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XII: 2

HELMER SMITH
SADDANĪTI

II
DHĀTUMĀLĀ

SADDANITI

LA GRAMMAIRE PALIE D'AGGAVAMSA

TEXTE ÉTABLI

PAR

HELMER SMITH

11

DHĀTUMĀLĀ

(PARICCHEDA XV—XIX)



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(DHĀTUMĀLĀ)

XV.

Ito paraṃ tu sarato kakārantādibhedato

¹dhātuyo dhātunipphannarūpāni vividhāni ca 1

sāṭṭhakathe piṭakamhi jīnapāṭhe yathābalaṃ 5

nayaṃ upaparikkhitvā samāseṇa kathess' ahaṃ^a. 2

2 I **gatiyaṃ**. ²Yesaṃ dhātūnaṃ gati attho, buddhi pi te-
saṃ attho pavatti-pāpuṇāni pi. Tatra gamānaṃ duvidhaṃ:
kāyagamaṇaṃ ñāṇagamaṇaṃ ca. Tesu kāyagamaṇaṃ nāma
iriyāpathagamaṇaṃ, ñāṇagamaṇaṃ nāma ñāṇupatti. Tasmā 10
payogānurūpena *gacchatī* ti padassa jānāti ti pi attho bhavati,
pavattati ti pi attho bhavati, pāpuṇāti ti pi attho bhavati,
iriyāpathagamaṇena *gacchatī* ti pi attho bhavati, ñāṇagamaṇena
gacchatī ti pi attho bhavati. Tathā hi *sīghaṃ gacchatī* ti ādisu
iriyāpathagamaṇaṃ gamaṇaṇaṃ ti vuccati, ³"sundaraṃ nibbānaṃ 15
gato; 'gatiṃ' ti ādisu pana ñāṇagamaṇaṃ. Evaṃ sabbesaṃ
pi gatyāttānaṃ dhātūnaṃ yathāpayogaṃ attho gahetabbo.

Tass' imāni rūpāni bhavanti: *īti, eti, udeti* — kārite ⁴*udāyati*
ti rūpaṃ bhavati, *uṭṭhāpeti* ti hi attho, *ḍakāro āgamo* —
upeti samupeti, ⁵*veti apeti aveti anveti sameti abhisameti*; *saṃayo* 20
abhisamayo, *īdi* ⁷*udi ekodi paṇḍito, ito udito* ⁸"*upeto samupeto*",
anvilo apelo samelo; *etabbo paccetabbo*; ⁹*paṭiyamāno*; ⁹*paṭicco*;
ento; *adhippeto adhippāyo*; *paccayo*, aññāni pi yojetabbāni, *itā*
itan ti ādinā yathārahaṃ itthi-napuṃsakavasena pi; *paccetum*
upetum samupetum anvetum sametum abhisametum, icca paṭicca 25
samecca abhisamecca apecca upecca, ¹⁰*paṭimukhaṃ itvā, itvāna*
upetvā upetvāna^b *upetūna*, ¹¹*aññāni* pi buddhavacanānurūpato
yojetabbāni.

¹ (1²⁸). ² (*infra* V 536). ³ cf. Sp I 117². ⁴ D III 107⁴, J VI 286²⁰. ⁵ Vm 156²⁶.
⁶ M III 282¹⁰ (ns). ⁷ Vm 156²⁵. ⁸ Nidd I 10¹². ⁹ Vm 521¹⁻² (ns). ¹⁰ cf.
Vm 521¹². ¹¹ = pacciya pacciyāna *etc.*, ns.

^a B^{em}ns kathissahaṃ (= kathaṃ issaṃ, ns). ^b B^m om.

- 'Iti' iti kriyāsaddo suttantesu na dissati'
 idam ettha na vattabbam, dassanā yeva ¹ne ruto; 3
 "it' āyam kodharūpena" iti pāli hi dissati
 Aṅguttaranikāyamhi munināhacca bhāsita. 4
- 5 Vuttam h'etam Bhagavatā Aṅguttaranikāye kodham nindan-
 tena: ¹"it' āyam kodharūpena Maccuyeso guhāsayo, tam
 damena samucchinde paññā viriyena diṭṭhiyā" ti. Tatra ²"it-
 āyan ti iti ayan" ti chedo^a, iti iti ca gacchati pavattati ti
 attho, ayam pan' ettha suttapadattho^b: yo doso loke "kodho"
 10 ti lokiyamahājanena vuccati, nāyam atthato "kodho" ti vattab-
 bo, kin ti pana vattabbo: eso hi sarirasamkhātaguhāsayo
 Maccurājā eva kodhavasena pamaddanto sattasantāne gac-
 chati ti vattabbo, tam evarūpaṃ Maccurājā ti vattabbam
 bahunō janassa anattakaram kodham hitakāmo damena pañ-
 15 ñāya viriyena diṭṭhiyā ca chindeyyā ti. *Eti* ti imassa pana
 'āgacchati' ti attho; eti ti ettha hi ā upasaggo sandhikiccena
 paṭicchannattā na pākaṭo valāhakāvattharito punnācādo viya;
 tathā hi ettha 'ā-iti eti' ti sandhiviggaho bhavati, ākarassa ca
 ikāre pare ikārena saddhim yeva ikārādeso, - tasmā ³"āyam
 20 so sārathi eti; ⁴etu Vessantaro rājā" ti ādisu 'āgacchati,
 āgacchatū' ti ādinā attho kathetabbo; ⁵vyākaraṇasatthe pi
 hi "ā iti eti" ti sandhiviggaho dissati, tasmā ayam pi nīti
 sādhuṇaṃ manasikātabbā. Atha vā *iti* ti rassavasena vuttam
 padam^c gamanaṃ bodheti, *eti* ti vuddhivasena vuttam pana
 25 yathāpayogaṃ āgamanādini; mattāvasena^d pi hi padāni savi-
 sesatthāni bhavanti, tam yathā: ⁶"sāsane pabbajito; ⁷ratthā
 pabbajito" ti, saññogāsaññogavasena pi, tam yathā: *gāmā
 niggacchati* ⁸"yasam poso nigacchati" ti^e, tasmā ayam pi nīti
 sādhuṇaṃ manasikātabbā. Etth' etam vuccati:
 30 "I gatīyan" ti kathitā dhātu vuddhigatā^f yadā,
 tadā āgamanatthassa vācikā pāyato-vaśā, 5
 iriyāpathatthato h'esā niccāgama(na)vācikā^g,

¹ A IV 98^{a-4} (cf. J III 201¹¹); ns: pāli to² nhuik Maccupāso rhi eñ¹, cf. 201
 n. a, 324 n. b, 337 n. g. ² Mp *ad loc.* ³ J VI 19²² (Sd § 61). ⁴ J VI 579⁹.
⁵ = lokī byākaraṇ⁸ kyaṃ⁸, ns. ⁶ cf. Dhpa I 319⁹. ⁷ cf. J VI 517¹⁰ 525¹⁰.
⁸ J VI 292¹² (*infra* V 1075^c).

^a Bm bhedo. ^b Bm om. sutta-. ^c Ce vuttapadaṃ. ^d Bm mattāvase-
 sena (o: ovisesena?). ^e (ns *ad. ādi*). ^f CeBens vuddhim gatā. ^g CeBemns
 (iriyāpathatthato he||sā) niccāgamavācikā.

1 "ayam so sārathi eti" icc ād' ettha nidassanam; 6
 aniriyāpāthathena vattane gamane pi ca
 āgamane ca hoti ti dhīmā lakkheyya, tam yathā: 7
 2 "paṭicca phalam eti" ti evamādisu vattane
 vuddhippattā ikāravhā esā dhātu pavattati, 8 5
 3 "attham entamhi suriye vālā" icc ādisu pana
 gate, 4 "eti ti iti" ti ādisv āgamane siyā; 9
 tathā hi 'itī .ti anattāya eti āgacchatī ti itī upaddavo' iti
 āgamanattho gahetabbo, āha ca Suttanipātaṭṭhakathāyam:
 4 "eti ti itī, āgantukānam akusalabhāgīnam vyasanahetūnam 10
 etaṃ adhivacanan" ti.

Idāni yathārahaṃ nipāt'ākhyāta-nāmikapariyāpannānam
 itī-itosaddānam atthuddhāro vuccate. Tattha itīsaddo hetu-
 parisamāpan'-ādi-padatthavipariyāya-pakārāvadhāraṇa-nidassa-
 nādiānekathappabhedo. Tathā h' esa 5 "ruppatī ti kho bhik- 15
 khave tasmā rūpan ti vuccatī" ti ādisu hetuatthe dissati, 6 "tas-
 mā-t-īha me bhikkhave dhammadāyādā bhavatha mā āmisā-
 dāyādā, atthi me tumhesu anukampā, kin ti me sāvaka dham-
 madāyādā bhavēyyuṃ no āmisadāyādā" ti ādisu parisamāpane,
 7 "itī vā itī evarūpā naccagītavāditavisūkadassanā^a pativirato" 20
 ti ādisu ādiatthe, 8 "Māgandiyo^b ti tassa brāhmaṇassa saṃkhā
 samaññā paññatti vohāro, nāmaṃ nāmakammaṃ nāmadhey-
 yaṃ, nirutti vyañjanam abhilāpo" ti ādisu padatthavipariyāye,
 9 "itī kho bhikkhave sappatibhaya bālo appatibhaya paṇḍito
 saupaddavo bālo anupaddavo paṇḍito saupasaggo bālo anupa- 25
 saggo paṇḍito" ti ādisu pakāre, 10 "atthi idappaccayā jarāma-
 raṇan ti itī puṭṭhena satā Ānanda atthi ti 'ssa vacaniyaṃ,
 kīṃpaccayā jarāmarāṇaṃ itī ce vadeyya, jātīpaccayā jarāma-
 raṇan ti icc assa vacaniyaṃ" ti ādisu avadhāraṇe, 11 "atthi ti kho
 Kaccāna ayam eko anto, n'atthi ti kho Kaccāna āyaṃ dutiyo 30
 anto" ti ādisu nidassane, nipātavasene ete payogā gahetabbā;
 12 "it' āyaṃ kodharūpenā" ti ettha pana ākhyātavasena gamane
 itīsaddo dissati, ayam ev' attho idhadhippeto, nipātatto pana

1 (316¹⁹). 2 Vm 526²⁷ (Sd § 61). 3 cf. J VI 557¹⁰ (+ Ja III 433⁴). 4 Pj
 II 100¹⁴. 5 S III 86²⁸. 6 M I 12²⁰. 7 D I 6¹⁸ + 5⁰. 8 cf. Nidd I 191²³ + Nidd
 II ad Sn 1032—1033 (Dhs § 1306, As 390¹⁴). 9 A I 101¹⁸ (Mp). 10 D II 55¹⁸⁻²¹.
 11 cf. S II 17²¹. 12 (316⁶).

a Be om. naccagītavāditā- (= D I 6¹⁸). b Bemns Māgandiyo.

na icchitabbo, viññūnaṃ atthagahane kosalluppadaṇattham
kevalaṃ atthuddhāravasena āgato ti daṭṭhabbaṃ. Itaro pana

gatatthe^a c' *imasaddatthe ilosaddo* pavattati—

"anvito" ti hi gatyatthe paccattavacanāṃ bhava, 10

5 *imasaddassa atthamhi nissakkavacanāṃ bhava*

¹"ito sā dakkhiṇā disā" iti ādisu paḷḷisu; 11

gatattho^b icchito ettha, itarattho na icchito,

atthuddhāravasā vutto kosallatthaya viññūnaṃ. 12

Idha pana *samayasaddassa* atthuddhāraṃ sanibbacanaṃ^c vat-

10 tabbam pi avatvā upari ²*ayadhātuvisaye* yeva vakkhama
i-yā-ayadhātuvasena tidhātumayattā *samayasaddassa*.

Tatra *itī* ti *ikārānantaratyantapadassa* ca *etī udehi* ti
ādīnaṃ ca *ekārānantaratyantapadānaṃ* aññesaṃ ca evarūpanaṃ
padamālā yathārahaṃ yebhuyyena attanopadāni vajjetvā yoje-

15 tabbā, idisesu hi thānesu dukkarā kiriyāpadamala; yasma pana
imasmim pakaraṇe sukarā ca dukkarā ca *tyantapadamala* jāni-
tabbā, tasmā *bhuvādiganaḍisu* atthasu gaṇesu vihitehi chan-
navutiyā vacanehi sabbasadhāraṇaṃ asabbasadhāraṇaṃ ca pa-
damālānayaṃ brūma:

20 *akārānantaratyantapadānaṃ* pantiyo budho

³*bhavati-rundhatā* dīnaṃ yoje sabbattha sabbatha; 13

itī etī ti c' etesaṃ padānaṃ pana pantiyo

suddhassarapubbakānaṃ yoje viññu yathārahaṃ; 14

ākārānantaratyantapadānaṃ cā pi pantiyo

25 ⁴*yāli sunāli asuāti* icc ādīnaṃ yathārahaṃ; 15

ivaṇṇānantaratyantapadānaṃ api paḷiyo

yoje ⁵*rundhiti rundhiti* icc ādīnaṃ yathārahaṃ; 16

ūkārānantaratyanta-⁶sūti iti padassa ca

perañatthe^c pavattassa yoje mālāṃ yathārahaṃ; 17

30 *ekārānantaratyantapadānaṃ* pi yathārahaṃ

⁷*jetī rundheti kareti kārāpeti* ti ādīnaṃ; 18

okārānantaratyantapadānaṃ pi padakkame

⁸*karoti bhoti hoti* ti ādīnaṃ yuttito vade, 19

¹ D III 198¹. ² V687 (< Pj I 104¹⁰ etc.). ³ V1, 1082. ⁴ V680, 1204, 1259. ⁵ V1082. ⁶ V867. ⁷ V178, 1082, (1289). ⁸ V1289, 1075^{ab}.

^a CeBe gatyatthe. ^b CeBe gatyattho. ^c Bm pesaraṇatthe, C^o pesa-
natthe; ns pesan^o et perañ^o.

icc evaṃ sattadhā vutto padamālānayo mayā,
ito muttā nayo nāma n'atthi koci kriyāpade. 20

Ādatte^a kurute ¹pete icc ādinayadassanā
²"yathārāhaṃ, yuttito" ti vacanaṃ ettha bhāsitaṃ. 21

Idāni ikārānantaratyantapadassa kamo vuccate: 5

Iti inti, isi ilha, imi ima aparipuṇṇo vattamānānayo;
ilu intu, ihi ithā, ini ima aparipuṇṇo pañcamīnayo.

Ettha ca imesaṃ dvinnam sāsānānurūpabhāvassa imāni sādha-
kapādāni: *veti apeti anveti* ti. Tattha vi-iti veti, vigacchatī ti
attho, *itisaddo* h' ettha gamanaṃ bodheti; tathā apa-iti apeti, 10
apagacchatī ti attho; anu-iti anveti, anugacchatī ti attho,
garū pana "anu-eti anveti" ti vadanti, taṃ ³"yathā āraññakaṃ
nāgaṃ dantiṃ anveti hatthinī jessantaṃ giriduggesu samesu
visamesu ca, evan taṃ anugacchāmi putte ādāya pacchato"
<ti> imāya pāliyā na sameti "jessantaṃ anveti" ti vacanato 15
"anugacchāmi" ti vacanato ca; tathā hi *etisaddo* yattha ce
iriyāpathavācako, tattha āgamaṃ yeva joteti na gamanaṃ,
tasmā āgamanatthassa ayuttito gamanatthassa ca yuttito "vi-
iti" ādinā chedo ñeyyo, etesaṃ ca *itisaddavasena* katachedā-
naṃ atthibhāvaṃ yuttibhāvaṃ ca ⁴"it' āyaṃ kodharūpenā" ti 20
pālī yeva sādheti, tasmā yeva *anu-iti anu-inti anu-ise* ti ādinā
anveti ti ādinaṃ chede labbhamānanayena vuttappakāro vatta-
mānā-pañcamīnayo parassapadavasena dassito. Sattamirūpādini
sabbathā appasiddhāni. Imāni pana bhavissantiyā rūpāni:
⁵"sittā te lahum essati" — 25

issali issanti, issasi issatha, issāmi issāma; issate issante,
issase issavhe, issaṃ issāmhe — asabbadhātukatte pi sud-
dhāssarattā dhātussa ikārāgamo na labbhati; paripuṇṇo bha-
vissantīnayo. Atha kālātipattiyā rūpāni bhavanti:

issā issaṃsu, isse issatha, issaṃ issamha; issātha issiṃsu, 30
issase issavhe, issaṃ^a issāmhasse — kālātipattibhāve ca asab-
badhātukatte ca sante pi suddhassarattā dhātussa akārā-
gamo na labbhati, anekantikattā vā anupapannattā ca akārā-
gamo na hoti, dvinnam h' ettha suddhassarānaṃ anantarikā-
naṃ ekato sannipāto anupapatti; paripuṇṇo kālātipattinayo. 35

¹ = kaṇṇ² eñ¹, ns. ² (318²³, 32). ³ J VI 496¹⁻² (cf. V 934). ⁴ (316² 317²²).

⁵ Dhṛp 369b.

^a B^m isse; ns om.

Imasmim pana thāne sātthakathe tepiṭake buddhavacane
 sotūnaṃ payogatthesu paramakosallaḷananattham¹ "nanu te su-
 taṃ brāhmaṇa bhaññamāne devū na issanti puṇṇaparakka-
 massā" ti pālito nayaṃ gahetvā vuttappakarehi² bhavissantiya
 5 rūpehi sabbaso samānāni asamānatthani vattamanikarupani ca
 isakaṃ aññamaññaṃ samānāni bhavissanti-kalatipattinaṃ ru-
 pāni ca pakāsayissāma. Vattamanavasena tava *issati issanti*,
issasi issathā ti sabbam yojetabbam, attho pana 'issaṃ karoti'
 ti ādinā vattabbo; tasmim yeva atthe bhavissantivasena *issis-*
 10 *sati ississanti*, *ississasi issassathā* ti paripuṇṇam yojetabbam,
 attho pana 'issaṃ karissati' ti ādinā vattabbo; kalatipattivasena
 pana *ississā ississamsu*, *ississe ississathā* ti paripuṇṇam yojetab-
 bam, attho pana 'issaṃ akarissā' ti ādinā vattabbo. Dhātvan-
 taravasena samsandanānayo 'yaṃ.

15 Idāni ekārānantaratyantapadassa kamo vuccate:

Eti enti, esi etha, emi ema.

Etu entu, ehi etha, ema.

²"Na ca apatvā" dukkhantaṃ vissasaṃ eyya paṇḍito; ³ni-
 vesanāni mūpetvā Vedehassa yasassino yada te pahipissāmi^b
 20 tadā eyyāsi khattiya":

Eyya eyyuṃ, eyyāsi eyyātha, eyyami eyyama; etha eraṃ,
etho eyyavho, eyyaṃ eyyāmhe, — so puriso eyya te ey-
yuṃ, tvaṃ eyyāsi tumhe eyyātha, ahaṃ eyyāmi mayaṃ
eyyāma; so puriso etha te eraṃ, tvaṃ etho tumhe eyyavho,
 25 *ahaṃ eyyaṃ mayaṃ eyyāmhe.*

Parokkhā-hiyyattan'-ajjatanirūpāni sabbaso appasiddhāni.

Essati essanti, essasi essatha, essāmi essāma; essate essante,
essase essavhe, essaṃ essāmhe. ⁴"Sammodamānā gacchaṇti

jālam ādāya pakkhino yadā te vivadissanti tadā ehinti me va-
 30 saṃ; ⁵abhidōsagato [i]dāni ehi(sī)" ti vacanassa dassanato apa-
 rāni pi bhavissantirūpāni gahetabbāni:

ehiti ehinti, ehisi ehitha, ehimi ehima; ehile ehinte, ehise
ehivhe, ehissaṃ^c ehissāmhe ti.

¹ J III 71¹⁰⁻²⁰ (*supra* 32¹⁴, *infra* V872). ² Th 585^{ed} (Sd § 30). ³ J VI 426³⁰⁻³¹. ⁴ J I 209¹⁵⁻¹⁶. ⁵ J VI 386^o (v. l.).

^a CeBe appatvā. ^b J: pahipeyyāmi. ^c cf. 337^o: †vakkhassaṃ.

Essā essamsu, esse essatha, essam̐ essamha; essatha essiṃsu, essase essavhe, essam̐ essāmhase.

Athāparo pi ekārānantaratyantapadakkamo bhavati:

Udeti uḍenti, udesi uḍetha, uḍemi uḍema. Udetu uḍentu, uḍehi uḍetha, uḍemi uḍema uḍemase. Udeyya udeyyum̐ 3 sesam̐ neyyam̐. Udissati udissanti sesam̐ neyyam̐. Udissā udisamsu sesam̐ neyyam̐. — Imāni suddhassaradhāturūpāni.

3 Ku sadde, **4 ke** ca. *Koti kavati, kāyati* evaṃ kattupadāni bhavanti; *kuyyati, kiyya[n]ti* evaṃ kammāpadāni; *kānanam̐ kabbam̐ jātakam̐* evaṃ nāmikāpadāni; *kutvā kutvāna 10 kavivā kavivāna kāvivā^a kāvivāna^b kāyitum̐* evaṃ avyaya-padāni. Tatra kānanan ti t̐hitamajjhantikasamaye kavati saddam̐ karoti ti kānanam̐ vanaṃ, tathā hi ¹“t̐hite majjhantike kāle sannisivesu pakkhisu saṇate va brahāraññaṃ sā ratī paṭibhāti man” ti vuttam̐; atha vā kokilamayūrādayo kavanti 15 saddāyanti kūjanti etthā ti kānanam̐; manoharatāya avassam̐ kuyyati paṇḍitehi ti kabbam̐ kāviyam̐ kāveyyam̐, aññatra pana kavīnam̐ idan ti kabban ti taddhitavasena attho gahetabbo, keci tu *kāvyān* ti saddarūpaṃ icchanti, na tam̐ pāvācane-pamānam̐ sakkaṭabhāsābhāvato, sakkaṭabhāsāto pi hi ācariyā nayam̐ 20 gaṇhanti; ²jātam̐ bhūtam̐ atitam̐ Bhagavato cariyam̐, tam̐ kiyaṭi kathiyaṭi etenā ti Jāta-kam̐, Jātakapālī hi idha Jātakan ti vuttā, aññatra pana jāti^c eva jātakan ti gahetabbam̐, tathā hi *jātaka-saddo* desanāyam pi vattati ³“Itivuttakam̐ Jātakam̐ Abbhuta-dhamman” ti ādisu, jātiyam pi vattati ⁴“jātakam̐ samodhānesī” 25 ti ādisu.

5 Phakkā nīcagatiyam̐. Nīcagamanam̐ nāma hīnagamanam̐ hīnappavatti vā, *nīcasaddo* hi hīnavācako ⁵“nice kule pac-cājāto” ti ettha viya. *Phakkati*, kiriyāpadam̐ ev’ ettha dissati na nāmikāpadam̐; yattha yattha nāmikāpadam̐ na ⁶dissati, tat- 30 tha tattha nāmikāpadam̐ upaparikkhitvā gahetabbam̐; kiriyāpadam̐ eva hi duddasam̐, kiriyāpade vijjamāne nāmikāpadam̐ n’atthi ti na vattabbam̐, tasmā antamaso *phakkanam̐ takanam̐* icc evamādinī bhāvavācakāni nāmikāpadāni sabbāsu dhātusu yathāraham̐ labbhanti ti daṭṭhabbam̐. 35

¹ S I 7⁶⁻⁸. ² (cf. Spī ad Sp I 28³⁸). ³ A II 7³. ⁴ Ja I 123⁷. ⁵ A I 107²².

^a sic CeBens; Bm om. ^b sic CeBemns. ^c sic CeBm; leg. jātam̐ (= Bens).

6 **Taka hasane.** Hasanaṃ hāso. *Takati.*

7 **Taki kicchajīvane.** Kicchajīvanaṃ kasirajīvaṇaṃ. *Taṃkati ātaṃkati, ātaṃko.* Ātaṃko ti kicchajīvitakaro rogo, tathā hi atṭhakathācariyā ¹"appabādhaṃ appataṃkaṃ" ti imasmiṃ
5 pālīppadese iti atthaṃ samvaṇṇesum: ¹"abadho ti visabhaga-vedanā vuccati yā ekadese uppajjitva sakalasariraṃ" ayapaṭ-
ṭena bandhitvā^b viya gaṇhāti, ātaṃko ti kicchajīvitakaro rogo;
atha vā yāpetabbarogo ātaṃko itaro abadho, khuddako vā
rogo ātaṃko balavā ābādho; keci pana 'ajjhattasamuṭṭhāno
10 ābādho, bahiddhāsamuṭṭhāno ātaṃko' ti vadanti" ti,

²ātaṃko āmayo rogo vyādhi' ābādho gado ruja

akallaṇ c' eva gelaṇṇaṃ nāmaṃ rogābhidhānakaṃ. 22

8 **Suka gatiyaṃ.** *Sokati, suko suki.* Tatra suko ti suvo,
sokati manāpena gamanena gacchati ti suko; tassa bhariyā
15 sukī.

9 **Bukka bhassane.** Idha bhassanaṃ nāma sunakhabhas-
sanaṃ adhippetam ³"sunakho bhassitvā" ti ettha viya, na
⁴"āvāso gocaro bhassan" ti ādisu viya vacanasamkhatam bhas-
sanaṃ. *Bukkati sā.*

20 10 [†]**Dhaka^c paṭighāte, gatiyaṇ ca.** Paṭighāto paṭihananaṃ.
[†]*Dhakati^c.*

11 **Caka titti-paṭighātesu.** Titti tappanaṃ, paṭighatam, paṭiha-
nanaṃ va^d. *Cakati.*

12 **Aka kuṭilagatiyaṃ.** *Akati.* — Etā *kuṭṭhikā akapariyanta*
25 dhātuyo "parassabhāsā" ti saddasatthavidū vadanti, tesam
maṭe etā *ti anti tu antu* icc ādinaṃ yeva visayo; pāliyaṃ
pana niyamo n'atthi, tasmā na tam idha pamāṇaṃ.

13 **I ajjhayane.** Ajjhayanaṃ uccāraṇaṃ sikkhanaṃ va. *Avati*
adhiyati adhiyati^e ajjhāyati adhīte, ajjhenam ajjhayako; ⁵"dib-
30 bam adhiyāse māyaṃ; ⁶adhiyanti ve mahārāja dibbamāy'
idha paṇḍitā; ⁷ajjhenam ariyā paṭhavim janindā". Tattha
⁸ajjhāyako ti ajjhāyati ti ajjhāyako mante parivatteti ti attho.

14 **U sadde.** *Avati avanti, avasi.* Ettha ⁹"yo ātumānaṃ

¹ D I 204¹⁰ et Sv (pt). ² (cf. Abh 323). ³ cf. Dhpa I 172⁹, Sv I 317²¹.

⁴ Vm 127² (*infra* V 893). ⁵ J VI 458¹⁰. ⁶ J VI 458²⁴. ⁷ J VI 201⁹. ⁸ (Sv I' 247¹⁶). ⁹ Sn 782^d (cf. V 489).

^a Sv: cattāro iriyāpathe. ^b Sv: ābandhitvā. ^c leg. ṭhako; Wg § 19:20
ṭhaka. ^d CeBm ca; B^e om. ^e CeB^ens om.

sayam^{*} eva pāvā[ti]" ti pāli *paṇubbassa udhātussa* payogo ti datṭhabbo; *paṇubbassa vadadhātussa dakāralopappayogo* ti pi vattum yujjati.

15 **Vamka koṭṭile.** *Vamkati, vamkaṃ. Vamkasaddo* hi *vakka-* saddena samānattho *vakkasaddo* ca *vamkasaddena*, tathā hi 5
 1"yam nissitā jagatiruhaṃ (vihanṅamā) sv āyaṃ aggaṃ pamuñ-
 cati, disā bhajatha vakkaṅgā jātaṃ saraṇato bhayan" ti pāli
 dissati. Ayaṃ pana *vakkasaddo* sakkaṭabhāsaṃ patvā *kakāra-*
vakārasaññogakkhariko^a bhavati, dhātubhāvo pan' assa porā-
 ṇehi na vutto, tasmā kiriyāpadaṃ na diṭṭhaṃ; imassa pana 10
vamkasaddassa "vamka koṭṭile" ti dhātubhāvo vutto *vamkati*
 ti kiriyāpadaṃ ca; pāliyan tu *vamkati* ti kiriyāpadaṃ na diṭṭhaṃ
 tathā bhāvavācako *vamkasaddo* pi, vāccaliṅgo pana anekesu
 ṭhānesu diṭṭho. Tatra *vamkati* ti kiriyāpadaṃ pāliyaṃ aviija-
 mānam pi gahetabbam eva, *nāthati* ti kiriyāpadaṃ iva; bhā- 15
 vavācakassa pana *vamkasaddassa* atthitā natthitā ca pāliādisu
 punappunam upaparikkhitabbā. || Kec' ettha vadeyyum: yadi
 bhāvavācako *vamkasaddo* n'atthi, kathaṃ 2"atthavamkaṃ maṇi-
 rāṭanaṃ ulāraṇ" ti ettha samāso ti. | Ettha pana 'atṭhasu ṭhā-
 nesu vamkaṃ atthavamkaṃ', na 'atṭha vamkāni yassā' ti, dab- 20
 bavācako hi *vamkasaddo*, na bhāvavācako ti datṭhabbam:

vamkaṃ vakkam ca kuṭilaṃ jimhaṃ ca rimhaṃ anuju
vamkasaddādayo ete vāccaliṅgā tilingikā. 23

Atha vā *vamkasaddo* 'yam "vamkaghastā" ti ādisu

baḷise giribhede ca vattate, sa^b pumā tadā; 24 25
 ayañ hi 3"te 'me janā vamkaghastā sayanti; 4'yathā pi maccho
 baḷisaṃ vamkaṃ maṃsena chāditam; 5'vamkaghasto va ambujo"
 ti^{*} ādisu baḷise vattati. || Ettha siyā: nanu ca bho "yathā pi
 maccho baḷisaṃ vamkaṃ maṃsena chāditan" ti ettha *vamka-*
saddo guṇavācako visesanasaddo, yena baḷiso visesito; tena 30
 'vamkaṃ kuṭilaṃ baḷisan' ti attho viññāyati ti. | Tan na: *vamka-*
sadde avutte pi baḷisassa sabhāvavamkattā^c kuṭilattho pākaṭo
 ti n' atthi visesanasaddena payojanam; idaṃ pana "baḷisaṃ
 vamkan" ti vacanam 6"hatthināgo; 7'saroruham padumam; 8'hatthi

¹ J I 216¹¹⁻¹³. ² J VI 388⁴. ³ J VI 113¹⁶. ⁴ J VI 437²². ⁵ D II 266⁸.

^a cf. J VI 489¹¹. ⁷ Uda 291⁹. ⁸ J VI 575³⁰.

^a Bm om. -rakāra-. ^b = vattate esa, ns. ^c Bm balisasabhāvavamkattā, CeB^{ens} baḷisasabhāvassa vamkattā.

ca 'kuñjaro nāgo" ti ādī vacanam iva pariyayavacanāṃ —
 tasmā *vaṃkan* ti padassa 'kuñilan' ti attho na gaḥetabbo; atha
 vā (yathā) ¹"yathā āraññakam nāgam dantiṃ anvasti hatthini"
 ti ettha *nāgasaddassa dantisaddassa* ca aññamaññam pariyāya-
 5 vacanatte pi ²"dantiṃ ti manoramadantayuttan" ti attho sam-
 vaṇṇito, tathā *baḷisaṃ vaṃkan* ti imesam pi aññamaññam
 pariyāyavacanatte pi *vaṃkan* ti 'kuñilan' ti attho vattabbo,
 evaṃ hi sati attho sūlarājā viya suphullito hoti desana ca vilā-
 sappattā, na pana *vaṃkaṃ baḷisaṃ* ti saddanam guṇa-guṇiva-
 10 sena samānādhikaraṇabhāvo icchitabbo. ³"buddho Bhagavā
 Verañjāyam viharatī" ti ādisu *buddho bhagavā* ti imesam viya
 samānādhikaraṇabhāvassa anicchitabbattā; na hi idisesu thānesu
 samānādhikaraṇabhāvo porāṇehi anumato, ⁴"yathā" etadiso
 satthā loka appaṭipuggalo tathāgato balappatto sambuddho pari-
 15 nibbuto" ti ⁵"Buddham buddham nikhilavisayaṃ sandhiyā
 yāva sandhī" ti^b ca ādisu pana anumato: ettha hi yathā^c [ti
 ca]^c *etādiso* ti ca *appaṭipuggalo* ti ca *tathagato* ti ca *balap-*
ppatto ti ca *sambuddho* ti ca *parinibbuto* ti ca imani *sattha* ti
 anena padena samānādhikaraṇāni [ca]^c, tathā *Buddham buddham*
 20 ti dvinnam padānam pacchimaṃ purimena samānādhikaraṇam
 bhavati, iti ⁶"yathā pi maccho baḷisaṃ vaṃkam māmsena
 chāditan" ti ettha *vaṃkasaddo baḷisassābhidhānantarāṃ*, na
 guṇavācako: evaṃ *vaṃkasaddo* baḷise vattati. ⁷"Vaṃkam
 gacchāma^d pabbataṃ; ⁸dūre Vaṃkatapabbato" ti ādisu pana
 25 girivisesse vattati, ettha ca 'Vaṃkapabbato' ti vattabbe
 sukhuccāraṇattham niruttinayena majjhe animittam *takārāga-*
maṃ katvā "Vaṃkatapabbato" ti vuttam; atha vā *vaṃko*
yeva vaṃkatā, yathā ⁹"devo eva devatā" yathā ca ¹⁰"disā eva
 disatā" ti, evaṃ *tāpaccayavasena* 'vaṃkatā ca so pabbato eā'
 30 ti "Vaṃkatāpabbato" ti vuttam, majjherassavasena c'etaṃ daṭ-
 ṭhabbam; atha vā vaṃkam assa saṇṭhānam atthi ti vaṃkato
 ti *mantuwatthe tappaccayo* yathā ¹¹"pabbam assa atthi ti pabbato"

¹ J VI 496¹ (*supra* 319¹³). ² Ja VI 490¹⁰. ³ Vin III 1⁴. ⁴ D II 157¹⁻⁵ = S I 153²⁷. ⁵ ***. ⁶ (323²⁰). ⁷ (J VI 505¹³) Cp I 9:31^d. ⁸ J VI 513¹⁶. ⁹ Pj I 113²⁹ (*supra* 151⁴). ¹⁰ Ja V 42¹¹. ¹¹ (§ 796).

^a D et S: yathā. ^b B^{ens} suddhiyā yāva (= ativiya, ns) suddhin ti; ns: 'buddham' ca sañ kā³ mandakkantagūthāpāda, i nhuik 'sundhiyā yāva sandhi' rhi kra eñ¹, cf. 337 n. g, 201 n. a. ^c B^{ens} om. ^d J: gacchāmi.

ti — évaṃ 'Vaṃkato ca so pabbato' cā' ti Vaṃkatapabbato; Vaṃkapabbato^a icc eva vā^a paṇṇatti, pādakkharapāripūriyā pana "dūre Vaṃkatapabbato" ti vuttan ti daṭṭhabbaṃ.

16 Loka dassana. *Lokati, loko āloko* [ti], aññāni pi rūpāni gahetabāni; *curā*diganaṃ pana patvā imissā *loketi lokayati oloketi* 5 *olokayati* ti ādinā rūpāni bhavānti. Loko ti tayo lokā: saṃkhāraloko sattaloko okāsaloko ti, tattha ¹"eko loko sabbe sattā āharaṭṭhitikā" ti āgato saṃkhāro eva loko saṃkhāraloko, sattā eva loko sattaloko, cakkavālasaṃkhāto okāso eva loko okāsaloko, yo bhājanaloko ti pi vuccati. Tesu saṃkhāro lujjati ti 10 loko ti, vuttaṃ h'etaṃ Bhagavatā: ²"lujjati palujjati ti kho bhikkhu tasmā loko ti vuccati" ti; lokiyati ettha puññapāpaṃ tabbipāko cā ti satto loko; lokiyati vicittākārato dissati ti cakkavālasaṃkhāto okāso loko; yasmā pana *lokasaddo* samūhe pi dissati, tasmā lokiyati samudāyavasena paññāpiyati ti loko 15 samūho ti ayam pi attho gahetabbo. Atha vā loko ti tayo lokā: kilesaloko bhavaloko indriyaloko ti, tesam sarūpaṃ ³*curā*digane kathessāma bahuvidhatañ ca. Bahiddhā pana kavīhi ⁴"loko tu bhuvane jane" ti ettakam eva vuttaṃ.

17 Siloka saṃghāte. Saṃghāto piṇḍanaṃ. *Silokati, siloko*: ⁵"silokam 20 anukassāmi". Akkharapadaniyamito^b vacanasamghāto siloko, so^c pajjan ti vuccati, tathā hi ⁶"siloko yasasi pajje" ti kavayo vadanti.

18 Deka 19 dheka sadd'ussāhesu. Saddo ravo, ussāho vāyāmo. *Dekati, dhekati.*

20. Reka 21 saki saṃkāyam. *Rekati, saṃkati*: ⁷"tasmiṃ me 25 saṃkate mano", *saṃkā*.

22 Aki lakkhaṇe. *Aṃkati, aṃko sasamko.*

23 Maki maṇḍane. Maṇḍanaṃ bhūsaṇaṃ. *Maṃkati.*

24 Kaka loliye. Lolabhāvo loliyaṃ, yathā ⁸*dakkhiyaṃ*. *Kakati, kāko kākī.* Ettha "kāko dhamko vāyaso balibhojī ariṭṭho" ti 30 imāni kākābhiddhānāni.

25 Kuka 26 vaka ādāne. *Kukati, vakati; koko, vako.* Ettha kōko ti ⁹araññasunakho; vako ti khuddakavanadīpiko, vyaggho ti pi vadanti.

¹ Patīs I 122¹⁷ (*infra* V1292), *cf.* Vm 204²⁸. ² *cf.* S IV 52⁸. ³ V1292.

⁴ Amk III 3: 2^b. ⁵ D II 255²³. ⁶ Amk III 3: 2^c. ⁷ J III 65²⁵. ⁸ (ns *cīt.* Ja I 282¹⁸). ⁹ *cf.* Ja VI 526²⁻⁴.

^a Bm *om.* ^b CeBe oniyāmito, Bm < oniyāmito. ^c *sic* CeB^{emns} (*leg.* yo?).

27 Vaka dittiyaṃ, paṭighāte ca. Ditti sobha. *Vakati*.

28 Kaki 29 vaki 30 sakka 31 tika 32 ṭika 33 seka gatyatthā.

Kamkati vaṃkati sakkati ¹*nisakkati* *parisakkati* *osakkati*,
²*vadhāya* *parisakkanam*; ³*biḷāranis(s)akka(na)maṭṭam pi*; *tekati*;

5 *ṭekati*, *ṭikā*; *sekatī*. Ettha ṭikā ti ṭikiyati janiyati saṃvaṇṇanāya
 attho etāyā ti ṭikā. — Etā idhātuādika *sekapariyanta* dhatuyo
 "attanobhāsā" ti saddasatthavidū vadanti; tesam mate eta *te*
ante tam antam icc ādinam yeva visayo, pavacane pana piya-
 mo n'atthi.

10 34 Hikka avyattasaddhe. Avyattasaddo avibhavitatthasaddo ni-
 ratthakasaddo ca. *Hikkati hikkate*. — Imam "ubhayatobhāsā" ti
 vadanti, idan tu pavacanena saṃsandati, parass'attanobhāsa-
 nam hi dhātūnam *bhavati bhavate bādgate bādhati* ti ādinā
 yebhuyyena dvidhā dvidhā rūpāni sāsane dissanti. — Imani *ka*-
 15 *kārantadhāturūpāni*.

35 Khā pakathane, 36 khyā ca. Pakathanam acikkhanam desa-
 nam vā. *Khāli saṃkhāli*; āpubbatte visadisabhavena *kha* t'
 akkharassa dvittam ākārassa ca saññogapubbatta rassattam: *ek-*
khāli; ⁴"akkhāsi purisuttamo"; ⁵"akkheyyam te aham ayye"; *dhām-*

20 *mo saṃkhāyati akkhāyati* — atra pana *kakāralopo*: ⁶"svakhāto
 Bhagavatā dhammo", *saṃkhāto*; *akkhāto*, ⁷"akkhātaro tathagatā";
⁸"saṃkhātā sabbadhammānam Vidhuro"; *saṃkha paṭisaṃkha*;
⁹"kiriyaṃ ākhyāti katheti ti ākhyātam". Keci pana *svakhāto* ti ca
svākkhāto ^a ti ca *svākkhyāto* ti ca padam icchanti. Tattha pac-

25 chimāni sakkatābhāsāto nayaṃ gahetvā vuttāni, itaram yathā-
 ṭhitarūpanipphattivasena; ito ^b yathā dassetitapadani yeva pasat-
 thatarāni. ¹⁰Tattha *saṃkhāsaddassa* atthuddhāro niyyate:

saṃkhāsaddo ñāṇa-koṭṭhāsa-paññatti-gaṇanāsu dissati, ¹¹"saṃ-
 khāy' ekaṃ paṭisevati" ti ādisu hi ñāṇe dissati, ¹²"papañcasaññā-
 30 saṃkhā samudācaranti" ti ādisu koṭṭhāse, ¹³"tesam tesam dham-
 mānam saṃkhā samaññā" ti ādisu paññattiyam, ¹⁴"na sukaram
 saṃkhātun" ti ādisu gaṇanāyam; etth' etaṃ vuccati:

¹ vide V1076^a (ns). ² Ja I 278¹². ³ D II 83¹⁴, III 101¹⁰. ⁴ ***. ⁵ J VI 20⁷.

⁶ D II 93²¹ (Vm 213¹²). ⁷ Dh 276^b. ⁸ J VI 286²⁷. ⁹ cf. Rūp 408 (C^e 171²).

¹⁰ cf. Ps I 75¹⁰⁻¹¹. ¹¹ A IV 354⁶. ¹² M I 109²⁴. ¹³ Dhs § 1308. ¹⁴ Sn² p. 126³ (ns: Puññābhisandasut, cf. A II 55¹⁴).

^a B^{ens} svākkhyāto (*recte*? cf. Kāśikā VIII 4: 47). ^b B^{ens} ato (= thui kroñ¹).

ñāṇa-paññatti-kotthāsa^a-gaṇanāsu padissati

saṃkhāsaddo ti dipeyya dhammadīpassa sāsane ti. 25

37 **Khi kha^{pe}.** ¹"Khīyanadhammaṃ khīyati"; sāsanaⁿurūpena sare ākārassa ²īyyādeso: *khīyyati*; *khayo khaṃ* icc api rūpāni ñeyyāni. Tattha khayō ti khīyanaṃ khayō, atha vā khīyanti 3 kilesā etthā ti khayō · magga-nibbānāni, khayasaṃkhātena maggena pāpuṇiyattā phālam pi khayō; khaṇ ti tucchaṃ suññaṃ vivittaṃ rittaṃ, khaṇ ti vā ākāso.

38 **Khi nivāse.** *Khīyati, khīyyati* vā, sāsanaⁿurūpena ākārassa ³īya-īyyādeso datṭhabbo — ayaṃ *divādigāṇe* pi pakkhipitabbo; 10 *khaṃ, khayaṃ*, ⁴"atiramaṇiyaṃ^b rājakkhayaṃ". Tattha khīyatī ti nivasati; khaṇ ti cakkhādi indriyaṃ · cakkhuviññāṇādinaṃ nivāsattṭhena; khayaṇ ti nivesanaṃ, rājakkhayaṇ ti rañño nivesanaṃ, atrayaṃ pālī: ⁵"sace ca^c ajja vāresi^d kumāraṃ cārudassanaṃ Kusena jātakhattiyaṃ^e suvaṇṇamaṇimekha- 15 laṃ, pūjitā nātisaṃghehi na gacchasi^f Yamakkhayaṇ" ti, tattha Yamakkhayaṇ ti Yamanivesanaṃ.

39 **Khu sadde.** *Khoti khavati.*

40 **Khe khādana-sattāsu.** *Khāyati*, ⁶"undurā khāyanti"; *vikkhāyitaṃ gokkhāyitaṃ*; ⁷"asirī^g viya khāyati; ⁸disā pi me 20 na pakkhāyanti". Etthādimhi khāyatī ti khādati, atha vā upatṭhāṭi paññāyati.

41 **Sukha** 42 **dukkha takkiriyaṃ^h.** Takkiriya^h ti sukha-dukkhānaṃ vedanānaṃ kiriya, sukhaṇaṃ dukkhaṇaṇ ti vuttaṃ hoti. Akammakā ime dhātavo. *Sukhati dukkhati, su- 25 khaṃ dukkhaṃ, sukhiḷo dukkhilo*. ⁹Sukhaṃ sātamaṃ piṇaṇaṃ, dukkhaṃ vighātamaṃ aghaṃ kilesō; tattha sukhaṇ ti sukhayati ti ¹⁰sukhaṃ, yass' uppajjati taṃ sukhitaṃ karotī ti attho; dukkhaṇ ti dukkhayati ti dukkhaṃ, yass' uppajjati taṃ dukkhi- 30 taṃ karotī ti attho, imāni nibbānaṇi kārita¹¹vasena vut- tāni ti datṭhabbaṃ · ¹²aṭṭhakathāyaṃ *sukha-dukkhasaddatthaṃ* vadantehi garūhi *sukhayati-dukkhayatisaddānaṃ* kamma¹³tthaṃ ādāya vivaraṇassa katattā; tathā hi *sukheti sukhayati su-*

¹ cf. A III 55². ² ***. ³ J V 304¹⁷⁻¹⁸. ⁴ undurakhāyita Sv I 92²⁰.
⁵ Ud 79²⁶. ⁶ D II 99²⁸. ⁷ cf. V 533. ⁸ (mṭ ad) As 40³⁶—41²⁴.

^a C^c ñāṇa-kotthāsa-paññatti. ^b B^{ens} abhiramaṇiyaṃ. ^c J: tvam.
^d C^cB^{em}ns dhāresi. ^e C^c jātaṃ khattiyaṃ. ^f J: gañchisi (*codd.* C^{ks}). ^g C^cB^{ens} assirī. ^h B^c takriyo.

khāpeti sukhāpayati · dukkheti dukkhayati dukkhāpeti dukkhāpayati ti imāni tesam kārītapadarūpāni · ¹"attānaṃ sukheti piṇeti" ti ca ²"sukhayati ti sukhaṃ dukkhayati ti dukkhaṃ" ti ca ³"sace ca kimhici^a kāle maraṇaṃ me pure siyā putte ca me paputte ca sukhāpeyya Mahosadho" ti ca paḷādidassanato. Saddasatthe pana Dhātupāṭhasaṃkhepe^b ca ime dhātavo *curādigane* yeva vuttā, *sukhayati dukkhayati* ti ca akārītāni suddhakattupadāni icchitāni; mayan ta tesam tabba-
 canaṃ suddhakattari ca tāni padarūpāni na icchāma · paḷādihi
 10 viruddhattā, tasmā yeva te imasmiṃ *bhuvādigane* vuttā, ayañ hi suddhakattuvisaye asmākaṃ ruci: sukhati ti sukhito, dukkhati ti dukkhito ti. || Nanu ca^c bho *sukhati dukkhati* ti kiriyāpadāni buddhavacane na dissanti ti. | Saccaṃ, evaṃ sante pi atṭhakathānayaavasena gahetabbattā dissanti yeva nāma, na hi
 15 sabbathā sabbesaṃ dhātūnaṃ rūpāni sāsane loke vā labbhanti: ekaccāni pana labbhanti, ekaccāni na labbhanti evaṃ sante pi nayavasena labbhanti yeva: ⁴"kappayavho patissatā"^d ti hi diṭṭhe *caravho bhuñjavho* ti ādini pi nayavasena diṭṭhani yeva nāma. Tatra paṇāyaṃ nayo: Visuddhimaggadisū hi ⁵"ekayo-
 20 janamattam^e pi addhānaṃ gatassa vāyo kuppati gattāni dukkhaṃ" ti evaṃ *bhuvādiganaṃ* akammakaṃ suddhakattuvācakaṃ *dukkhanti* ti kiriyāpadaṃ dissati, tasmīṃ diṭṭhe yeva (*sukhati*)^e *sukhanti*, *sukhasi sukhatha*, *sukhāmi sukhāma* ti ādini ca (*dukkhati*)^e *dukkhanti*, *dukkhasi dukkathā* ti ādini ca diṭ-
 25 ṭhāni nāma honti · diṭṭhena adiṭṭhassa tādisassa anavajjassa nayassa gahetabbattā, tasmā 'sukhati ti sukhito, dukkhati ti dukkhito' ti *bhuvādinayo* eva gahetabbo, na pana *curādinayo*. Aparam p' ettha nibbacanaṃ: sukhaṃ sañjātaṃ etassā' ti sukhito, 'sañjātasukho ti attho, 'esa nayo dukkhito ti etthā pi;
 30 atha vā sūkhena ito pavatto ti sukhito, esa nayo dukkhito ti etthā pi. Dullabhāyaṃ nīti sādhuakaṃ manasikātabbā.

43 Mokka mucane. Akammako 'yaṃ dhātu. *Mokkhati, mokkho pātimokkho*, kārite *mokkheti mokkhayati mokkhāpeti mokkhāpayati* ti rūpāni. Keci pan' imaṃ "mokka mocane" ti

¹ S I 90²⁰. ² (cf. As 41²⁴). ³ J VI 477¹¹⁻¹². ⁴ Sn 283^b. ⁵ cf. Vm 264²⁰, Pj I⁶⁸, Vibha 247²⁰. ⁶ cf. V 82, 349.

^a J: kismici. ^b Bm oṣaṃkhepena. ^c Bm om. ^d Bens paṭissutū, (Bm paṭi-tiyatā). ^e Bens ekadviyo.

paṭhitvā *curādigane* pakkhipanti, tesāṃ mate *mokkheti mokkhayatī* ti suddhakattupadāni bhavanti. Etāni pāliyā aṭṭhakathāya ca virujjhanti; tathā hi ¹"mokkhanti mārabandhanā; ²na me samaṇa mokkhasi; ³mahāyaññaṃ yajissāma evaṃ mokkhāma pāpakā" ti pāliyā virujjhanti, ⁴"yo naṃ pāti rakkhati taṃ 5 mokkheti moceti āpāyikā(dī)hi dukkhehi^a ti pātimokkho" ti aṭṭhakathāya ca virujjhanti, tasmā pāliyaṃ 'mokkhesi, mokkhemā' ti ca avatvā "mokkhasi, mokkhāmā" ti suddhakattuvācakaṃ vuttaṃ tañ ca kho apādānavisayaṃ katvā; aṭṭhakathāyaṃ pana ⁴"mokkheti mocetī" ti hetukattuvācakaṃ vuttaṃ tam pi apā- 10 dānavisayaṃ yeva katvā. Evaṃ imassa dhātuno suddhakattuvisaye akammakabhāvo vidito, hetukattuvisaye ekakam- makabhāvo vidito. *Muca-paca-chidādayo* viya *mokkhadhātu* dviga- ṇiko ti ce, na anekesu sātṭhakathesu pālippadesesu *mokkheti mokkhayatī* ti suddhakatturūpānaṃ adassanato ti daṭṭhabbaṃ. 15 44 *Kakkha* hasane. *Kakkhati*.

⁴⁵Okha 46 rākha 47 lākha 48 dākha 49 dhākha sosanālamatthesu. *Okhati, rākhati, lākhati, dākhati, dhākhati*.

50. *Sākha* vyāpane. *Sākhati, sākha*.

51 Ukha 52 nakha 53 makha 54 rakha 55 lakha 56 rakhi 57 lakhi 20 58 ikhi 59 rikhi gatyatthā. *Ukhati, nakhati, makhati, rakhati, lakhati, ramkhati, lamkhati, imkhati, rimkhati*.

60. *Rakkha* pālāne. *Rakkhati, rakkhā rakkhanaṃ*. ⁵"Sīlaṃ rakkhito Devadatto", *sīlaṃ rakkhitaṃ Devadattena*^b.

61. *Akkha* vyatti-^csaṃkhātesu^c. *Akkhati, akkhi akkhaṃ*. 25

62 *Nikkha* cumbane^d. *Nikkhati, nikkhaṃ*.

63 *Nakkha* gatiyaṃ. *Nakkhati, nakkhaṃ nakkhattaṃ*. Ettha nakkhattan ti ⁶etto ito cā ti visamagatiyā agantvā attano vithiyā va gamānena nakkha[na]ṃ gamanaṃ tāyati rakkhati ti nakkhattaṃ; porāṇā pana ⁷"na kkharanti na naṣṣanti ti nak- 30 khattāni" ti kathayimsu. "Nakkhattaṃ joti [ni]rikkhaṃ^e bhaṃ" icc ete pariyāyā.

64 *Vekha* vekkhane. *Vekkhati*.

¹ Dhṛ 37d. ² S I 105¹⁶. ³ J VI 183¹². ⁴ Kkh (Ce) 1²⁴, Vm 16²⁵, Uda 223¹³ * (Sd § 675). ⁵ Kev 628. ⁶ cf. V389. ⁷ (vide V735).

^a Bm āpāyikādidukkhehi. ^b Bcns ad. sīlaṃ rakkhako Devadatto. ^c Wg § 17: 2 (vyāptau) + saṃkhāte; ns saṃkhātesu et saṃghātesu. ^d Bc cambane o: cabbane, ns cambane et cumbane. ^e skr. ṛkṣa (infra 359²⁹).

- 65^f **Makkha** †samkhāte^a. *Makkhati*.
 66 **Takkha** †tapane^b. Tapanam samvaranam. *Takkhati*.
 67 **Sukkha** anādare. *Sukkhati*.
 68 **Kakhi** 69 **vakhi** 70 **makhi** kamkhāyam. ¹"Satthari kamkhati";
 5 *vaṃkhati, maṃkhati*, ²"kamkhā kamkhāyana kamkhayitattam,
 vimati vicikicchā, dvelhakam dvedhapatho, saṃsayo anekam-
 sagāho, āsappanā parisappanā apariyogīhana thambhitattam"
 cittassa manovilekho" icc ete *kamkhāpariyaya*, cetsu pana
 vattanti lokavohāre *kamkhā vimati saṃsayo*
 10 *vicikicchā* ti etāni nāmāni yeva pāyato. 26
 71 **Kakhi** icchāyam. *Dhanam kamkhati abhikamkhati*: ³"nābhi-
 kamkhāmi maraṇam", *abhikamkhitaṃ dhanam*.
 72 **Dakhi** 73 **dhakhi** ghoravāsita, kamkhāyañ ca. *Daṃkhati, dhaṃ-*
khati.
 15 74 **Ukkha** secane. *Ukkhati*.
 75 **Kakha** hasane. *Kakhati*.
 76 **Jakkha** bhakkhane ca. *Hasanānukaḍḍhanattham cakaro*.
Jakkhati.
 77 **Likha** lekhane. *Likhati sallekhati* ⁴"atisallekhat' evāyam sa-
 20 maṇo", *lekhā lekhanam lekhako, likhitaṃ, sallekhaṇipatti*. — *Ēta*
khā-khī adikā *likhapariyantā* "parassabhāsa" ti saddasatthavidū
 vadanti.
 78 **Dhukkha** 79 **dhikkha** sandīpana-kilesana-jīvanesu. *Dhukkhati,*
dhikkhati. Saddasatthavidū pana *dhukkhatē dhikkhatē* ti atta-
 25 nobhāsaṃ vadanti, tathā ito parāni rūpāni pi.
 80 **Rukkha** 81 **vakkha** varane. Varanam samvaranam. *Ruk-*
khati, vakkhati; rukkho, vakkho. Ettha ca vakkho ti rukkho
 yeva, tathā hi ⁵"sādūni ramaṇiyāni santi vakkhā araṇṇajā"^d
 ti Jātakatthakathāpātho dissati; imāni pana rukkhassa namāni:
 30 ⁶rukkhō mahīruho vakkho pādapo jagatīruho
 ago nago kujo^e sākhī sālo ca viṭapī taru
 dumo phalī tu phalavū, gaccho tu khuddapadapo ti. 27
 || Kec' ettha vadeyyum: nanu ca *sālasaddena* *sālarukkho* yeva
 vutto n'āñño⁷ "sālā phandana-mūluvū" ti payogadassanato; atha

¹ M I 101¹². ² Dhs § 425 (As 259²⁵). ³ Th 196¹¹ + Th *ad loc.* ⁴ M I 449¹² (Ps). ⁵ (J III 144¹⁵) Ja III 144¹⁷. ⁶ cf. Amk II 4: 5^{a-d}, ⁷ J VI 528²⁸.

^a Wg § 17: 12: saṃghāte. ^b Wg § 17: 13: tvacane. ^c Cens-ehambhi-tattam. ^d J: manoramā, cf. J I 329⁶. ^e Amk: kuṭṭh (kū = bhūmi, *supra* 240²⁸).

kimatthaṃ *sālasaddena* yo koci rukkhō vutto ti. | Na sālarukkho yeva *sālasaddena* vutto, atha kho sālarukkhe pi vanappatijeṭṭharukkhe pi yasmiṃ kasmiñci rukkhhe pi *sālo* ti vohārassa dassanato aññe pi rukkhā vuttā; tathā hi sālarukkho pi *sālo* ti vuccati, yathāha: ¹"seyyathā pi bhikkhave gāmassa vā niga-⁵ massa vā avidūre mahantaṃ sālavanaṃ tañ c' assa elandehi sañchannaṃ; ²antarēna Yamakasālānaṃ" ti, vanappatijeṭṭharukkho pi, yathāha: ³"tav' eva deva vijite tav' ev' uyyāna-⁵ bhūmiyā ujuvaṃsā mahāsālā nīlobhāsā manoramā" ti; yo koci rukkhho pi, yathāha: ⁴"atha kho taṃ bhikkhave māluvābijaṃ ¹⁰ aññatarasmiṃ sālāmūle nipateyyā" ti; atr' idaṃ vuccati:

sālarukkhe jeṭṭharukkhe yasmiṃ kasmiñci pādape

sālo iti ravo, *sālā* santhāgāre^a thiyaṃ siyā⁵ ti. 28

82 Sikkha vijjopādāne. *Sikkhati, sikkhā sikkhanaṃ, sikkhitaṃ sippaṃ, sikkhako sikkhito, sekkho asekkho*, — ⁶*kakāralope sekho* ¹⁵ *asekho* ti rūpāni bhavanti. Tattha sikkhito ti ⁷sañjātasikkho, asikkhī ti vā sikkhito, tathā hi kattuppayogo dissati: ⁸"ahaṃ kho pana sikkhito^b anavayo sake ācariyake kumbhakārakamme" ti.

83 Bhikkha yācane. *Bhikkhati, bhikkhu bhikkhā bhikkhanaṃ bhikkhako, bhikkhitaṃ bhojanaṃ.* Ettha pana bhikkhu yati ²⁰ samaṇo muni pabbajito anāgāro tapassī tapodhano icc etāni pariyāyavacanāni. Etesu sāsane bhikkhū ti upasampanno vuccati, kadāci pana ⁹"bhikkhusataṃ bhojesi bhikkhusahassaṃ bhojesi" ti ādisu sāmaṇere pi upādāya *bhikkhū* ti vohāro pavattati, tāpasā pi ca *samaṇasaddādihi* vuccanti: ¹⁰"ahū atīta-²⁵ m-addhāne samaṇo khantidipano" ti ādi ettha nidassanaṃ.

84 Dakkha vuddhiyaṃ, siḡhatte ca^c. *Dakkhati^d, dakkhiṇā dakkho.* Dakkhanti vaddhanti sattā etāya yathādhippetāhi sampattihi iddhā vuddhā ukkaṃsagatā honti ti dakkhiṇā^e dātābbavatthu; dakkhati kusalakamme aññasmiṃ ca kiccākicce^f adandhatāya ³⁰ siḡhaṃ gacchatī ti dakkho^e cheko, yo kusalo^e pi vuccati.

85 Dikkha muṇḍiyōpanayana-niyama-bbatādesesu. *Dikkhadhātu muṇ-*

¹ M I 124²⁸. ² D II 137¹². ³ J V 251⁶⁻⁷ (Ja). ⁴ M I 306³. ⁵ ns *de suo addit*: sālo sālādume jeṭṭhe aññataramhi pādape | sandhāgāre thiyaṃ sālā, sālo jāyāya bhātari. ⁶ cf. 332¹⁷. ⁷ cf. 328²⁰. ⁸ Vin III 41²⁶. ⁹ ***. ¹⁰ J III 43¹ (*supra* 166¹³).

^a Bemns sandhāgāre. ^b Vin: susikkhito. ^c = lyaṇ mraṇ sañ eñ¹ aphrac, ns. ^d Bm om. ^e B^ens ad. ti.

diye upanayane niyamē vate ādese ca pavattati. *Dikkhati, dikkhilo muṇḍo*. || Ettha siyā: nanu ca bho Sarabhaṅgajatake¹ "gandho isīnaṃ ciraḍikkhitānaṃ kāya euto gaccheṭi mālutena" ti etasmiṃ padese aṭṭhakathacariyehi² "ciraḍikkhitānaṃ ti cira-
 5 pabbajitānaṃ" ti vuttaṃ, na hi tattha 'ciraṃuṇḍānaṃ' ti vuttaṃ; evaṃ sante kasmā idha *dikkhadhatu* muṇḍiye vutta ti. | Saeccaṃ, tattha pana *dikkhitasaddassa* pabbajite vattanato "ciraṃpabbajitānaṃ" ti vuttaṃ, na dhātuatthassa vibhāvanatthaṃ, idha pana dhātuatthavibhāvanatthaṃ muṇḍiye vuttā; tāpasa hi muṇḍiyat-
 10 thavācakena *dikkhitasaddena* vattum yuttā, tathā hi aṭṭhakathācariyehi Cakkavattisuttatthavaṇṇanāyaṃ³ "kesamassum ohāretvā kāsāyāni vatthāni acchādetvā" ti imissā pāliya atthavivaraṇe⁴ "tāpasapabbajjaṃ pabbajantā pi hi paṭhamam kesamassum ohārenti tato paṭṭhāya parūlhakese bandhitvā vicaranti, tena
 15 vuttaṃ: kesamassum ohāretvā" ti evaṃ attho samvaṇṇito.

86 *Ikkha dassan'amkesu. Ikkhati upekkhati, apekkhati^a, upekkha apekkha paccavekkhaṇā* — ⁵*kakāralope upekkha apekkha upa-sampadāpekkho* ti rūpāni bhavanti.

87 *Dakkha himsā-gatisu. Dakkhati, dakkhako.*

20 88 *Cikkha 89 cakkha viyattiyam vacayam. Cikkhati acikkhati abbhācikkhati, acikkhako; cakkhati, cakkhu.* Ettha ⁶*cakkhu* ti cakkhati ti cakkhu, samavisamaṃ abhiviyattaṃ vadantaṃ viya hoti ti attho; atha vā "sūpaṃ cakkhati madhum cakkhati" ti ādisu viya yasmā ⁷*assādattho* pi *cakkhussaddo*^b bhavati, tasma
 25 'cakkhati viññāṇādhiṭṭhitaṃ rūpaṃ assādentam viya hoti' ti assādattho pi gahetabbo, ⁸*"cakkhu kho Māgandiya^c rūpārāmaṃ^d rūparataṃ rūpapamuditaṃ"* ti hi vuttaṃ — sati pi sotādinam saddārāmatāḍibhāve, nirūlhattā nayane eva *cakkhussaddo* pavattati *paṃkajādisaddā* viya padumādisu:

30 *cakkh' akkhi nayanam nettam locanam dīṭṭhi dassanam pekkhaṇam acchi; pamhan tu pakhuman ti pavuccati.* **29** — Etā *dhukkhadikā^f cakkhapariyantā* "attanobhāsā" ti saddasatthavidū vadanti. — *Khakārantadhāturūpāni.*

¹ J V 138²⁴⁻²⁵. ² Ja V 138²⁶; ns *cit.* Spk *ad* S I 226²⁶. ³ D III 60⁹.
⁴ Sv (Se) III 437⁻⁹. ⁵ *cf.* 331¹⁶. ⁶ 332²¹⁻²⁹ < Vibha 45⁹ *et m.* ⁷ (J Bloch, Marathi, Index s. v. cākhṇem). ⁸ M I 503¹⁴.

^a Bm *om.* ^b *ita* CeBemns. ^c Bemns Māgandiya. ^d Bm rūpārāmaṃ. ^e *sic* CeBemns; M: *osammuditaṃ*. ^f Bm *dukkho*, Be *rukkho*.

90 Gu karisussagge. Karisussaggo vaccakaraṇaṃ. *Gavati.*

91 Ge sadde. *Gāyati, gītaṃ.*

92 Vagga gatīyaṃ. *Vaggati, vaggo vaggitaṃ.* Ettha samudāya-vasena vaggataṃ pavattanaṃ vaggo; vaggitaṃ ti gamaṇaṃ, tathā hi Nāgapetavatthuatthakathāyaṃ ¹"yo so majjhe assa-
tarirathena catubbhi yuttana suvaggitena, amhākaṃ putto ahu
majjhimo so, amaccharī dānapati virocati" ti imissā pāliyā
atthaṃ vadantehi ²"suvaggitenā ti sundaragamanenā" ti (vut-
taṃ), kiñca bhiyyo, kiriyāpadam pi ca dittham: ³"dhunanti vag-
ganti^a (pavanti)^b c[a] ambare" ti. 10

93 Ragi 94 lagi 95 agi 96 vagi 97 magi 98 igi 99 rigi 100 ligi
101 tagi 102 sagi gamane ca. *Cakāro gatipekhhako. Raṅgati,*
⁴raṅgo; laṅgati, laṅgo ⁵laṅgī; aṅgati, aṅgeti, aṅgo samaṅgī^c
samaṅgitā aṅgaṇaṃ aṅgaṇaṃ; vaṅgati, vaṅgo; maṅgati, maṅgo
ummaṅgo^d maṅgalaṃ; iṅgati, ⁶iṅgitaṃ; riṅgati, riṅganaṃ; liṅgati 15
liṅgaṃ^e, ulliṅgati ⁷ulliṅganaṃ; taṅgati, taṅganaṃ; saṅgati saṅ-
ganaṃ. Tattha aṅgaṇaṃ ti yesaṃ kesañci vatthūnaṃ avayavo,
sarīraṃ pi, kāraṇaṃ pi ca vuccati; aṅgaṇaṃ ti katthaci kilesā
vuccanti: ⁸"rāgo aṅgaṇaṃ" ti ādisu, rāgādayo hi aṅganti etehi
tamsamaṅgipuggalā nihinabhāvaṃ gacchanti ti aṅgaṇāni ti 20
vuccanti; katthaci malaṃ vā paṃko vā: ⁹"tass' eva rajassa
vā aṅgaṇassa vā pahānāya vāyamaṃ" ti ādisu, ¹⁰añjati mak-
khetī ti (hi)^c aṅgaṇaṃ · malādi; ¹¹katthaci tathārūpo viva-
ṭappadeso: ¹²"cetiyaṅgaṇaṃ bodhiyaṅgaṇaṃ" ti ādisu, añjati
tattha ṭhitaṃ atisundaratāya abhivyañjati ti hi aṅgaṇaṃ^f · 25
vivaṭo bhūmippadeso; icc evaṃ

rāgādisu kilesesu paṃke kāyamalamhi ca

vivaṭe bhūmibhāge ca aṅgaṇaṃ ti ravo gato. 30

103 Yugi 104 jugi vajjane. *Yuṅgati; juṅgati.*

105 Rānga^g saṃkāyaṃ. *Raṅgati.* 30

¹ Pv 75a—d. ² Pva 57²⁸. ³ Vv 750^a (Vva 278²⁵; cf. Vī078—79).

⁴ ns cit. J II 252⁸. ⁵ ns: laṅgī | taṃ khā³ kyañ (o: kyañ?) | avijjālaṅghī [Dhs § 390, cf. M I 144¹⁰] ca sañ nhuik catutthakkharā nhañ¹ rhi kra eñ¹ ||.

⁶ ns cit. Ja II 195³⁰. ⁷ ns cit.: uddhaṃ liṅgetī ty ulliṅgaṃ | Jalinī ||. ⁸ Vibh 368⁸. ⁹ A V 92¹⁶. ¹⁰ (cf. Spṭ ad Sp I 45⁵). ¹¹ = akhyui¹ so atthakathā-pāḷi rap tui¹ nhuik. ¹² cf. Vibha 349¹⁷.

^a Bm om. ^b CeBm om.; Be ns pavattanti (cf. 333⁴). ^c Bm om. ^d Bemns umaṅgo. ^e Be liṅganaṃ. ^f Bm aṅgaṇo. ^g Ce ns ragi.

106 Laga saṅge ca. Cakāro anantaravuttapekkhako^a. *Lagali*;
 "cajato na hoti laganam; "baḷise laggo".

107 Thaga saṃvaraṇe. *Thagali*.

108 Agga kuṭilagatiyaṃ. *Aggali* ti *aggi*. kuṭilam gacchati ti
 5 attho:

aggi dhūmasikho joti jātavedo sikhi gini
 aggini bhāṇumā tejo pavako tivako^b 'nalo 31
 hutāsano dhūmaketu vessānaro ca accimā
 ghatāsano vāyusakho dahano kaṇhavattani. 32

10 — Etā guṇādikā *aggapariyantā* "parassabhasā" ti saddasatthavidū vadanti.

109 Gā gatiyaṃ. *Gāli*.

110 Gu sadde. *Gavali*.

111 Gu uggame. Uggamo uggamanam pakatata. *Gavali*.

15 Saddasatthavidū pan' imāsaṃ^c *gāle gavale* ti attanobhasattam
 vadanti. — Cakārantadhaturūpani.

112 Ghā gandhopadāne. *Ghali*, *ghanam*, *gāndham* *ghatva*. Atrā-
 yaṃ pāli: "gandham ghatva sati [sa]muttha"^d ti. Itissa pāṇa
divādiganaṃ pattāya *ghayati ghayitva* ti rupani bhavanti.

20 113 Ghu abhigamane. Abhigamanam adhigamanam. *Ghoti*.

114 Jaggha hasane. *Jagghali saṇjagghali*; "saṇjagghittho maya
 saha; "jagghitum^e pi na sobhati", *jagghitva*.

115 Taggha pālāne. *Tagghali*.

116 Sighi āghāne. Āghānam ghānena gandhanubhavanam. *Sighi*-
 25 *ghati upasiṅghati*, *upasiṅghitva*: "āra siṅghami variṇam".
 Etā "parassabhāsā" ti saddasatthavidū vadanti.

117 Ghu sadde. *Ghoti ghavati*.

118 Raghi 119 laghi "gatyakkhepe. Gatyakkhepo gatiya akkhepo.
Ramghati; *lamghati ullaṃghati ullaṃghitā*^f, "ullaṃghika"^g pīti";
 30 *lamghitvā*.

120 Maghi ketave ca. Cakāro pubbatthāpekkhako^h. *Maṃghati*.

¹ Ja I 46². ² ***. ³ Th 798^a = S IV 74¹ (ns). ⁴ J VI 475¹⁷. ⁵ J VI 522¹⁸.
⁶ J III 308²⁰. ⁷ cf. V 1076^c. ⁸ ns: ullaṃghika | pyam tak khun liva⁹ ce tut
 so || pīti | ubbegā pīti ||.

^a Bm ovuttapekkhako. ^b sic C'e Bemns (*aliter* Amk I 1: 57^d; Abh 33^d).
^c (Bm imesaṃ?). ^d B'ns mutthā. ^e J: jagghitam. ^f ns lamghitā; B' om.
^g Bm ullaṃghitā. ^h ns oṇpekkho.

121 Rāgha 122 lāgha sāmattiye. *Rāghati; lāghati.*

123 Dāgha āyāse ca. Āyāso kilamanam. *Cakāro sāmattiya-*
pekkhako. Dāghati, nidāgho.

124 Silāgha kātthane. Katthanam pasamsanam. *Silāghati, si-*
lāghā; 1"buddhassa silāghate"; silāghitvā. — "Attanobhāsā" ti 5
saddasatthavidū vadanti. — Ghakārantadhāturūpāni. — Iti
bhuvādigaṇe kavaggāntadhāturūpāni samattāni.

• Idāni cavaggāntadhāturūpāni vuccante:

125 Suca soke. *Socati, soko socanā, socaṇi socanto · socantī ·*
socantaṇi kulāṇi, socitvā. 10

126 Kuca sadde tāre. Tārasaddo accuccasaddo. *Kocati, ucca-*
saddam karotī ti attho.

127 Kuñca koṭṭill'appaḥāvesu. *Kuñcati, kuñcikā; 2"kuñcitakeso";*
kuñcitvā.

128 Luñca apanayane. *Luñcati, luñcako, luñcituṇi, luñcitvā.* 15

129 Añcu gati-pūjanāsu. *Maggam añcati, buddham añcati; 3"ud-*
dham anuggantvā tiriyaṃ añcito ti tiracchāno; 4kaṭukañcukatā".

130 Vañcu 131 cañcu 132 tañcu 133 mañcu gatiyaṃ. *Vañcati,*
cañcati, tañcati, mañcati; 5"santi pādā avañcanā", avañcanā ti
vañcituṇi gantuṇi asamattā. 20

134 Guccu 135 galoccu^a theyyakaraṇe. Thenanam theyyaṃ · corikā,
tassa kīriyā theyyakaraṇam. *Gocati; galocati^a.*

136 Acca pūjāyaṃ. *Accati; 6"brahmāsurasuraccito".*

137 Tacca himsāyaṃ. *Taccati.*

138 Cacca 139 jacca paribhāsana-vajjanesu^b. *Caccati, caccu; jaccati.* 25

140 Kuca sampaccana-koṭṭilla-paṭikkama^c-vilekhanesu. *Kucati sam-*
kucati, samkoco.

141 Taca samvaraṇe. Samvaraṇam rakkhaṇam. *Tacati, taco.*

142 †Dica^d thutiyam. †*Dicati^d.*

143 Kuca samkocane. *Kocati samkocati, samkoco.*

144 †Vyāca^e vyājikaraṇe. †*Vyājikaraṇam vyājikiriya. †Vyācati^e.* 30

¹ Kev 279. ² Ja I 89²³. ³ cf. Vibha 454¹⁴ (añcitā ti gata, m). ⁴ cf. As 376⁸. ⁵ J I 214¹⁶ (Ja). ⁶ Ap 465²⁶ (Tha C^c 422¹⁶). ⁷ ns cit. Subodh III 45, IV 116 (p, n) et ad.: i sui¹ chui khrañ³ kñ³ arā bha pā³ nhañ¹ khuñ³ ñhi ruṃ mhya sū | paḷi-aṭṭhakathā rhi rā mha sā arañ³ || byādhikaraṇe lañ³ rhi kra cñ¹ | anū kui pru khrañ³ nhuik ||.

^a dedi (Wg § 7: 18); C^c Bemns gaṇeco. ^b sic C^c Bemns (o: -tajjanesu; Wg § 17: 66—68). ^c sic C^c Bemns (o: -paṭiṭṭhambha-; Wg § 20: 27). ^d leg. ric^o (Wg § 28: 19). ^e ita C^c Bemns (o: vyac^o, Wg § 28: 12).

- 145 *Vaca viyattiyam vācāyam*. Viyattassa esa viyatti, tissam viyattiyam vācāyam, viyattāyam vācāyan ti adhippayo; viyattassa hi vadato puggalassa vasena vaca viyatta nama vuccati, yathā pana kucchisadda-tiracchanagatādisaddo¹ avyattasaddo² ti vuccati, na evaṃ vacanasamkhato saddo avyattasaddo ti vuccati · viññātathattā. *Vatti vacati · vacanti, vacasi* iec ādini suddhakattupadāni, *vāceli vacenti* iec ādini hetukattupadāni; ¹"*atthābhisamayā dhiro paṇḍito ti pavuccati*", *vāceli*^a *vuccanti*, ²"*santo sappurisa loke devadhammā ti vuccare*" iec ādini kammapadāni. || ³Garū pana *vakārassa ukāradesavasena uttam, uccate uccante* ti ādini icchanti. | Tāni sāsane appasiddhani sakkaṭabhāsānulomāni, sāsanasmiṃ hi *rakarāgamavisaye nīpubbass'* eva *vacassa vassa ukārādeso* pasiddho: *nirutti niruttam neruttan* ti; *vacanam vācā vaco vaci, vuttam^b vuccamanam^c* ¹⁵ *adivacanam vattabban vacaniyam* imāni nāmikapadāni; *vuttam vattave vatvā vatvāna* imāni tumantādi. "Parassabhasa" ti saddasatthavidū vadanti. Tattha vatti ti vadati, akhyatapadam h' etam, atthasamvaṇṇakehi pi^d ⁴"*vatti etaya ti vaca*" ti nibbacanam udāhaṭam, saddasatthe va^e tadisam akhyatapadam ²⁰ diṭṭham. || Ettha pan' eke vadanti: *vacati vacanti* ti ādini kiriya-padarūpāni buddhavacane aṭṭhakathā-ṭikasu ⁵satthesu ca anagatatā chaḍḍetabbāni ti. | Tan na; yasma sāsane *avaca avaciṃsū* ti suddhakattupadāni ca *vāceli vācenti* ti ādini hetukattupadāni ca dissanti, tasmā buddhavacanādisu anagatāni pi ²⁵ *vacati vacanti* ti ādini rūpāni gahetabbāni.

Vacatu, vaceyya; vuccatu, vucceyya sesam sabbam sabbattha vitthārato gahetabbam.

Parokkhārūpāni vadāma:

- vaca vacu, vace vacittha, vacam vacimha; vacittha vacire,* ³⁰ *vacittho vacivho, vaciṃ^f vacimhe.*

Hiyyattanirūpāni vadāma:

avacā avacu^g, avaco avacuttha, avacam avacumha; avacuttha avacuttham, avacase avacavham, avaciṃ^h avacamhase.

¹ S I 87⁸. ² J I 129²². ³ Kev 489 581, cf. et 582 (utto, sed Vaca, Mmd). ⁴ (cf. V248). ⁵ = saddā kyaṃ³ tui nhuik, ns.

^a Be om. ^b CeBe^{ns} ad. pavuttam; Bm ad. vuttam. ^c Bm manam. ^d ita Be^{ns}; Ce ovaṇṇane hi pi, Bm ovaṇṇane yi pi. ^e Be^{ns} ca. ^f Bm vaci. ^g Be^{ms} avacā. ^h Bm avaci.

Ajjatanirūpāni vadāma:

avaci · *avocum* *avaciṃsu*^a, *avoco* *avocuttha*, *avociṃ* *avocumha*; *avoca*^b *avocu*, *avacase* *avocivhaṃ*, *avocaṃ* *avocimhe*.

Bhāvissanti^c rūpāni vadāma:

vakkhati *vakkhanti*, *vakkhasi* *vakkhatha*, *vakkhāmi* *vak-* 5
khāma; *vakkhate* *vakkhante*, *vakkhase* *vakkhavhe*, *vak-*
kha[*ssa*]*ṃ* *vakkhamhe*^c, *imesaṃ* *pana* *padānaṃ* 'kathessati
kathessanti' ti ādinā *attho* *vattabbo*; 145^A *vakkha* *rose* ti dhā-
tussa *ca* *vakkhati* *vakkhanti*, *vakkhasi* ti ādini *vatvā* *avasāne* .
uttamapurisekavacanaṭṭhāne *vakkhemī* ti *vattabbam*, *attho* *pan'* 10
imesaṃ 'rosati rosanti' ti ādinā *vattabbo*, — *ayaṃ vaca-vakkha-*
dhātūnaṃ *bhāvissanti-vattamānavasena* *rūpasamśandanānayo*.

Aparāni *pi* *vacadhātussa* *bhāvissantisahitāni* *rūpāni* *bhavanti*:

vakkhissati *vakkhissanti*, *vakkhissasi* *vakkhissatha*, *vakkhis-* 15
sāmi *vakkhissāma*; *vakkhissate* *vakkhissante*, *vakkhissase* 15

vakkhissavhe, *vakkhissaṃ* *vakkhissāmhe*^d, *atrāyaṃ* *pālī*:

1¹"atītakappe *caritaṃ* *ṭhapayitvā* *bhavābhavē* *imamhi*^e *kappe*
caritaṃ *pavakkhissam*, *suṇohi* *me*" ti; *Gadrahapañhe* *pi*
2²"*rājā* *tumhehi* *saddhiṃ* *paṭisanthāraṃ* *katvā*^f . . . *āsanaṃ* *ñatvā*
nisidathā ti *vakkhissati*"^g ti *evamādi* *aṭṭhakathāpāṭho* *dissati*, 20
tasmā *yeva* *edisī* *padamālā* *rācitā*. "Vakkha *rose*" ti *dhātussa*
pi *bhāvissantisahitāni* *rūpāni* *vakkhissati* *vakkhissanti* ti ādini
bhavanti, *attho* *pan'* *imesaṃ* 'rosissati rosissanti' ti ādinā *vat-*
tabbo, — *ayaṃ vaca-vakkhadhātūnaṃ* *bhāvissantivāsen'* *eva*
rūpasamśandanānayo. 25

Avacissā *vacissā* · *avacissaṃsu* *vacissaṃsu* *sesaṃ* *sabbaṃ*
neyyaṃ.

Idha *pana* *vuttasaddassa* *atthuddhāraṃ* *vattabbam* *pi*
avatvā ³*upari* *yeva* *kathessāma* · *ito* *ativiya* *vattabbatṭhānattā*^h.
146 *Cu* *cavane*. *Cavati*, *kārite* *cāveti* ti *rūpaṃ*; 4⁴"*de* *vakāyā* *cuto*; 30
5⁵*cutapaḍumaṃ*"ⁱ, *cavituṃ* *cavitvā*.

147 *Loca* *dassane*. *Locati*, *locanaṃ*.

148 *Seca* *secane*. *Secati*.

¹ Cp I 1: 2^a-d. ² Ja VI 342²⁷. ³ (342²⁴—344²). ⁴ ***. ⁵ ***.

^a Bm *avacisu*. ^b (B^e *avocā*). ^c *ita* C^eBemns. ^d Bemns *vakkhissamhe*.
^e *ita* h. l. C^eBemns (*cf. supra* 248¹⁷). ^f B^ens *suppl.* *gahapatipatirūpaṃ*. ^g Ja:
vakkhati; ns: *vakkhati* lañ³ rhi eñ¹, *cf.* 201 n. a. ^h (Bm *ativayattabbatṭhānattā*).
ⁱ C^eB^ens *cutaṃ* *paḍumaṃ*.

149 Saca viyattiyam vācayam. *Sacali*.

150 Kaca bandhane. *Kacali*.

151 Maca 152 mucī kakkane. Kakkanaṃ sarire cubbaṭṭanaṃ. *Macali; muñcati*.

5 153 Maci dhāraṇ'ucchāya^a-pūjanesu. Dharanaṃ uccayo^a puja-
nan ti tayo atthā; tattha uccayo^a malaharaṇaṃ. *Mañcati*,
mañco mañcanaṃ. Mañcati puggalaṃ dhāreti ti mañco.

154 Paca vyattikaraṇe. *Pacati, pako paripāko vāpako, pakkaṇaṃ phalaṃ*.

10 155 Thuca pasāde. *Thocati*.

156 Vaca 157 vaci dittiyaṃ. *Vacali; vañcati*.

158 Ruca dittiyaṃ, rocane ca. Ditti sobha, rocanaṃ ruci. *Rocati virocati^b, verocano; samāṇassa rocale saccam; tassa te*

15 ruciattham gahetvā *ruccati* ti rūpaṃ janeti, tena ⁵"gamaṇaṃ mayham^d ruccati" ti paḷi dissati; *curadigaṇe* pana ruciattham gahetvā *roceli rocyati* ti rūpaṃ janeti, tena ⁷"kin nu jatiṃ" na rocesi" ti ādikā paḷiyo dissanti. Tegaṇiko 'yaṃ dhatu.

159 Paca sampake. *Pacati pacanti*. — Saddasatthavidu paṇḍa
20 "attanobhāsā" ti vadanti.

160 Añca vyayagatiyaṃ. Vyayagati vinasagati. *Añcati*.

161 Yāca yācanāyaṃ. Brāhmaṇo nagaṃ maṇiṃ yācati; ⁸"nago maṇiṃ yācito brāhmaṇena; ⁹te maṇe^c asse ayacisum; ¹⁰so maṇi^f ratham ayācatha; ¹¹devattaṃ ayācati" evaṃ suddhakattari
25 rūpāni bhavanti; brāhmaṇo brāhmaṇena nagaṃ maṇiṃ yācati yācayati yācāpeti yācāpayati evaṃ hetukattari; raja brahmaṇena dhanam yāciyati yācāyiyati^g yācāpiyati yācāpayiyati evaṃ kammani; yācam yācanto yācanti yācanam kulaṃ, yacamāno yācamānā yācamānaṃ kulaṃ, yācako yacana yācilabbaṃ, yacitum
30 {yācitvā} yācitvāna^h yācitūna yāciya yāciyāna evaṃ nāmikapadāni tumantādini ca bhavanti.

162 Paca pāke. ¹²"Odanaṃ pacati". — "Ubhayatobhasa" ti

¹ ns *cif*. S I 51¹¹ et J V 311²². ² Kev 278 (*supra* 132²⁰). ³ J VI 64²⁸.
⁴ V 1104. ⁵ J VI 544¹. ⁶ ***. ⁷ S I 132^{2b} = Thf 190^a. ⁸ Vin III 147²². ⁹ J II 285²² (Sd § 551). ¹⁰ J VI 512¹². ¹¹ J VI 512²⁵. ¹² ***. ¹³ (Candra II 1: 43, *etc.*).

^a (C'e uccāro). ^b Be *om*. ^c ita C'e Remns et J v. L; J (Be) uparocataṃ (*imper.*). ^d J: mayha (*metr.*). ^e Be ns tam (= J). ^f Be ns tam (= J; J *col.* Lk: naṃ). ^g Be ns^e yācayiyati. ^h Bm *ad.* yācitvāna.

saddasattha¹vidū vadanti. — Yathā pana sāsane ¹"paṇḍito ti pavuccati" ti *pacadhātussa* kammani rūpaṃ pasiddhaṃ, na tathā *pacadhātussa*; evaṃ sante pi garū ²"tayā paccate odano" ti tassa kammāni rūpaṃ vadanti, sāsane pana avisesato *paccate* ti vā *paccati* ti vā vuttassa pi padassa akammako yeva *divādi-* 5 *gaṇiko* payogo icchitabbo · ³"Devadatto niraye paccati; ⁴yāva pāpaṃ na paccati" ti ādidassanato. || Kec' ettha vadeyyum: ⁵*sayam eva piyate pāṇiyan* ti ādi viya *bhuvādigana* pakkhiko kammakattuppayogo esa, tasmā *sayam evā* ti padaṃ ajjhāharitvā 'sayam eva Devadatto paccati' ti ādinā attho vattabbo 10 ti. | Tan na; *sayam eva piyate pāṇiyan* ti ettha hi pāṇiyaṃ manussā pivanti, na pāṇiyaṃ pāṇiyaṃ pivati, manusseh' eva taṃ piyate na sayam; evaṃ parassa pānakiriyaṃ paṭicca kammabhūtaṃ pi taṃ sukarapānakiriya⁶vasena sukarattā 'attanā va sijjhantaṃ viya hoti' ti "sayam eva piyate pāṇiyan" ti 15 ⁶rūhiyā payogo kato, — ⁷*sayam eva kaḷo kariyate* ti etthā pi kaṭaṃ manussā karonti, na kaṭaṃ kaṭo karoti, manusseh' eva kaṭo kariyate na sayam; evaṃ parassa karaṇakiriyaṃ paṭicca kammabhūto pi so su(kara)karaṇakiriya⁶vasena sukarattā 'attanā va sijjhanto viya hoti' ti "sayam eva kaṭo kariyate" ti rūhiyā 20 payogo kato; ettha yathā *sayamsaddo* 'pāṇiyaṃ pāṇiye' eva piyate na amhehi, kaṭo kaṭen' eva kariyate na amhehi' ti sakammakavisayattā payogānaṃ aññassa kiriyāpaṭisedhanasamkhātaṃ atthavisesaṃ vadati, na tathā ⁸"Devadatto niraye paccati; ⁹kammaṃ paccati" ti ādisu tumhehi ajjhāharito *sayamsaddo* 25 atthavisesaṃ vadati · akammakavisayattā etesaṃ payogānaṃ, — evaṃ *Devadatto* ti ādikassa paccattavacanassa akammakattuvācakattā kammarahitaśuddhakattuvācakattā ca *paccati* ti idaṃ *divādigana* karūpan ti datṭhabbaṃ. || *Pacadhātu* saddasatthe *divādigane* vutto n' atthi ti ce. | N' atthi vā atthi vā; kim ettha 30 saddasatthaṃ karissati, pālī eva pamāṇaṃ, — tasmā mayaṃ lokavohāra¹⁰kusalassa Bhagavato pālinayaṇī¹¹ ñeva gahetvā imaṃ *pacadhātu* *divādigane* pi pakkipissāma; tathā hi Dhammapālācariya-Anuruddhācariyādihi abhisamkhatā *divādigana*-

¹ (336^a). ² Kev 413. ³ (cf. Dhpa I 148¹⁵). ⁴ Dh 69^b. ⁵ (7²⁰). ⁶ = pasid-dharūhi a¹² phrañ¹ || vā | kattusatti ma rhi so re nhuik kattusatti kui thañ khrañ³ hū so samādhi-guṇ-rūhi a⁹ phrañ¹ || vā | taddhammūpacārārūhi a³ phrañ¹ || ns. ⁷ (cf. Saccas 127^d).

- ppayogā dissanti: ¹"ñāyuttavaram^a tattha datvā sandhiṃ^b tihetukam pacchā paccati pakānam pavatte aṭṭhake duve; ²asamkhāram^c sasamkhāravipakani na paccati" i^e evamadayo; ettha pana tesam idam eva paṭiya na sameti, ye, *cutadiga-*
 5 *namhi sakammakabhāvena bhuvadigaṇe* ca akammakabhāvena pavattassa *bhūdhātussēva*, *bhuvadigaṇe* pavattassa sakammakassa^d pi sato *divādigaṇam* patva akammakabhūta^essa *paca-*
dhātussa sakammakattam icchanti, etaṃ hi saṭṭhākathe tepiṭake buddhavacane kuto labbhā. Tasmā Bhagavato pavacane sotu-
 10 nam samsayasamugghātattam^e ettha imaṃ nitiṃ paṭhema:
 vinā pi upasaggena gaṇanānattayogato
 sakammākammakā honti dhātū *paca-bhūdadayo*: 33
puriso odanam pacati: ³"sa bhūtapacanam^f paci"; *odano paccati*,
⁴"kammam paccati, ⁵vīhisam paccati", *rukkhaphalam paccanti*:
 15 *nāgo pākaram bhindati*. ⁶"tūlakapāṇi bhijjati, ⁷bhijjanadhammam bhijjati". Ettha ca *sayamsaddam* aṭṭhaharitva 'sayam eva odano paccati' ti ādinā vutte pi, *puriso sayam eva paṇam hanati*,
Bhagavā sayam eva ñeyyadhammam abujjhi ti payogesu parassa āṇattisambhūta^hhananakiriyāpaṭisedham iva paropadesasambhū-
 20 tabujjhanakiriyāpaṭisedham iva ca aññassa kiriyāpaṭisedhana-vasena vuttattā yo *sayamsaddavasena* kammakattubhavapari-kappo, taṃ na pamāṇam; *sayamsaddo* hi suddhakattuatthe pi dissati, na kevalam ⁸*sayam eva piṇḍe paṇyan* ti adisu kammattthe yeva, — tasmā sasananurūpena attho gaṇetabbo
 25 nayaññūhi:
 vinā pi upasaggena vinā pi ca gaṇantaram
 sakammākammakā honti ⁹atthato *divādayo*: 34
¹⁰"kāmaguṇehi dibbati; ¹¹paccāmitte ¹²dibbati", aññāni pi yoje-
 tabbāni.
 30 Gaṇantaraṃ cōpasaggaṃ vinā pi atthanānataṃ
 payogato sakammā ca akammā ca *gamadayo*: 35

¹ Saccas 124^a-d. ² Abhidh-s 24²⁸. ³ J II 260²¹ (ns *cit.* Ps I 58²⁴⁻²⁶,
⁴ (339²⁵). ⁵ ***. ⁶ cf. Jn I 239¹⁷. ⁷ ***. ⁸ (339²⁸). ⁹ = ki]a-vijigimsa [Sd
 V1100] anak ā² phrañ¹, ns. ¹⁰ cf. Vibha 518¹⁰ (-] Vva 18¹⁷. ¹¹ ***. ¹² ...
 oñ mrañ lui eñ¹, ns.

^a B^m ñāyuttam param. ^b (B^m sandhi). ^c *ita* B^mns; C^e B^e asamkhara-
 d (B^m om.). ^e B^ens^e samugghāṭattam. ^f C^e B^e(ns) opacanam (= J).

¹*puriso maggaṃ gacchati · gambhīresu pi atthesu ñāṇaṃ gacchati: dhammaṃ carati · tattha tattha carati.*

Gaṇantāraṇ cōpasaggaṃ payogaṇ c' atthanānataṃ

vinā pi ti^(vi)dhā^a honti *disādi rūpabhedato:* 36

pasādaṃ passati, pāsādaṃ dakkhati, pāsādo dissati. aññāni pi 5
yojettabbāni.

Sabhāvato sakammā tu *rudadhātādayo matā,*

• *sabhāvato akammā ca nandadhātādayo matā:* 37

²"mataṃ vā^b amma rodanti; ³idha nandati pecca nandati". •

Upasaggavasen' eke sakammā pi akammakā 10

sambhavanti, tath' ekacce akammā pi sakammakā, 38

ekacce tūpasaggehi sakammā ca sakammakā

akammakā akammā ca, es' attho p' ettha dīpito: 39

puriso gāmaṃ niggaṇṇhāti · dhaṇaṃ adhiḡgaṇṇhāti; puriso pāṇaṃ abhibbhavati · ⁴"Himavatā pabhavanti mahānadiyo", aññāni pi 15
payogāni yojettabbāni.

Tattha yadi sāsane *pacadhātussa* kammani rūpaṃ siyā,
purisena kammaṃ karīyati ti payogo viya 'purisena odano
pacīyati' ti payogo icchitabbo; ye pana garū ⁵"tayā paccate
odano" ti ādini icchanti, te saddasatthanayaṃ nissāya vadanti 20
maññe. Evaṃ sante pi upaparikkhitvā, yuttāni ce, gahetabbāni.

Kārite *puriso purisena^c purisaṃ vā odanaṃ pāceti pācayati*
pācāpeti pācāpayati, purisena puriso odanaṃ pācīyati pācayīyati
pācāpīyati pācāpayīyati ti rūpāni bhavanti^d. ⁶"Yathā danḍena
gopālo gāvaṃ^e pāceti gocaran" ti ādisu añño pi attho dattḥabbo. 25

Pacaṃ pacanto · pacanti, pacamāno pacamānā, pātabbaṃ,
pacitaṃ, pacitabbaṃ pacanīyaṃ, pacituṃ pacitvā. Ettha ca
⁷"imassa^f maṃsaṃ ca pātabban" ti payogo udāharaṇaṃ. *Pacati*
pacanti, pacasī ti ādi padakkamo subodho.

163 Sica gharāṇe. *Secati, seko.* — "Ubhatobhāsā" ti vadanti. — 30
Imāni cakārantadhāturūpāni.

Parassabhāsādibhāvaṃ^g sabbesaṃ dhātunaṃ ito
paraṃ na vyākariṣsaṃ, so sāsane irito na hi. 40

• ¹ (§ 548). ² S I 209⁷. ³ Dhp 18^a. ⁴ (§ 558). ⁵ (339³). ⁶ Dhp 135ab.
⁷ J VI 453⁷.

^a Bm tidhā. ^b Ce va. ^c (Bm om). ^d (Bm vadanti). ^e Dhp: gāvo.
^f ita CeBemns; J *codd.* Cks: imaṃ (*metr.*). ^g (Bm parassabhāsābhāvaṃ).

- 164 Chu chedane. *Choti*; ¹"chotvana" molip^b varagandhavasi-
tam; ²acchochum vata bho rukkhapⁿ".
- 165 Milecha aviyattāyaṃ vācayam. *Milacchati*^c, *mildkkhu*; ³"pac-
cantimesu janapadesu paccijāto hoti milakkhusū aviññataresu".
- 3 166 Vachi icchāyaṃ. *Vañchati*, *vañchitam dhanam*.
- 167 Achi āyāme. *Añchati*; ⁴"digham va añchanto digham añ-
chāmī ti pajānāti".
- 168 Huccha kotille. *Hucchati*.
- 169 Muccha moha-mucchāsu. (*Mucchati*)^d, ⁵"mucchito" visavegena
- 10 visaññī samapajjatha"^f, *muccha*, *mucchilva*.
- 170 Phucha visarane. *Phochati*.
- 171 Yucha pamāde. *Yucchati*^g.
- 172 ⁶Uñchi uñche. *Uñcho* pariyesanam. *Uñchati*, ⁷"uñchaca-
riyāya ihatha".
- 15 173 ⁸Ucha pipāsāyaṃ. *Ucchati*.
- 174 Puccha pañhe. *Pucchati*, *pucchila pucchako pullo pucchito*,
pucchā; *bhikkhu vinayadharam pañham pucchati pucchi*; *puc-*
chitam pucchilvā. Ettha ca pañcavidha pucchā: aditthajotana
pucchā ditthasamsandanā pucchā vimaticchedana pucchā anu-
20 matipucchā kathetukamyatapucchā ti, tasam nanattam "Attha-
sāliniyādito^h gahetabham.
- 175 Viccha gatiyaṃ. *Vicchati*, *vicchika*.
- 176 Vacchu chedane. *Vucchati*ⁱ, *vulla*^j *vullava*^k, *vuttasiro*
vakāragatassa akārassa uttam. *Vuttasaddo kesoharane pi*
25 dissati ¹⁰"Kāpaṭiko ... māṇavo daharo vuttasiro" ti adisu,
ettha ca *sirasaddena* siroruhā vutta yatha ¹¹*mañcasaddena*
mañcatthā ¹²*cakkhusaddena* ca cakkhunissitam viññanam;
ropite pi ¹³"yathā sārādikaṃ bijam khette vuttam viruhati"

¹ Ja I 65^o (V1107). ² J VI 502¹⁷ (cf. 362 n. d). ³ D II 264¹². ⁴ M I 56²³.
⁵ J VI 82¹⁵. ⁶ ns *cit.*: ... uchi uñchāyam iti dhatu | Bīḷarakosiyajāt-ṭṭkā [ad
J IV 66^o] || uñchāto ti mūlaphalāphalapariyesanato | Vessantarajāt-ṭṭkā [ad J
VI 556¹⁰]. ⁷ J VI 518³¹. ⁸ (cf. Wg § 7: 37, 28: 14). ⁹ As 55¹⁷ (*supra* 279³¹).
¹⁰ M II 168¹⁸ (*supra* 165¹¹). ¹¹ (*supra* 19¹³, *infra* § 572 [ubi *cit.* Mahabhāṣya
vol. II 218¹⁴⁻¹⁰] § 671). ¹² ***. ¹³ J II 322¹⁶.

a C^e chetvāna. b C^eB^m molip. c *ita* C^eB^m; B^ens mileccchati. d C^eB^m,
om. e B^m mucchatito (o: mucchati mucchito, *vide* n. d). f C^eB^{mn}s visaññam
samāpajjatha (visaññam | amhat saññā kañ³ khrañ³ sui¹ || samāpajjatha | ropi
(o: rok) eñ¹ ||, ns). g *ita* B^ens; C^eB^m yuñchati. h C^eB^{mn}s Atthaso. i *ita*
C^eB^{mn}s (B^e vuccati). j = rit phrat sañ, ns.

ti ādisu; kathite pi ¹“vuttam idaṃ Bhagavatā vuttam arahatā”
ti ²ādisu, atr’ idaṃ vuccati:

vacchu-vapa-vacavasā vuttasaddo paravattati

kesohāre ropite ca kathite ca yathākkaman ti; 41
aparo nayo: *vuttasaddo* ³“no ca kho paṭivuttan” ti ādisu vāpa- 5
samīkaraṇe dissati, ⁴“pannalomo paradattavutto” ti ādisu jīvi-
tavuttiyaṃ, ⁵“paṇḍupālāso bandhanā pavutto”^a ti ādisu apagame,
⁶“gītaṃ pavuttaṃ samīhitan” ti ādisu pāvacaṇa(vasena)^b pa-
vattite, loke pana ⁷“vutto ⁸pārāyano” ti ādisu ajjhene dissati, .
atr’ idaṃ vuccati: 10

vāpasamīkaraṇe ca atho jīvitavuttiyaṃ

apagame pāvacaṇavasena ca pavattite

ajjhene c’ evaṃ etesu *vuttasaddo* padissati ti; 42

aparo pi nayo: *vuttasaddo* saupasaṃgāgo ca anupasaṃgāgo ca vāpane
vāpasamīkaraṇe kesohāre jīvitavuttiyaṃ pamuttaabhāve pāva- 15
cāvasena pavattite ajjhene kathane ti evamādisu dissati;
lathā h’ esa ⁹“gāvo tassa pajāyanti khetto vuttaṃ virūhati
vuttānaṃ phalaṃ asāti”^c yo mittānaṃ na dūbhati”^d ti ādisu
vāpane āgato, ³“no ca kho paṭivuttan” ti ādisu aṭṭhadantakā-
dhi vāpasamīkaraṇe, ¹⁰“Kāpaṭiko . . . māṇavo daharo vuttasiro” 20
ti ādisu kesoharaṇe, ⁴“pannalomo paradattavutto migabhūtena
cetasā xiharati” ti ādisu jīvitavuttiyaṃ, ⁵“seyyathā pi nāma
paṇḍupālāso bandhanā pavutto”^a abhabbo haritattāyā” ti ādisu
bandhanato pamuttaabhāve, ⁶“yesam idaṃ etarahi porāṇaṃ
mantapadaṃ gītaṃ pavuttaṃ samīhitan” ti ādisu pāvacaṇa- 25
bhāvena pavattite — loke pana ¹¹“vutto guṇo; ⁷vutto ⁸pā-
rāyano” ti ādisu ajjhene —, ¹²“vuttaṃ kho paṇ’ etaṃ Bhaga-
vatā: dhammādayādā me bhikkhave bhavatha mā āmisadayādā”
ti ādisu kathane, atr’ idaṃ vuccati:

¹³*vapa-vatu-vacchu-vacadhātūnaṃ vasato matō* 30

sopasaṃgāgo nopaṃgāgo *vuttasaddo* yathārahaṃ 43

vāpane ca vāpasamīkaraṇe muṇḍatāya ca

¹ cf. It 1⁴. ² = I sui¹ aca rhi so Itivuttakapaḷi tui¹ nhuik, ns. ³ Vin III 131². ⁴ Vin II 184²¹. ⁵ Vin III 47²⁰. ⁶ D I 104¹¹. ⁷ ***. ⁸ = pā-rāyana-bedaṇ, ns. ⁹ J VI 14²⁰⁻²¹ (*infra* V1259). ¹⁰ (342²⁵). ¹¹ (guṇo = guṇkye³ jū³, ns). ¹² M I 13¹¹. ¹³ V558, 400, 176, 145.

^a Vin: pamutto. ^b Bm om.-vasena. ^c (Bm asāti). ^d Bemns dubbhati.

jīvavutyam pamuttatte vasā pāvacanassa tu
pavattite ca ajjhēne kathane cā ti lakkhaye.

44

177 Taccha tanukaraṇe. Tacchati tacchako dāruṃ. — Chakāran-
5 tadhāturūpāni.

178 Ji jaye. Jeti jayati parājayati, ¹dhammaṃ caranto sāmikaṃ
parājeti, ²“dhammaṃ caranto parajjati; ³rājānaṃ ... jayāpesuṃ,
“jayāpetvā” — ettha jayāpesuṃ ti “jayatu bhavan” ti āsiṃ-
savacanam vadimsū ti attho; jayanam jitam jayyo^a vijitani jino
10 jelā Jeto, ⁵“jito Māro; ⁶Māraṃjito”, (jitavā)^b, jītāvī vijitāvī Mā-
raji lokaji odhijino anodhijino jito vijito, jetuṃ (vijetuṃ)^c jītvā
vijitvā. Imassa pana dhātussa ⁷kiyādigaṇaṃ pattassa jināti
jinitvā ty āḍini rūpāni^d bhavanti.

179 Ji abhibhave. Jeti, jino pubbe viya rūpāni. Ettha ca
15 ⁸“tumhehi Ānanda sappurisehi vijitam, pacchimā janatā sāli-
maṃsodanaṃ atimaññissati” ti pāli abhibhavanatthasādhakā^e
ettha hi vijitan ti adhibhūtan ti attho.

180 Ju gatiyam. Ettha sīghagati adhippetā. Javali, javanaṃ
javo, javaṃ javanto, javanacittaṃ javanapañño javanahaṃso,
20 ⁹“manojavaṃ gacchati yēnakāmaṃ”.

181 Je khaye. Jiyati, ekārassa iyādeso sāsanānurūpena, ¹⁰“kiṃ
maṃ^f dhanena, jiyethā” ti hi pāli dissati; saddasatthavidū pana
jāyati ti rūpaṃ vadanti.

182 Sajja gatiyam. Sajjati.

25 183 Kaju 184 khuju theyyakaṇe. Kojati; khojati.

185 Vaju gatiyam, 186 dhaja 187 dhaji ca. Vajati^g, ¹¹“manus-
sattañ ca abbaje”, vajo vajanaṃ (pavajanaṃ)^c pabbajjā pabba-
jito (pabbājito)^c, ¹²“sakā raṭṭhā pabbajito^h aññaṃ janapadaṃ
gato mahantaṃ koṭṭhaṃ kayirātha duruttānaṃ nidhetave”;
30 dhajati, dhajo; dhañjati, dhañjanaṃ. Ettha dhajo ti ketu,
dhañjanan ti gamanaṃ.

188 Aja khepane ca. Gatiāpekkhoⁱ yeva cakāro. Ajati, ajo.

¹ ***. ² *** (Vināṇ³ pāli, ns). ³ Ja II 369¹¹. ⁴ Ja II 213²². ⁵ (V¹238).
⁶ (V¹238). ⁷ V¹238. ⁸ Vin III 7¹. ⁹ Vv 1^b. ¹⁰ J VI 27²⁴. ¹¹ A II 39⁵. ¹² J III 17⁶⁻¹¹.

^a ita CeBm; B^ens jayo. ^b Bmns om. ^c Bm om. ^d B^e om. ^e sic
CeBemns. ^f ita CeBemns (yam dhanam ... || jiyetha ... || tena dhanena ... ||
mam ... || kiṃ ... || nimantesi ||, ns < Ja VI 28⁴⁰, ad ellipsin cf. J. III 190⁶:
sā maṃ annena ..., J III 433¹¹, Vin I 25²⁷ 243²⁴). ^g (B^e ad. abbajati). ^h B^ems
pabbājito. ⁱ B^ens °apekkhako.

Ettha ajo ti eḷako, imāni pan' assa pariyyāvavacanāni: ajo eḷako urabbho avi meṇḍo ti; tattha urabbho ti eḷako, yo ajo ti pi vuccati; avi ti rattalomo eḷako, meṇḍo ti kuṭilasiṅgo eḷako, tathā hi 'Janakajātake aṇarathato meṇḍarathā viṣuṃ vuttā; api ca ²"ajelakan" ti ajato eḷakassa viṣuṃ vacanato eḷakasaddena ⁵ meṇḍo pi gahetabbo, ³Mahosadhajātakatṭhakathāyaṃ hi meṇḍ'eḷakānaṃ nibbisesatā vuttā ti.

189 Ajja 190 saṇṇa ajjane. Ajjanaṃ ajjanakiriyā. *Ajjati; sajjati.*

191 Kajja vyathane. Vyathanam himsā. *Kajjati.*

192 Khajja majjane ca. Majjanaṃ suddhi. *Vyathanāpekkho* ¹⁰ *cakāro. Khajjati, khajjūro.*

193 Khaja manthe. Mantho viloḷanaṃ. *Khajati.*

194 Khaji gativekalle. ⁴"Kissa bhante ayyo khañjati ti; ⁵ubho khañjā"^a, *khañjanaṃ, khañjitaṃ khañjitvā.*

195 Eja kampane. *Ejati, ejā.* Ettha ca ejā ti ⁶lābhādiṃ paṭicca ¹⁵ ejati kampati ti ejā, balavataṇhāy' etaṃ nāmaṃ.

196 Phūja vajiranipphese^b. ⁷"Vajiranigghose" ti keci vidū va. danti. *Phojati.*

197 Khija 198 kuji 199 guji avyattasadde. *Khijati; kuñjati; guñjati.*

200 Laja 201 lāja 202 tajja bhassane. *Lajati; lājati; tajjati.* ²⁰

203 Laji dittiyañ ca. *Bhassanāpekkho cakāro. Lañjati;* ⁸"tatiyo nayalañjako: ⁹lañjeti pakāseti suttatthan ti lañjako".

204 Jaja 205 jaji yuddhe. Yujhanaṃ yuddhaṃ. *Jajati; jañjati.*

206 Tuja himsāyaṃ. *Tojati.*

207. Tuji balane ca. Balanaṃ balanakiriyā; *himsāpekkhako* ²⁵ *cakāro. Tuñjati.*

208 Gaja 209 kuji 210 muji 211 gajja saddatthā. *Gajati; kuñjati; muñjati; gajo gajjati, meggho gajjati,* ⁹"yattha dāso āmajāto ṭhito thullāni gajjati, ¹⁰maṇi gajjati, ¹¹nāṇagajjanaṃ^c gajjitaṃ sammattho", ¹²*gajjitā gajjitvā.* Tattha gajo ti hatthi, natthissa hi ³⁰ anekāni nāmāni:

¹³hatthi nāgo gajo danti kuñjaro vāraṇo kari

mātaṅgo dvirado^d saṭṭhihāyano nekapo ibho

45

¹ J VI 48²⁰⁻²². ² (§ 701 etc.). ³ Ja VI 354²⁹. ⁴ *** (Vināṇ⁸ pāḷi, ns). ⁵ J I 353¹³. ⁶ cf. Nidd 353²³, ⁸¹, Uda 188¹; *aliter* As 363¹⁴. ⁷ Wg § 7: 61 v. l.; ns *cit.*: Indassa devarañño vajiranibbesanigghosaṃ ... Uda 67²⁻⁸.

⁸ Nettī 2¹³ et Nettia. ⁹ J I 226². ¹⁰ ***. ¹¹ ***. ¹² (Pp 42³⁵). ¹³ cf. Amk II 8: 34 sqq.

^a B^m om. ^b C^eB^{em}ns onibbese. ^c ita B^m; C^eB^{em}ns ad. gajjati. ^d C^e dirado.

thambho rammo^a dvipo c' eva, hatthini tu kareṇuka,

hatthipoto hatthichāpo bhiṃko ca kalabho bhave. 46

212 Caja cāge. *Cajati pariccajati, cāgo pariccago cajanam, cajam cajanto · cajanāno.*

5 213 Saṇja^b saṅge. Saṅgo lagganam^c. ¹*Saṇjati, satto sajanam sati āsatti, sajituṃ sajivā.*

214 Īja gatiyam. *Ījati.*

215 Bhaji bhajjane. Bhajjanam tūpakaraṇam. *Filani bhañjati^d, purisena bhajjamānāni^e tilāni.*

10 216 Eja 217 bheja 218 bhāja dittiyam. Ditti sobhā. *Ejati: bhejati: bhājati.*

219 Tija nisāne, khamāyaṇ ca. Nisānam tikkhatākaraṇam; khamā khanti. *Tejati titikkhati, tejano tejo.* Tattha tejano ti kaṇḍo saro usu; tejo ti suriyo, atha vā tejo ti tejanam usmā uṇ-

15 hattam tāpo, tejo ti vā ānubhāvo pabbhāvo.

220 Saṇja^f parissagge. Parissaggo āliṅgamam^g. *Saṇjati.*

221 Khaji dāne, gatiyaṇ ca. *Khañjati, khañjanam.*

222 Rāja dittiyam, 223 bhāja ca. *Rājati · bhajati; virajati · vibhājati^h; ²rājā rājini vanarāji; rājivā virājivā.* Atra viṇu-

20 nam atthavivarane kosallajananattham silokam racayāma:

"mahārāja m' ah' ārāja" — "mahārāja mam' ev' ahi

n' etassa" iti vatvūna dve janā kalaham karuṃ. 47

Ettha ca paṭhamapādassa dutiyapade *me ahi: m' ahi* ti chedo · *puttā me atthi: ³"puttā m' atthi"* ti viya, *m' ahi arāja: m' ah'*

25 ārāja ti ca chedo · *yo pi ayam: ⁴"yo p' āyan"* ti viya; ettha *arājasaddo ⁵"atikaram akara ācariyā"* ti ettha 'akari' ti attha-

vācako ⁶*akarasaddo* viya ākhyātaparokkhāvibhattiko daṭṭhabbo, arāji^j virocī ti attho, ayam pana gāthāya piṇḍattho: mahārāja

me ahi arāja mama eva ahi arāja na etassa iti vatvū dve

30 ahikunṭhikājanā^k kalaham karimsū ti.

224 Ranja^m rāge. *Bhikkhu cīvaram rajati, satto rupādisu rañjatiⁿ.*

¹ (As 363¹³ v. l. et m). ² (cf. 347¹³). ³ Dh 62a. ⁴ J VI 226¹⁵. ⁵ J I 431¹.

⁶ ns *ad.*: aṭṭhakathā bhvañ¹ so kroñ¹ "akārācariya" kui 'akari ācariya' phraṭṭhā eñ¹.

^a sic C^eB^{em}ns (o: †thambheramo; skr. stamberamaḥ). ^b B^{em}ns sanja (cf. 346³¹). ^c C^eB^{em}ns laganam. ^d ns bhajjati. ^e C^eB^m bhañjamānāni. ^f (cf. 346⁵ etc.). ^g (B^c āliṅgamam parissaggo). ^h (B^{em}ns om. virajati vibhajati). ⁱ C^eB^e akārācariya (= J). ^j (B^mns arāja). ^k C^eB^{em}ns ahitunḍika^o. ^m C^e ranja, cf. 346⁵, ¹⁰. ⁿ ita C^eB^{em}.

rajanam rajako rāgo virāgo haliddirāgo rājā rājini. Imassa ca
¹*divādigaṇam* pattassa *rajjati virajjati* ti rūpāni bhavanti. Tattha
 rajanan ti rājanavattu; rajako ti rajakāro vatthadhovanako;
²*rāgo* ti rajjanti^a sattā tena, sayam vā rañjati, rañjanamattam
 eva vā etan ti rāgo · taṇhā, imāni paṇa tadabhidhānāni: 3

³*rāgo* lobho tasiṇā ca^b taṇhā ejā visattikā
 satti āsatti mucchā pi^c lubbhitattañ ca lubbhanā 48

kāmo nikāmanā icchā nikanti ca niyanti^d ca
 vanañ ca vanatho c' eva apekkhā bhavanetti ca 49

anurodho ca sārāgo saṅgo paṃko ca sibbanī^e 10

nandirāgo anunayo gedho sañjananī tathā
 janikā paṇidhī c' eva ajjhosānan ti nekadhā; 50

virāgo ti maggo nibbānañ ca; rājā ti pathaviṣṣaro, ettha
 dhātudvayavasena nibbacanāni niyyante: ⁴nānāsampattihi rājati
 dippati^f virocati ti rājā, dānañ ca piyavacanañ ca atthacariyā 15
 ca samānattatā cā ti imehi catuhi saṅgahavatthuhi attani ma-
 hājanam rañjeti ti pi rājā, rājini ti rājabhāriyā; tesam abhi-
 dhānāni vuccante saḥabhidhānantarehi:

• rājā bhūpati devo ca manuḍindo disampati
 patthivo jagatīpālo bhūbhujo pathaviṣṣaro 51 20

raṭṭhādhipo bhūmipālo manussindo janādhipo
 narindo khattiyo c' eva khettsāmī pabhāvako 52

muddhābhisitto rājā ti kathito, itaro pana
 rājañño khattiyo cā ti vutto khattiyajātiko, 53

• muddhābhisitto anurājā uparājā ti bhāsito, 25
 catuddīpī rājarājā cakkavattī ti bhāsito; 54

rājini ⁵uparidevī^g mahesī bhūbhujaṅganā
 khattiyā rājapadumī, khattiyāni ca khattiyī;
 itthāgāran tu orodho ubbarī^h ti pi vuccati. 55

225 *Bhaja sevāyam. Bhajati, bhajanā sambhajanā bhatti sam-* 30
bhatti ⁶*bhattā*.

226 *Yaja devapūjā-saṅgatakarana-dāna-dhammesu. Devapūjāgaha-*

¹ V1110. ² cf. As 127¹⁶. ³ (367¹⁰⁻¹² cf. Dhs § 1059). ⁴ V222; Sv I 133²⁸.

⁵ = arhañ || vā | lañ ||, ns.

^a C^e rañjanti (346³¹; As 362²⁷). ^b C^e ca tasiṇā. ^c (Bm vi); C^eB^e ca.
^d sic C^eBem; ns: niyanti | lui khyañ khrañ³ || nī rhe³ rhi so idhāt kāmatta ||.

^e Bemns sibbinī. ^f C^eBemns dibbati. ^g ns: uparī | mi bhurā³ || devī ...
 (o: ubbarī devī, cf. 347²⁹). ^h B^ens uparī.

- ṇena buddhādipūjā gahitā; saṅgatakaraṇaṃ samōdhānakaraṇaṃ, tathā hi ¹Adhimuttattheravatthumhi ²"yaṃ kiñci saṅgataṃ atthi^a bhavo vā yattha labbhati" ti gāthāyaṃ *saṅgatasaddena* samodhānaṃ vuttaṃ; dānaṃ pariccāgo; dhammo jhāṇasīlādi
- 5 — etesv atthesu *yajadhātu* vattati. *Pupphehi buddhaṃ yajati, devataṃ yajati, devamanussehi Bhagavā yajiyati, ³ijjati, yijjhaṃ yañño yāgo dhammayāgo, ⁴"yajamāno sake pure"; yijjhaṃ^b yajitum, ⁵"puthu yaññaṃ yajitvāna; ⁶soḷasapārikkhāraṃ mahāyaññaṃ kattukāmo"c.*
- 10 **227 Majja saṃsuddhiyaṃ. Majjati,** ⁷"bāhiraṃ parimajjasi"^d, ⁸*bhūmiṃ sammajjati, majjanaṃ sammajjani.*
228 Ni[ñ]ji suddhiyaṃ. Niñjati pañiñjati^e, niñjilum pañiñjitum niñjītvā pañiñjītvā^f. Ayaṃ pana pālī: ⁹"tato tvaṃ Moggallāna utthāyaśanā udakena akkhini pañiñjitvā^g diṣā anulokeyyāsi" ti.
- 15 **229 [†]Niji^g avyatte sadde. [†]Niñjati^g.**
230 Bha(j)ja pāke. Tilāni bhajjati, ¹⁰"bhajjamāno^h tilāni ca".
231 Uju ajjave. Ajjavaṃ ujubhāvo. Ojati, ujn.
232 Saja vissagga-parissaj[j]an'-abbhukkiranesu. ¹¹Sajati, ¹²"lokyam sajantaṃ udakaṃ".
- 20 **233 Ruja ¹³bhaṅge. Rujati, rujā rogo.** Ettha rujā ti vyādhi^h rujanaṭṭhena; rogo ti rujati bhañjati aṅgapaccaṅgāni ti rogoⁱ vyādhi yeva, yo ātaṃko ti pi ābādho ti pi vuccati. ~
234 Bhuja koṭṭille, ā-vipubbo aññatthesu ca. Urago bhujatiⁱ, bhikkhu pallamkaṃ ābhujati, ūrubaddhāsaṇaṃ bandhati ti attho, ¹⁴"mahāsamuddo ābhujati", ¹⁵āvattati^j ti attho, keci pana ¹⁶"osakkati" ti atthaṃ vadanti; ¹⁷"vaṇṇadānaṃ ti ābhujati", manasikaroti ti

¹ = Adhimuttattheragāthā nhuik, ns. ² Th 713^{ab} (ns *cit.* Tha: saṅgataṃ sattehi saṃkhārehi vā samāgamo samodhānaṃ || saṅka(ta)n ti pi pāṭho ... paccayehe saṃrecca sambhuyya kataṃ; *fuit, ut opinor*, saṃkhatam). ³ cf. Kev 505. ⁴ J VI 502²⁸ = 505^{10, 31}. ⁵ cf. Sn 1043 + 979^a. ⁶ (Kūṭadaṇḍa-sut(!), ns; D I 138¹⁴ + 143⁴). ⁷ Dhp 394^d. ⁸ (cf. Vin I 48¹²). ⁹ A IV 86¹⁷. ¹⁰ ***. ¹¹ (ns *cit.* D II 266⁹). ¹² J VI 198⁹. ¹³ = nañ³ nay³ khrañ³ nhuik phrac eñ¹ || bhañjanaṃ avamaddanaṃ bhaṅgo | tasmim bhaṅge || ns. ¹⁴ Bv 2: 92^a. ¹⁵ < As-mṭ. ¹⁶ Bva *ad loc.*; ns: ābhujati ti vūpasamati(!) jāt-ṭikā [ad Ja I 18¹⁷]. ¹⁷ cf. As 77⁷.

^a B^ens yad atthi saṅgataṃ kiñci (:- Th). ^b C^eB^e yijjhaṃ (*leg.* yatthum?). ^c *leg.* yatthukāmo? cf. D I 138¹⁴ et D II 244 n. 6. ^d ita Dhp; C^eBemns parimajjati. ^e (B^e pariniñjati); B^m h. l. pañiñjati. ^f B^m pañiñjītvā. ^g s: siji et siñjo (Wg § 24: 17). ^h C^e omāna-, B^ens omānā. ⁱ C^eB^ens *ad.* ābhujati. ^j B^ens āvattati.

attho; ¹"mūlāni vibhujatī ti mūlavibhujo ratho", ettha ca vibhujatī ti chindati; *bhogo bhogī ābhogo, ābhujitvā vibhujitvā*^a. Ettha ca bhogo ti bhujiyati kuṭīlaṃ kariyatī ti bhogo ahi-sarīraṃ, bhogī ti^b sappo.

235 Rājī vijjhane. *Nāgo dantehi bhūmiṃ rañjati, ārañjati.* Ettha ca ³"tathāgatarañjitaṃ iti pi" ti Nettipāli nidassanaṃ, tass' attho: ³"idaṃ sikkhattayaśaṅgahaṃ^c sāsana-brahmacariyaṃ tathāgata-gandhahatthino . . . mahāvajirañña-sabbāññutañña-dantehi rañjitaṃ ārañjitaṃ tebhūmakadhammānaṃ ārañjana-tṭhānaṃ ti pi vuccatī" ti, — rañjitaṃ ti hi rañjati vijjhati etthā ¹⁰ti rañjitaṃ rañjanatṭhānaṃ, ⁴"idaṃ nesaṃ padakkantaṃ"^e ti ādinaṃ^e viya etassa saddassa siddhi veditabbā adhikaraṇattha-sambhavato.

236 Viji bhaya-calanesu. *Īkāranto 'yaṃ dhātu, ten' assa sanig-gahitāgamāni rūpāni na santi. Vejati, vego dhammasaṃvego* ¹⁵*saṃviggo,* ⁵*"vegena palāyi"*^f, *nadivego ūmivego vātavego.* Ettha dhammasaṃvego ti ⁶sahottappaṃ ñānaṃ; vego jāvo rayo ti ime ekatthā. ⁷*Divādigaṇaṃ* pana pattassa *vijjati saṃvijjati ubhijjati* ti rūpāni bhavanti dvigaṇikattā.

237 Lajja lajjane. *Lajjati, lajjā.* Lajjā ti hirī, yā viriṇānā^g ti pi ²⁰vuccatī.

238 Valājī^h paribhoge. *Valañjati^h.*

239 Kujja adhomukhikaraṇe. *Kujjati nikujjatiⁱ ukkujjati paṭikuj-jati,* ⁸*"nikujjitaṃⁱ vā ukkujjeyya;* ⁹*aññissā pātiyā paṭikujjati, avakujjeti^k;* ¹⁰*"avakujjo nipajj' ahaṃ".* Tattha kujjati nikuj- ²⁵jati^h ti imāni ¹¹"carati vicarati" ti padāni viya samānatthāni, adhomukhaṃ karotī ti hi attho; ukkujjati ti uparimukhaṃ karoti; paṭikujjati ti mukhe-mukhaṃ ṭhapeti.

240 Mujja osidane. *Mujjati nimujjati^m, nimuggo^m, ummuggoⁿ.*

¹ (Mahābhāṣya vol. II 98¹⁹). ² cf. M I 178²⁸ (cf. virājenti S II 256⁹ = Vin III 105³⁸ v. l. [Vmv] et saṃgha-rāji udaye-daṇḍarāji, fortasse virāgeyya M I 327²²). ³ Netti 10⁵ et Nettia; ns: tathāgatarañjitaṃ iti pi hu Cūlahatthi-padopama-sut nūhik lañ⁸ lā eñ¹ [M I 181³⁰]. ⁴ J VI 559¹³ (Ja VI 560¹³ v. l.; Sd § 708 C^e 668²²). ⁵ cf. Vm 326¹⁹. ⁶ (ns cit. Sp-ṭ ad Sp I 4¹⁸). ⁷ V 1111. ⁸ Vin III 6⁶. ⁹ cf. M I 30²⁷. ¹⁰ Bv 2: 52^d. ¹¹ cf. Dhpa II 36¹⁰.

* a B^e ns om. b B^m om. ti. c B^e ns ośaṅgahitaṃ. d J: parakkantaṃ. e B^e ns ādimhi. f ns palāyati. g C^e B^m viriṇānā, B^e ns viriṇānā. h C^e B^e valō (*radix dravidica*, tam. valāṅku-; cf. Kittel, Kannaḍa Dict. s. v. baḷasu). i C^e nikujjo. k C^e B^e ns om. m B^m nimmu^o. n B^m om.

241 Opuji vilimpane. ¹*Gomayena pathaviṃ opuñjali.*
(242 ²Puji rāsikaraṇe). — *Jakārantadhaturūpāni.*

243 Jhe cintāyaṃ. *Jhayati nijjhāyati upanijjhāyati ujjhāyati saj-
jhāyati, jhānaṃ nijjhānaṃ upanijjhānaṃ^a ujjhāyanaṃ sajjhāya-
5 naṃ nijjhatti³ upajjhā upajjhāyo jhāyī ajjhāyako.* Tattha
jhāyanan ti duvidhaṃ jhāyanaṃ: sobhaṇaṃ asobhaṇaṃ ca,
tesu sobhaṇaṃ ⁴"jhāyī tapati brāhmaṇo"^b; ⁵jhāyāmi akutobhāyo"
ti ādisu daṭṭhabbaṃ, asobhaṇaṃ pana ⁶"tattha tattha jhāyānto
nisīdi; ⁷adhomukho pajjhāyānto . . . nisīdi" ti ādisu daṭṭhabbaṃ;
10 jhāyī ti ⁸ārammaṇūpanijjhānena vā lakkaṇūpanijjhānena vā
jhāyanasilo cintanasilo jhāyī, jhānavā ti attho; ⁹ajjhāyako ti
idaṃ ¹⁰"na idān'^c ime jhāyanti na idān'^c ime jhāyanti ti kho
Vāseṭṭha ajjhāyako^d t' eva dutiyaṃ^e akkharaṃ upa[rī]nibbat-
tan"^f ti evaṃ paṭhamakappikakāle jhānavirahitānaṃ brāhma-
15 nānaṃ garahavacanaṃ uppannaṃ, idāni pana taṃ 'ajjhāyati
ti ajjhāyako, mante parivatteti' ti iminā atthena pasamsāvaca-
naṃ katvā voharanti ti, ayaṃ pan' attho *adhīpubbassa* ¹¹"i
ajjhāyane" ti dhātussa vasena gahetabbo, — evaṃ *adhīpub-*
bassa idhātussa vasena imassa dhātussa atthaparivattanaṃ
20 bhavati, yaṃ sandhāya ¹²"ajjhāyako mantadharo" ti vuttaṃ.

244 Jhe dittiyaṃ. ¹³*Dīpo jhāyati, dārūni jhāyanti.* Ettha ¹⁴jhā-
yati ti jalati, *jhāyana-jalanasaddā* hi ekatthū.

245 Jhajjha paribhāsana-tajjanesu. *Jhajjhati.*

246 Ujjha ussagge. Ussaggo chaḍḍanaṃ. *Ujjhati, ujjhitaṃ.* --
25 *Jhakārantadhaturūpāni.*

247 Nā avabodhane. *Nāli nānti nāsi, nātu nāntu, ñeyya ñeyyun*
ti ādīni yathāpāvacaṇaṃ gahetabbāni, *ñāli nātako* ¹⁵*añño ñattam* ·
ñatti paññatti viññatti saññatti saññā saññānaṃ · paññā paññānaṃ ·

¹ [cf. tam. pūcu-, canar. pūsu-], vide Vin III 16¹⁹; ns cil. opuñjapetvā ti vilimpāpetvā | Majjhimaṇṇāsatiṅkā || (cf. Sp I 210⁸). ² *radicem de suo addidit* ns: puji rāsikaraṇe | "dve puñje kārāpesi" [Vin III 16¹⁹] i sui¹ lañ³ chui ap eñ¹.
³ Sp *aḍ* Vin I 94⁸. ⁴ Dh 387^d. ⁵ cf. J VI 583²⁰ + Sn 561^d. ⁶ ***. ⁷ M I 132²⁰.
⁸ cf. Vva 38¹⁰⁻¹¹ (Sp I 145²⁰ sqq.). ⁹ cf. Sv I 247¹²⁻¹⁷. ¹⁰ D III 94²²⁻²⁵. ¹¹ (322²²).
¹² D I 88⁴. ¹³ (cf. D I 50¹¹ M III 245⁶). ¹⁴ cf. Sv I 151²⁰ (*ubi leg. dīpā jalanti*); Wg § 20: 1 jvala dīptau et § 24: 68 dīdhīn dīpti-devanayoh. ¹⁵ Uda 426²⁰ (*supra* 271⁸ sqq.).

^a Bm om. ^b Bm *aḍ*. ca. ^c C^eB^e na dān'. ^d ns ajjhāyaka, B^e ajjhāyaka
ajjhāyaka (= D). ^e D: tatiyaṃ. ^f B^e ns upanibbattaṃ (= D).

ñāṇaṃ viññāṇaṃ. Tattha ñāti ti jānāti, puna ñāti ti bandhu, so hi 'ayaṃ amhākaṇ' ti ñātabbattena^a ñāti ti, evaṃ ñātako; añño ti diṭṭhadhammikādayo atthe na ñāti na jānāti ti añño avidvā, bālo ti attho; ¹ñattan ti jānanabhāvo, ^{1'}yāvad eva anattāya ñattaṃ bālassa jāyati" ti pālī nidassanaṃ; saññā-⁵ ṇaṇ ti cihanam. Kārite *ñāpeti saññāpeti*^b *viññāpayati* ti ādini bhavanti. Yasmā paṇa ²"aññāti paṭivijjhati; ³attatthaṃ vā ... paratthaṃ vā ⁴ñassati; ^{4'}anaññātāñ-ñassāmī-t'-indriyaṃ; ⁵ekacce abbhaññāṃsu ekacce n' abbhaññāṃsū"^c ti pāliyo dissanti, tasmā *ñāti* ti ādini ākhyātikapadāni^d diṭṭhāni yeva honti nayava-¹⁰ sena; tathā hi *aññāti* ti ettha *ā* iti upasaggo, so parass' akkharaṇassa saññoguccāraṇicchāya rassaṃ katvā niddiṭṭho: *ñāti* ti sāsane ākhyātikapadaṃ diṭṭhaṃ, tasmā yeva *ñāti* *ñanti*, *ñāsī* ti ādinā padamālākaraṇe n' atth' eva doso.

248 *Ñā māraṇa-tosana-nisānesu*. Māraṇaṃ jīvitindriyūpacchedaka-¹⁵ raṇaṃ, tosaṇaṃ tuṭṭhi, nisānaṃ ⁶tikkhatā. *Ñatti*, *manuññaṃ paññatti*. Ettha ñatti ti māreti ti vā toseti ti vā niseti ti vā attho; ayañ ca *ñattisaddo* ⁷"vatti etāyā ti vācā" ti ettha *vattisaddo* viya ākhyātikapadan ti daṭṭhabbo, tathā ⁸*ādutte* ti ettha vibhattibhūtaṃ *tesaddassa* viya vibhattibhūtaṃ *tisaddassa* ²⁰ saññogabhāvo ca dhātuantasarassa rassattañ ca; manuññaṇ ti manam ā bhuso toseti^e ti manuññaṃ, ayam attho *manasad-dūpapadassa āpubbass'* imassa *ñādhātussa* vasena daṭṭhabbo; paññatti ti nānappakārato pavattinivāraṇena akusalānaṃ dhammānaṃ ñatti māraṇaṃ paññatti, atha vā dhammaṃ su-²⁵ nantānaṃ dhammadesanāya citte anekavidhena somanassuppādanaṃ atikhiṇabuddhiṇaṃ anekavidhena ñāṇatikhiṇakaraṇaṇ ca paññatti nāma, tathā sotūnaṃ cittatosanena cittanisānena ca paññāpanaṃ paññatti ti daṭṭhabbam. — (*Nākarantadhāturūpāni*)^f. — Iti *bhuvādigāṇe cavaggantadhāturūpāni*^g samattāni. ³⁰

Idāni *javaggantadhāturūpāni* vuccante:

249 *Soṭu gabbe*. Gabbam dappanaṃ^g. *Soṭati*.

¹ Dhṛp 72^{ab} et Dhpa. ² Sp I 114²⁶ Vm 200²⁹ etc. ³ A I 9¹². ⁴ Vibh 125¹. ⁵ M I 198¹². ⁶ (346¹²). ⁷ (336¹²). ⁸ (373²¹).

^a ns oattṭhena. ^b Bm om. ^c C'eBems ekacce n' abbh^o ekacce abbh^o. ^d Bm ad. na. ^e ns: manam | kui || ā bhuso | Ivan cvā || ñeti toseti | eñ¹ ||. ^f Bems om. ^g *dedi*; C'eBems dabbanaṃ (= kram³ krut khrañ³), Bm gabbanaṃ, om. gabbam.

- 250 Yotu sambandhe. *Yoḷati*.
 251 Meṭu 252 mileṭu ummāde. *Meḷati; mileḷati*.
 253 Kaṭa vass-āvaraṇesu. ¹*Kaḷati*.
 254 [Sa]raṭa^a paribhāsane. [Sa]raḷati.
 5 255 Laṭa bālye ca. Pubbūpekkhāya cakāro. *Laḷati, ²laḷo*.
 256 Saṭa ruḷā-visaraṇa-gatyavasāraṇesu^b. Ruḷā pīḷā; visaraṇaṃ vippharaṇaṃ; gatyavasāraṇaṃ gatiyā āvasāraṇaṃ osāraṇaṃ abhāvakaraṇaṃ, nisīdanān ti vuttaṃ hoti. *Saḷati, sāḷo*. Sāṭo vuccati sāṭako.
 10 257 Vaṭa veṭhane. *Vaḷati, vaḷo vāḷo*.
 258 Kḥiṭa uttāsane. *Kheḷati, ākheḷako kheḷo* ³"ukkheṭito", ³"sam-ukkheṭito" pi^c.
 259 Siṭa anādare. [ve]^d *Seḷati*.
 260 Jaṭa 261 ghaṭa saṃghāte. *Jaḷati, jaḷā jaḷilo jaḷi*, ³"antojaṭā
 15 bahijaṭā jaṭāya jaṭitā pajā"; kārīte ⁴"so imaṃ vijāṭaye jaṭaṃ; ⁵arahattamaggakkhaṇe vijāṭeti nāmā" ti payogo; *ghaḷati, ghaḷo*.
 262 Bhaṭa bha[t]tiyaṃ. *Bhaḷati, bhaḷo*; ⁶"vetanaṃ bhaṭako yathā".
 263 Taṭa ussaye. Ussayo āroho ubbedho. *Taḷati, taḷo girilaḷo nadilaḷo taḷi taḷaṃ*.
 20 264 Khaṭa ⁷kaṃse. *Khaḷati, khaḷo*.
 265 Naṭa natiyaṃ. *Naḷati, naḷo nāḷakaṃ*.
 266 Piṭa sadda-saṃghātesu^c. *Peḷati, peḷako piḷakaṃ*. *Piṭṭakasaddo* ⁸"mā piṭakasampadānenā" ti ādisu pariyattiyaṃ dissati, ⁹"atha puriso āgaccheyya kuddālapiṭakaṃ^f ādāyā" ti ādisu yasmiṃ
 25 kismiñci bhājane.
 267 Haṭa dittiyaṃ. *Haḷati, hāḷakaṃ haḷakaṃ*, ¹⁰"yaṃ jātarūpaṃ haṭakan ti vuccati".
 268 Saṭa avayave. *Saḷati*.
 269 Luṭa viloṭane. *Loḷati*.
 30 270 Ciṭa ¹¹pesane. *Ceḷati, ceḷako*.

¹ ns *cit.* Mmd 405 (C^c 336²⁰) et Abh-ṭ ad Abh 285^d 364^d. ² = muik mai sañ | re³ rvat sañ, ns. ³ Vin III 95³; ns *cit.* Sp (I) 500¹⁸ ariyamaggena uttāsitattā [cf. Kt apud Wg § 9: 15]. ⁴ S I 13¹⁸ et 13²¹. ⁵ cf. Vm 4⁷ 710¹⁹. ⁶ ***; ns: Theragāthā tui¹ nhuik nibbisam [Th 606^d] lañ³ rhi eñ¹. ⁷ = tu³ phrui khrañ³; kāmksye Wg § 9: 22 v. l. ⁸ A I 189⁹. ⁹ A I 204²⁴. ¹⁰ A I 215¹¹ = IV 262¹⁴. ¹¹ = ce pā³ khuñ³ khan¹ khrañ³, ns (Wg § 9: 28 purapraīsyē, Kt praīsyē). ^a

^a B^c saṭa; C^c suṭa; *vide* Wg § 9: 10. ^b o: oavasādanesu (Wg § 9: 12); ns oavasānesu (et avasānaṃ 352⁷). ^c B^m pi vel vi; B^c om.; C^c vi- [visiṭa anādare veseṭati]. ^d B^c om. ^e B^c ns o-saṃghātesu. ^f B^m kuṭāla^o, B^c kudāla^o.

271 Viṭa sadde. *Veṭati, veṭako.*

272 Aṭa 273 paṭa 274 iṭa 275 kiṭa 276 kaṭa gatiyaṃ. *Aṭati; paṭati; eṭati; ¹keṭati; kaṭati; paṭo* icc eva nāmikapadaṃ diṭṭhaṃ. Paṭati jīṇṇabhāvaṃ gacchati ti paṭo; paṭo ti vatthaṃ, vatthassa hi anekāni nāmāni:

paṭo coḷo sāṭako ca vāso vasanaṃ aṃsukaṃ

dussam acchādanaṃ vatthaṃ celo^a vasanaṃ^b ambaraṃ. 56

277 Muṭa pamaḍdane. *Moṭati.*

278 Cuṭa appibhāve. *Coṭati.*

279 Vaṭi vibhājane. *Va(ṇ)ṭati, vaṇṭo.*

280 Ruṭi 281 luṭi theyye. *Ruṇṭati, luṇṭati; ruṇṭako, luṇṭako.*

282 Phuṭa visarane. *Phoṭati, phoṭo.*

283 Ceṭa ²cetāyaṃ. *Ceṭati, ceṭo.*

284 Ghuṭa parivattane. *Ghoṭati.*¹

285 Ruṭa 286 luṭa paṭighāte. *Roṭati; loṭati.*

287 Ghaṭa ³cetāyaṃ. *Ghaṭati, ghaṭo.* Ghaṭo vuccati kumbho; imāni tadabhidhānāni:

ghaṭo kumbho ghaṭi kumbhī, ⁴tuṇḍikiro tu ukkhalī,

• mahantabhājanaṃ cāṭi, atikhuddaṃ kuṭaṃ bhava. 57

288 Caṭa 289 bhaṭa paribhāsane, 290 [†]deṭu^d ca. *Caṭati; bhaṭati; [†]deṭati^d.* 20

291 Kuṭa koṭille. *Kuṭati ⁵paṭikuṭati.*

292 Puṭa [†]samkilesane^c. *Puṭati.*

293 Cuṭa 294 chuṭa 295 tuṭa^f chedane. *Cuṭati; chuṭati; tuṭati^f.*

296 Phuṭa vikasane. *Phuṭati.*

297 Muṭa aggisadda-pakkhepa^g-maddanesu. *Muṭati.*

298 Tuṭa kalahakammani. *Tuṭati.*

299 Ghuṭa^h paṭighāte. *Ghuṭati, ghoṭako.* — *Ṭakārantadhāturūpāni.*

300 Thā gatinivattiyaṃ. Gatinivatti uppajjamaṇassa gamanas-sūpacchedo. *Thāti thanti • tiṭṭhati paṭiṭṭhāti adhiṭṭhāti adhiṭṭheti*

¹ (cf. *tamen* pṭ ad Sv I 247²¹, *infra* V644). ² = ce khuiṇ³ khraṇ³, ns, cf. 353¹⁶ 381³ (Wg § 8: 3) *et vide* 352³⁰. ³ = ce¹ cho² khraṇ³, ns, cf. 353¹³ etc.; ghaṭa ceṣṭāyāṃ Wg § 19: 1. ⁴ [*metr.* - - - *ut skr.* tuṇḍikeraḥ] = tha maṇ³ ui³, ns. ⁵ ns *ad.*: ukkuṭikaṃ nisīditvā [Vin III 228²⁸] ukkuṭikapadhānaṃ [D I 167⁰] hu nām-pud kui thut.

^a *ita* B^m; C^eB^ens celam. ^b *ita* C^e (*metr.*); B^m vasanaṃ, B^ens vasani. ^c B^m vaṇo *pro* va(ṇ)ṭati vaṇṭo. ^d ɔ: reṭo (Wg § 21: 4 reṭṭ paribhāsane). ^e ɔ: samkilesane (Wg § 28: 74), cf. 355²⁴. ^f *ita* B^m (Wg § 28: 82); C^eB^ens kuṭo. ^g Wg § 28: 81 ākṣepa (agnisābda *omnino* deest; ns: aggipud kui 'dvandato pubba' yu, *quasi* aggisadda, aggipakkhepa, aggimaddana). ^h (B^m ghuṭi).

sdāḥhāli saṅghahati adhiḥhahati^a upaḥhahati; ḥhātu tiḥhahu; tiḥheyya^a; [adhiḥhahā]^b; aḥha aḥhu^c; aḥhāsi aḥhamṣu; ¹"yāv' assa kāyo ṭhassati", ²tiḥhissali; ³"upassutiṃ tiḥhimsu"^d, aḥhissā aḥhissamṣu, aḥhissā aḥhissamṣu; ⁴ḥhātuṃ upaḥhātuṃ upaḥhahitūṃ adhiḥhahitūṃ adhiḥhahitūṃ; ḥhatvā adhiḥhahitvā, upaḥhahitvā adhiḥhahitvā; ṭhānaṃ ḥhili saṅghili avaḥhiti saṅghānaṃ paḥhahanaṃ upaḥhānaṃ, upaḥhāko ḥhito pabbataḥho bhummaḥho, upaḥhaham icc ādini. Tattha, ⁵ṭhānasaddo issariya-ṭhiti-khaṇa-kāraṇesu dissati, ⁶"kiṃ paṇāyasmā devānam indo kamṃmaṃ katvā imaṃ ṭhānaṃ patto" ti ādisu hi issariye dissati, ⁷"ṭhānakusalo hoti . . . akkhaṇavedhī" ti ādisu ṭhitiyaṃ, ⁸"ṭhānaso p' etaṃ^e tathāgataṃ paṭibhātī" ti ādisu khaṇe, ⁹"ṭhānañ ca ṭhānato ṇatvā^f aṭṭhānañ ca aṭṭhānato" ti ādisu kāraṇe, kāraṇaṃ hi yasmā tattha phalaṃ tiṭṭhati tadāyattavuttibhāvena, tasmā

15 ṭhānaṃ ti vuccati:

issariye ṭhitiyañ ca khaṇasmim pi ca kāraṇe
catusv atthesu etesu ṭhānasaddo pavattati ti.

58^c

301 ¹⁰The sadda-samghatesu. *Ṭhiyati.*

302 ¹¹The veṭṭhane. *Ṭhāyati.*

20 303 Paṭha viyattiyaṃ vācāyaṃ. *Dhammaṃ paḥhati, paḥho nak-khattapāṭhako.* ¹²"so horapāṭhakaṃ pucchi; ¹³sabbapāṭhī bhavissati"^g, *paḥhiluṃ paḥhilave paḥhitvā paḥhitvāna paḥhitūṃ paḥhiya paḥhiyāna* — evaṃvidhaṃ *tuṃpaccayantādivibhāgaṃ sabbattha yathārahaṃ vattukāmā* pi ganthavitthārabhayena na vadāma,

25 avutto pi idiso vibhāgo nayānusārena yathāsambhavaṃ sabbattha yojetabbo; yattha pana pāḷi(ni)dassanādiviseso^h icchitabbo hoti, tatth' ev' etaṃ dassessāma.

304 Vaṭṭha thūliye. *Vaḥhati, vaḥharo.* Vaḥharo ti thūlaghanasārīrasmiṃ vattabbaṃ vacanaṃⁱ, tathā hi Vinayaṭṭhakathāyaṃ

¹ D I 48¹⁶ (Sd C^e 786³⁶). ² (Vin IV, 150¹³). ³ cf. Vin IV 150¹⁶ *vide n. d.*
⁴ (tiṭṭhituṃ, Vin IV 151⁴). ⁵ 354⁸⁻¹⁴ < Ps I 102⁷⁻¹⁵. ⁶ D II 284¹⁰. ⁷ A II 170²⁹. ⁸ M I 395²⁹ (ns: Saṅgāravasut, M II 212³⁰). ⁹ (cf. M I 69³⁴).
¹⁰ cf. V 409 (Wg § 22: 14 styai: ṣṭyai!). ¹¹ (styai, Wg § 22: 25 v. L.). ¹² Mhv 35: 71^a. ¹³ Ap 53¹⁶.

^a B^m om. adhiḥhahati . . . tiṭṭheyya. ^b B^cns om. (cf. n. a). ^c (B^cns ad, aḥhā aḥhū). ^d B^cns tiṭṭhissatha (ns: f nhuik tiṭṭhimsu rhi kra eñ¹ || acañ² ma sañ¹ ||). ^e M: v' etaṃ. ^f Ps om. ṇatvā (= M I 69³⁴). ^g ita B^c (= Ap); C^eB^m sabbapāḷi(ṃ) paḥhissati; ns sabbapāḥhī paḥhissati. ^h B^m pāḷidassanādivi.
ⁱ B^cns vattabbavacanāṃ.

1“vaṭṭharo ti <thūlo>, thūlo ca ghaṇaṣārīro cāyaṃ bhikkhū¹ ti vuttam hoti” ti vuttam.

305 Maṭṭha nivāse. *Maṭṭhati, maṭṭho*.

306 Kaṭṭha kicchajivane. *Kaṭṭhati, kaṭṭho^a*.

307 Raṭṭha paribhāsane. *Raṭṭhati*.

308 †Saṭṭha^b balakkāre. Balakkāro nāma attano balena yathā-jhāsayam dubbalassa^a abhibhavanam. †*Saṭṭhati^b, †sāṭho^b*.

309 Uṭṭha 310 ruṭṭha 311 luṭṭha upaghāte. *Oṭṭhati, roṭṭhati; loṭṭhati*.

312 Piṭṭha himsā-samkilesu. *Peṭṭhati, piṭṭharo*.

313 Saṭṭha ketave ca. ²Pubbatthesu cakāro. *Saṭṭhati, saṭṭho*. Saṭṭho 10 ti kerāṭiko vuccati.

314 Suṭṭha gatipatighāte^c. Gamanapatihananam^d gatipatighāto^e. *Soṭṭhati*.

315 Kuṭṭhi 316 luṭṭhi ālasiye ca. Cakāro pubbatthe ca. *Kuṇṭhati, kuṇṭho; luṇṭhati, luṇṭho*.

317 Suṭṭhi sosane. *Suṇṭhati^f*.

318 Ruṭṭhi 319 luṭṭhi 320 aṭṭhi gatiyam. *Runṭhati; luṇṭhati; aṇṭhati*.

321 Veṭṭha veṭṭhane. *Veṭṭhati nibbeṭṭhati; veṭṭhanam nibbeṭṭhanam*.

322 Vaṭṭhi ekacariyāyam. *Vanṭhati*.

323 Maṭṭha 324 †kuṭṭhi^g soke. *Maṭṭhati; †kuṇṭhati^g*.

325 Eṭṭha 326 heṭṭha vibādhāyam. *Eṭṭhati; heṭṭhati viheṭṭhati viheṭṭhanam*.

327 Luṭṭha patighāte^c. *Loṭṭhati*.

328. ³Paṭṭha vikhyāne. *Paṭṭhati*.

329 Luṭṭha †samkilesa^h. *Loṭṭhati*. — *Ṭhakārantadhāturūpāni*.

330¹ Di viḥāyasagatiyam, gamanamatte ca. *Deṭi ḍayati, ḍemāno*, 25

⁴“ucce sakuṇaⁱ ḍemānaⁱ; ⁵ye maṃ pure paccuḍḍenti”^j.

331 Di khipan^k-uddanesu^k. *Deṭi uḍḍeti^k*, ⁶“ito bahiddhā pāsanda^l diṭṭhisu^l pasīdanti^m te na tesam dhammam rocemi na te dham-

¹ Sp ad Vin IV 89²⁰. ² cakāro | sañ || pubbatthesu | rhe³ phrac so himsā samkilesa anak tui¹ nhuik || vattāpeti | phrac ce eñ¹ || thañ¹ ||, ns. ³ (pratha prakhyāne, Wg § 19: 3). ⁴ J II 443¹⁰. ⁵ J VI 559¹⁸ (ns cit. et J III 389¹¹). ⁶ S I 133³³⁻³⁴, cf. Thī 184^a (Thī 184^b: diṭṭhiyo upanissitā, vide n. m).

^a ita C^eB^m; B^ens kaṭṭho [= thañ³ o: kāsṭha!]. ^b o: haṭṭho (Kt apud Wg § 9: 50). ^c C^eB^ens opaṭṭho. ^d B^ens opaṭṭho. ^e (B^m gatighāto); C^eB^ens opaṭṭho. ^f C^e ad. suṇṭhi. ^g o: kaṭṭhi et kaṇṭhati (Wg § 8: 11). ^h Wg § 28: 87: samśleṣane (cf. 353²²). ⁱ C^eB^m nāo. ^j B^ens paccuḍḍenti (cf. Spk ad S II 255¹⁴, Sp (I) 507¹⁷). ^k vide 356 n. a, b. ^m sic C^eB^emns et S (pasīdanti ti samśdanti lagganti, Spk C^e; pasīdanti te e glossemate “pāsa(m) ḍenti ti pāsanda^l” ortum?).

- massa kovidā"; ettha cā pāsaṇḍā ti ¹"pāsaṇḍaṇṭi" ti pāsaṇḍā, sattānaṃ cittesu dīṭṭhipāsaṃ khipantī ti attho", atha vā ²"taṇhā-pāsaṃ dīṭṭhipāsaṃ ca denti uḍḍenti" ti pāsaṇḍā".
- 332 Muḍi kaṇḍane^c. Muṇḍati, ³"kumāraṃ muṇḍimsu", muṇḍo.
- 5 333 Cudda hāvakaṛaṇe. Cuddati.
- 334 Aḍḍa (abhi)yoge^d. Aḍḍati.
- 335 Gaḍi vadaneḥadese. Gaṇḍati, gaṇḍo.
- 336 Huḍi 337 piḍi saṃghāte. Huṇḍati; piṇḍati, ⁴piṇḍo.
- 338 Hiḍi gatiyaṃ. Hiṇḍati āhiṇḍati.
- 10 339 Kuḍi dāhe. Kuṇḍati, ⁵kuṇḍo.
- 340 Vaḍi 341 maḍi veṭṭhane^e. Vaṇḍati; maṇḍati maṇḍalaṃ.
- 342 Bhaḍi paribhāsane. Bhaṇḍati, bhaṇḍanaṃ bhaṇḍo.
- 343 [†]Maḍi^f majjane. [†]Maṇḍatiⁱ, [†]maṇḍanaṃⁱ.
- 344 Tuḍi tolane^g. Tuṇḍati, tuṇḍo, ⁶"tuṇḍenādāya gaccheyya".
- 15 345 Bhūḍi bharane. Bhūṇḍati.
- 346 Caḍi kope. Caṇḍati, caṇḍo caṇḍalo caṇḍikkaṃ.
- 347 Saḍi^h ruḷāyaṃ. Saṇḍati, saṇḍo.
- 348 Taḍi tālane. Taṇḍati, viṭaṇḍati viṭaṇḍā.
- 349 Paḍi gatiyaṃ. Paṇḍati, paṇḍā paṇḍito. Ettha paṇḍā, ti
- 20 paññā, sā hi sukhumesu pi atthesu paṇḍati gacchati, dukkhā-dīnaṃ piḷānādīkaṃ pi ākāraṃ jānāti ti paṇḍā ti vuccati; ⁷paṇḍito ti paṇḍāya ito (gato)ⁱ pavatto ti paṇḍito, atha vā, ⁸sañjātā paṇḍā etassā ti paṇḍito, paṇḍati nāṇagatiyā gacchatī ti pi paṇḍito; tathā hi aṭṭhakathāyaṃ vuttaṃ: ⁹"paṇḍantī ti paṇḍitā, sandiṭṭhika-samparāyikesu atthesu^j nāṇagatiyā gacchantī ti attho"^k ti.
- 25 350 Gaḍi^m made. Gaṇḍati^m.
- 351 Khaḍi khaṇḍeⁿ. Khaṇḍati, khaṇḍito khaṇḍo.
- 352 Laḍi ¹⁰jivhāmathane. ¹¹Laṇḍati, laṇḍo. — *Dakūrantadhātu-*
- 30 rūpāni. *

¹ Spk ad S I 133³³. ² Thā 165⁶. ³ ***. ⁴ ns cit. Sambandhacintā (C^e 10⁴): gopiṇḍo dabbam. ⁵ ns: Abhidhān nūik [456^u] kuṇḍam hu napuṃ³ lin rhi eñ¹. ⁶ J III 478⁴. ⁷ ***; cf. Uda 97²¹. ⁸ (328²⁰). ⁹ Pj I 124²⁶. ¹⁰ = jivhāviññā phrañ¹ si ap so arasā kui phyak chr³ khrañ³, ns (Wg § 19: 53: jivhōnmathane). ¹¹ = arasā kui phyak tat eñ¹ || jigucchaniyattā hit khat ||, ns.

^a Spk (C^e): pāsaṃ oḍḍenti. ^b Thā: oḍḍenti. ^c C^e khaṇḍane. ^d B^m yoge.^{*} ^e C^eB^m vedhane. ^f o: muḍi et muṇḍo (Wg § 8: 22). ^g C^e toḍane. ^h (B^m saḍa). ⁱ B^m om. ^j B^e ns o samparāyikatthesu. ^k Pj: adhippayo. ^m o: kaḍi et kaṇḍati (Wg § 8: 30). ⁿ sic C^eB^m; B^e ns manthe (= Wg § 8: 31).

353 Vaddha vaddhane. *Vaddhati, Sirivaddhako Dhanavaddhako vaddhito buddho*, ettha ca *vakārassa bakāro akārassa c' ukāro*.
354 Kaddha ākaddhane. *Kaddhati ākaddhati nikkaddhati*, ¹"akāmā" parikaddhanti ulūkañ ñeva vāyasā". — Imāni *ḍhakārantadhāturūpāni*. 3

355 Aṇa 356 raṇa 357 vaṇa 358 bhaṇa 359 maṇa 360 kaṇa sadde. *Aṇaṭi, aṇako brāhmaṇo; raṇati, raṇaṃ; vaṇati vāṇako; bhaṇati, bhāṇako; maṇati, maṇiko; kaṇati, kāṇo*. Tattha brāhmaṇo ti ²brahmaṇaṃ aṇaṭi ti brāhmaṇo, mante sajjhāyati ti attho, akkharacintakā pana ³"Brahmuno apaccamaṃ brāhmaṇo"^b ti vadanti, ¹⁰²ariyā pana "bāhitapāpattā brāhmaṇo" ti:

brāhmaṇo sotthiyo vipπο bhovādī brahmabandhu ca
 brahmasūnu dvijo brahmā ⁴kamalāsanāsūnu ca; 59
raṇasaddo ⁵"saraṇā dhammā araṇā dhammā" ti ādisu kilese[su] vattati, ⁶kilesā hi raṇanti kandanti etehi ti raṇā ti ¹⁵⁷vuccante; ⁸"dhanuggaho Asadiso rājaputto mahiddhiko" . . . sabbāmitte raṇaṃ katvā . . . saññamaṃ ajjhupāgami" ti ettha yuddhe vattati, raṇaṃ katvā ti hi yuddhaṃ katvā ti attho; ⁸"tiṇaṃ ca kaṭṭhaṃ ca raṇaṃ karontā^d dhāvimsu te aṭṭha disā samantato" ti ettha cuṇṇa(vicuṇṇa)karaṇe^c vattati, raṇaṃ ²⁰karontā^d ti hi cuṇṇavicuṇṇaṃ karontā^d ti attho, — evaṃ atthavivaraṇaṃ pi *saddasaṃkhātamaṃ* atthaṃ anto yeva katvā adhippāyatthavasena kataṃ na dhātunānattavasena ti daṭṭhabbaṃ, atha vā dhātūnaṃ atthātisayayogo pi bhavati, ²⁵⁹tena evaṃ atthavivaraṇaṃ katan ti pi daṭṭhabbaṃ.

361 Bhaṇa bhaṇane. *Parittaṃ bhaṇati, vacanaṃ bhaṇati, dīgha-bhāṇako piyabhāṇi bhāṇavāro*. Ettha bhāṇavāro ti aṭṭh' akkharā ekapadaṃ, ekā gāthā catuppadaṃ, gāthā c' ekā mato gantho, gantho bāttimsatakkharo^f; 60

¹ J VI 508¹⁴. ² Sv I 244¹⁰; Uda 38¹³⁻¹⁷. ³ Pāṇ VI 4: 171 vārt 1—2.

⁴ Mhv 27. ⁵ Dhs p. 7⁸. ⁶ cf. As 50³⁸ (mṭ *cīt. et* Araṇavibhaṅgasutta, M III 230).

⁷ J II 91^{4, 6, 7}. ⁸ J V 49¹⁷⁻¹⁸. ⁹ ns: tena | kroṇ¹ || evaṃ atthavivaraṇaṃ | kui || Saṅgahakūrena | sañ || thañ¹ || kataṃ | eñ¹ ||.

^a ita C^eB^{cm}ns (= Jā VI 509¹¹ Mss). ^b B^mns h. l. brāhm^o (*codd. Birm. ubique brahm^o*). ^c ita C^eB^m; B^cns mahabbalo (= J). ^d (C^eB^m karonto). ^e B^m cuṇṇakaraṇe. ^f C^e batt^o.

- * bāttimsakkharagunthānaṃ^a paññāsaṃ dvisataṃ pana
bhāṇavāro mato eko: sv aṭṭhakkharasahassako ti 61
evaṃ aṭṭhakkharasahassaparimāṇo pāṭho vuccati^b
362 Oṇa apanayane. *Oṇati*.
5 363 Soṇa vaṇṇa-gatisu. *Soṇati, soṇo*.
364 Soṇa 365 siloṇa samghāte. *Soṇati; siloṇati*.
366 Ghīṇi 367 ghuṇi 368 ghaṇi gahaṇe. * *Ghīṇṇati; ghuṇṇati;*
ghaṇṇati.
369 Ghuṇa 370 ghuṇṇa †gamane^b. *Ghoṇati; ghuṇṇati*.
10 371 Paṇa vyavahāre, thutiyaṇ ca. *Paṇati vāṇijo, vohāraṃ karoti*
icc attho, *saddho buddhaṃ paṇati*, thomayati icc attho, *āpaṇaṃ,*
sāpaṇo gāmo.
372 †Gaṇa^c 373 raṇa gatiyaṃ. †*Gaṇati^c; raṇati*.
374 Caṇa 375 saṇa dāne. *Caṇati; saṇati*.
15 376 Phaṇa gatiyaṃ. *Phaṇati, phaṇaṃ*.
377 Veṇu ṇāṇa-cintā-nisāmanesu. *Veṇati*.
378 (Piṇa)^d piṇane. Piṇanaṃ paripuṇṇatā. ¹"Piṇo" divā na^e
bhuṇṇati; ²piṇorakkhaṃsabāhu^f.
379 Miṇa himsāyaṃ. *Miṇati*.
20 380 Duṇa gatiyaṇ ca. *Himsāpekkhako cakāro. Duṇati*.
381 Saṇa avyattasaddhe. *Sanati*, ³"saṇate 'va brahāraññaṃ", sa-
ṇate 'vā ti nadati viya.
382 Tuṇa koṭille. *Toṇati*.
383 Puṇa nipuṇe. *Puṇati nipuṇati, nipuṇadhammo*. Ettha ca
25 *nipuṇa-saṇha-sukhumasaddā vevacanasaddā, kusala-cheka-dak-*
khasaddā viyā ti datṭhabbaṃ.
384 Muṇa paṭiññāne. *Muṇati*.
385 Kuṇa saddopakarane^g. *Koṇati*.
386 Cuṇa chedane. *Coṇati*.
30 387 Maṇa cāge. ⁴"Veram manatī ti veramaṇī".
388 Phuṇa vikiraṇe, vidhunane ca. *Phuṇati*, ⁵"aṅgārakāsuṃ aparē

¹ Śloka-vārtika, Arthāpattiparicch^o v. 51^a (piṇo divā na bhuṇkte).

² Mmd 330 Ce 296²¹ (Sd § 708 Ce 667²⁰). ³ S I 7³. ⁴ Pj I 24²⁰ (Wg § 28: 41).

⁵ J VI 107²³ (= vidhunanti vel okiranti, Ja VI 108¹⁶⁻¹⁷, cf. Wg § 28: 105).

^a Ce batt^o. ^b o: bhamāṇe (Wg § 12: 4-5). ^c o: kaṇ^o (Wg § 19: 32).^{*}

^d Bm om. (Wg § 28: 40 prā). ^e sic CeBemns. ^f = pyui so raṇ (o: uro) āhap-rui³
(o: akkhaṃ) pa-khuṃ³ (o: aṃso) lak-ruṃ³ (o: bāhu) rhi, ns. ^g Bm saddāpak^o;
ns: saddopakarāṇe (= asaṃ eṇ¹ achok añṇ³ nhuik || vā | asaṃ prū khraṇ³ nhuik).

390 Citi saññāṇe. Saññāṇaṃ cihanaṃ lakkhaṇakaraṇaṃ. *Cetati*, cihanaṃ karoti ti attho; *īkāranta*vasena vuttattā asmā dhātuto ¹"saki saṃkāyaṃ" ti dhātuto viya niggahitāgaṃ na hoti, esa nayo aññesu pi īdisesu tñhesu.

- 391 Pata gatiyaṃ.** Patati (papatati)^a, ²"papātā^b papateyy' ahaṃ; ³pāpatthaṃ^c nirayaṃ bhusaṃ" — *ahaṃsaddena* yojetabbaṃ, pāpatthaṃ^c papatito 'smī ti attho; ⁴"pāpattha^c nirayaṃ bhusaṃ" so kumāro ti yojetabbaṃ, pāpattha^c papatito ti attho, parokkhāpadaṃ hi etaṃ dvayaṃ, ⁵*pāvadaṃ pāvada* ti ādisu viya upasaggaṇapadassa dīghabhāvo, tato *amsaddassa tthaṃādeso*^c *asaddassa ca tthādeso*^c bhavati, acinteyyo hi pālinayo.
- 392 Ata sātaccagamaṇe.** Sātaccagamaṇaṃ nirantaragamaṇaṃ. *Atati*. Yasmā pana *atadhātu* sātaccagamaṇatthavūcikā, tasmā bhavābhavaṃ dhāvanto jātijarāvyādhimaraṇādibhedaṃ anekavihitam saṃsāradukkhaṃ atati satataṃ gacchati pāpuṇāti adhigacchati ti attā ti pi nibbacanaṃ icchitabbaṃ, atthantaravasena pana ⁶"āhito ahaṃmāno etthā ti attā attabhāvo" ti ca ⁶"sukhadukkhaṃ adati anubhavati ti attā" ti ca, 'attamaṇo ti pītisomaṇassa gahitaṃ' ti ca attho daṭṭhabbo ⁷yattha yattha yathā yathā attho labbhati tattha tattha tathā tathā atthassa gahetabbato ti.

393 Cuta āsecane, kharāṇe ca. *Cotati*.

- 394 ^aAti bandhane.** *Antati, antaṃ*. 'Antiyati bandhīyati antaḡuṇeṇā ti antaṃ; idha *antasaddassa* atthuddhāro vuccate: ⁹"antaṃ antaḡuṇaṃ udariyaṃ" ti ettha Dvattiṃsākārantaḡa-dhaṃ kuṇapantaṃ antaṃ nāma; ¹⁰"(kāya)bandhanaṃ^d anto jīrati; ¹¹haritaṇṭaṃ vā" ti ettha antimamaṇiyādanto anto nāma; ¹²"antaṃ idaṃ bhikkhave jīvikāṇaṃ" ti ettha lāmakanto; ¹³sakāyo eko anto" ti ettha koṭṭhāsanto; ¹⁴"es' ev' anto dukkhassa sappaccayaṃkhaṇā" ti ettha koṭanto, icc evaṃ:

- ³⁰ kuṇapantaṃ antimaṇ ca maṇiyādo ca lāmakam koṭṭhāso koṭi 'me atthā *antasaddena* bhāsita.

62

395 Kita nivāse, rogāpanayane ca. *Ketati*, ¹⁵"Sāketam nagaram",

¹ (325²⁵). ² J VI 498¹⁰. ³ J VI 16²⁹. ⁴ J VI 20³⁰ (V 255²⁰). ⁵ (389¹). ⁶ ā + Vdhā vel Vād, cf. Mmd 629. ⁷ (55¹²). ⁸ (V 1080¹). ⁹ Khp III. ¹⁰ Vin II. 136¹⁴. ¹¹ M I 188¹⁰. ¹² S III 93⁴. ¹³ Nidd I 52⁶. ¹⁴ ***. ¹⁵ (cf. Vva 115³²).

^a Bm om. ^b B^{ens} papātam. ^c C^eB^{em} papattam et pāpatta (*skr.* prāpattat) tthādeso et ttādeso. ^d Bm om. kāya-. ^e B^e oṣaṃkhayā.

niketo, ¹"niketaṃ pāvisi; ²āmodamāno 'gacchati san niketaṃ", *tikicchati cikiicchati, cikiicchā cikiicchako*. Tattha Sāketan ti ³sāyaṃ gahitāyasanatṭhānattā Sāketam, *yamsaddalopo*.

396 Yata patiyātane. Patiyatanam vāyāmakaraṇam. *Yatati, yati^a yatavā payatanam āyatanam lokāyatam*. Ettha āya-⁵tanam ti āyatanato āyatanam cakkhurūpādini, etāni hi tam-
tamdvārārammaṇacittācetasikā dhammā sena sena anubhava-
nādiḥcena āyatanti utṭhahanti ghaṭanti vāyamanti etesū' ti
āyatanāni ti vuccanti, ettha pana *nī-tanudhātūnam* vasena pi
āyatanasaddattho vattabbo siyā, so ⁴uttariṃ^b āvibhavissati —, ¹⁰
āyatanasaddo nivāsatṭhāne ākare samosaraṇatṭhāne sañjātidese
kāraṇe ca, tathā hi loke "Issarāyatanam, Vāsudevāyatanam"
ti ādisu nivāsatṭhāne *āyatanasaddo* vattati "suvaṇṇāyatanam,
rajaṭāyatanam" ti ādisu ākare, sāsane pana ⁵"manorame āya-
tane sevanti naṃ vihaṅgamā" ti ādisu samosaraṇatṭhāne, ⁶"Dak-¹⁵
khiṇāpatho gunnam āyatanam" ti ādisu sañjātidese, ⁷"tatra
tatr' eva sakkhibhabbatam pāpuṇāti sati sati āyatane" ti ādisu
kāraṇe vattati ti veditabbo, so ca nānāpavattinimittavasena
gaṇetabbo:

nivāse ākare c' eva jātidese ca kāraṇe ²⁰
samosaraṇatṭhāne ca *āyatanaravo* gato; ⁶³
lokāyatam nāma "sabbam ⁸ucchiṭṭham sabbam n' ucchiṭṭham;
⁹seto kāko kālo bako iminā ca iminā ca kāraṇenā" ti evamā-
diniratthakakāraṇapaṭisaṃyuttam titthiyasattham, yaṃ loke vi-
taṇḍasatthan ti vuccati, yaṇ ca sandhāya bodhisatto asama-²⁵
dhuro Vidhuraṇḍito ¹⁰"na seve lokāyatikaṃ n' etaṃ paññāya
vaḍḍhanam" ti āha, āyatiṃ hitam tena loko na yatati na ihati
ti lokāyatam, kin tam: vitaṇḍasattham, tam hi gantham nissāya
sattā puññakiriyaṃ cittam pi na uppādentī, aññatthā pi hi
evam vuttam: ⁹"lokāyatasippan ti 'kāko seto · atṭhiṇam setattā, ³⁰
balākā rattā · lohitassa rattattā' ti evamādinayappavattam pa-
raloka-nibbānānam paṭisedhakaṃ vitaṇḍasatthasippan" ti.

¹ ***. ² J V 45^o. ³ (Dhpā I 387^o). ⁴ *vidē* Pariccheda 19 (Ce 509³).
⁵ A III 43^o. ⁶ ***. ⁷ M III 96¹⁸. ⁸ = akrvaṇ³ khyāṇ³ taṇ³ || vā | rvaṃ rhā
bhvay khyāṇ³ taṇ³, ns. ⁹ (Sv I 91¹⁻²). ¹⁰ J VI 286²⁰.

^a Bm *ad. yati* (c: yati yatī? cf. Uṇādisūtra IV 117, *supra* 193 n. 1).
^b CeBems *uttari* (Bm *uttara*).

- 397 Yuta 398 juta bhāsane. Bhāsanam udīranam. **Yotali: jotali.*
 398^A **Juta dittiyaṃ. Jotali vijjotali, juti joti, kārite joleti:* ²“jo-
 tayitvāna saddhamman” ti payogā^a. Ettha ca^f juti ti aloko
 sirī vā; joti ti patāpo, atha vā joti ti candādinī, vuttam pi
 5 c’etaṃ Sirimāvimānavatthuatthakathāyaṃ: ³“joti ti candima-
 suriya-nakkhatta-tārakānaṃ^c sādharāṇanāman” ti, atha vā ⁴“joti
 jotiparāyano” ti vacanato yo koci jotati khattiyakulādisu jātattā
 ca rūpasobhāyuttattā ca, so joti ti vuccati.
 • 399 Sita vaṇṇe. *Sitadhātu setavaṇṇe vattati; kiñcāp’ ettha vaṇ-*
 10 *ṇasāmaññaṃ vuttaṃ, tathā pi idha nīlapītādisu setavaṇṇo yeva*
gahetabbo payogadassanavasena. Setati. setaṃ vatthaṃ. Vāc-
caliṅgattā pana setasaddo tiliṅgo gahetabbo:
setaṃ sitaṃ suci sukkaṃ paṇḍaraṃ dhavalam pi ca
akaṇhaṃ goram odātaṃ setanāmāni honti hi. 64
 15 400 Vatu vattane. *Vattati pavattati saṃvattati anuvattati pari-*
vattati, pavattaṃ.
 401 Kilota addabhāve. Addabhāvo tintabhāvo. *Kilotati pakilo-*
tati, temeti ti attho; kārite pakiloleti pakilotayati, ⁵“uṇhodakas-
 miṃ pakilotayitvā”^d, temetvā ti attho.
 20 402 [†]Vata^c yācane. [†]Vatali.
 403 Kita ñāṇe. *Ketati, ketanaṃ* ⁶*ketako saṃketo.*
 404 Kati suttajanane. **Suttaṃ kantati.*
 405 Kati chedane. *Mamsaṃ kantati, vikantati,* ⁸*ayokanto,* ⁹“sal-
 lakatto mahāvīro; ¹⁰mā no ajja vikantiṃsu rañño sūdā ma-
 25 hānase”.
 406 Cati himsā-ganthesu. *Īkārantattā imasmā niggahitāgamo na*
hoti. Catati. — Takārantadhāturūpāni.
 407 Thā gatinivattiyaṃ. *Thāti, avatthā vavatthānaṃ vavatthitaṃ*
vanatho. ¹¹“Chetvā vanañ ca^f vanathañ cā” ti ettha hi ma-
 30 hantā rukkhā vanaṃ nāma, khuddakā pana tasmim vane thi-
 tattā vana-tho^g nāma vuccanti.

¹ (V1080h). ² Bv 2: 218a. ³ Vva 79¹⁸. ⁴ Pp 52¹⁷. ⁵ J VI 109².
⁶ = si tat, ns. ⁷ cf. Vin IV 299¹¹. ⁸ (supra 118¹²). ⁹ Th 832^c = Sn 562^c.
¹⁰ J V 368¹⁵. ¹¹ Dhpa 283^c (Dhpa III 424^a).

a sic CeBem; ns payogo. b Bm om. c Vva: otarakarūpānaṃ. d J: paki-
 ledayitvā (cod Bd: patilayitvā; Wg § 26: 132 klidū ārdribhāve, § 26: 16 tima
 ārdribhāve); cf. chotvāna etc. 342¹⁻². e ns vatu; o: cata (Wg § 21: 5). f Bc
 om. (Bm om. ca vanathañ). g Dhpa: vanathā.

408 Thu thutiyaṃ. Thavati abhiṭṭhavi, thavanā [ca]^a abhiṭṭhavanā thuti abhiṭṭhavi, ¹"yadi hi^b rūpinī siyā^c paññā me, va-sumati ²na sameyya: Anomadassissa bhagavato^d phalam etaṃ ñāṇathāvanāya; ³tehi thutappasatto^e so; ⁴'yen' idaṃ thavitaṃ ñāṇaṃ buddhasetṭho ca thomito". Tatra thavanā (ti)^f pa-saṃsaṇā, pa-saṃsāya hi anekāni nāmāni:

thavanā ca pa-saṃsā ca silāghā vaṇṇanā thuti

panuti thōmanā vaṇṇo katthanā guṇakittanaṃ. 65

409 ⁵The sadda-saṃghātesu. Thīyati patitthīyati, thī. Atr' imā pālīyo: ⁶"abhisajjati kuppati vyāpajjati patitthīyati kopaṇ ca 10 dosaṇ ca appaccayaṇ ca pātukaroti; ⁷thiyo naṃ paribhāsimṣū" ti. Tatra thīyati patitthīyati t' imāni ekārass' iyaḍesava-sena sambhūtāni; ⁸thiyati saṃghātaṃ gacchati gabbho etissā ti thī, ācariyā pana itthīsaddass' eva evaṃ nibbacanaṃ va-danti na thīsaddassa. 15

'Gabbho thīyati etissā iti thī' iti no ruci;

'gabbho thīyati etissā iti itthī' ti ⁹ācariyā, 66

tesaṃ sudukkaro vāde itthi ti padasambhavo,

ayaṃ vinicchayo patto, nicchayaṃ bho suṇātha me: 67

Thīsaddena samānattho itthīsaddo yato, tato 20

itthīsadde labbhamānatthaṃ itthīsaddamhi ropiya 68

appānaṃ bahutāñāye gahite sati yujjati,

tathā hi ¹⁰dve-duve taṇhā-tasiṇā ti nidassanaṃ. 69

Atha vā pana itthi ti idaṃ vaṇṇāgamādito

niruttillakkhaṇenā pi sijjhatī ti pakāsaye. 70 25

¹⁰'Icchatī ti nare itthī, icchāpetī ti vā pana'

idaṃ nibbacanaṇ cā pi ñeyyaṃ^g nibbacanatthinā. 71

Atr' imāni itthinā abhidhānāni:

itthī thī vanitā nārī abalā bhīru sundarī

kantā sīmantinī mātugāmo piyā ca kāmīni 72 30

ramaṇī pamadā dayitā lalanā mahil' aṅganā,

tāsaṃ yeva ca nāmāni avatthāto imāni pi: 73

¹ Ap 30¹⁴⁻¹⁵ (ns cit. Apa). ² na sameyya = ma tū mhya rā, ns. ³ Bv 2: 188^a.

⁴ Ap 87²⁰. ⁵ (V 1080^a). ⁶ A II 203¹⁰. ⁷ J VI 521²⁴. ⁸ (Mahābhāṣya vol. II 198³).

⁹ (S 161). ¹⁰ (213¹¹⁻⁸).

^a B^ens om. ^b Ap om. ^c Sāriputtatheraapadān nhuik ... bhavēyya rhi eñ¹, ns (sed ex Apa irrepsit). ^d (B^m bhagato). ^e ita B^m (= thuto c' eva pasatto ca, Bva); C^eB^ens thutippa^o (= Bv E^c). ^f B^m om. ^g B^m om. nibbacanaṇ cā pi ñeyyaṃ.

gori ca dārikā kaññā kumārī ca kumārikā.

yuvatī taruṇī māṇavikā therī mahallikā.

74

Tathā hi 'tṭhavassikā^a gorī ti pi dārikā ti pi vuccati; dasa-
vassikā kaññā ti vuccati, anibbittṭhā^b vā yobbanitthī kaññā ti
5 vuccati; dvādasavassikā kumārī ti pi vuccati kumārikā ti pi;
atho jaraṃ appattā yuvatī ti pi taruṇī ti pi māṇavikā ti pi^c
vuccati^c; jaraṃ pattā pana therī ti pi mahallikā ti pi vuccati
— purisesu pi ayaṃ nayo yathārahaṃ veditabbo. Kiñcāp'
ettha evaṃ niyamo vutto, tathā pi katthaci aniyamavasena pi
10 vohāro pavattati; tathā hi ¹"rājā kumāram ādāya rājaputtī ca
dārikan" ti ca ²"acchuṃ^d Kaṇhājinam kaññan" ti ca imāsaṃ
dvinnam pālīnam vasena, yā itthī dārikāsaddena vattabbā, sā
kaññāsaddena pi vattabbā jātā, yā pi ca kaññāsaddena vat-
tabbā, sā pi dārikāsaddena vattabbā jātā; tathā ¹"rājā kumā-
15 ram ādāya rājaputtī ca dārikan" ti ca ³"kumāriye upaseniye
niccam nigaḷamaṇḍite" ti ca imāsaṃ pana pālīnam vasena, yā
itthī dārikāsaddena vattabbā, sā kumārikāsaddena pi vattabbā
jātā, yā ca pana kumārisaddena vattabbā, sā pi dārikāsaddena
vattabbā jātā; api c' ettha ⁴"rājakaññā Rucā^e nāmā" ti ca
20 ⁵"tato Maddim pi nhāpesuṃ Sivikaññā samagatā" ti ca imāsaṃ
dvinnam pālīnam dassanato yā anibbittṭhā^f vā hotu nibbittṭhā^f
vā, yāva jaraṃ na pāpuṇāti, tāva sā kaññā yeva nāmā ti pi
veditabbaṃ. || Kec' ettha vadeyyuṃ: yaṃ tumhehi ⁶"atṭhavas-
sikā gorī ti pi . . . kumārikā^g ti pi vuccati" ti vuttaṃ, etasmim
25 pana vacane ⁷"yadāhaṃ dārako homi jātiyā atṭhavassiko" ti
vacanato atṭhavasso dārako hotu, ⁸"tatth' addasa kumāraṃ
so ramamānaṃ sake pure" ti pālīyaṃ pana puttadārehi saṃ-
vaddho Vessantaramahārājā kathaṃ kumāro ti vuttaṃ yujjis-

¹ J VI 513⁸. ² J VI 577⁹. ³ J VI 64¹⁸ (*supra* 203¹²). ⁴ J VI 230²⁵.

⁵ J VI 589¹. ⁶ (364⁸⁻⁵). ⁷ Cp I 9: 12^{ab} (Ja VI 486¹⁹). ⁸ J VI 492¹⁸.

a CeBe(ns) atṭhavā. b B^cns anibbiddhā (= ma bhom [o: phok] ma thvaṇ⁸ lañ kañ⁹ so sa tui¹ smī⁸). c B^m om. d B^m accu, C^c accuṃ; J *cod*. B^d: acchaṃ, L^k: acchu [Ja *cod*. L^k: acchun ti kaniṭṭham]; B^cns accha (. . . acchāpud kui dādhāt tañ hiyyattani-parassapud-ā ujattani-attanopud-ā nhac khu tvañ ta khu khu sak . . .). e J: Rujā (ns: ī nhuik Rujā hu tatiyakkharaṇaṇ¹ rhi kra eñ¹ || Rucā ruciravaṇṇinī [J VI 233¹⁸] hu athak pālī rhi ra kañ⁸ paṭhamakkharāṇaṇ¹ lui sañ || *sequuntur exempla anuprasae*: Ja III 245²⁷, Ja VI 259¹⁸, Vin III 16¹⁰, 162³⁴ et añjanī janarañjanī [*#*]). f B^cns oiddhā (*vide* n. b). g B^cns dārikā.

sati · dvādaśavassātikkantattā. | Yuijat' eva · Bhagavato icchā-
vasena^a; Bhagavā hi dhammissarattā vohārakusalatāya ca yaṃ
yaṃ veneyya^a paṇanurūpaṃ desanaṃ desetum icchatī, taṃ taṃ
deseti eva, — tasmā Bhagavatā tassa mātāpitūnaṃ atthitaṃ
sandhāya kumāraparihārena vaddhitattaṃ ca evaṃ desanā katā; 5
tathā hi āyasmā Kumārakassapo kumāraparihārena vaddhitattā
¹mahallako pi samāno Kumārakassapo t' eva^b vohariyati, ²"na
vāyaṃ kumārako mattam aññāsi" ti ettha pana sirasmiṃ pali-
tesu jātesu pi āyasmantaṃ Ānandaṃ āyasmā Mahākassapo^c
tasmiṃ there adhimattavissāso^d hutvā komāravādena oবাদanto 10
"kumārako" ti avocā ti gahetabbam; Udānatthakathāyaṃ pana
³"sattāhajātadivasato^e paṭṭhāya yāva pañcadasavassaṃ tāva ku-
mārakā bālā ti ca vuccanti tato vīsati vassāni yuvāno" ti vuttaṃ.
410 Mantha 411 mattha vilolane. Manthati, ⁴"manthaṃ ca madhu-
piṇḍikaṃ ca ādāya; ⁵abhimatthati dummedhaṃ vajiraṃ v' am- 15
hamayaṃ maṇiṃ; ⁶Sineruṃ matthaṃ^f katvā".

412 Kuthi 413 puthi 414 luthi himsā-saṃkilesesu. Kunthati, kuntho,
⁷"kunthakipillikaṃ; ⁸disvāna patitaṃ Sāmaṃ puttakaṃ paṃ-
sukunthitaṃ"; punthati; lunthati.

415 ⁹Nātha yācanōpatāp'issariyāsimsāsū. Nāthadhātu yācane upa- 20
tāpe issariye āsimsane cā ti catusv atthesu vattati, tenāhu
porāṇā: ¹⁰"nāthati ti nātho, veneyyānaṃ hitasukhaṃ āsim-
sati pattheti; parasantānagataṃ vā kilesavyasanaṃ upatā-
peti, "sādhu bhikkhave bhikkhu kālena kālaṃ attasampattiṃ
paccavekkheyyā" ti ādinā (vā) taṃtaṃhitapaṭipattiṃ yācatī 25
ti attho; paramena cittissariyena samannāgato, sabbasatte
vā guṇehi īsati abhibhavatī ti paramissaro Bhagavā nātho ti
vuccatī" ti. Nāthati^g, nātho^h. Saddasatthavidū pana tesu
catusu atthesu ¹¹nātha nādha iti dhātudvayaṃ paṭhanti, atta-
nobhāsattā pana tassaⁱ nāthate nādgate ti rūpāni^j bhavanti. 30
|| Ettha siyā: yadi yācanaṭṭhena^j nāthati ti nātho, evaṃ sante
yo koci yācako daliddo, so eva nātho siyā, yo pana ayācako

¹ (Mp I 284¹⁶). ² S II 218²³. ³ Uda 294¹⁹⁻²¹. ⁴ Vin I 4⁸. ⁵ Dh 161^{cd}.
⁶ Mp I 165³⁰. ⁷ Pj I 173^u. ⁸ J VI 90⁷. ⁹ (V 1081a). ¹⁰ 365²²⁻²⁸ = m^t ad Vibha
1⁴; cf. Vjb (et Sp^t) ad Sp 1^u (vide 406¹⁷⁻²⁵ et cf. 394 n. 10). ¹¹ Wg § 2: 5—6.

^a B^m icchavasena. ^b C^eB^{em}ns tv eva (§ 49). ^c B^m om. Mahā-. ^d (B^m adhi-
mattaviseso). ^e sic C^eB^{em}ns; (leg. sattā hi jāto; Uda: ime hi sattā jāto).
^f sic C^eB^{em}ns; leg. manthaṃ (= Mp). ^g C^eB^e ad. ti. ^h B^e ad. ti. ⁱ B^m tassā;
(tassa | dhātudvayassa || ns). ^j B^m otthena.

samiddho, so 'na nāthati na yācati' ti anātho 'siyā ti. | Na;
 nāthasaddo hi yācanatthādisu pavattamāno lokasamketavasena
 uttamapurisesu nirūlho, Bhagavā ca uttamesu sātṭsayam uttamo,
 tena ¹"taṃtaṃhitapaṭipattiṃ yācati" ti nāthasaddass² attho
 5 vutto; anāthasaddo pana ittarajanesu nirūlho, so ca kho 'na
 nātho ti anātho, n' atthi nātho etassā ti vā anātho' ti dabba-
 patisedhavasena, na pana 'na nāthati na yācati ti anātho' ti
 dhātuatthapaṭisedhavasena; yo hi aññassa saraṇaṃ gaṭi pa-
 tiṭṭhā hoti, so nātho, yo ca aññassa saraṇaṃ gati patiṭṭhā na
 10 hoti nā pi attano añño saraṇaṃ gati patiṭṭhā hoti, so anātho
 ti vuccati samketavasena, tathā hi ²"samketavacanamaṃ saccamaṃ
 lokasammutikāraṇaṃ" ti vuttaṃ. Imassa pan' atthassa āvibha-
 vatthaṃ imasmiṃ ṭhāne ³"lokanātho tuvaṃ eko saraṇaṃ sab-
 bapāṇinaṃ" ti ca ³"anāthānaṃ bhavaṃ^a nātho" ti ca ⁴"evāhaṃ
 15 cintayitvāna nekakoṭṭisataṃ dhaṇaṃ nāthānāthānaṃ datvāna
 Himavantaṃ upāgamin" ti ca pāliyo nidassanāni bhavanti.
 Yasmā pana sāsane ca loke ca yācako nātho ti na vuccati
 ayācako ca anātho ti, lokassa pana saraṇaṃ nātho ti vuccati,
 yassa saraṇaṃ na vijjati so anātho ti vuccati, tathā samiddho
 20 nātho ti vuccati asamiddho anātho ti, tasmā paññavatā sab-
 besu pi ṭhānesu dhātuatthamattena lokasamaññaṃ anatidhā-
 vitvā^b yathānūrūpaṃ attho gaḥetabbo; ayañ ca nīti sādhuḥkaṃ
 manasikātabbā.

416 Vithu yācane. Vethati.

25 417 Satha ⁵sethille^c. Sathati; ⁶"sathalo hi paribbājo bhiyyo āki-
 rate rajaṃ" — "siṭṭhilo" ti pi pālī dissati, tadā *ṭhikāro* mud-
 dhajo gaḥetabbo.

418 [†]Kathi^d koṭṭille. [†]Kanthati^d.

419 Kattha silāghāyaṃ. ⁷"Katthati vikatthati"; *katthanā vikat-*
 30 *thanā*. Tātha katthati ti pasamsati, vikatthati ti virūpaṃ
 katthati abhūtavattitudipana^e; ettha ca ⁸"bahum pi so vikat-
 theyya aññaṃ janapadaṃ gato" ti ca ⁹"idh' ekacco katthi hoti
 vikatthi, so katthati^f: aham asmi silasampanno ti vā vatasam-
 panno ti vā . . . vikatthati" ti ca ādayo payoga.

¹ (365²⁵). ² Kva 34³¹ Mp I 95²³ Ps I 138¹³ (*supra* 72¹³). ³ ***. ⁴ B⁺
 2: 28a-d. ⁵ cf. Nidda *ad* Nidd I 67¹ (*leg.* saṇṭhanaṃ *et* sanṭhanaṃ), Vva 95¹¹.
⁶ S I 49¹¹ *etc.* ⁷ Nidd I 71¹⁰. ⁸ J I 454¹⁴⁻¹⁵. ⁹ Nidd I 71¹⁸⁻²⁰.

^a Be bhavanaṃ. ^b CeBm anabhi^o (*vide* M III 234³⁰, Kva 35¹). ^c Ce sethille.
^d o: gathi *et* ganthati (Wg § 2: 35). ^e Bm vibhūtav^o. ^f Nidd *ad.* vikatthati (366²⁰).

420 Vyatha dukkha-bhayacalanesu. *Vyathati*, ¹"bhantā vyathitā-mānasā; ²tato kumārā vyathitā sutvā luddassa bhāsitaṃ; ³itth' etaṃ^a dvayaṃ calañ c' eva vyathañ ca".

421 Sutha 422 kūtha 423 katha himsāyaṃ. *Sothati, kolthati, kathati*.

424 Patha gatiyaṃ. *Pathati, patho*. Patho ti maggo, so du-⁵vidho: mahājanena padasā paṭipajjitabbo pakatimaggo ca, paṇ-⁶ḍitehi nibbānatthikehi⁷ paṭipajjitabbo paṭipadāsamkhāto ariya-⁸maggo cā ti. Tattha pakatimaggo uppannakiccākiecehi janehi pathiyati gacchiyati ti patho; paṭipadā pana amatamahāpuraṃ gantukāmehi kulaputtehi ⁴saddhāpātheyyaṃ gahetvā pathiyati ¹⁰paṭipajjiyati ti patho, atha vā pātheti kārakaṃ puggalaṃ gameti nibbānaṃ sampāpeti ti vā^b patho paṭipadā yeva. Maggābhidhānaṃ *curādigāṇe* ⁵*maggadhātukathanatṭhāne* ka-¹¹thessāma.

425 Katha nippāke. *Kathati*.

15

426 Matha vilothane^c. *Mathati*.

427 Potha pariyāpanabhāve^d. *Pothati, pothako, potheti*^e ti ayaṃ *curādigāṇe* pi vattati, tena ⁶"samantā anupariyeyyaṃ nippo-⁷thetā^f catuddisā" ti payogo dissati.

428 Gottha^g vaṃse. *Gotthati, gotthulo gotthu*.

20

429 Puthu vitthāre. *Pothati, puthavī*. — *Thakārantadhāturūpāni*.

430 Dā dāne, āpubbo gahaṇe. *Saddho dānaṃ dadāti deti, sīlaṃ ādadāti ādeti* imāni suddhakattupadāni · taddīpakattā; *saddho asaddhaṃ dānaṃ dāpeti, sīlaṃ ādāpeti samādapeti*, ⁷"ye dham-⁸maṃ evādapayanti santo" imāni kārītapadāni, hetukattupa-²⁵dāni ti ca vuccanti · taddīpakattā; *saddhena dānaṃ diyaṭi, sīlaṃ ādiyaṭi samādiyaṭi* imāni kammaṭapadāni · taddīpakattā. Ayañ ca "dā dāne" ti dhātu sāsanaṇurūpassutivasena *divādigā-⁹ṇaṃ patvā* ⁸supanakiriyaṃ vadanto *dāyaṭi niddāyaṭi niddā* ti sanāmaṭapadāni suddhakattupadāni janayati; ⁹dānaṃ ¹⁰ava-³⁰khaṇḍanañ ca vadanto ¹¹*diyaṭi, dānaṃ sapadānaṃ^h dattaṇi*

¹ Bv 2: 171b. ² J VI 545²⁰. ³ S IV 68¹. ⁴ (S I 44¹²). ⁵ (V 1323). ⁶ S I 102²⁰ (vide V 1468). ⁷ M II 104²⁰. ⁸ V 1118. ⁹ V 1119. ¹⁰ V 1120. ¹¹ ns: i pud kui katturup phrae rve¹ yathā kattari ca [Kc 446] sut phrañ¹ cī rañ.

^a Bm icchoṭaṃ (o: icc etaṃ). ^b ita C^c B^{emns}. ^c o: viloṭane (Wg § 20: 18). ^d ita C^c Bm (Wg § 21: 6: paryāptau); B^c ns pariyāpanabhāve. ^e (B^c pothati). ^f ita B^c ns; C^c B^c nippothento (S E^c: nippothento). ^g Mmd 667: gotthu. ^h B^c ns om. ⁱ B^c ns dāttan (Pj I 50¹⁰⁻¹¹).

ti sanāmapadāni suddhakattupadāni janayati; ¹suddhiṃ vadanto *dāyati vodāyati vodānan* ti sanāmapadāni suddhakattupadāni janayati; imasmiṃ pana *bhuvādigāṇe dānaṃ* vadanto āpubbavasena gahaṇaṃ ca vadanto *dadāti deli adadati adeli*
 5 *dānaṃ ādānan* ti sanāmapadāni suddhakattupadāni janayati, tathā ¹kucchitagamaṇaṃ vadanto *dati suddati suddo suddi* ti sanāmapadāni suddhakattupadāni^a janayati ti ayam viseso datṭhabbo; yathā c' ettha, evaṃ aññatrā pi yathāsambhavaṃ viseso upaparikkhitabbo nayaññūhi. Idāni 'ssa'^b nāmapadāni
 10 *tumantādini brūma: dānaṃ deyyaṃ dātappaṃ brahmadeyyaṃ dinnam dāyako dāyikā* ²*dakkhinā* icc ādini *dātuṃ paḍātuṃ dātave padātave, datvā datvāna dadātūna*^b *daditvā daditvāna dadiya dajjā dadiyāna ādātuṃ ādāya ādiya* icc ādini ca yojetabbāni. Tattha dānan ti 'dātappaṃ dadanti etena' ti atthena
 15 deyyadhammo dānacetanā ca vuccati. || Kasmā pana tattha *dinnasaddo* yeva kathiyiyati, na *dattasaddo* ti. | Akathane karanam atthi, ³"dānaṃ . . . dinnam" ti ādisu hi *dinnasadda*ṭṭhānē *dattasaddo* na dissati; tasmā na kathiyati:

guṇabhūto *dattasaddo* na diṭṭho jīnabhāsīte

20 ³"manasā dānaṃ mayā dinnam" iti *dinnapadaṃ* viya, 75
 "Devadatto Yaññadatto; Datto" iti ca ādiko

paññattivacane diṭṭho samāsa-vyāsato pana, — 76

tasmā Devadatto ti ādisu 'devena dinno' ti samāsaṃ katvā paññattivacanattā *dinnasaddassa dattādeso* kātabbo sāsana-
 25 nurūpena, ⁴upari hi 'dinnassa datto kvaci paññattiyān' ti *lak-*
khaṇaṃ passissatha. Ayam eva hi sāsane nīti avilaṃghaniyā;
 idaṃ pan' ettha vavatthānaṃ:

sakkate^c *dattasaddo* va *dinnasaddo* na dissati;

vyāsamhi *dinnasaddo* va *dattasaddo* na pāliyaṃ, 77

30 ³"manasā dānaṃ mayā dinnam; ⁵dānaṃ dinno" ti ādisu

⁶"Dhammadinnā Mahāmāyā" icc ādisu ca pālisu 78

iti vyāsa-samāsānaṃ vasā dvedhā pavattati

dinnasaddo ti dipeyya, na so sakkatābhāsīte; 79

guṇabhūto *dattasaddo* asamāsamhi kevalo

¹ V1121 et V431. ² (§ 1344); cf. 331²⁸ et § 1345 (< mht ad Vm 220²²).

³ Ap 4¹⁹. ⁴ (cf. § 748). ⁵ Kcv 628. ⁶ Ja VI 481¹⁸ Mp I 405⁵ (cf. Ap 546⁸: 568²⁸).

^a Bm om. suddha-. ^b ita C^eBemns. ^c C^eBm sakkate (*hic et infra*).

- na dissati munimate, *dinnasaddo* ¹va kevalo, 2
 ten' eva *dinnasaddassa dattādeso* kato mayā; 80
¹"dattaṃ sirappadānaṃ" ti kavayo pana abravuṃ,
 ediso pāḷiyaṃ n' atthi nayo, tasmā na so varo. 81
²"Datto" ti Bhūridattassa ^asaññā paṇṇattiyaṃ gatā, 5
 "Brahmadatto; Buddhadatto; Datto" iti hi sāsane
 paṇṇattiyaṃ *dattasaddo* asamāsa-samāsiko. 82
³"Paradattabhojanaṃ" ti evamādisu pāḷisu
 samāse guṇabhūto 'yaṃ *dattasaddo* patiṭṭhito; 83
⁴"manasā dānaṃ mayā dinnam; ⁴dānaṃ dinno" ti ādisu 10
 guṇabhūto *dinnasaddo* asamāsamhi dissati; 84
⁵"dinnādāyī; ⁶Dhammadinnā" icc evamādisu pana
 samāse guṇa-paṇṇattibhāven' esa padissati. 85
 Koci pana saddasatthavidū garu evaṃ saddaracanaṃ akāsi:
⁷"yass' añkurehi vijitambujaloditehi ^bvāteritehi patitehi suṇehi ^c15
 tehi jēnaṃ ticivaram asobhatha ⁸brahmadattaṃ, vandāmi taṃ
 ḥaladalaṃ varabodhirukkhaṃ" ti. Ettha ca brahmadattaṃ ti
 idaṃ sakkatābhāsāto nayaṃ gahetvā vuttaṃ na pāḷito; pāḷinayaṃ
 hi ⁹patvā *brahmadattiyaṃ* ti vā *brahmadinnaṃ* ti vā *devadattiyaṃ*
 ti vā *devadinnaṃ* ti vā rūpena bhavitabbaṃ; tathā hi ⁹"Bodhi-20
 satto ca Maddi ca sammodamānā sakkadattiye assame va-
 siraṃsū" ti pāḷinayānurūpo aṭṭhakathāpāṭho dissati, tasmā etth'
¹⁰evaṃ vadāma:
dattasaddassa ṭhānamhi *dattiyaṃ* ti ravo gato:
¹¹"devadattiyapatto" ca ¹²"assamo sakkaddattiyo" ti. 86 25
 Ayaṃ nīti sādhukaṃ manasikātabbā.
 Atra pana paripuṇṇāparipuṇṇavasena yathārahaṃ pa-
 dakkamo bhavati:
Dadāti dadanti, dadāsi dadātha, dadāmi dadāma.
Dadātu dadantu, dadāhi dadātha, dadāmi dadāma dadāmase. 30
Dadeyya dade ¹³"dajjā sappuriso dānaṃ" *dadeyyuṃ daj-*

¹ ***. ² (J VI 192¹¹) Ja VI 167³⁰—168³⁰. ³ cf. Vin I 221²⁷. ⁴ (368²⁰, ³⁰).
⁵ D I 4⁰. ⁶ (368³¹). ⁷ ***. ⁸ (= Sahampati brahmā mañ³ sañ kap lhū ap
 so, ns). ⁹ Ja VI 573²⁵. ¹⁰ = evaṃ vinicchayaṃ | kui ||, ns. ¹¹ *** (cf. Uda
 379²¹ et Vm 62²⁰). ¹² (369²¹). ¹³ J VI 567¹².

^a (B^m bhūrisaddassa). ^b B^{ens} jimutambu⁰ (= tim tuik mha kya so re,
 mre nhuik tañ so re sañ phrac ce ap kun so). ^c *īla* C^cBemns (= santā
 asve³ tve³ tve³ nī mran³ kun so 3: *skr.* śoṇa!).

- jñā* ¹"pitā mātā ²ca te dajjñā", *dadeyyasi dajjasi dajjesi*
 ice api ³"dajjāsi abhayaṃ mama; ⁴mātaraṃ kena dosena
 dajjāsi ⁵"dakarakkhino"; ⁶sīlavantesu dajjesi ⁷dānaṃ Maddi
 yathārahaṃ" · *dadeyyātha dajjātha, dadeyyami dajjāmi* ·
dadeyyāma dajjāma; dadeyyaṃ dajjāṃ, dadeyya-
vho ^c dajjavho, dadeyyaṃ dajjāṃ ⁸"n' eva dajjāṃ Maho-
sadhaṃ" · dadeyyāmahe ^d dajjāmahe. Ayaṃ asmākaṃ khanti;
garūnaṃ pana khanti aññathā bhavati, tathā hi
garū ^e dajjati dajjanti iti ādinayena tu
 10 aṭṭhannam pi vibhattinaṃ vasenāhu padakkamaṃ; 87
 pālīṃ upaparikkhitvā tañ ce yujjati, gaṇhatha ^c,
 na hi sabbappakārena pālīyo paṭibhanti no. 88
 Tatth' asmākaṃ khantiyā *dajjā dajjan* ti ādini *yyakārasahite*
 yeva sattamiyā padarūpe sījjhanti, ⁹"dajjā sappuriso dānaṃ"
 15 ti ettha hi dajjā ti idaṃ *dadeyyā* ti padarūpaṃ paṭiṭṭhapetvā
yyakāre ^f pare saralopaṃ ^g katvā tato tiṇṇaṃ vyaññānaṃ
saṃyogañ ca tisu saññogavyaññanesu dvinnāṃ sarūpānaṃ
*ekassa lopañ ca *da-yakārasaññogassa ^h ca *jakāradvayaṃ ⁱ katvā***
 20 *nippahajati, evaṃ sāsanaśānurūpo vaṇṇasandhi bhavati* · · ·
duvidho hi sandhi: padasandhi ^j vaṇṇasandhi ^k ti^k; tesu yathā
padacchedo labbhati, so padasandhi · yathā ⁹"tatrāyaṃ", yathā
pana na labbhati, so vaṇṇasandhi · yathā ¹⁰"atrajaṃ" yathā ca
¹¹"sugato" yathā ca ¹²"padmāni", evaṃ duvidhesu sandhisu
 25 *dajjā* ti ayaṃ vaṇṇasandhi eva. Aparo pi rūpanayo bhavati ·
tvāpaccayantavasena ¹³"ayaṃ so Indako yakkho dajjā dānaṃ
parittakaṃ atirocati ¹⁴amhehi cando tāragāṇe ^m yathā" ti dassa-
*nato, ettha hi dajjā ti datvā ti attho, idaṃ pana *datvā*saddena*

¹ cf. J VI 15²⁶ (Sd § 1008 cit. J VI 15²⁸). ² J VI 20⁷. ³ J VI 470²⁴.
⁴ J VI 494²⁰. ⁵ J VI 470⁵ (Sd § 1009). ⁶ (cf. Kcv 501). ⁷ (369³¹). ⁸ (§ 71). ⁹ (43¹³;
 § 27—28). ¹⁰ (§ 76). ¹¹ (§ 73). ¹² J VI 497²⁸ (Sd § 69). ¹³ Pv 316a—d (Pva 139¹²).
¹⁴ ns: amhehi alhū myā³ cvā pe³ lhū pū so āñ Añkura nat tui¹ thak
 || vā | tui¹ kui || "tilehi khetto va[p]pati" [§ 595] kai¹ sui¹ upayoga nhuik ta-
 tiyā sak.

^a ita C^c Bemns; J: orakkhato (vide 372 n. d). ^b J: dajjāsi (cod. L^k dajjesi, C^c Bem deyyāvho. ^d Bm dadeyyamhe. ^e (Bm gaṇhathi). ^f Bm yakāro.
^g ns paralopaṃ. ^h B^c ns dyakāro. ⁱ B^c ns jākāro. ^j (Bm pakatisandhi).
^k Bm om. ti. ^m C^c Bemns tāragāṇe.

samānattham¹ *dadiyya*^a iti padarūpañ^h patitṭhapetvā *yakāre* pare saralopaṃ katvā saññogesu sarūpalopañ^h ca tato *da-yakārasaññogassa*^b *jakāradvayaṃ*^c dighattañ^h ca katvā nipphajjati. Athā^haro pi rūpanayo bhavati kammani-yapaccayavasena, tathā hi ²"petānaṃ dakkhiṇaṃ dajjā" ti ca "dakkhiṇā 5 dajjā" ti ca dve pāthā dissanti; tattha pacchimassa dajjā ti dātabbā ti attho kammani-yapaccayavasena, idha pana *dādhātuto yapaccayaṃ* katvā dhātussa ³dvittañ^h ca pubbassa rassattañ^h ca tato *yakāre* pare saralopaṃ saññogabhāvañ^h ca *jakāradvayaṃ*^c ca itthilīngattā āpaccayādiñ^h ca katvā *dajjā* ti rūpaṃ 10 nipphajjati. Evaṃ *dajjā dadeyyā* ti ca *dajjā dadiyya*^a *datvā* ti ca *dajjā dātabbā* ti ca etāni paccekam pariyaṇavacanāni bhavanti. Dajjūṃ, dajjāsi dajjātha, dajjāmi dajjāma^d, dajjavho, dajjan ti etāni pi *dadeyyuṃ dadeyyāsi* ti ādinā padarūpāni patitṭhapetvā *yakāre* pare saralopaṃ saññogesu 15 sarūpalopaṃ *da-yakārasaññogassa*^b *jakāradvayaṃ*^c ca katvā nipphajjanti. Etesu *dajjāsi* ti yaṃ rūpaṃ, tassāvayavassa ākāraṃ *ekāraṃ* katvā aparaṃ pi *dajjesi* ti rūpaṃ bhavati ti dātṭhabbaṃ; esa nayo ⁴aññatrā pi yathāsambhavaṃ yojetabbo, acinteyyānubhāvassa hi Sammāsambuddhassa ⁵pālinayo acin- 20 teyyo yeva hoti gambhīro dukkhogālho na yena kenaci lakkhaṇena sādhetabbo, yathātāntiviraciteḥ' eva lakkhaṇehi sādhetabbo. ⁶Tathā hi *khattiyā tithiyā cetiyāni* ti ādisu *yakāre* pare saralopo bhavati, tena ⁷"ath' etth' ekasataṃ khatyā; ⁸evam pi tithiyā^e puthuso vadanti; ⁹ārāmarukkhacetyāni" ti payogā dis- 25 santi; tathā *sākkacchati tacchan*ⁱ ti etthā pi *saha kathayati* ti vā *saṃkathayati* ti vā *tuthiyan*^g ti ca padarūpaṃ patitṭhapetvā *sahasaddassa hakāralopaṃ saṃsadda* ca niggahitalopaṃ katvā *sakāragatassa sarassa dighaṃ* katvā *yakāre* pare saralopaṃ katvā

¹ dadiyya nhuik "kāmesu vineyya gedham" [Khp IX 10c] kaiⁱ suiⁱ yya nhuik samyug nhañⁱ lui sañ || *yyakāre* nhuik lañ³ || nañ³ tū || "saññogesu sarūpalopañ^h ca" minⁱ lattamⁱ, ns [cf. Sd § 120]. ² Pv 22c = Khp VII 10c. ³ ns cit. Sd § 939. ⁴ = *dādhāt* mha ta pñ³ so *vadadhāt* (*infra* 388³³) ca so arā nhuik lañ³, ns. ⁵ = pāligati-nañ³, ns. ⁶ (199 n. 7). ⁷ J VI 397ⁱ. ⁸ Sn 891c. ⁹ Dh 188c.

^a CeBens dadiyya. ^b Be dyakāra°. ^c Be jyakāra°. ^d Bm dajjāmaḥ. ^e ita CeBems; vide § 120. ^f ita Be ns (con.); CeBm kacchan. ^g vide 372²⁻⁴; Bens tathayan; CeBm kathayan.

tafo *tha-yakārasaññogassa chayugam*^a katvā ¹visabhāgasaññoge eko ekassa sabhāgattam āpajjati, tena *sācakchati tacchan*^b ti rūpāni sijjhanti, tathā hi ²"aññamaññaṃ sākacchimsu; ³kālena dhammasākacchā; ⁴bhūtaṃ tacchaṃ; ⁵yathātathiyāṃ viditvā [pi] ⁵dhammaṃ sammā so loka paribbajeyyā" ti ⁶savikappāni payogaṇi dissanti; ⁷*najjā* ti ādisu pi *nadiyā* ti ādini padarūpāni patiṭṭhapetvā vaṇṇasandhivasena *yakūre*^c pare lopavidhi labbhati yeva, vividho hi sāsanañukūlo rūpanipphādanūpāyo, upari ca etesaṃ sādhanatthaṃ ⁸"saralopo ya-ma-na-rādisū" ti ⁹ādini ¹⁰lakkhaṇāni bhavissanti. Tattha

dajjā dajjun ti ādini sattamīnaṃ vasena me

vuttāni yogirājassa sāsanaṭṭhaṃ mahesino. 89

Atr' idaṃ vattabbaṃ: kiñcā pi aṭṭhakathācariyehi ⁹"mātaraṃ tena dosena dajjāhaṃ [†]dakarakkhino"^d ti ettha *dajjan* ti padassa ¹⁰"dammī" ti vattamānavasena vivaraṇaṃ kataṃ, tathā pi sattamīpayogo yeva, ācariyā hi 'sattamīpayogo ayan' ti jānantā pi 'kadāci aññe parikappatthaṃ pi gaṇheyyun' ti āsaṃ^e kūya evaṃ vivaraṇaṃ akaṃsu; tathā, kiñcā pi tehi ¹¹"anāpārādhakammaṃ taṃ na dajjāṃ [†]dakarakkhino"^d ti ettha *na dajjan* ²⁰ti padassa ¹²"nāhaṃ dakarakkha(sa)ssa dassāmi" ti bhavissanti vasena vivaraṇaṃ kataṃ, tathā pi sattamīpayogo yeva, anūgataṃ pana paṭicca vattabbatthattā evaṃ vivaraṇaṃ kataṃ; ¹³"n' eva dajjāṃ Mahosadhaṇ" ti ettha pana ¹⁴"na tv eva ... dadeyyan" ti sattamīpayogavasena vivaraṇaṃ katan ti. Evaṃ ²⁵*dajjāṃ* padassa vinicchayo veditabbo.

Idāni parokkhādivasena padakkamo kathiyati:

Dada dadu, dadū ti ca idaṃ ¹⁵"Nārado iti nāmena^e Kasapo iti maṃ vidū" ti ādisu *vidusaddena* samaṃ, *dade dadittha, dadaṃ^f dadimha; dadittha dadire, dadittho dadivho*, ³⁰— ettha ca *dadittho* ti idaṃ ¹⁶"sañjagghittho^g mayā

¹ (> Sd § 124); [†] nañ^h nhuik "visabhāga" ka³ tathādvandesut [Kc 324] nhuik "visabhāga" kai¹ sui¹ tañ³, ns. ² cf. Vin III 159¹⁵. ³ Khp V 9c. ⁴ D I 190⁹. ⁵ Sn 368cd. ⁶ = tacchaṃ tathiyāṃ hū so vikaṃ nhañ¹ ta kva kun so, ns. ⁷ (202¹⁰). ⁸ Sd § 69. ⁹ J VI 472²³. ¹⁰ Ja VI 472³⁴. ¹¹ J VI 477¹⁴. ¹² Ja VI 477¹⁸. ¹³ J VI 470⁵. ¹⁴ Ja VI 470⁸. ¹⁵ J VI 58⁹. ¹⁶ J VI 475¹⁷ (*supra* 334²¹).

^a Bemns ccha^o. ^b ita B^{ens} (conī.); CeBm kacchan. ^c Bm ya-ma-na-rādisū ti. ^d J E^e: dakarakkhato (c: 0rakkhaso; skr. 0rakṣas-), cf. J. IV 469²⁴ (abl.). ^e J: iti me nāmaṃ. ^f C^e dada. ^g J: pajagghittho.

saha; ¹mā kisittho^a mayā vinā²; ²mā naṃ kalale akka-mittho³ ti ādisu *sañjagghittho* ti ādihi samam, iminā nayena • sabbattha labbhamānavasena sadisatā upaparikkhitabbā⁴ —, *dadi^b dadimhe*. Parokkhāsahitarūpāni. *Adadā adadu, adado^c adadattha, adada^d adadamha; ada-⁵ dattha adadatthum, adadase adadavham, adadi^e • adadamhase, dadamhase* iti anakārapubbam pi rūpaṃ gahe-tabbam • ³“ye • sam no^f na dadamhase” ti dassanato. Hiyyat-tanīsahtarūpāni.

Adadi • adadum adadiṃsu, adado adadattha^g, adadiṃ¹⁰ adadimha; adadā^d adadu, adadase adadivham, adadam^h adadimhe. Ajjatanīsahtarūpāni.

Dadissati dadissanti icc ādi sabbam neyyam. Bhavissan-tisahtarūpāni.

Adadissā dadissā • adadissamṣu dadissamṣu icc ādi ca ¹⁵sabbam neyyam. Kālātipattisahtarūpāni.

Aparāni pi vattamānādisahtarūpāni bhavanti:

Deti denti, desi detha, demi⁴ dammi • dema damma.

Detu dentu, dehi detha, demi dammi • dema damma, attano-padāni appasiddhāni, sattamīnayo ca parokkhānayo ca appa-²⁰siddho; hiyyattanīnayo pana ajjatanīnayo ca koci koci pasiddho • pāliyam, āgatattā, sakkā ca *adā adu, ado adan* ti ādinā yoje-tum; tathā hi nayo dissati: ⁵“adā dānam purindado; ⁶varaṇ ce me ado Sakka; ⁷brāhmaṇānam adam gajam; ⁸adāsi me; ⁹adamṣu te mam' okāsam; ¹⁰adāsim brāhmaṇe tadā” ti. ²⁵

Dassati dassanti icc ādi sabbam neyyam.

Adassā dassā • adassamṣu dassamṣu¹ icc ādi ca sabbam neyyam.

Tathā:

Ādadāti ādadanti, ādadāsi ādadāttha, ādadāmi • ādadāma — ³⁰Kaccāyanamate ¹¹*ādatte* ti attanopadam vuttam. Evaṃ *āda-dātu, ādadeyya* icc ādi sabbam neyyam; *ādetu ādeyya* icc ādi

¹ J VI 495ⁿ. ² Bv 2: 53^c. ³ J III 47³. ⁴ *supra* 372¹⁵, *infra* § 972 (Kc 484). ⁵ ***. ⁶ J IV 240¹⁴ VI 482²³. ⁷ Cp I 3: 5^d, I 9: 30^f. ⁸ Khp VII 10^a. ⁹ Bv 2: 45ⁿ. ¹⁰ Cp I 9: 47^d. ¹¹ Kc 273.

^a J: kisittha. ^b Bens dadam. ^c Bem adade. ^d Be adadam. ^e Ce Be adadim. ^f J: ye sante (= vijjamāne, Ja). ^g Be adadittha. ^h Ce adada. ⁱ Be ad. dassimṣu.

yathārahaṃ yojetabbaṃ. Evam eva ca *dāpeti ādāpeti* ti adīni pi yathārahaṃ.

431 Dā kucchite gamane. *Dāti suddāti, suddo sūddi.* ¹Tattha suddo ti suddāti ti suddo, ²parapoṭhanādiluddācārakamunā³ 5 dārukammādikhuddācārakammunā^b ca lahuṃ lahuṃ kucchitaṃ gacchatī ti attho, tathā hi *su* iti sīghatthe nipāto *dā* iti gara-hattho^c dhātu · kucchitagativācakattā; suddassa bhariyā sūddi. **432 Du gatiyaṃ.** *Davati, dumo.* Ettha ca davati gacchatī mu-
lakkhandhasākhāviṭapapattapallavapupphaphalehi vuddhiṃ vi-
10 rūlhiṃ vepullaṃ pāpuṇāti ti dumo.

433 De sodhane. Sodhanaṃ pariyodāpanaṃ. *Dāyati, dāyanaṃ,* yathā *gāyati gāyanaṃ; dāyitaṃ dāyitvā* — dhātuvāyavass' ekārassa āyādeso —, *dātunā datvā* icc api rūpāni. Tatra dātun ti sodhetuṃ, datvā ti sodhetvā ti attho gahetabbo; tathā hi 15 ³"bālo avyatto na paṭibalo anuyuññiyamāno ⁴"anuyogaṃ dātun" ti ⁵"ettha dātun ti padassa sodhetun ti attho, ⁶"keci "dānatthan" ti atthaṃ vadanti, taṃ na yuttaṃ; na hi, yo parehi anuyuññi-
jīyati, so ⁷"nuyogaṃ deti nāmā ti; tasmā ⁸"ācariyassa ⁹"anuyo-
gaṃ datvā Bārāṇasīṃ paccāgacchi" ti ādisu pi anuyogaṃ
20 datvā ti anuyogaṃ sodhetvā ti attho yeva gahetabbo, tathā hi pubbācariyehi ¹⁰"anuyogadāpanatthan" ti etasmiṃ padese
eso yev' attho vibhāvito, kathaṃ: ¹¹"anuyogadāpanatthan ti
anuyogaṃ sodhāpetuṃ, vimaddakkhamāṃ hi sihanādaṃ na-
danto atthato^d anuyogaṃ sodheti nāma, anuyuññanto ca naṃ
25 sodhāpeti nāmā" ti; idam pi ca tehi vuttaṃ: ¹²"dātun ti sodhā-
petuṃ, keci 'dānatthan' ti atthaṃ vadanti, taṃ na yuttaṃ,
na hi, yo sihanādaṃ nadati, so eva tattha anuyogaṃ deti"
ti. Samantapaṭṭhānamahāpakaraṇasaṃvaṇṇanāyamaṃ pi pubbā-
cariyehi ¹³"dānaṃ datvā ti taṃcetanāṃ^e pariyodāpetvā" ti
30 sodhanattho^e vutto. Dullabhā āyamaṃ nīti sādhuṃ citte ṭha-
petabbā.

¹ cf. 368^e. ² cf. Sv et pṭ ad D III 95¹⁶. ³ ***. ⁴ = ci cac khrañ³, ns.
⁵ = i Soṇadaṇḍasut nhuik, ns. ⁶ (374²⁰). ⁷ Ja III 415¹¹ (cf. Mil 10²⁰, Ja
II 279¹¹ III 215²⁴). ⁸ = khai rā khai chac ci cac khrañ³, ns. ⁹ Sv (Sc III
82¹⁸) ad D III 99¹⁶. ¹⁰ pṭ (Bc 46²⁰—47²) ad loc. ¹¹ Tikapaṭṭhānaṭṭhakatha 26²⁰.

^a Bc ns oṭhan^o; Sv-pṭ (Bc): paraviheṭhanādi^o. ^b Sv-pṭ: naḷakaradaruk^o.
^c Sv-pṭ: garahatthe (om. dhātu etc.). ^d pṭ ad. tattha. ^e Tikapa: om. taṃ-
(haplogr. Birm. ti = taṃ).

434 De^a pālane. *Dāyati, dānaṃ uddānaṃ, dāyituṃ dāyitvā.* Tattha dānan ti duggatito dāyati ¹rakkhatī ti dānaṃ · dāna-cetanā; uddānaṃ ti vuttassa atthassa vakkhamānassa vā vip-pakīṇṇabhāvena nassituṃ adatvā uddhaṃ dānaṃ rakkhaṇaṃ uddānaṃ, saṅgahavacanan ti attho, — atha vā uddānan ti ²macchuddānādikaṃ^b uddānaṃ.

435 Khāda bhakkhaṇe. *Khādati, khādikā, khādanaṃ, ³aññamañ-ñāṃkhādikā^c, ⁴pupphaphalakhādikā, khajjaṃ, khādaniyaṃ, khandhā.* Tattha khajjan ti pūvo, khādaniyan ti pūvaphalāpha-lādi · ⁵"khādaniyaṃ vā bhojaniyaṃ vā" ti visuṃ bhojaniyassa ⁶vacanato; khādanaṃ nāma khajjassa vā khādaniyassa vā bhakkhaṇaṃ, api ca ⁷himsā pi khādanan ti vuccati; ⁸jātijarā-vyādhidukkhādihi khajjanti ti khandhā · rūpavedanāsāññā-saṃkhāraviññāṇāni, ⁹"civarāni nassanti pi dayhanti pi undurehi pi khajjanti" ti ettha viya *khajjanti*saddo kammaṭṭho. 15

436 Bada theriye. Thirabhāvo theriyaṃ, yathā ¹⁰*dakkhiyaṃ.* **Badati, badarī badaraṃ; atr' idam vuccati:*

¹⁰kakkandhu badarī kolī kolaṃ ¹¹kulavam^d icc api

• phenilaṃ badaraṇ cā ti, nāmaṃ rukkhassa koliyā ti. 90

437 Khada dhiti-himsāsu ca. *Theriyāpekkho cakāro. Khadati, 20 khadiro.*

438 Gada viyattiyaṃ vācāyaṃ. *Gadati, ¹¹āgadanaṃ, ¹²"tatho . . . āgado etassā ti tathāgato; ¹³suṭṭhu gadati ti sugato"e.*

439 Rada vilekhane. *Radati, radano, rado, dāḥhīrado^f.* Atra radano ti danto. 25

440 Nada avyattasadde. *Siho nadati paṇadati^g, nādo nadī.* Pab-batesu^h vanādisu nadatī ti nadī; *nada i* iti dhātudvayavasena pana ¹³"nadantī gacchatī ti nad-ī" ti pi nibbacanaṃ vadanti. || Kec' ettha vadeyyuṃ: yā pan' esā "nada avyattasadde" ti dhātu tumhehi vuttā, sā kiṃ niccam avyattasadde ¹⁴yeva vattati 30

¹ (Wg § 22: 66: "deṇ rakṣaṇe = pālane, Kt et Vp"). ² J II 425¹¹ [- - - -].

³ M III 169²⁴. ⁴ = apvañ¹ asī² kui cā³ so kinnarā, ns. ⁵ Vin IV 92⁵. ⁶ cf. vārt 7 ad Paṇ I 4: 52. ⁷ (Pariccheda 19 C^e 508²). ⁸ cf. Vin III 227²⁸ I 284¹⁰.

⁹ (325²⁰). ¹⁰ cf. Amk II 4: 36^{cd}. ¹¹ cf. Mp I 110¹³ (Uda 131¹⁵). ¹² (Pj I 183²¹). ¹³ (*supra* 58²⁰; Uda 26²⁷!).

^a Bm do. ^b ita Bm; C^eB^{em}ns pacchuddān^o. ^c B^e aññamaññakho. ^d (*skr.* kavalam). ^e ita C^e; B^{em}ns sugado. ^f sic Bm (C^e dāḥhīrado); B^ens (*conī*) dāḥhā rado (Abh 261^{bc}: rado dāḥhā). ^g ita B^ens; Bm paṇado > panado^o; C^e panado^o. ^h (Bm pabbatāsu).

udāhu katthaci viyattiyam pi vācāyaṃ vattati ti. | Niccam
 avyattasaddhe yeva vattati ti. || Yajj evaṃ, "siho nadati" ti
 ādisu tiracchānagatādisaddabhāvena avibhāvitattatāya *nada-*
saddo avyattasaddo hotu, "siho viya ayaṃ puriso nadati" ti
 5 ādisu pana manussabhāsā pi avyattasaddo siya ti. | Tan na:
 viyattā pi samānā manussabhāsā 'siho viyā' ti evaṃ samupek-
 khāvasena sihapadatthassāpekkhanato *nādasaddena* niddisiyati,
 na purisāpekkhanavasena; tathā hi^a valāhakūpāmāvasena^a ka-
 thitaṃ ²"kathaṃ ca puggalo gajjita ca vassitā ca hoti" ti
 10 pāliyaṃ gajjanaṃ vassanaṃ ca puggale alabbhamānam pi valā-
 hakassa gajjana-vassanasadisatāya bhāsana-karaṇakiriyāyūpa-
 labbhanato vattabbam eva hoti, evam eva nibbhayabhāvena
 sihanādasadisiyā vācāya niccharanato 'siho viya nadati' ti avi-
 bhāvitattatavanta *nadasaddena* manussabhāsā pi niddisitabbā
 15 hoti; ettha ca ³ambaphalūpamādayo pi āharitvā dassetabbā,
 na hi pakk'-āmakatādini puggalesu vijjanti atha kho ambapha-
 lādisu eva vijjanti, evaṃ sante pi Bhagavatā aññenākārena^a
 sadisattaṃ vibhāvetuṃ ambaphalūpamādayo vuttā, evam eva^b
nadasaddo avyattasaddabhāvena tiracchānagatasaddādisu ^ceva
 20 vattabbo pi 'atthantaravibhāvanatthaṃ "siho viya nadati" ti
 ādisu manussabhāsāyaṃ pi ^drūḷhiyā vutto na sabhāvato, tathā hi
 sabhāvato *nadasaddena* pi *vassitasaddā*hi pi manussabhāsā nid-
 disitabbā na hoti ti. || Yadi evaṃ ^e"suvijānaṃ sigālānaṃ sakuṇā-
 naṃ^c ca vassitaṃ, manussavassitaṃ rāja dubbijānataraṃ tato" ti
 25 ettha kasmā *vassitasaddena* manussabhāsā niddisiyati ti. | Sac-
 caṃ manussabhāsā pi *vassitasaddena* niddiṭṭhā dissati; evaṃ
 sante pi sā ^f"suvijānaṃ sigālānaṃ sakuṇānaṃ ca vassitaṃ" ti
vassitasaddavasena payogassa vacanato tudanurūpaṃ niddisi-
 tuṃ arahati ti mantā^d *vassitasaddasadisī* niddiṭṭhā; na hi 'ma-
 30 nusso vassati' ti ādinā visuṃ payogā dissanti, ^g"sakuṇo vassati,
^h"kūjati" ti ādinā pana payogā dissanti — tasmā ⁱ"saṅgūmaṃ
 otaritvāna sihanādaṃ nadī Kuso" ti ādisu viya yathārahaṃ

¹ (Th 832d). ² cf. A II 103³² = Pp 43¹². ³ Pp 44³³ sqq. ⁴ = upacā
 [cf. 389³²] hū so anak atha³ kui thaṃ evā pra khraṇ³ āhā, ns. ⁵ = sadisū-
 pacāraruḷhi ā³ phraṇ¹, ns. ⁶ J IV 217⁶⁻⁷. ⁷ V 1192. ⁸ (321¹⁰; J IV 296¹²).
⁹ J V 310¹¹.

^a ita Bm; CeBems (cont.) yathā hi (ns: i nhuik "tathā hi" rhi kra eñ¹ ||
 'yathā hi' lui sañ ||). ^b CeBm evam evaṃ. ^c J: sakuntānaṃ. ^d Bems mantvā.

attho gahetābbo, evaṃ *nadadhātu* sabhāvato avyattasadde yeva
hoti na viyattiyaṃ vācāyaṃ ti daṭṭhabbāṃ.

441 Adda gatiyaṃ, yācane ca. *Addati*.

442 Nadda 443 gadda sadde. *Naddati; gaddati*.

444 Tadda himsāyaṃ. *Taddati*.

5

445 Kadda kucchite sadde. *Kaddati, kaddamo*.

446 Khadda dāmsane. 'Dāmsanam iha dantasūkakattikā^a kiriyā
abhihiyate, sabhāvattā dhātuyā¹ sādhanappayogasamavāyi.
Khaddati.

447 Adi bandhane. *Andati, andū. Andūsaddo* pan' ettha itthi- 10
līṅgo gahetābbo · pāliyaṃ itthilīṅgapayogadassanato: ²"sey-
yathā pi Vāsetṭha ayaṃ Aciravatī nadī pūrā udakassa ³sama-
titthikā kākapeyyā, atha puriso āgaccheyya pārattthiko pārāgāmī
pāraṇ taritukāmo, so orimatīre daḥhāya anduyā pacchābāhaṃ
gāḥhabandhanabaddho"^b ti; tatra andū ti yaṃ kiñci bandha- 15
naṃ vā, ⁴"yathā andughare puriso" ti hi vuttaṃ, bandhana-
viseṣo vā, ⁵"andubandhanādīni chinditvā palāyimsū" ti hi
vuttaṃ; api ca andanaṭṭhena bandhanaṭṭhena andū viyā ti pi
andū · pañca kāmagaṇā, vuttaṃ h' etaṃ Bhagavatā: ⁶"ime
kho Vāsetṭha pañca kāmagaṇā ariyassa vinaye andū ti pi^c 20
bandhanan ti pi vuccanti" ti. Niggahītāgamavāsenāyaṃ dhātu
vutta^d; kaṭṭhaci pana vigataniggahītāgamo^d pi hoti, taṃ yathā
⁷"avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ sa-
māpattiyā anvad eva ahirīkan" ti pālī; ettha anuandati anu-
bandhati ti anvadi, anvadi eva anvad' evā ti kitaviggaho 25
sandhiviggaho ca veditābbo, tathā hi aṭṭhakathāyaṃ ⁸"anvad
evā ti anubandhamānaṃ evā" ti vuttaṃ, taṃ avijjam ahirīkaṃ
anubandhamānaṃ eva hoti ti attho.

448 Idi paramissariye. *Indati, indanaṃ indo*. Ettha indo ti
adhipatibhūto yo koci, so hi indati paresu issariyaṃ pāpuṇāti 30

¹ = sādhanā prayug nha¹ ta kva phrac le¹ rhi eñ¹, ns; (cf. Mādhava:
sādhanapradhānaprayogitvasthāpanārtham). ² D I 245⁷⁻¹¹. ³ = kam⁸ nha¹
mhya so re rhi eñ¹, ns. ⁴ Bv 2: 129^a. ⁵ (ns cit. Sp) cf. Ja II 139⁶⁻¹² Dhpa
IV 54²⁻⁸ (< S I 76³²). ⁶ D I 245¹⁵. ⁷ S V 1¹⁸. ⁸ cf. Sv (S^c II 293¹⁰) ad D
*II 172²⁵, aliter Mp I 73²⁰ Spk ad S V 1¹⁸.

^a (cf. Wg § 3: 23: dandaśūke, "Kt et Vp daśane, Keśava dantaśūke
perperam") C^c dantāsukatakattikā, B^m dantāsukattikā, B^{ens} dantasukatakattikā.

^b D: ^obandhanāṃ baddho. ^c D ad. vuccanti. ^d ita CeBemns.

ti indo ti vuccati: api ca Indo ti Sakko, Sakkassā hi anekani nāmāni:

- ¹Sakko purindado indo vatrabhū pākasāsano
sahassanetto maghavā devarājā sujampati 91
- 5 sahassakkho dasasatalocano vajirāvudho
bhūtapati mahindo ca kosiyo devakuñjaro 92
surādhipo suranātho vāsavo tidivādhibhū
jambāri c' eva vajirahattho asurasāsano *
gandhabbarājā devindo surindo asurābhibhū ti — 93
- 10 evaṃ anekāni nāmāni, eko pi hi attho anekasaddappavattinimittatāya anekanāmo, tenāha Bhagavā: ²"Sakko Mahāli devānam indo pubbe manussabhūto samāno Magho nāma māṇavo ahosi tasmā Maghavā ti vuccati, Sakko Mahāli devānam indo pubbe manussabhūto samāno pure pure^a dānaṃ adāsi
- 15 tasmā Purindado ti vuccati, Sakko Mahāli devānam indo pubbe manussabhūto samāno sakkaccaṃ dānaṃ adāsi tasmā Sakko ti vuccati, Sakko Mahāli devānam indo pubbe manussabhūto samāno āvāsaṃ^b adāsi tasmā Vāsavo ti vuccati, Sakko Mahāli devānam indo sahassaṃ^c atthānaṃ muhuttēna cinteti^d tasānā
- 20 Sahassakkho ti vuccati, Sakkassa Mahāli devānam indassa Sujātā nāma asurakaññā pajāpati tasmā Sujampati ti vuccati, Sakko Mahāli devānam indo devānaṃ Tāvatiṃsānaṃ issariyadhipaccaṃ rajjaṃ kāresi tasmā devānam indo ti vuccati" ti evaṃ ekassā pi atthassa anekāni saddappavattinimittāni dis-
- 25 santi; tathā hi, ³yena pavattinimittēna Tāvatiṃsādhipatimhi Indasaddo pavatto, na tena tattha Sakkādisaddā pavattā atha kho aññena; tathā, yena sammāditṭhiyaṃ paññāsaddo pavatto, na tena tattha vijjādisaddā; ⁴yena sampayuttadhammānaṃ pubbaṅgamabhāvena uppannadhammasmiṃ cittaṃsaddo pavatto,
- 30 na tena tattha viññāṇādisaddā, — na hi vinā kenaci ⁵pavattinimittēna saddo pavattati ti eko^e pi attho, sammutyattho ca

¹ cf. Abh 18^a—20^c; (*supra* 78⁵—15). ² S I 230²¹—231². ³ 378²⁵—28 < Tha (Ce 213²¹—24) ad Th 106^a. ⁴ (cf. Dhp 1). ⁵ ns ad.: pavattinimit-byuppattinimit athū⁸ akyay kui Abhidhān-ṭīkā-Araññavag [Abh 536—648; salo *ib.* 539^d, *supra* 330²¹—331¹⁸] mha yū || akyañ³ kñ³ | kriya vyuppattinimittam | jātyadi pavattinimatam (o: °nimittam) || Jālinī || *vide* V820.

^a ita CeBm; B^{ens} nou rep. ^b S: āvasathan. ^c S ad. pi. ^d CeBems cintesi. ^e Bm ekeko (cf. 378¹¹ 379²⁴).

paramattho °ca, anekasaddappavattinimittatāya anekanāmo¹ ti daṭṭhabbam. || Ettha siyā: "nāmānī" ti vadatha, kiṃ nāmaṃ nāmā ti. | Vuccate: idise thāne atthesu saddappavattinimittam nāmaṃ ti gahitaṃ, yaṃ² 'līṅgaṃ ti pi vuccati; tathā hi 'nāmaṃ' ti ca 'līṅgaṃ' ti ca saddo pi vuccati³ "aññaṃ sobhaṇaṃ nāmaṃ⁴ 5 pariyesissāmi; ³līṅgañ ca nipaccate"⁵ ti ādisu viya; asabhā-vadhammabhūtaṃ nāmapaññattisaṃkhātāṃ atthesu saddappavattinimittam °pi vuccati⁶ "nāmagottaṃ na jīrati; ¹satalīṅgo" ti ādisu viya, — iti nāmasaddena pi līṅgasaddena pi saddappavattinimittassa kathanam daṭṭhabbam. Saddappavattinimittāñ⁷ 10 ca nāma 'lokasaṃketasiddho taṃtaṃvacanaṭṭhanīyato sāmāññākāraviseso' ti gahetabbam; ⁸"so evaṃbhūto yeva sāmāññākāraviseso nāmapaññatti" ti pubbācariyā vadanti, so hi ⁹tasmim tasmim atthe saddam nāmeti tassa tassa atthassa nāmasaññaṃ¹⁰ karoti ti nāmaṃ, pakārehi nāpanato paññatti ca; ⁷saviññat-15 tivikārassa pana saddassa sammuti-paramatthasaccānaṃ pakārehi nāpanato paññattibhāve vattabbam eva n' atthi, saddass' eva hi ekantena paññattibhāvo icchitabbo¹¹ "niruttipaṭisambhīdā parittārammaṇā" ti ca ⁸"niruttipaṭisambhīdā paccuppannārammaṇā" ti ca ⁹"niruttipaṭisambhīdā bahiddhārammaṇā" ti 20 ca^c pāḷidassanato, idha pana saddappavattinimittādhikārattā nāmavaṣaṇena attho pakāsito, evaṃ anekavidhassa ⁹"sāmāññākāraviseso" ti pubbācariyehi gahitassa nāmapaññattisaṃkhātassa saddappavattinimittassa vasena eko pi ñeyyattho anekalīṅgo ti gahetabbo, tenāha āyasmā Suhemanto pabhinnaṭṭisambhido: 25 ¹⁰"satalīṅgassa atthassa satalakkhaṇadhārino ekaṅgadassī dummedho satadassī va paṇḍito" ti. Evaṃ sabbābhīdhānesu pi iminā nayena yathārahaṃ attho vibhāvetabbo nayaññūhi.

449 Vidi^d avayave. Vindati; yadi abhidhānam atthi, vinda^e t' issati^c, yathā kaṇḍati kaṇḍo. **449^A** †Khidi avayave ti ¹¹Can-30 daviduno vadanti; tesam mate †khindati ti rūpaṃ.

450 Nidi kucchāyaṃ. Kucchāsaddo garahattho. Nindati, nindā.

¹ Tha (Ce 213¹⁵) ad Th 106^a. ² (ns cit. Nāmasiddhijāt, vide Ja I 402², 21).

³ Kc 53. ⁴ S I 43¹² (Nidda ad Nidd I 42²⁶). ⁵ *** (cf. Tha Ce 213³¹⁻³³). ⁶ (59⁸¹).

⁷ = vacīviñat tañ³ hū so pathaviḍhāt eñ¹ vikāra nhañ¹ ta kva phrac so, ns.

⁸ Vibh 304⁶, 22, 30. ⁹ (379¹²). ¹⁰ Th 106^a-d. ¹¹ Cāndra-Dhātupāṭha I 22 (V bīdi).

^a CeBem nipp(h)ajjate (ns comp. fecit); vide 110 n. a. ^b Bm oṣaññā.

^c Bm om. ^d Wg § 3: 27: bīdi. ^e ita Bm; CeBemns vinda ti dissati.

¹⁶Porāṇam etaṃ Atula^a n' etaṃ ajjatanam iva nindanti tuṇhim āsinam nindanti bahubhāṇinam mitabhāṇi^ana^am^a pi nindanti n' atthi loke anindito^a.

Avanṇo aguṇo nindā garahā ayaso pi ca

5 asiloko akitti ca asilāghā ca atthuti. 94

451 Nanda samiddhiyaṃ. Akammikā dhātu: ²"nandati puttehi puttimā; ³Nandāya nūna maraṇena nandasi sirivāhana; ⁴Nandanam vanam". *Abhisaddayoge* paṇāyam sakammako^b va: ⁵"abhinandanti āgatam; ⁶"abhinandanti maraṇam; ⁷siriva rū-
10 pinim^c disvā nanditam āsi tam kulam tena Nandā ti me nāmam *sundaropapadam*^d ahu^e; ⁸rammam Veluvanam yena na diṭṭham sugatālayam na tena Nandanam diṭṭham iti maññe [†]mahesayam^f, yena Veluvanam diṭṭham naranandanandanam sudiṭṭham Nandanam tena amarindasunandanam^g".

15 **452 Cadi hilādane, dittiyañ ca.** Hilādanam sukhanam, ditti sobhā. *Candati*, [†]*candano cando*. Ettha ca candanassa pi anekāni nāmāni: candanam gandhasāro malayajo suvaṇṇacandanam haricandanam rattacandanam ⁸gositacandanam; candayati hilādayati sitaguṇasamaṅgitāya sattānam parilāham vūpasamentam
20 sukham uppādeti ti candanam. Cando ti somo, so pi candayati hilādayati sitaguṇasampattiyā attano pabhāya sattānam parilāham vūpasamento sukham uppādeti ti cando ti vuccati, atha vā dippiati siriyā virocāti ti cando, ¹⁰āgamaṭṭhakathāsu pana
11 "chadam janeti ti cando" ti vuttam; tassa pi anekāni nāmāni:

25 cando nakkhattarājā ca indu somo nisākaro
candimā mā nisānātho osadhiso nisāpati 95
ulurājā sasamko ca himaramsi sasī pi ca
dviṇarājā sasadharo tārāpati himamsu ca 96
kumudabandhavo c' eva migamko ca kalānidhi

¹ Dhp 227^a-f. ² Sn 33^a S I 6^a (ns *cit.* Pj Spk Spk-1). ³ J VI 457²⁴
⁴ J III 494¹⁸. ⁵ Dhp 219^d. ⁶ cf. Th 196^a. ⁷ Ap 573²³⁻²⁴ = Thā 83²¹⁻²². ⁸ Ap 546²³⁻²⁶ = Thā 131²⁵⁻²⁶. ⁹ (cf. 242²²). ¹⁰ = Sut-aṭṭhakathā tui¹ nhuik, ns.
¹¹ cf. Vm 418², Sv *ad* D III 86⁴.

^a *ita* Ce (= Dhp); B^mns mitabhāṇim. ^b *ita* CeBemns. ^c ns: sirivā-rūpinī hu majjhe^{ev}akārabahubbhi. ^d *dedi* (cf. Ap *cod.* S²); B^m *sundaropamatam*; CeB^ens *sundaram pavaram* (= Ap E^c, Thā E^cC^e). ^e Ap(E^c), aduṇ. ^f ns: mahesayam | mra¹ so nat tui¹ sañ alui rhi ap so || . . . | Khema: therāpadān nhuik maññemase mayam rhi eñ¹; Ap: maññemahe (2, 1. maññā-mase = Thā E^cC^e) mayam.

sudham̐su vidhu piyūsarasmi^a c' ēva khamākaro
nakkhatteso ca raṇanikaro subbham̐su eva ca. 97

453 Tadi [†]cetāyāṃ^b. Tandati, tandi.

454 Kadi 455 kaladi avhāne, rodane ca. Kandati pakkandati, pak-
kandam; kandanto. (Kalandati), kalandako. 5

456 Kalidi paridevane. Kalindati.

457 [†]Khoda paṭighāte^c. [†]Khodati.

458 Khanda gati-sosanesu. Khandati, Khando. Khando nāma
eko devo, yo Kumāro Sattidharo ti ca vuccati. .

459 Khudi ¹āpavaṇe. Khundati. 10

460 Sidi sītiye^d. Sītiyaṃ sītibhāvo. Sindati^c; ²"so sinno^f so tatto".

461 Vanda abhivādana-thutisu. Vandati abhivandati, abhivandanā
vandanaṃ vandako. Ettha pana vandatī ti padassa namassati
thometi vā ti attho, tathā hi Suttantaṭikākāro ³"vande ti [†]van-
dāmi^g thomemī ti vā" ti āha. 15

462 Bhadi kallāne, sokhiye ca. Kallānaṃ kalyānaṃ; sokhiyaṃ
sukhino bhāvo, sukham icc ev' attho. Bhandati, bhandako
bhaddo bhadro.

463 Madi thuti-moda-mada-supana-gatisu. Mandati, mando. Ettha
pana mando ti aññāṇī pi bāladārako pi vuccati; tattha aññāṇī 20
mandati aññāṇibhāvena^h apasaṃsitabbam pi puggalaṃ thometi
ti mando, mandati amoditabbaṭṭhāne pi modati ti mando, man-
dati dānasilādipuññakiriyāsu pamaṃjati ti mando, mandati attano
ca paresaṇ ca hitāhitaṃ acintento khādaniyabhojanīyādihi
attano kāyaṃ sañjātamedam̐ kurumāno supatī ti mando, man- 25
dati ayuttam̐ paresam̐ kiriyam̐ diṭṭhānugatiāpajjanena gac-
chatī gaṇhātī ti mando atha vā mandati punappunam̐ paṭisan-
dhigahanavasena gabbham̐ gacchatī ti mando, vuttam̐ hi Bhaga-
vatā: ⁴"punappunam̐ gabbham̐ upeti mando" ti; bāladārako
pana mandati yuttāyuttam̐ ajānanto uttānaseyyam̐ parivattana- 30
seyyam̐ vā supatī ti mando, tathā hi ⁵"nonitasukhumālam̐ maṃⁱ

¹ = phrū caṇ, ns (c: śvaitya! Wg § 2: 8: skudi āpravaṇe, 9: śvidi śvaitye). ² M I 79²⁹ = J I 390³¹. ³ pṭ ad Sv I 1⁸ (infra V 1501). ⁴ Dhṛ 325^d.

⁵ Ap 466²⁷⁻³⁰ = Tha (C^e 423¹³⁻¹⁶) ad Th 350—354.

^a ita (cont.) C^e; B^m piyuparasmī (ns: sudham̐ | sudhi | dhūpi | yūparasmī!).

^b ita C^eBemns (Wg § 3: 32: tradi ceṣṭāyāṃ), cf. 353¹³ c (Wg § 15: 44 khorr̐ gatipratighāte). ^d = khyam³ e³, ns; cf. n. 1. ^c B^m om. ^f M J: sīno, sīto (sed = tinto Ps Ja; cf. sinnam̐ = tintam̐ Sp ad Vin I 46²⁷). ^g Sv-pt: na-
māmi. ^h B^{ns} aññāṇabhāvena. ⁱ Tha: ^osukhumālaṅgam̐ (om. maṃ).

jātapallavakomalaṃ mādaṃ uttānasayanam piṣācibhayatajjita^a
pādamūle mahesissa sāyesum dīnamānasā: idaṃ^b dadāma te
nātha saraṇaṃ hohi nāyakā^c ti vuttaṃ, iti uttānasayanato
paṭṭhāya vyāva mandadasakaṃ tava mando ti dārako ti daṭ-
5 ṭhabbo^c; appatthavācako pi pana mandasaddo hoti, so paṭipa-
dikattā idha nādhippeto — atha vā mandati appabhāvena ga-
chatī pavattati ti nipphannaṇapaṭipadikavaṣeṇa pi gaḥetabbo^d.
464 Muda hasse^e. Hasanaṃ^f hasso^g tuṭṭhi. ²“Modati . . . pa-
modati” sammodati, sammodako; ³“sammodamānā gacchanti”;
10 muditā mudā.

465 Hada karisossagge. Karisossaggo nāma karisassa ossajjanaṃ
vissajjanaṃ. Hadati ūhadati, hadano. Ettha ca ⁴“yesaṃ no
santhate^h dārakā ūhadanti pi ummihanti pi” ti ayaṃ pālī
nidassanaṃ; tatra ūhadanti pi ti vaccaṃ pi karonti ummihanti
15 pi ti passāvaṃ pi karonti, pacchimapaḍass’ attho ⁵“miha secane”
ti dhātuvasena daṭṭhabbo. Ayaṃ pana ⁶curādigāṇe pi vattati
dvigaṇikattā, imasmiṃ hi thāne ⁷“mutteti ohaḍeti cā”ⁱ ti Ca-
riyāpiṭakapālippadeso nidassanaṃ; tattha mutteti ti passāvaṃ
karoti, ohaḍeti ti karisaṃ vissajjeti.

20 466 †Uda mode, kilāyañ ca. †Udati, udānaṃ udaggo. ⁸“Tattha
udānaṃ ti ken’ atthena^k udānaṃ: udānaṃatthena^m, kim idaṃ
udānaṃ, nāma: pitivegasamuṭṭhāpito udāhāro; yaṭhā hi,
yaṃ telādiⁿ minitabbavatthum^p mānaṃ gaḥetum na sakkoti,
vissanditvā gacchati, taṃ ⁹avaseko ti vuccati, yañ ca jalaṃ
25 talākaṃ gaḥetum na sakkoti ajjhottharivā gacchati, taṃ ogho
ti vuccati, evaṃ evaṃ^q yaṃ pitivegasamuṭṭhāpitam¹⁰ vitak-
kavipphāraṃ^r hadayaṃ sandhāretum na sakkoti, so adhiko
hutvā anto asaṇṭhahitvā^s vacidvāreṇa nikkhamanto paṭiggā-

¹ (Ja IV 397¹³). ² Dhṛ 16^c. ³ J I 209¹⁵. ⁴ Vin III 227²⁷. ⁵ V 1003.
⁶ V 1477. ⁷ Cp II 3: 4d. ⁸ Uda 211–119, cf. Sv I 140²⁷, Mp ad A I 67⁴. ⁹ (J I
400¹ Nidd I 471¹⁸ leg. anavasēkaṃ, metr. et ja); avaseko nūhik upubba sicadhat
ṇapaccāṇ⁹ [Kc 642] | usaddā uddhamkammaṭṭha | u kui o | o kui ava pru || ns (!).
¹⁰ = vitak. pyaṃ¹ khraṇ³ kroṇ¹ phraṇ so | yaṃ vacanaṃ [cf. Sv I 141³] | sañ || ns.

^a Bm Tha: piṣācibho; C^eB^ems Ap: piṣācabho. ^b Tha (Ap v. l.): imam; (= f
sū ṇay kui, ns). ^c Bm om. ^d Bm vigahetabbo? ^e B^ems hase. ^f Bm hassanaṃ.
^g B^ems hāso. ^h (Sd supplement). ⁱ Cp: (ohaṇeti) taṃ. ^j Wg § 2: 19: urda mānē
kriḍāyāṃ ca. ^k C^eB^m atthena. ^m Uda: udānaṭṭhena; B^e udanaṭṭhena. ⁿ Bm
tilādi. ^p C^eB^ems Uda ovatthu. ^q B^ems Uda: evaṃ eva. ^r Uda C^e ad. anto.
^s Uda E^e ad. bahi.

hakanirapekkho udāhāraviseso udānan¹ ti vuccati² "sudaggo³ ti sañjātasomaṇasso.

467 Kūda 468 khuda 469 guda kilāyam eva. Kodati, khodati, godati.

470 Sūda paggharaṇe. Sūdati, suttam, sūdo: ¹"rañño sūdā ma-
hānase". Ettha ca ²suttan ti sūdati dhenu viya khiraṃ atthe
paggharāpeti⁴ ti suttam tepitakam buddhavacanam, sakam-
mikādhātuttā pana 'paggharāpeti' ti kārītavasena attho kathe-
tum labbhati, tathā hi karoti ti padassa 'nipphādeti' ti attho
kathetum labbhati; sūdo ti bhattakāro, yo ālāriko odaniko
sūpakāro rasako ti ca vuccati: sūdati 'evaṇ c' evaṇ ca kate
khādaniyam vā bhojaniyam vā sugandhi^b manāpam surasaṇ
ca bhavissati⁷ ti randhanakiriyāya sūsalatāya rasaṃ paggha-
rāpeti abhinibbattetī ti sūdo.

471 Rahada avyattasadde. Rahadati, rahado.

15

472 Hilādi sukhe ca. Cakāro pubbatthāpekkhako: Hilādati, hilā-
danam hilādo: ³"mettāsahāyakatasattamahāhilādo".

473 [†]Sadda^c kucchite sadde. [†]Saddati^c.

474 Mida snehe. Sneho nāma vasāsaṃkhāto sneho pitisneho ti
duvidho; idha pana vasāsaṃkhāto sneho adhippeto. Medati,
medo. Ettha ca medatī ti medasahito bhavati ayam pu-
riso ti attho; ⁴medo nāma thūlassa sakalasariraṃ pharitvā,
kisassa jaṃghamaṃsādini nissāya⁵ thito patthinnasineho^d, so
vaṇṇena haliddivaṇṇo hoti. Kārite medeti medayati ti rūpāni,
tathā hi ⁶"te imam kāyam gāhenti^e nāma (brūhenti nāma)^f
medenti nāmā" ti pālī dissati, tattha medenti ti sañjātamedam
karonti ti attho. Imissā pana dhātuyā ^gdivādigaṇam pattāya
pitisinehatthe mejjati ti suddhakatturūpam bhavati, ⁷curādiga-
ṇam pana pattāya medeti medayati ti suddhakatturūpāni bha-
vanti ti datṭhabbam.

30

475 Sida mocane^g. Sidati, sedo.

¹ J V 368¹⁵. ² As 19³⁰ = Sv I 17³² = Sp I 19¹³. ³ *** (= mettā
abho² rhi so cit saṇ prū ap so sattavā tui¹ eñ¹ myā³ cvā so khyam³ sū
kui ra eñ¹, ns). ⁴ cf. Vibha 245³⁰—246², Vm 262²⁰—27. ⁵ M I 233³³ (Ps).
⁶ V1130. ⁷ V1480.

^a ita CeBemns (= Sp v. l.); leg. paggharati (As Sv Sp). ^b ita Bm;
CeBe^c ns sugandham. ^c 3: padda(ti), cf. Wg § 2: 28. ^d = khai so ace³, ns (thīna²,
Vibha Vm). ^e (= balaṃ gāhenti, Ps, quod in M(E^c) irrepsit; sed gāhenti = 'gā-
ham karoti'). ^f Bm om. ^g addendum ca? cf. snehana-mocanayoḥ, Wg § 18: 4.

- 476 **Sanda pasavane.** Paśavanam sandanam · avicchedappavatti. *Sandati udakam*; ¹"mahanto puññābhisingando". ²Ettha ca puññābhisingando ti puññappavāho, puññanadī ti pi vattum yujjati.
- 477 **Madda maddane.** *Maddati pamaddati*; ³"mārasenappamaddano; ⁴kaṇṭakam maddati".
- 478 **Kadi** [†]velambe^a. Vilambabhāvo^a velambo^a. *Kandati*.
- 479 [†]Kada^b avhāne, rodane ca. [†]Kadati^b.
- 480 **Chadi** [†]ujjhane^c. *Chundati*^d.
- 481 **Sada sādane**^c. *Sadati, assādo*.
- 10 482 **Sida visaraṇa-gatyāvasādanesu**^f. Visaraṇam vippharaṇam, gatyāvasādanam^g gamanassa avasānam osānam abhāvakaraṇam, nisidanam ti attho. *Sidati*: ⁵"lābūni sīdanti", *saṃsīdati osīdati pasīdati vipasīdati, pasādo pasanno vippasanno, pasādako pasādito pāsādo osīdāpako, kusīto* ⁶āsīno nisīno nisīnako, ⁷"sannisi-
- 15 sīvesu pakkhisu", *nisidanam nisīnam nisajjā gonisādo upanisā: sīdeti sīdayati sīdāpeti sīdāpayati pasādeti, nisīditum nisīdāpetum nisīdetum, nisīdāpeti nisīdāpetvā*: ⁸"ucchaṇṇe maṃ nisīdetvā" pitā atth' ānusāsati" — "nisīditvā" ti pi ⁹"pāṭho, nisīditvā nisīditvāna nisīditūna nisīdiya nisīdiyāna saṃsīditvā avasīditvā osīditvā.
- 20 Tattha kusīto ti viriyenādhigantabbassa atthassa alābhato kucchitena ākārena sīdati ti kusīto; ¹⁰atha vā sayam pi kucchitenākārena sīdati aññe pi sīdāpeti · tam nissāya aññesaṃ sīdanassa sambhavato ti kusīto, tathā hi vuttam: ¹¹"parittam kaṭṭham^h āruhya yathā sīde mahaṇṇave evaṃ kusītam āgama-
- 25 sādhujiṇi pi sīdati" ti, — *kusīto* ti c' ettha *dassa lattam*, ¹²*sugato* ti ettha viya ¹³"sata smī ti hoti" ti ettha viya ca, tathā hi ¹⁴sīdati ti satam, aniccass' etam adhivacanam, iminā ucchedadiṭṭhi vuttā, *sata* iti c' ettha ¹⁵avibhattiko niddeso. Sannisi-

¹ cf. A II 54²⁰ 56¹⁸. ² = I Aṅguttara-Puññābhisingandasut-pāṭi nhuik, ns.

³ Sn 561^b. ⁴ (cf. Ud 24¹⁰). ⁵ Ja I 336¹⁴. ⁶ (cf. Ja I 363¹⁷⁻²⁰). ⁷ S I 7² (Sd § 102, 1214). ⁸ J VI 17⁸ (nisīdetvā). ⁹ ns: nisīditvā ti pi | . . . || pāṭho | Temijāt pāṭh rhi eñ¹ ||. ¹⁰ ns cit. Tha ad Th 147^c et Sv-pi ad D III 255⁷ (infra § 73). ¹¹ It 71¹⁻⁴ = Th 147^{a-d}. ¹² Sp I 117¹³ sqq. ¹³ A II 212¹⁴ (Mp), Vibh 392²¹ (Vibha). ¹⁴ Vibha 514¹⁸ (V970). ¹⁵ (15⁰).

^a cf. Wg § 19: 10—12: kadi kradi kladi [Nandi ib. kada, etc., cf. infra 384⁷] vaiklavye; leg. veklavbe et viklavabhāvo? cf. V674, 810, 841. ^b o: kadi et kando (Wg § 3: 33). ^c ita Ce B^{ens} (= evan¹ khrañ²); B^m uccane (o: ujjane, Wg § 19: 52). ^d ita B^{ens}; Ce chadati; B^m om. ^e = sā ya khrañ², ns (āsvādane, Wg § 2: 17). ^f ita Ce (cf. Wg § 20: 24); B^{emns} oavasānesu. ^g Ce B^m oavasāraṇam (vide n. f); B^{ens} oavasānam. ^h It Th: dārum.

vesū ti ¹parissamavinodanattam ²sabbaso nisidantesu viṣṣa-
mamānesū ti attho, ³akārassa vakāram katvā niddeso. Nisī-
danan ti nisīdanakiriyā, mañcapīṭhādikaṃ vā āsanam, tam hi
nisidanti etthā ti nisīdanan ti vuccati; nisinnan ti nisīdanakiriyā
eva, ettha pana ⁴"gate ṭhite nisinne sutte jāgarite bhāsīte tuṇhī- 5
bhāve sampajānakārī hoti; ⁵mātugāmena saddhiṃ raho maññe
tayā nisinnan ti kukkucam upadahati" ti ādisu c' assa payogo
vedīṭabbo, ettha hi gamanam gataṃ, ṭhūnam ṭhitaṃ, nisīdanam
nisinnam, supanam suttaṃ, jāgaranam jāgaritam, bhāsanam
bhāsitan ti vuccati; nisajjā ti nisīdanā; gonisādo ti ⁶goni- 10
sajjanā; upanisā ti upanisīdati phalam etthā ti upanisā kāra-
nam; nisādetun ti nisīdāpetum; nisādetvā ti nisīdāpetvā,

bhāve-napumsako ñeyyo *nisinnan* ti ravo pana,

vāccaliṅge tiliṅgo so; *gatādisu* py ayam nayo. 98

483 Cada yācane^a. Yācanam ajjhesanam. *Cadati*. 15

484 Mida 485 meda medhā-himsāsu. *Midati*; *medati*.

486 Nida 487 neda kucchā-sannikarisesu. Kucchā garahā, ⁷sannika-
risam vohāraviseso. *Nidati*; *nedati*.

488 Bundi nisāne^b. Nisānam tejanam tikkhatā. *Bundati*, *bondī*.
Ettha ca bondī ti sarīram, tam hi bundāni^c tikkhāni piṣuṇa- 20
pharusavācādini vā paññā-viriyādini vā ettha santī ti bondī ti
vuccati, saññogaparatte pi *ukārass'* *okārādeso*; pāpa-kalyāṇa-
janavasene^d esa attho daṭṭhabbo; *bondīsaddassa* sarīravācakatā
pana ⁸"nāham puna na ca puna na cā pi apunappunam"^d
hatthibondim pavekkhāmi tathā hi bhayatajjito" ti ādisu daṭ- 25
ṭhabbā, — imāni 'ssa nāmāni:

kāyo deham sariraṇ ca vapu bimbañ ca viggaham

bondī gattam^e tanū c' eva attabhāvo tathūpadhi

samussayo ti c' etāni dehanāmāni honti hi. 99

489 Vada viyattiyam vācāyam. *Vadati vajjati vadeti, vavadati ova-* 30
deti, paṭivadati abhivadati anuvadati upavadati apavadati ⁹*niva-*
dati aññāni pi yojetabbāni. Tattha ¹⁰"vajjantu bhonto amman"

¹ cf. Spk ad S I 7². ² ns: sabbaso ti samantato āgamma | sabbehi di-
sābhāgehi sannivesavasena vā | tikkā dvāra kui rhu rve¹ samban ||. ³ < Spk-(p)ṭ
ṭeste ns. ⁴ D I 70²¹. ⁵ Vin IV 149¹⁸. ⁶ = nvā³ tui¹ vañ rve¹ ne rā, ns [sed vide
Sp (I) 298³⁰]. ⁷ (Pāṇ I 4: 109?). ⁸ J I 503¹⁹⁻²⁰. ⁹ = chui eñ¹, ns. ¹⁰ J VI 555².

^a Bm om. ^b cf. Wg § 21: 12 v. l. et Cāndra-dh I 600 (ucundir nisāne).
^c ita C^eBemns. ^d Bm na ca pi || anu puna na cā pi || anupunappunam. ^e Bm gatta-.

ti¹ pāḷidassanato ¹vajjati ti padam vuttam, keci pana garu
²vajjeti ti rūpam icchanti, tam upaparikkhitvā, yuttañ ce, gahe-
 tabbam; ³"upāsako bhikkhum vadeti; ⁴tena yoga^a janakāyam
 ovadeti mahāmuni" ti ca dassanato vadeti ovadeti ti ca
 5 vuttam, sabbān' etāni suddhakattupadāni. [O]vadeti^a vadayati
 vadāpeti^b vadāpayati, vajjento vajjayanto imāni hetukattupadāni.
 Kamme vadiyati ovadiyati vajjiyati, vadiyāmano vajjamāno, ova-
 diyamāno, ⁵"ovajjamāno na karoti sāsanam" icc ādini bhavanti.
 Vādo ovādo paḷivādo, pavādo^c, abhivādanaṃ anuvādo upavado
 10 apavādo vivādo ⁶nivādanaṃ vajjam vadanam^d icc evamādini
 nāmikapadāni yojetabbāni, vaditum^e vaditvā^f vivaditvā icc evam-
 ādini ca tumantādini padāni. Tattha vādo ti kathā; vaditabbam
 vattabban ti vajjam, kin tam: vacanam, ⁷"etena saccavajjena
 samaṅgini sāmikena homi" ti ettha hi vacanam vajjan ti vuc-
 15 cati; vadanti etenā ti vadanam mukham, mukhassa hi imāni
 nāmāni:

vadanam lapanam tuṇḍam mukham assaṇ ca ānanam,
 sūkarādimukham tuṇḍam iti ñeyyam visesato. 100

Tatra vadatī ti pitā puttam vadati; api ca vadati ti bhīri
 20 vadati, nādam muñcati ti attho, esa nayo vajjati ti etthā pi.
 Tatrāyam padamālā:

Vadati vadanti, vadasi vadatha, vadami vadāma; vadate
 vadante, vadase vadavhe, vade vadāmhe^g.

Vadatu vadantu, vadāhi vada vadatha, vadāmi vadāma;
 25 vadatam vadantam, vadassu vadavho, vade vadāmase.

Vajjati vajjanti, vajjasi^h vajjatha, vajjāmi vajjāma; vajjate
 vajjante, vajjase vajjavhe, vajje vajjāmheⁱ.

Vajjatu vajjantu, vajjāhi vajja vajjatha, vajjāmi vajjāma;
 vajjatam vajjantam, vajjassu vajjavho, vajje vajjāmhasē^j.

30 Imā dve padamālā vadadhātussa vajjādesavasena vuttā ti
 datṭhabbam. Atrāyam sukhumatthaviniechayo: ⁸"mānusakā^k

¹ Kc 502 (Sd § 1006). ² Rūp 473 (Sd § 1011 1023). ³ ***. ⁴ Bv 2: 193ab.

⁵ J III 243¹⁴. ⁶ = mrac khrañ³, ns [sed mrac = nivarāṇa! vide supra 35 u. b].

⁷ J VI 154³⁰. ⁸ Bv 2: 90ab.

^a Bm ovadeti; C^eB^ens ovadeti. ^b C^e vadāpeti. ^c Bm om. ^d (Bm viva-
 danam). ^e C^e ad. vivaditum. ^f Bm viditvā (o: vi[vaditum va]ditvā?). ^g C^eB^ems
 vadāmhe. ^h B^em vajjesi. ⁱ C^eB^em vajjamhe (ns comp. fecit). ^j ita B^em;
 C^e vajjāmase (ns comp. fecit). ^k C^eB^em mānussakā (metr., cf. Vv 966^c).

ca dibbā ca turiyā vajjanti tāvade" ti pālī; ettha *vajjanti* ti idam suddhakattupadam · taddīpanattā^a, kiṃ viya: ¹"udirayantu saṃkhapaṇavā vadantu^b ekapokkharā nadantu bherī sannaddhā vaggu · vada[n]tu dudurabhi" ti ettha *udirayantu-vada[n]tu*ādini viya, tathā hi aṭṭhakathāyaṃ ²"vajjanti ti . . . vajjimsū ti, ³ati-⁵ tava cane^c vattamānayaṇaṃ veditabban" ti suddhakattuvasena vivaraṇaṃ kataṃ, tasmā idisesu ṭhānesu *vadadhātussa vajjādeso* daṭṭhabbo. ³"Saṃkhā ca paṇavā c' eva atho pi diṇḍimā bahū antalikkhasmiṃ vajjanti disvā^d accherakaṃ nabhe" ti ettha pana *vajjanti* ti hetukattupadam · taddīpanattā^d, tañ ca kho vaṇṇa-¹⁰ sandhivisayaṭṭā *vādayanti* ti kārītapadarūpena siddham, tathā hi *vādayanti* ti padarūpaṃ patitṭhapetvā yakāre pare saralopo kato, *da-yakārasaññogassa jakāradvayaṃ^c* pubbakharassa rassattañ ca bhavati, tenāha aṭṭhakathāyaṃ: ⁴"vajjanti ti vādayanti" ti hetukattuvasena vivaraṇaṃ, tathā hi 'devatā nabhe ¹⁵accherakaṃ Bhagavato Yamakapāṭihāriyādisuⁱ disvā antalikkhe ⁵ētāni saṃkhapaṇavādinī turiyāni vādayantiⁱ ti hetukattuvasena attho gaṇetabbo bhavati, tasmā idisesu ṭhānesu *vadassa vajjādeso* na bhavati. || Kec' ettha vadeyyum: ³"antalikkhasmiṃ vajjanti disvā^d accherakaṃ nabhe" ti etthā pi *vajjanti* ti padam ²⁰suddhakattupadam eva na hetukattupadam · "vajjanti ti vādayanti" ti vivaraṇe kate pi, tathā hi ⁵"ye kec' ime diṭṭhi paribbasanā^g idam eva saccan ti ca^h vādayanti" ti ca ⁶"evam pi viggayha vivādayanti"ⁱ ti ca evamādisu *vadantipadena* samānattham *vādayanti* ti padañ ca sāsane diṭṭhan ti. | Tan na · ²⁵"disvā" ti dassanakiriyāvacanato, na hi saṃkhapaṇavādinam pāṭihāriyādidassanaṃ upapajjati · dassanacittassa abhāvato ti. || Saccam, tathā pi ⁷"rodante dārake disvā ubbiggā^j vipulā dumā sayam ev' onamitvāna upagacchanti dārake" ti ettha viya upacaritattā upapajjat' eva dassanavacanam, tasmā ⁴"vaj-³⁰ janti ti vādayanti" ti vivaraṇam suddhakattuvasena katan ti. | Tan na · heṭṭhā ⁸"saṅgītiyo pavattenti^k ambare anilañjase

¹ J VI 21²¹⁻²². ² Bva ad Bv 2: 90b. ³ Bv 1: 32a-d. ⁴ Bva ad Bv 1: 32c. ⁵ Sn 895a. ⁶ Sn 879a. ⁷ J VI 513²⁴⁻²⁵ (*supra* 77). ⁸ Bv 1: 31a-d.

^a ita CeBemns, *vide* 387¹⁰. ^b (*vide supra* 38¹ *infra* 389³⁰; Ja: vadatam, v. l. nadantu). ^c Bva: attatthe. ^d ns taddīpakattā (367²², ²⁹). ^e B^{ens} jjakāra^o. ^f B^{ens} oḥāriyam. ^g sic CeBemns. ^h sic Be; C^eB^m om. (Sn: vivādo). ⁱ C^eB^m om. vi-. ^j B^{ens} ubbidhā. ^k Bv: pavattanti.

cāmmaṇadadhāni vādentī disvān' accherakam nabhe" ti imissa gāthāya ¹"vādentī ti vādayanti" 'devatā' ti sapaṭṭhasasassa atthavivaraṇassa hetukattuvasena katattā. || Athāpi vadeyyum: ²"saṃkhā ca paṇavā c' eva atho pi deṇḍimā" bahū" ti pac-
 5 cattavacanavasena vuttattā *vajjanti* ti padam kammavācaka-pa-
 dan ti ce, tam pi na · kammavasena vivaraṇassa akatatta
 kattuvaseṇa pana katattā ti niṭṭham ettha gantabbam. Ayam
 ettha vinicchayo veditabbo: dvigaṇiko vadadhātu: *bhuvādigā-*
 ṇiko ca *curādigāṇiko* ca; so hi *bhuvādigāṇe* vattanto *vadati*
 10 *vajjati* ti suddhakatturūpāni janetvā *vādeti vādayati vādāpeti*
vādāpayati ti cattāri hetukatturūpāni janeti, ³*curādigāṇe* pana
vādeti vādayati ti suddhakatturūpāni janetvā *vādāpeti vādāpayati*
 ti ca dve hetukatturūpāni janeti, tasmā sāsane *vādentī vā-*
dayanti ti^b suddhakatturūpāni dissanti.

15 *Vadeyya vadeyyum* icc ādi sabbam neyyam,
vajjeyya vajjeyyum icc ādi ca sabbam neyyam *vajjade-*
 savaseṇa; atha vā:

vadeyya · vadeyyum vajjum ⁴"pitā mātā ca te" dajjun"
 ti padam iva, ettha ca ⁵"vajjum vā te" na vā vajjum n' aṭṭhi
 20 nāsāya rūhanā" ti paḷi nidassanam, vadeyyum vā na vadeyyum
 vā ti attho,

vadeyyāsi vajjāsi vajjesi icc api ⁶"vutto vajjāsi vandanam;
⁷vajjesi" kho tam^c vāmūrum" ·

vadeyyātha vajjātha ⁸"ammam arogam^f vajjātha", *vadey-*
 25 *yāmi vajjāmi · vadeyyāma vajjāma; vadetha vaderam, vade-*
tho · vadeyyavho vajjavho, vadeyyam vajjam · vadeyyāmhe
vajjāmhe^g pubbe viya idhā pi yakāre pare saralopo daṭ-
 ṭhabbo, aññāni pi upaparikkhitvā gahetabbāni.

Idāni parokkhādirūpāni kathayāma:

30 *Vada pāvada yathā babhūva*, — *dakāralope pāva* iti pi rupam
 bhavati ⁹"paṭipam vadehi bhaddan" ti ettha *paṭipam* ti padam
 viya, tathā hi ¹⁰"yo ātumānam sayam eva pāva" iti paḷi dissati,
 ettha *pasaddo* upasaggo dīgham katvā vutto ¹¹*pāvadati pāvu-*

¹ Bva ad Bv 1: 31c. ² (387^a). ³ V 1499. ⁴ (370^b). ⁵ J II 322²². ⁶ J VI 19⁵.
⁷ J II 443¹¹. ⁸ J VI 555⁴. ⁹ Sn 921c (Sd § 181 158); Sn 711^a leg. paṭipam,
 cf. Kva 38¹⁷. ¹⁰ Sn 782^d. ¹¹ Nidd I 68¹⁰, ²⁰ 69¹³ 70².

^a ita h. l. Bm; Be diṇḍimā. ^b Bm vā; Ce ti vā. ^c ita Ce Bemns.
^d (Bm me). ^e Be tvam. ^f Ja: ārogam. ^g Bm vajjamhe.

canan ti ādisu viya, *pāvā* ti ca idam¹ atitavacanam, atthaka-thāyam pana 'atitavacanam idan' ti jānanto pi garu vattamānavacanavasena² "pāvā ti vadati" ti vivaraṇam akāsi³ idisesu thānesu kālavipallāsavāsena atthassa vattabbattā, āyasmā pi ca Sāriputto Niddese⁴ "yo ātumānam sayam eva pāvā" ti⁵ padam⁶ nikkhipitvā⁷ "ātumā vuccati attā"⁸, sayam eva pāvā ti sayam eva attānam pāvadati: aham asmi silasampanno ti vā vatasampanno⁹ ti vā" ti vattamānavacanena¹⁰ attham niddisi; atha vā *pāvā* ti idam na kevalam *vadadhātuvasen*' eva nipphannam¹¹ atha kho *udhātuvasena* pi, tathā hi idam *papubbassa* 10 "u sadde" [u]^d ti dhātussa payoge *ukārassa okārādesam* katvā, tato parokkhābhūte *akāre* pare *okārassa āvādesam*, tato ca sandhikiccam¹² katvā sijjhati, tasmā *udhātussa vadadhātuyā samānatthattā* tannipphannarūpassa ca *vadadhātuyā* nipphan-narūpena samānarūpattā¹³ "sayam eva attānam pāvadati" ti¹⁴ *vadadhātuvasena* niddisi ti daṭṭhabbam. — Idāni¹⁵ vicchinnā pa-damālā ghaṭṭiyati:

Vada vadu, vade vadittha, vada vadimha: vadittha vadire, vadittho vadivho, vadi^e vadimhe;

pāvada pāva icc api^f *pāvadu, pāvade pāvadittha, pāvada^g 20 pāvadimha; pāvadittha pāvadire, pāvadittho pāvadivho^h, pāvadiⁱ pāvadimhe*, tathā *vajja vajju* icc ādini parokkhārūpāni. *Avadā avadu; avajjā avajju* icc ādini hiyyattanirūpāni.

Avadi vadi · avadam vadum avadiṃsu vadiṃsu; avajji vajji icc ādini ajjatanirūpāni. 25

Vadissati vadissanti; vajjissati vajjissanti icc ādini bhavissantirūpāni.

Avadissā vadissā; avajjissā vajjissā icc ādini kālātipattirūpāni. Sesāni sabbāni pi yathāsambhavam vitthāretabbāni. Yā pan' ettha *vadadhātu* viyattiyam vācāyam vuttā, sā kattha^c "vadan- 30 tām^j ekapokkharā; 'bherivādako" ti ādisu^k *avyattasadde* pi vattati · *upacaritavasenā* ti daṭṭhabbam.

¹ Pj II 521^k. ² Nidd I 69¹²⁻¹⁴. ³ (323¹). ⁴ (389⁷). ⁵ (*vide* 388³⁰).
⁶ J VI¹ 21²¹ 580²⁸ (*supra* 387⁹). ⁷ Ja I 283¹⁸. ⁸ (*cf.* 386¹⁹ *et* 375²⁹⁻³⁷⁷²).
⁹ (ns: ... sadisūpacāra, *vel* abhedavivakkhūpacāra, *vel* 'so 'yam' ity upacāra).

^a (Bm atto). ^b Bm vatta^o. ^c C^e ovacanavasena. ^d B^{em}ns om. ^e B^e vadim. ^f (Bm icch āpi). ^g B^e pāvadam. ^h H^e om. ⁱ B^e pāvadiṃ; Bm om. ^j *ita* C^eB^{em}ns.

- 490 Vida ñāṇe.** Nāṇaṃ jāṇanaṃ. *Vidati, vedo* 'vidu: karite vedeti. ¹"sayam abhiññā sacchikatvā pavedeti; ²vedayanti ca te tuṭṭhiṃ" devā mānusakā ubho" ti payogā. Tattha pavedeti ti. ³bodheti ñāpeti pakāseti; vedo ti vidati sukhumam
- 5 pi kāraṇaṃ ājānāti ti vedo, paññāy' etaṃ nāmaṃ, ⁴*Vedehamuu* ti ettha ñāṇaṃ hi^b vedo ti vuccati, vedo tj vā vedaganthassa pi nāmaṃ, vidanti jānanti etena uccāritamattena tadādhāraṃ puggalaṃ 'brāhmaṇo ayan' ti, vidanti vā etena brāhmaṇā attanā kattabbakiccan ti vedo, so pana Irubbeda-Yajubbeda-Sāmaveda-
- 10 vasena tividho, Āthabbanavedaṃ pana paṇitajjhāsaya na sikkhanti. ⁴parūpaghātasahitattā, tasmā pāliyaṃ ⁶"tiṇṇaṃ vedānaṃ pāragū" ti vuttaṃ, ete yeva chando manto sūti ti^c ca vuccanti:
- paññāyaṃ tuṭṭhiyaṃ vede *vedasaddo* pavattati;
pāvake pi ca so diṭṭho ⁷*jātasaddapurecaro*, 101
- 15 pacchānuge ⁸*jātasadde* sati tuṭṭhajane pi ca,
⁹"vedagū sabbadhamme" ti ettha pi viditesu ca; 102
- vidū ti paṇḍitamanusso, so hi yathāsabhāvato kammañ cā phalañ ca kusalādibhede ca dhamme vidatī ti, vidū ti vuccati.
- 491 Ruda assuvimocane.** Sakammikavasen' imissā^d attho gahe-
- 20 tabbo. *Rodati, rudaṭi* icc api, *ruṇṇaṃ ruditaṃ rodanaṃ, rodanto rodamaṇo rodanti rodamaṇā rudammukhā rudaṃ rudanto*. Tattha rōdati ti, kiṃ rodati: mataṃ puttaṃ vā bhātaraṃ vā rodati, tatrayaṃ pālī: ¹⁰"nāhaṃ bhante etaṃ rodāmi yaṃ maṃ [bhante] Bhagavā evaṃ āha", ayaṃ paṇ' ettha attho: yaṃ maṃ bhante
- 25 Bhagavā evaṃ āha, ¹¹ahaṃ etaṃ Bhagavato vyākaraṇaṃ na rodāmi na paridevāmi na anutthunāmi ti evaṃ sakammikavasen' attho^c veditabbo na assumuñcanamattena, ¹²"mataṃ vā amma rodanti yo vā jīvaṃ na dissati jīvantaṃ amma passantī^f kasmā maṃ amma rodasī" ti ayaṃ c' ettha payogo" ti idaṃ
- 30 aṭṭhakathāvacanaṃ, idaṃ pana ¹³ṭikāvacanaṃ: "yathā sakammakā^g dhātusaddā atthavisesavasena akammakā honti: "vibud-

¹ D I 62²⁸. ² Bv 2: 179^{ab}. ³ Sv I 175¹⁷. ⁴ cf. Sv I 139⁹⁻¹¹. ⁵ (Nidda ad Nidd I 381⁶). ⁶ D I 88⁵ (*vide* Bva ad Bv 2: 6^b). ⁷ (Ja I 214²³). ⁸ (Bv 2: 39^a; cf. 414²⁵). ⁹ J II 34¹² (Ja II 34¹⁸). ¹⁰ M I 388¹⁸. ¹¹ Ps (Se) III 97¹². ¹² S I 209⁷⁻⁸, Th 44^{a-d}. ¹³ = Majjhimaṇṇās-ṭikā ca kā^g, ns.

^a Bv: sotthiṃ (sotthin ti sotthibhāvaṃ, Bva). ^b Bc ettha hi ñāṇaṃ. ^c Bm om. ^d ns sakammakav^o. ^e Ce sakammakav^o. ^f ita Ce Bemns Ps S; Th: dissanti. ^g ita Ce Bemns.

dho puriso; vibuddho kamalasāṇḍo" ti, ¹evaṃ atthavisesavasena akammakā pi sakammakā honti ti dassetum ¹"na paridevāmi na anutthunāmi" ti āha, *anutthunasaddo* sakammakavasena payujjati ²"purāṇāni anutthunan" ti ādisu, ayañ c' ettha payogo [ti], imāya pi gāthāya anutthunanaṃ rudanaṃ adhippetan ti ³dasseti" ti.

492 Dalidda duggatiyaṃ. ³Dukkhassa gati patitṭhā^a ti duggatī ti ayaṃ attho ⁴"apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati" ti ādisu yujjati; idha pana idaṃ^b atthaṃ agahetvā añño attho gaḥetabbo, kathaṃ: duggatī ti dukkhena kicchena gati gama-¹⁰naṃ annapānādilābho duggatī ti. *Daliddati, daliddo daliddi dāliddiyaṃ.* Tattha daliddati ti sabbam icchiticchitaṃ paraṃ yācitvā eva dukkhena adhigacchati na ayācitvā ti attho; daliddo ti duggatamanusso, daliddi ti duggatanāri, daliddassa bhāvo dāliddiyaṃ. Ettha ca ⁵"sabbam eva daliddati" ti loki-¹⁵kapayogadassanato *daliddati* ti kiriyāpadaṃ vibhāvitam, sāsane pana taṃkiriyāpadaṃ na āgataṃ, *daliddo daliddi* ti nāmapadāni yeva āgatāni; anāgataṃ pi taṃ ⁶nāthati^cpadam^c iva sāsanaṇu-²⁰lomattā gaḥetabbam eva, garū pana Kaccāyanamatavasena ⁷"dala duggatimhī" ti^d duggativācaka^d*daladhātuto iddappac-* cayam katvā *daliddo* ti nāmapadam dassetum.

493 Tuda vyathane. *Tudati vitudati;* kammani tujjati ⁸*vitujjamāno* ⁹"vedanābhīrunno ti rūpāni; ¹⁰"tudanti vācāhi janā asaṇṇatā sarehi saṅgāmagataṃ va kuñjaraṃ sutvāna vākyam pharusam udīritam adhivāsaye bhikkhu aduṭṭhacitto".²⁵

494 Nuda perañe. Peraṇaṃ cuṇṇi[ya]karaṇaṃ^e piṃsanaṃ. ¹¹*Nu-* *dati panudati, panudanaṃ*^f.

495 Vidi lābhe. *Vindati,* ¹²"uṭṭhātā vindate dhanam", *Go-* *vindo.*

496 †Khādi^g parighāte. Parighātaṃ samantato hananaṃ. ¹³*Khan-* *dati.* — *Dakārantadhāturūpāni.*

¹ (390²⁰). ² Dhṛ 156^d. ³ Uda 418⁷ Vm 427¹² Sv ad D II 93¹⁸. ⁴ Ud 87⁵.
⁵ (cf. Hitopadeśa II v. 2). ⁶ (365²²). ⁷ Kc 663 (Mmd). ⁸ (cf. M II 73⁹).
⁹ (S II 20³⁰). ¹⁰ Ud 45²⁸⁻³¹. ¹¹ ns cit. Dhṛ 28^{ab} et Dhpa I 259¹⁷. ¹² Sn 187^b.
^a ita C^eBemns; vide tamen Uda, etc.. ^b sic C^eBemns. ^c B^ens nāthati ti padam. ^d Bm om. dala duggatimhī ti. ^e B^ens cuṇṇikaraṇaṃ [vide 318 n. c, 404⁵ et V 1431; perañā potius preṣaṇā quam peṣaṇā]. ^f B^ens panūdanaṃ (Sn 1106^c). ^g B^ens khadi; vide Wg § 28: 142.

497 Dhā dhāraṇe. *Dadhāti vidadhāti* ¹"yaṃ paṇḍito nipuṇaṃ saṃvidheti; ²nidhiṃ nidheti . . . nidhi nāma nidhiyati . . . tāva-sunihito santo; ³yato nidhiṃ parihari(ṃ)", *nidahati*; ⁴"kuhiṃ deva nidaḥāmi"^a, *paridahati* ⁵"yo vatthaṃ paridahissati", *dhassati* 5 ⁶*paridhassati*; ⁷"bhālo ti paraṃ dahāti"^b; ⁸Sakyā kho Ambaṭṭha rājānaṃ Ukkākaṃ^c pitāmahaṃ dahanti; ⁹saddahati tathāgata-
tassa bodhiṃ; ¹⁰saddhā saddahanā", *saddhalabbaṃ saddahitab-*
baṃ, ¹¹"saddhāyiko paccayiko; ¹²saddheyyavācasā upāsikā",
saddahituṃ saddahitvā, viśesādhānaṃ sotāpaddhānaṃ, sotaṃ oda-
10 *hāti, ohitasoto, sotaṃ odahitvā, maccedheyyaṃ māraddheyyaṃ*
nāmadheyyaṃ, dhātu, ¹³"Dhātā Vidhātā", *vidhi, abhidhānaṃ*
abhidheyyaṃ, ¹⁴"nidhānavatī vācā", ¹⁵*ādhānagāhi, sandhi aññāni*
pi yojetabbāni.

¹⁶*Vipubbo dhā karotyatthe, abhiṃpubbo tu bhāsane,*
15 *ny-ā-saṃpubbo yathāyogaṃ nyās-āropana-sandhisu.* 103
Imasmā pana *dhādhātuto* pubbassa *api* icc upasaggassa *akāro*
kvaci niccaṃ lopam pappoti kvaci^d lopam na pappoti, atrā
lopo vuccate: *dvāraṃ pidahati, dvāraṃ pidahanti*^c, *pidahituṃ*
pidahitvā evaṃ *akāralopo* bhavati; *dvāraṃ apidahitvā* evaṃ
20 *akāralopo* na bhavati, ettha hi *akāro api* upasaggassa avayavo
na hoti, kin ti ce: paṭisedhatthavācako nipāto yeva, upasaggā-
vayavo pana adassanaṃ gato, ayaṃ niccālopo^f — evaṃ *dhā-*
dhātuto pubbassa *api* icc upasaggassa *akāro* kvaci niccaṃ
lopam pappoti kvaci niccaṃ lopam na pappoti. Idam accha-
25 riyam idam abbhutaṃ yatra hi nāma Bhagavato pāvacaṇe
evarūpo pi nayo sandissati viññūnaṃ hadayavimhāpanakaro,
yo ekasmiṃ yeva dhātumhi ekasmiṃ yeva upasagge ekasmiṃ
yev' atthe kvacilopālopavasena vibhajituṃ labbhati; idāni
mayam sotūnaṃ paramakosallajananatthaṃ tadubhayam pi *ākā-*
30 *raṃ ekajjhaṃ karontā*^g *tadākāravatim jīnavarapāḷim ānayāma:*

¹ J VI 362²¹. ² Khp VIII 1a 2d 3a. ³ J VI 79⁵. ⁴ J VI 494²¹. ⁵ Dh 9b.
⁶ Dh 9b (v. l.). ⁷ Sn 888a. ⁸ D I 92¹⁴ (Sd V 1004). ⁹ A III 65¹⁴. ¹⁰ Dhs § 12.
¹¹ M II 71²⁶. ¹² Vin III 188¹⁰. ¹³ J VI 201²⁴. ¹⁴ (D I 4³¹; ns *cit.* Sv I 76²⁸).
¹⁵ = *cit* nhuik tañ kā mrai evā yū le¹ rhi, ns. ¹⁶ ns: i gatha kui kā² vīdhi
abhidhāna nidhānavatī ādhānagāhi sandhi i pud tu¹ kui rañ rve¹ chui ap eñ².

^a J (Cks): kuhiṃ deva nidaheyyāmi [○○ - ○, ○○ - - ○, cf. *ib.* 494¹¹].
^b *ita* Sn; Ce Bm padaṃ dahati, Be ns paraṃ padahati. ^c Ce (Ukkakaṃ. ^d Be ns
ad. niccaṃ (cf. 392²⁴). ^e Ce Bns pidahanto. ^f (Ce niccālopo). ^g Ce Bm karonto.

¹"Gaṅgaṃ me pidahissanti taṃ na² ³sakkomi brāhmaṇa⁴ api dhetuṃ mahāsinḍhuṃ taṃ kathaṃ so bhavissati na te sakkomi akkhātuṃ attāṃ dhammañ ca pucchito",

²eittatthasādhaniṃ^b etaṃ gāthaṃ Sambhavaajātake

paññāsambhavam icchanto kare citte sumedhaso ti. 104 5

498 Dhu ³gati-theriye^{su}. Gati gamanaṃ, theriyaṃ thirassa^c bhāvo. *Dhavati, dhuvaṃ*. Ettha ca dhuvaṃ ti thiraṃ ⁴"nicco dhuvo sassato^a avipariṇāmadhammo" ti ādisu viya, tasmā dhuvaṃ ti thiraṃ yaṃ^d kiñci dhammajātaṃ; atha vā dhuvaṃ ti idaṃ gati-theriyatthavasena nibbānass' eva adhivacanaṃ bhavituṃ arahati, taṃ hi jātijarāvyādhimaraṇasokādito muccitukā-mehi dhavītabbaṃ gantabbaṃ ti dhuvaṃ, uppādavayābhāvena vā niccasabhāvattā dhavati thiraṃ sassataṃ bhavati ti dhuvaṃ, yaṃ^e hi sandhāya Bhagavatā ⁵"dhuvañ ca vo bhikkhave desessāmi dhuvaḡāminiñ ca paṭipadan" ti vuttaṃ. *Dhuvasaddo* ¹⁵⁶"vacanaṃ dhuvasassatan" ti ettha thire vattati, ⁷"dhuvañ ca . . . bhikkhave desessāmi" ti ettha nibbāne, ⁸"dhuvaṃ buddho bhavissati" ti^f ettha pana ekaṃse-nipātapadabhāvena vattati ti *daṭṭhabbaṃ*.

499 Dhū vidhūnane^g. Ūkārasa^h uvattaṃ. *Dhuvati dhuvitā dhu-²⁰ vitabbaṃ*, rassatte *dhuto dhutava* icc api rūpāni bhavanti.

500 Dhe pāne. *Dhayati dhīyati, dhenu*. Ettha ca dhenū ti dhayati pivati ito khīraṃ potako^h ti dhenu: *godhenu assadhenu migadhenū* ti *dhenusaddo* sāmāññavasena sapotikāsu tiracchā-nagatitthīsu vattati; evaṃ sante pi yebhuyyena gāviyaṃ vattati, ²⁵tathā hi ⁸"satta dhenusate datvā" ti pāḷi dissati.

501 Sidhu ⁹gatiyaṃ. *Sedhati nisedhati paṭisedhati, siddho pasiddho nisiddho paṭisiddho paṭisedhito paṭisedhako paṭisedho paṭisedhituṃ paṭisedhitvā*; idha acinteyyabalattā upasaggānaṃ taṃyoge *sīdhudhātussa* nānappakārā atthā sambhavantiⁱ, aññesam pi ³⁰eva eva.

502 Sidhu satthe, maṅgalye ca. Satthaṃ sāsanaṃ, maṅgalyaṃ pāpavināsaṇaṃ vuddhikāraṇaṃ vā. *Sedhati, siddho pasiddho pasiddhi*.

¹ J V 60⁵⁻⁸. ² = chan³ kray so anak kui pri³ ce tat, ns. ³ (Vp *apud* Wg § 22: 45). ⁴ D I 18³⁵. ⁵ (cf. S IV 370³). ⁶ Bv 2: 111^d . . . 115^d. ⁷ Bv 2: 82^b . . . 108^d. ⁸ J VI 503¹⁷. ⁹ = kāyaññāpavattanagati^h nui^k, ns.

^a J: na naṃ. ^b ita Ce Be; Bm on; ns onam. ^c Ce Be ns thira-. ^d Be ns om. (*haplogr.* -raṃ: yaṃ). ^e ita Ce Bemns. ^f Be ns bhavissati ti (= Bv). ^g Wg § 27: 9: kampane (*infra* 401⁶). ^h Bm khīraṃ pa potako. ⁱ Bm bhavanti.

- 503 *Dadha dhāraṇe. Jaṇassa tuḷḷhiṃ dadhāte ti dadhi; dhakarassa hakāratte dahatī* ti rūpaṃ: *ayaṃ itthi imaṃ itthiṃ ayyikaṃ dahatī, ime purisā imaṃ purisaṃ* ¹*pīlāmahaṃ dahanti*, ²*cittaṃ* ³*samā-dahātabbaṃ*; ⁴*samādahaṃ cittaṃ*".
- 5 504 *Edha vuddhiyaṃ, lābhe ca. Edhati, edho sukhedhito*: ⁵*"gambhīre gādhama edhati"*. Ettha edho ti edhati vaḍḍhati etena pāvako ti edho indhanaṃ upādānaṃ; *sukhedhito* ti sukhena edhito sukhasaṃvaḍḍhito ti attho; ⁶*gādhama edhati* ti gādhama patiṭṭhaṃ edhati labhati.
- 10 505 ⁷*Bandha* ⁸*samharise*. Samhariso vinibandhakiriya. *Bandhati* ⁹*vinibandhati*, *vinibaddhā*.
- 506 *Gādha patiṭṭhā-nissaya-ganthesu. "Gādhati, "gādhama khattā*; ¹⁰*gambhīrato agādhama*".
- 507 *Bādha vilōlane. Bādhati nibādhati, abādho. Ābādhati cittaṃ* ¹¹*vilōletī* ti ¹²*ābādho*.
- 15 508 *Nādha* ¹³*yācanādisu. Nādhati nādhanaṃ*.
- 509 *Bandha bandhane. Bandhati bandhanaṃ* ¹⁴*baddho* ¹⁵*bandhā-pito paṭibaddho, bandhanaṃ bandho sambandhanaṃ sambandho pabandho bandhu*. Tattha bandhanan ti bandhanti satte etena
- 20 ti bandhanaṃ saṅkhalikādi; 'ayaṃ amhākaṃ vaṃso' ti sambandhitabbaṭṭhena bandhu, Theragāthasaṃvaṇṇanāyaṃ pana ¹⁶*"pemabandhanena bandhū"* ti vuttaṃ.
- 510 *Dadhi asighacāre. Asighacāro asighappavatti. Dhandhati, dandho dandhapañño*, ¹⁷*"yo dandhakāle tarati taraṇīye ca dandhati"*.
- 25 511 *Vaddha vaddhane. Vaddhati, vaddhi vuddhi vaddho vuddho*: ¹⁸*jātivuddho guṇavuddho vayo vuddho*; ¹⁹*"ye vuddham apacāyanti narā dhammassa kovidā diṭṭhe va dhamme pāsamsā samparāye ca suggatiṃ"* ²⁰*g*.

¹ (392^g). ² M III 111¹⁰. ³ M III 83⁹. ⁴ S I 176²⁰. ⁵ < Spk ad loc.; hinc lābhe 394⁷ (cf. Ja I 488³⁴). ⁶ (hinc et ogadha, Uda 345¹⁰⁻²⁴; sed [nibban-, ant]ogadha = '[antar]līna', vide Pv 10¹⁶ = Vva 12¹⁷, mhī ad Vm 219¹⁶, et cf. Rgveda I 126: 6ab, nec non giddho gadhito . . . et loke gadhitāni [Sn 940]^b . . . jagatogadham S I 186²⁸), cf. Mp ad A III 297¹⁶. ⁷ Pp 43²². ⁸ (Pva 77¹⁴; gambhīrā ti agādhā). ⁹ (aliter Sv I 212¹³). ¹⁰ (vide 365²⁰; Ja V 90¹⁸). ¹¹ ***.
¹² Th 291ab (ns: Varaṇajāt [J I 319¹]l). ¹³ (Ja I 219³⁰). ¹⁴ J I 219²⁸⁻²⁹.

^a (c: phaddha; Wg § 2: 2); B^c baddha-. ^b B^c (vini)baddhati. ^c vide Wg § 2: 3 (lipsā). ^d C^e Bemns kattā (Ppa 225⁵⁻⁸). ^e B^c bandhako. ^f B^m om. ^g ita B^mns (= suggatiṃ | sugati sui¹ || yanti | rok kun eñ¹); C^e suggati (cf. Ja I 220⁶: sugati yeva hoti).

512 Sadhu †saddakucchiya^a. *Sadhati*^b.

513 Piḷadhi alaṃkāre. *Piḷandhati piḷandhanaṃ*,

piḷandhaṃam alaṃkāro maṇḍanaṃ ca vibhūsanam

pasādhanaṃ caḇbharanaṃ pariyāyā ime matā. 105

514 Medha himsāyaṃ, saṅgame ca. *Medhati medhā medhāvī*. Atra 3
medhā ti 'asani viya siluccaye kilese medhati himsatī ti
medhā, medhati vā śiriyā silādihi ca sappurisadhammehi saha
gacchati na ekikā hutvā tiṭṭhati^c ti medhā, paññāy' etaṃ nā-
mam, tathā hi 2"paññā hi seṭṭhā kusalā vadanti nakkhatta-
rājā-r-iva tārakānaṃ, silaṃ †siriñ cā pi sataṃ ca dhammo 10
anvāyikā paññavato bhavanti' ti vuttaṃ; 3medhāvī ti 4dham-
mojapaññāya [ca] samannāgato puggalo.

515 Sadhu 516 madhu unde. *Sadhati; madhati, madhu*.

517 Budha bodhane. *Bodhati, buddho* 5^a *abhisambu[d]dhāno sam-*
bu[d]dham 6^a *asambu[d]dhan bodhi*, — 7^a *divādigane* pi ayaṃ dis- 15
sati, tatra hi *bujjhati* ti rūpaṃ, idha pana *bodhati* ti rūpaṃ,
8^a 'yo nindaṃ a[p]pabodhati'^d ti hi pālī dissati; kārīte pana
bodheti icc ādini.

518 Yudha sampahāre. *Yodhati, yodho*; 9^a 'yodhetha Māraṃ pañ-
ñāvudhena', *yuddham, caraṇāyudho caraṇāvudho* vā, *āvudham*; 20
10^a *divādigānikassa* pan' assa *yujjhati* ti rūpaṃ.

519 Dīdhi ditti-devanesu^c. *Didhati, dīdhiti*. Ettha ca dīdhiti ti
rasmi, anekāni hi rasmināmāni:

rasmi ābhā pabhā raṃsi ditti bhā ruci dīdhiti

marici juti bhāṇv aṃsu mayūkho kiraṇo karo 25

nāgadhāmo^f ca āloko icc ete rasmivācaka. 106

— *Dhakārantadhāturūpāni*.

520 Nī naye. *Neti nayati*^g *vineti*: 11^a "vineyya hadaye daram",
āneti ānayati, 12^a "netā vinetā", *nāyako neyyo*^h *veneyyo venayiko*,

¹ (cf. 410³⁰—411⁷). ² J V 148⁸—11. ³ ns *cīt*. Th 988^a. ⁴ Dhpa I 257¹⁹; ns
cīt. Tha (*ad* Th 988^a): dhammojapaññāya pārihārikapaññāya paṭivedhapaññāya
ca vasena medhāvī. ⁵ (Dhp 46^b). ⁶ (Sp I 1⁸). ⁷ V(1132) 1133. ⁸ S I 7²³
(Dhp 143^c). ⁹ Dhp 40^c. ¹⁰ V1137. ¹¹ J VI 300²⁴. ¹² Nidd I 446²¹.

^a *sic* CeBemns (= cak chup bhvay so asaṃ nhuik; śābdakutsāyām, Wg
§ 18: 21). ^b (*skr.* śārdhate). ^c Bm *om.* ^d CeBm appa^o; B^cns apa^o (ns: apa |
pay rve¹ || bodhati | ... si eñ¹). ^e *ita* Ce (Wg § 24: 68); Bm -vedanesu; B^cns
-vedhanesu. ^f = nagn⁸ eñ¹ acvay tañ³ hū so aroṇ || nārātamo lañ³ rhi eñ¹ || "nārā
vuccanti rasmiyo" hū so ṭikā tui¹ [Mp; *ad* Mp (= Vibha 397²²) *ad* A V 33⁷] nhañ¹
aññi "nārā atamo" phrat || nārā | roṇ || atamo | roṇ ||, ns. ^g Bm *ad.* niyati. ^h (Bm nayo).

vinīto puriso, ¹"nīyamāne pisācena kin nu tāta udikkhasi", *nīyanto, nettaṃ netti*, ²"bhavanetti samūhatā", *nettika*: ³"udakam hi^a nayanti nettikā", *nettā*: ⁴"netṭe ujagāte sati", *nayo vinayo* ⁵*āyata-nam, netum vinetum netvā vinetvā* icc ādini. Tattha
 5 *nettan ti* ⁶*samavisamaṃ dassentaṃ attabhāvaṃ neti ti nettaṃ* · cakkhu; *netti ti nenti etāya satte ti netti* · rajju, ⁷*bhavanetti* ti bhavarajju, *taṇhāy' etaṃ nāmaṃ, tāya hi sattā goṇā viya gīvāya bandhitvā taṃ taṃ bhavaṃ niyyanti, taṃ bhavanetti* ti vuccati; *nettikā ti kassakā; nettā ti gavajetṭhako yūtha-*
 10 *pati; nayo ti nayanam gamanam nayo* · pālīgati, *atha vā tattha tattha netabbo ti nayo* · ⁸*sadisabhāvena netabbākāro, nīyati ti nayo* · tathattanayādi, *nīyati etenā ti nayo* · antadvaya-vivajjananayādi^b, *tathā hi chabbidho nayo: tathattanayo pat-*
tinayo desanānayo antadvayavivajjanānayo^c *acinteyyanayo*
 15 *adhippāyanayo ti, tesu tathattanayo antadvayavivajjanānayaena*^c *nīyati, pattinayo acinteyyanayaena, desanānayo adhippāyanayaena* *nīyati, etthādimhi tividho nayo kammaśādanena 'nīyati' ti* *nayo ti vuccati, pacchimo pana tividho nayo karaṇasādanena* *'nīyati etena tathattādinayattayam' iti nayo ti vuccati — imas-*
 20 *miṃ atthe papañciyamāne ganthavitthāro siyā ti vitthāro na dassito; aparo pi catubbidho nayo: ekattanayo nānattanayo* *avyāpāranayo evaṃdhammatānayo ti; vineti satte ettha etenā ti* *vā vinayo, kāyavācānam vinayanato*^d *pi vinayo;* ⁹*āyatanan ti*
¹⁰*anamatagge saṃsāre pavattaṃ atīva āyataṃ saṃsāradukkham*
 25 *yāva na nivattati tāva nayat' eva pavattayat' evā*^e *ti āyata-* *nam, ayaṃ pan' ettha atthuddhāro: āyatanan ti* ¹¹*"assānam* *Kambojof āyatanam gunnam Dakkhināpatho āyatanan"* *ti ettha* *sañjātittānam āyatanam nāma,* ¹²*"manorame āyatane sevanti*

¹ J VI 549⁸. ² Vin I 231⁸ = M II 105¹⁴. ³ Dh 80^a = M II 105⁷.
⁴ J III 111²⁸ = A II 76⁸. ⁵ (Vibha 45¹⁸⁻²⁰). ⁶ As 308³³. ⁷ Ps ad M II 105¹⁴
 (As 364¹⁷). ⁸ *sadisabhāvena* | tū sañ eñ¹ aphaṇa phrañ¹ || *netabbākāro* | choṇ ap
 so akhrañ³ arā kui ra eñ¹ || vā | choṇ ap so akhrañ³ arā rhi so paccāsaṇa ca
 so nañ³ kui ra eñ¹ || ns. ⁹ Sv I 124³⁰ As 140³⁴ (*supra* 361⁶⁻²⁰ n. 4). ¹⁰ Vibha
 45²⁴⁻²⁸; ns: *anamatagge* | *anumatagge* | *nhac rā thoṇ loḥ* | *ñāṇ phrañ¹ lhyok*
rve¹ | ok me¹ so² lañ³ | *ma si thuik koñ³ so rhe¹ nok acvañ³ rhi so* || *[re vera*
an + amutaḥ + agra, -a- pro -u- verbis ajjatagge ettāvataggaṃ cet. debetur].
¹¹ ***. ¹² A III 43⁶⁻⁷.

^a Bm om. ^b ita CeBemns (*vide* 396¹⁴⁻¹⁵). ^c ita CeBm; B^{ens} *vivajjanano*.
^d Bm *vinayato*. ^e Bm *pavattiyat' evā*; B^{ens} *pavattat' evā*. ^f ita CeBem.

naṃ vihaṅgamā chāyaṃ chāyatthino^a yanti phalattham phala-
bhojino" ti ettha samosaraṇaṭṭhānaṃ, ¹"pañc' imāni bhikkhave
vimuttāyatanāni" ti ettha kāraṇaṃ, aññe pi pana payogā ²"yata
patiyatane" ti ettha pakāsītā.

521 Ni pāpane. *Neti nayati, nayanam.*

5

522 Nu thutiyam. *Noti navati, nuto.*

523 Thana 524 pana 525 dhana sadde. ³*Thanati*, ⁴*panati*, ⁵*dhanati*.

526 Kana ditti-kantisu. *Kanati, kaññā kanakam.* Ettha ca yob-
banibhāve^b ṭhitattā rūpavilāsena kanati dippati virocati ti
kaññā, atha vā kaṇiyati kāmīyati abhipatthīyati purisehī ti pi 10
kaññā yobbanitthi; kanakan ti kanati kaṇiyati ti vā kanakam
suvaṇṇam, suvaṇṇassa hi anekāni nāmāni:

suvaṇṇam kanakam hemaṃ kañcanam haṭakam^c pi ca
jātarūpaṃ tapanīyaṃ ⁸vaṇṇam, tabbhedakā pana
jambūnadaṃ siṅgikaṃ ca cāmikaran^d ti bhāsītā. 107 15

527 Vana 528 sana sambhattiyam. *Vanati, vanam; sanati.* ⁷Tattha
vananti taṃ sambhajanti mayūrakokilādayo sattā ti vanam
araññaṃ; vanati sambhajati saṃkilesapuggalan ti vanam
taṇhā.

529 ⁸Mana abbhāse. *Manati, mano.*

20

530 ⁹Māna vimamsāyam. *Vīmaṃsati, vīmaṃsā.*

531 Jana 532 suna sadde. *Janati, sunati.* Ettha ca ¹⁰"kasmā te
eko bhujo janati eko te na janati bhujo" ti pālī nidassanaṃ,
tattha ¹⁰"janati ti sunati^e saddam karoti".

533 Khanu avadāraṇe. *Khanati, sukham dukkham, khato āvāḷo.* 25
Tattha sukhan ti ¹¹suṭṭhu dukkham khanati ti su-kham, duṭṭhu
khanati kāyikacetāsikasukhan ti du-kkham, aññamaññaṃ^f pa-
ṭipakkhā hi ete dhammā, dvidhā cittaṃ khanati ti vā du-kkham;
¹²curāḍigaṇavasena pana ¹³sukhayati ti sukham, dukkhayati ti
dukkhan ti nibbacanāni gaheṭabbāni; samāsapadavāsena 'suka- 30

¹ A III 21⁹. ² 361¹²⁻¹⁷. ³ = thac krui³ eñ¹, ns. ⁴ = pro chui eñ¹, ns.
⁵ = dun³ dun³ dañ³ dañ³ duiñ³ duiñ³ mrañ eñ¹, ns. ⁶ (Hemacandra Anekārth
II 150b). ⁷ (Pj I 111¹⁶⁻²¹ II 24²⁴ Nirukta VIII 3). ⁸ Wg § 22: 31. ⁹ Kc 435
(Mmd C^e 358³⁰). ¹⁰ J VI 64¹⁹ et Ja VI 64²¹ (unde utraque radix). ¹¹ (As 117¹³).
¹² cf. 328⁶. ¹³ As 117¹³.

^a A: chāyatthikā. ^b ita CeBemns (cf. 397¹¹ yobbanitthi). ^c ita [∪ ∪ -]
et A I 215¹⁴ IV 255⁴ . . . 262¹⁴ (supra 352²⁰), contra hāṭaka [- ∪ ∪] Thī 382^b
J V 90²⁷. ^d sic CeBemns [metr. - ∪ -]. ^e Ja: sanati. ^f CeBemns aññamañña-.

hantum hanītuṃ hant(v)ā^a hanitvā vajjh^hetvā^b vadhitvā icc ādīni sanāmikāni *tumantādipadāni*. Tattha upāhanan ti taṃ taṃ ṭhānaṃ upahānanti upagacchanti tato tato ca āhananti āgacchanti^c etenā ti upāhanam; vadhū ti kilesavasena sunakham pi upagamanasilā ti vadhū, sabbāsaṃ itthinaṃ sādharmaṃ 5 etam, atha vā vadhū ti suṇisā, tathā hi ¹"tena hi vadhu yadā utunī ahosi pupphan te uppannam, atha me āroceyyāsi" ti ettha vadhū ti suṇisā vuccati, sā pana 'ayan no puttassa bhariyā' ti sasurehi^c adhigantabbā jānitabbā ti vadhū ti vuccati, ²gatyatthānaṃ katthaci buddhiyatthakathanato ayam attho labbhat' 10 eva, suṇhā suṇisā vadhū icc ete pariyāyā; saṃgho ti bhikkhusamūho, samaggaṃ kammaṃ samupagacchatī ti saṃgho, sutṭhu vā kilese hanti tena tena maggāsina māreti ti saṃgho, puthujjanāriyavasena vuttān' etāni; vividhe satte āhanati bhuso ghātetī ti vyaggho, so eva *viyaggho vaggho* ti ca vuccati, 15 aparam pi *puṇḍariko* ti 'ssa nāmaṃ; dubbale sakuṇe hanti ti sakuṇagghī^c seno. Ayam pana *hanadhātu* ³*divādigane paṭihaññati* ti akammakaṃ kattupadaṃ janeti, tathā hi ⁴"budhassa Bhagavato vohāro lokiye sote paṭihaññati" ti ādikā pāliyo dissanti. 20

537 Ana pāṇane. Pāṇanam sasanam. *Anatī, ānaṃ pāṇam*. Tattha ⁵"ānan ti assāso ... pāṇan ti passāso", etesu ⁶"assāso ti bahinikkhama(na)vāto^d, passāso ti anto-pavisanavāto" ti Vinayaṭṭhakathāyaṃ vuttaṃ, Suttantaṭṭhakathāsu^c pana uppaṭipāṭiyā āgataṃ; tattha yasmā sabbesaṃ pi gabbhaseyyakānaṃ mā- 25 tukucchito nikkhamanakāle paṭhamam abbhantaravāto bahi nikkhamati pacchā bāhiravāto sukhumaṃ rajaṃ gahetvā abbhantaram pavisanto tāluṃ āhacca nibbāyati, tasmā Vinayaṭṭhakathāyaṃ "assāso ti bahi-nikkhamanavāto, passāso ti anto-pavisanavāto" ti vuttaṃ; etesu dvīsu navesu Viñayanayena 30 anto-utthitasasanaṃ assāso, bahi-utthitasasanaṃ passāso, Suttantanayena pana bahi utthahitvā pi anto sasanato assāso, anto utthahitvā pi bahi sasanato passāso, ayam eva ca nayo ⁷"as-

¹ Vin III 18⁴¹⁻¹². ² (315⁷). ³ V 1155. ⁴ Kv 221⁸. ⁵ Sp (I) 403¹⁰. ⁶ 399²²⁻²⁸ < Vm 272¹⁻⁷ = Sp (I) 408^{24-409⁴}. ⁷ Paṭis I 165²⁴⁻²⁸ (*vide* Vm 280¹² Sp (I) 421¹⁶).

^a C^eB^m hantā. ^b ita C^eB^{em}ns (J VI 527²¹, *sed vide supra* 118 n. e). ^c C^eB^{em}ns sassu-sasurehi. ^d B^{em}ns h. l. bahinikkhamavāto. ^e ns °kathāyaṃ.

sāsūdimajjhapiyosānaṃ satiyā anugacchato ajjhātaṃ vikkhepagatena cittaena kāyo pi cittaṃ pi sāraddhā ca honti iñjitā ca phanditā cā ti, passāsādimajjhapiyosānaṃ satiyā anugacchato bahiddhā vikkhepagatena cittaena^a kāyo pi cittaṃ pi sāraddhā ca honti iñjitā ca phanditā cā” ti imāya pāḷiyā sametī ti veditabbaṃ.

- 538 Dhana dhaññe.** Dhananaṃ dhaññaṃ, siri-puñña-paññaṃ sampadā ti attho, dhātuattho hi yebhuyyena bhāvavasesena kaṭṭhiyati · ṭhapetvā¹ “vakka rukkhattace” ti evamādiṭṭhadesaṃ; 10 yathā bhāvatthe vattamānena yappaccayena saddhiṃ *nakārassa* *yyakāraṃ* katvā thenanaṃ *theyyan* ti vuccati, evam idha yappaccayena saddhiṃ *nakārassa* *ññakāraṃ* katvā dhananaṃ *dhaññaṃ* ti vuccati; dhanino vā bhāvo dhaññaṃ — tasmiṃ dhaññe. *Dhanti dhanati, dhanitaṃ dhaññaṃ.* Yasmā pana *dhañ-* 15 *ñasaddena* siri-puñña-pañña-sampadā gahitā, tasmā² “dhañña-puñña-lakkhaṇasampannaṃ puttaṃ^a vijāyī” ti³ ādisu *dhañña-saddena* siri-pañña va gahetabbā · puññaassa viṣuṃ vacanato; ⁴ “nadato parisāyan te vāditabbapahārino^b ye te dakkhanti vadanāṃ dhañña te narapuṅgava, dighaṅgulī tambanakhe subhe āyatta- 20 paṇhike ye pāde paṇamissanti te pi dhañña raṇantarā^c, madhurāni⁵ pahaṭṭhāni dosagghāni hitāni ca ye te vākyaṇi sossanti te pi dhañña naruttamā” ti evamādisu pana *dhañña-saddena* puññasampadā gahetabbā puññasampadāya vā saddhiṃ siri-paññasampadā pi gahetabbā — idam ettha nibbacanaṃ: dhañ- 25 ñaṃ siri-puñña-paññasampadā etesaṃ atthi ti dhañña ti; ⁶ “dhaññaṃ maṅgalasammataṃ” ti ettha tu ‘uttamaratanaṃ idan’ ti

¹ Mmd 667. ² Ja VI 2¹. ³ = ī sui¹ so Temijāt ca sañ tui¹ nhuik, ns.

⁴ Ap 533²¹—534² (Thīa 147²⁵⁻³⁰). ⁵ = aprā³ ā³ phrañ¹ rhvañ ce tat kun sō, ns.

^a Cp I 9: 16^d.

a (Bm om.). b sic B^{ns} Thīa (= cakravalā | cañ myak nhā kui | mre khyā toñ mrat | cañ lakkhat phrañ¹ | tī³ lat so lā³ | tarā³ cañ krī³ | khat tī³ choñ rvam³ lyak || cf. Vin I 8²⁶ Bv 4: 6^d [vāditabba = bheri]); C^e vāditabbap^o, B^m vāditabbhāp^o; leg. vādidappāp^o (o: vādi-darpa-apahāriṇaḥ); Ap: vādidappāpabharino. c ita B^m (Ap codd. G S¹); C^e (Thīa v. l.) guṇandharā; B^{ns} (con.) guṇandhara (guṇaṃ dhāretī ti guṇandharo | ... || Saddaniti hū sa mhya nhuik guṇandharā khyā³ rhi kra eñ¹ | Gotamīapadān nhuik raṇandharā rhi eñ¹ | raakkharā ma sañ¹ | guakkharā sā sañ¹ sañ | guṇandharā hū rve¹ lañ³ ākaraṇ ma lui | rhe³ gāthā nhuik “narapuṅgava” [400¹⁹] | nom (o: nok) gāthā nhuik “naruttama” [400²²] | kai¹ sui¹ ālup-pud sā || yañ³ sui¹ ālup yū mha ocitya phrac mañ¹.

dhanāyitabbam saddāyitabban^a ti dhaññam, sirisampannam puñ-
 ñasampannam [paññāsampannam]^b ti pi attho yujjati; ¹"dhañ-
 ñam dhanam fajataṃ jātārūpan" ti ca ādisu ²"n' atthi dhaññasa-
 mam dhanan" ti vacanato dhanāyitabban ti dhaññam, kin tam:
 pubbaṇṇam; api ca ³osadhaviseso pi dhaññan ti vuccati; *dhana-* 5
 saddassa ca pana samāsavasena *adhano niddhano* ti ca 'n' atthi
 dhanam etassā' ti atthena daḷiddapuggalo vuccati; ⁴"nidhanam
 yāti" ti ettha^c tu ⁵kampanatthavācakassa *dhūdhātussa* vasena
 vināso nidhanan ti vuccati ti.

539 Muna^o gatiyaṃ. Munati^c.

10

540 Cine maññanāyaṃ. Aluttanto 'yaṃ dhātu yathā ⁶*gile* yathā
 ca ⁶*mile*. Cināyati ocināyati: ⁷"sabbo tañ jano ocināyatū" ti
 idam ettha pālinidassanaṃ, ocināyatū ti ⁸avamaññatū ti. —
 Iti *bhuvādigāṇe tavaggantadhāturūpāni* samattāni.

Idāni *pavaggantadhāturūpāni* vuccante:

15

541 Pā pāne. Pānaṃ pivaṇaṃ. Pāti panti^d; pātu pantu^d icc
 ādi yathārahaṃ yojetabbam, ⁹"khippaṃ gīvaṃ pasārehi na te
 dassāmi jīvitam ayañ hi te ¹⁰mayā nunno^e saro pās(s)ati^f lohi-
 tan" ti atra hi pāssati ti pivissati: *pāssati pāssanti, pāssasi*
pāssatha, pāssāmi pāssāma icc ādinā *apassā apassamsu* icc ādinā 20
 ca nayaṇa sesam sabbam yojetabbam nayaññūhi, ko hi samat-
 tho sabbāni buddhavacanasāgare vicitrāni vippakiṇṇarūpanta-
 raratanāni uddharitvā dassetuṃ, tasmā sabbāsu pi dhātusu
 samkhepena gahanūpāyamattam eva dassitaṃ. *Pivati pivanti,*
pivaṃ pivanto pivamāno: ¹¹"pivaṃ Bhāgīrasodakam"; kārīte 25

¹ S I 93³. ² S I 6¹⁹. ³ *skr.* dhānya(ka) et dhānyāka (Amk II 9: 38^{ab}).

⁴ Ap 534¹⁶ (Thīa 148¹⁴). ⁵ V1244 (ns: "nidhanavapudharam" hū so namakkāra |
 "Gotamī nidhanam yātam") (I) hū so Gotamīapadān nhuik kṛ⁸ avasāna anak rhi
 so nī hū so upasāra | gati anak rhi so *dhudhāt* [V498] eñ¹ ⁶acvam¹ phrañ¹
 avasāna kui nidhana hu chui ap eñ¹). ⁶ V794 et 795. ⁷ J VI 4¹⁹ (*supra* 17¹⁹).
⁸ (Ja VI 4²² *unde hæc radix*). ⁹ cf. J VI 527²⁰ + 199¹⁶. ¹⁰ = mayā | sañ ||
 arūho | le⁸ thak sui¹ tañ ap so ||, ns. ¹¹ J V 255¹⁸.

^a *ita* Bm (*vide* V1517); CeBens saddhāyitabbam (= yuṃ krañ ap eñ¹).

^b Bm om.; (ns: puññāsampannam | eñ¹ || dhaññāsampannam | mañ eñ¹ || iti pi
 gtho | i sampadā anak sañ lañ³ || yujjati | eñ¹ || i nhuik paññāsampannam pud
 kṛ⁸ ma rhi kra | rhi mha kui sampadā lañ³ prañ¹ cum mañ || "khettaññum
 sabbayuddhānam" [J VI 490¹⁰] hū so Vessantarā nhañ¹ lañ³ ñi mañ). ^c *ita*
 CeBens; Bm muna, *sed* dhunati. ^d Bens pānto. ^e Bm ruṇṇo (o: nuṇṇo); CeBens
 rūho. ^f Bm pāsa^o ubique.

kūmāraṃ khīraṃ pāyēti, ¹"muhuttaṃ taṇhāsamānaṃ khīraṃ tvaṃ pāyito mayā"; kamme *pīyati pīlaṃ*; *tumādisu pātuṃ pīvitvaṃ pītvā pīvitvā pāyētvā* icc ādini yojetabbāhi; aññesu pi ṭhānesu pālinayānurūpena saddarūpāni evaṃ eva yojetabbāni.

5 542 Pā rakkhaṇe. Pāli ²nipāti, *pītā gopo*.

543 Pā pūraṇe. Pāli *vippāti, vippo*. Vippo ti brāhmaṇo, so hi vippeti^a pūreti^a ti^a visiṭṭhena veduccāraṇādinā attano brāhmaṇa-kammena lokassa ajjhāsayaṃ attano ca hadaye vedāni ti vippo ti vuccati, ³"jāto vippakule ahan" ti ettha hi brāhmaṇo vippo
10 ti vuccati, tassa kulāṃ vippakulan ti.

544 Pū pavane. Pavati, *putto puññaṃ*. Ettha putto ti attano kulāṃ pavati sodheti ti putto, ⁴*kīyādigaṇaṃ* pana patvā *punāti* ti vattabbaṃ.

Putto 'trajo suto sūnu tanujo tanay' oraso,
15 puttanattādayo^b cātha apaccan ti pavuccare; 108
itthiliṅgamhi vattabbe puttī ti atrajā ti ca
vattabbaṃ, sesaṭhānesu yathārahaṃ udīraye, 109
pāliyaṃ hi atrajā ti itthi puttī kathiyati, ettha pana ⁵"tato dvesattarattassa Vedehass' atrajā piyā rājakaññā Rucā^c nāma
20 dhātīmātaram abravī" ti ayaṃ pālī nidassanaṃ — puttī dhītā duhitā^d atrajā ti icc ete pariyāyā; evaṃ *atrajā* ti itthivācaka-
kassa itthiliṅgassa dassanato *sutasaddādisu* pi itthiliṅganayo labbhamānālabbhamānavasena upaparikkhitabbo, tathā^e hi loka
vesso suddo naro kimpuriso icc ādinaṃ yugaḷabhāvena *veSSI*
25 *suddi nārī kimpurisi* ti ādini itthivācakāni liṅgāni^f dissanti, *puriso punā* icc ādinaṃ pana yugaḷabhāvena itthivācakāni
itthiliṅgāni na dissanti; puññaṃ ti ettha pana ⁶"attano kārakaṃ"
pavati sodheti ti puññaṃ, ⁴*kīyādigaṇaṃ* pana patvā *punāti* ti puññaṃ ti vattabbaṃ —

30 añño āttho pi vattabbo niruttilakkaṇassito,
tasmā nibbacanaṃ ñeyyaṃ *jana-pūjādito* idha: 110
paraṃ pūjabbhāvaṃ janeti ti pu-ññaṃ
sadā pūjitaṃ vā janeti ti pu-ññaṃ

¹ Ap 532^s (Thā 146¹⁸). ² mht *ad* Vm 3²⁸ (. . attānaṃ nipāti rakkhati ti nipako), cf. 403¹⁸. ³ Ap *apud* Tha (C^e 407³) *ad* Th 320. ⁴ V 1246. ⁵ J V 230²⁴⁻²⁵ (*supra* 364¹⁹). ⁶ (Vibha 142⁶⁻⁷ et m).
^a *ita* C^eBemns. ^b (C^e puttānatto, B^m putto natto). ^c *ita* C^eBemns (364 n. e). ^d B^m om. ^e (B^m tasmā). ^f *ita* B^mns; C^eB^e itthivācakāni itthiliṅgāni. ^g *ita* B^ens (= prū so sū kui, cf. 403¹); C^e kārakaṃ, B^m karaṇaṃ.

- janam attakāram punāti ti puññam
 asesam apuññam punāti ti puññam; 111
 kalyāṇam kusalam puññam subham icc eva niddise
 kammaṣṣa kusalassādhivacanam vacane paṭu. 112
- 545 ¹Pe gatiyam. *Peti penti, pesi petha*: ²"idha bhikkhave ekac- 3
 co assakhalumko peḥi ti vutto viddho samāno codito sārathinā
 pacchato paṭisakkati piṭṭhito ratham paṭivatteti ... ummaggaṃ
 gaṇhāti ubbaṭṭam ratham karoti".
- 546 Pe vuddhiyam. *Payati, pāyo apāyo*. Ettha ³apāyo ti n' atthi
 pāyo vuddhi etthā ti a-pāyo; *ayadhātuvasena* pi attho netabbo: 10
 ayato vuddhito sukhato vā apeto ti apāyo · niraya-tiracchānayo-
 ni-pettivisaya-asurakāyā.
- 547 Pe sosane. *Pāyati, payati* vā, *nipako*. Ettha ⁴nipako ti
 nipayati visoseti paṭipakkham tato vā attānam nipāti rakkhati
 ti nipako · sampajāno. 15
- 548 Gupa rakkhaṇe. *Gopati, gopako*: ⁵"nagaram yathā paccantam
 guttam santarabāhiram evam gopetha attānam khaṇo ve mā
 upaccagā" — gopethā ti gopeyya rakkheyya.
- 549 Vapa santāne^a. *Vapati*.
- 550 Sapa samavāye. *Sapati*. 20
- 551 Cupa mandagatiyam. ⁶*Copati*.
- 552 Tupa himsāyam. *Topati tuppati*.
- 553 Gupa gopana-jigucchanesu^b. *Gopati jigucchati, jiguccham jiguc-
 chamāno jegucchī, jigucchitvā* icc ādini.
- 554 ⁷Kapu himsā-takkalagandhesu. *Kappati, kappūro*. 25
- 555 Kapu sāmattiye. ⁸"Idam amhākam kappati; ⁹n' etam am-
 hesu kappati".
- 556 Kapa karuṇāyam^c. *Kapati, kapaṇo kāpaññaṃ*. Tattha ka-
 pati ti karuṇāyati; ¹⁰kāpaññaṃ ti kapaṇabhāvo.
- 557 Sapa akkose. *Sapati, sapatho abhisapatho^d abhisapitṭo sapanako*. 30

¹ cf. Wg § 14: 3 (*infra* V689). ² A IV 190²⁴ .. 191¹⁵. ³ *vide* 421¹⁵⁻¹⁸
 (cf. Vm 427¹¹). ⁴ mḥt *ad* Vm 3²⁸ (*supra* 402 n. 2); ns *cit.* Vm mḥt *et* Samyut-
 tīkā: nipāti samkilesadhamme visoseti nikkhameti ti nipako; *aliter* Pj II 93²⁷:
 pakati-nipuna. ⁵ Dhṛp 315^{a-d}. ⁶ ns: copanam phandanam | Samyut-tīkā |
 phadi kiñcicalane | Nās || (Mmd 535, Ce 418¹⁴). ⁷ Mmd 672 (Ce 513²⁰). ⁸ ***.
⁹ J VI 88⁷. ¹⁰ (cf. *et* § 101).

^a cf. V558 *et* Wg § 23: 34 (bijasantāne). ^b Maitr Vp Kt *apud* Wg
 § 23: 1: gopana-kutsanayoh. ^c Wg § 19: 9 (Kt): krpāyam. ^d Bm *om*.

- 558 Vapa bijanikkhepe. ^c *Bijaṃ vapati vāpako*, ¹“vāpitaṃ . . . dhaññaṃ”, ²*vuttaṃ bijaṃ purisena, vappali, vappamaṅgalaṃ*.
 559 Supa sayane. *Supati*: ³“sukhaṃ supanti munāyo ye itthisu na bajjhare”, *sutto puriso*, ⁴*supanaṃ suttaṃ*.
 5 560 Khipa perane^a. *Peraṇaṃ cuṇṇikaraṇaṃ piṃsanaṃ. Khepati khepako*.
 561 Khipa avyattasaddhe. *Khipati, khipitasaddo* [ca]: ⁵“yadā ca dhammaṃ desento khipi lokaggaṇāyako”.
 562 Khipa chaḍḍane. *Khipati ukkhipati vikkhipati avakhipati saṃ-*
 10 *khipati, khittaṃ ukkhittaṃ pakkhittaṃ vikkhittaṃ* icc ādini.
 563 Opa niṭṭhubhane. *Niṭṭhubhanaṃ kheḷapātanaṃ. Opati*: ⁶“osa-dhaṃ saṃkhāyitvā mukhe kheḷaṃ opi”.
 564 Lipi^b upalepe. *Lepati*, ⁷“littaṃ paramena tejasā”.
 565 Khipi gatiyaṃ. *Khimpati*.
 15 566 Dīpa khepe. *Ḍepati*.
 567 Nidapi nidampane^c. *Nidampanaṃ nāma sassa-rukkhādisu vihisisaṃ vā varakasisaṃ vā achinditvā khuddakasikhaṃ vā abhañjitvā yathāṭhitam eva hatthena gaheṭvā ākaḍḍhitvā bija-*
mattass’ eva vā paṇṇamattass’ eva^d vā ⁸gahaṇaṃ. Puriso
 20 *vihisisaṃ nidampati, rukkhapattaṃ nidampati, nidampako nidam-*
pitāṃ, nidampitūṃ nidampitvā.
 568 Tapa dittiyaṃ. *Ditti virocanaṃ*. ⁹“Divā tapati ādicco”.
 569 Tapa ubbege^c. *Ubbego utrāso bhīrutā. Tapati uttapati, ottap-*
paṃ, ¹⁰“ottappiyaṃ dhaṇaṃ”.
 25 570 Tapa 571 dhūpa santāpe. *Tapati, tapodhanaṃ*, ¹¹“tapati^f ātāpo”^g,
ātāpī ātapaṃ; dhūpati sandhūpano; kamme tāpīyati, dhūpiyati:
bhāve tapanāṃ^h tāpo paritāpo santāpo, dhūpanaṃ. — *Pakā-*
rantadhāturūpāni.
 572 Puppha^a vikasane. *Akammako cāyaṃ sakammako ca. Pup-*
 30 *phati, pupphaṃ pupphanaṃ pupphito, pupphitūṃ pupphitvā*:

¹ Bv 2: 33^a. ² (Ja III 12³⁰). ³ Th 137^{ab}. ⁴ (385⁹). ⁵ Ap 535⁵ (Thīra 149⁴). ⁶ Ja VI 185⁴. ⁷ J I 380⁸. ⁸ ns: i “nidampanaṃ nāma | pa | gahaṇaṃ” kui Aṭṭhakathā nhuik lañ³ min¹ eñ¹; cf. Sp (I) 340ⁿ (Spṭ). ⁹ Dhṛ 387^a. ¹⁰ A IV 5². ¹¹ J III 447²³ (: 447^{16, 18}).

^a cf. 318²⁰ 391²⁰. ^b ɔ: lipi? (Wg § 28: 139: lipa upadehe). ^c (cf. Wg § 33: 4?). ^d ns pattamatt⁰. ^e Wg § 10: 12: lajjāyaṃ. ^f B^e ns om. ^g ita C^e B^m; B^c ātāpo (J III 447^{16, 18}). ^h B^e ns tāpanaṃ.

¹"pupphanti *pupphino dumā; ²thalajā^a dakajā pupphā sabbe pupphanti tāvade; ³Maññūsako nāma rukkho ... yattakāni udake vā thalē vā pupphāni sabbāni pupphati".

573 Tuṭṭha himsāyaṃ. *Tophati*.

574 †Dapha^a 575 †daphi^a 576 vappha gatiyaṃ. †Daphati^a, †dam-
phati^a, vapphati.

577 †Dipha^b kathana-yuddha-nindā-hims'-ādānesu. †Dephati^b, †depho^b

578 Tapha tittiyaṃ. Titti tappanaṃ. *Taphati*.

579 Dupha †upakkilese^c. Upakkilissanaṃ upakkilesa. *Dophati*.

580 Gupha ganthe. Gantho ganthikaraṇaṃ. *Gophati*. — *Pha-* 10
kārantadhāturūpāni.

581 Bhabba himsāyaṃ. *Bhabbati*, *bhabbo*.

582 Pabba 583 vabba 584 mabba 585 kabba 586 khabba 587 gabba
588 sabba 589 cabba gatiyaṃ. *Pabbati*, *vabbati*, *mabbati*, *kabbati*,
khabbati, *gabbati*, *sabbati*, *cabbati*. 15

590 Abba 591 sabba himsāyaṃ ca. *Gatyāpekkhāya*^d cakāro. *Ab-*
bati, *sabbati*.

592 Kubi acchādane. †*Kubbati*^c.

593 Lubi 594 tubi addane. *Lumbati*, *tumbati*; *Lumbinīvanaṃ*, *uda-*
katumbo, "ato pi dve ca tumbāni". 20

595 Cubi vadanasaṃyoge. ⁵*Puttaṃ muddhani cumbati*, *mukhe*
cumbati. || Ettha siyā: yadi vadanasaṃyoge *cubidhātu* vattati,
kathaṃ ⁶"ambudharabinducumbitakūṭo" ti ettha avacane aviñ-
ñānake pabbatakūṭe ambudharabindūnaṃ cumbanaṃ vuttan ti.
| Saccamaṃ, taṃ pana cumbanākārasadisenaṃ sambhavaṃ 25
cetasi tḥapetvā vuttaṃ, yathā adassanasambhava^f pi dassana-
sadisenākārena sambhūtattā ⁷"rodante dārake disvā ubbiggā"
vipulā dumā" ti acakkhukānaṃ pi rukkhānaṃ dassanaṃ vuttaṃ,
evam idhā pi cumbanākārasadisenaṃ sambhūtattā avada-
nānaṃ pi ambudharabindūnaṃ cumbanaṃ vuttaṃ, sambhāvato 30
pana aviññānakānaṃ dassana-cumbanādīni ca n' atthi, saviñ-

¹ Bv 2: 181^b. ² Bv 2: 87ab. ³ (Pj II 66²¹⁻²³). ⁴ *** (cf. Mil 102¹¹, Mp I 59²³).
⁵ (J VI 291²). ⁶ cf. Mhv 45¹. ⁷ J VI 513²⁴ (*supra* 77¹, 387²⁸).

^a ɔ: ra(m)pho (Wg § 11: 19—20). ^b ɔ: riph^o et reph^o (Wg § 28: 23).
^c (cf. Wg § 28: 29: dṛnpha utklese). ^d ita B^{em}ns; C^e gatyap^o. ^e leg. kumbati
(Wg § 11: 36). ^f (B^m adassanāsambhava). ^g B^e ubbidhā.

ñāṇakānaṃ yeva tāni¹ honti ti — ayaṃ nayo² "kamu pada-vikkhepe" ti ādisu pi netabbo.

596 Ubbi 597 tubbi 598 thubbi 599 dubbi 600 dhubbi himsattha. *Ubbati, tubbati, thubbati, dubbati dubbā, dhubbati*. Ettha dubbha ti dabbatāṇaṃ, yaṃ³ "tiriya nāma tiṇajāti" ti āgataṃ; ettha ca dubbā ti itthiliṅgaṃ, *dabban* ti napuṃsakāḷiṅgaṃ ti daṭṭhabbaṃ. 601 Mubbi bandhane. *Mubbatī*.

602 †Kubbi uggama^a. †*Kubbati*.

603 Pubba 604 pabba 605 †sabba^b pūraṇe. *Pubbati, pabbati, †sab-*
 10 *bati*. || Ettha siyā: nanu^c bho *pubba-sabbasaddā* sabbanāmāni, kasmā pan' ete dhātucintāyaṃ gahitā ti. | Vuccate: sabbanāmesu ca *tumantādivirahitesu* nipātesu ca^d upasaggesu ca dhātucintā nāma n' atthi, imāni pana sabbanāmāni na honti kevalaṃ sutisāmaññaena sabbanāmāni viya upaṭṭhahanti, tena te
 15 tabbhāvamuttattā dhātucintāyaṃ pubbācariyehi gahitā^e "pubbati, sabbati" ti payogadassanato ti. || Yadi evaṃ, kasmā buddhavacane etāni rūpāni na santi ti. | Anāgamanabhāvena nā santi, na avijjamānabhāvena; kiñcā pi buddhavacanesu etāni rūpāni na santi, tathā pi 'porāṇehi anumatā purāṇabhāsī^f ti
 20 gahetabbāni, yathā^g "nāthati ti nātho" ti ettha *nāthati* ti rūpaṃ buddhavacane avijjamānaṃ pi gahetabbāṃ hoti, ^hevaṃ imāni pi; tasmā vohāresu viññūnaṃ kosallatthāya sāsane avijjamānā pi sāsanaṇurūpā lokikappayogā gahetabbā ti *pubbati sabbati* ti rūpāni gahitāni — esa nayo aññesu pi ṭhānesuⁱ veditabbo.

25 606 †Camba^c †adane. †*Cambati*^e.

607 Kabba 608 khabba 609 gabba dappe^f. Dappo^f ahaṃkāro. *Kabbati, khabbati, gabbati*.

610 Abi 611 †dabi^g sadde. *Ambati, ambā ambu; †dambati*^g.

612 Labi avasamsane. Avasamsanaṃ avalambanaṃ. *Lambati*
 30 *vilambati vñālamabati*, ^h"ñice c' olambate suriyo", *ālambati, ālam-*

¹ (vide 411²⁵). ² A III 240⁸⁰ (Mp). ³ ***. ⁴ (365²²). ⁵ ns: "saggañ ca sabbati ṭhānaṃ kammaṃ katvāna bhaddakaṃ" hu Catuk(k)aṅguttara nhuik [A II 65²⁰ v. l. sappati] lā eñ¹ || *nāthatipud* rhi kroñ² kui ok nhuik pra khai¹ prī ||. ⁶ ns *cit*. D III 64²⁰ p^t (pabbanti). ⁷ ns *cit*: calakapṭhīni cambetvā | Vināñ³-aṭṭhakatha || (Sp *ad* Vin II 115¹³: calakānī ti cabbetvā apaviddhamisāni, aṭṭhikāni ...) ⁸ J VI 554²⁰.

^a (Wg § 15: 65: gurvī udyamane). ^b Wg § 15: 69: marva. ^c Ce *ad*, ca. ^d Be *ovirahitesu* ca nipātesu. ^e c: cabb^o (Wg § 15: 70). ^f CeBemns dabb^o. ^g c: ra^o (Wg § 10: 14).

banam tadālabanam tadālabanam taūālabam vā, lābu alābu vā, akāro hi tabbhāve. — Bakārantadhāturūpāni.

613 Bhā dittiyaṃ. *Čando bhāti*, ¹"pañho maṃ paṭi bhāti", *ratti vibhāti, bhānu paṭibhānam, vibhātā ratti.*

614 Bhī bhaye. *Bhāyati, bhayaṃ bhayānako bhīmo Bhīmaseno* ⁵*bhīru^a bhīru^b bhīruk^o bhīrukajātiko; kārīte bhāyeti* ²*bhāyayati* ²*bhāyāpeti bhāyāpayati.*

615 Sabhu 616 sambhu hīṃsāyaṃ. *Sabhati, sambhati.*

617 Sumbha bhāsane ca. *Cakāro hīṃsāpekkhako. Sumbhati* [†]*sum-* *bho^c †kusumbho^c.* Ettha sumbho ti āvāto, ³"sumbham^d nikha- ¹⁰*nāhi*" ti idam ettha nidassanam; kusumbho ti khuddakaāvato, ⁴"pabbatakandara-padara-sākhā paripūrā kusumbhe^c paripū-
renti" ti idam ettha nidassanam.

618 Abbha 619 vabbha 620 mabbha gatiyaṃ. *Abbhati, abbho; vab-* *bhati, mabbhati.* Ettha abbho ti meggho, so hi abbhati aneka- ¹⁵*satapaṭalo hutvā gacchatī ti abbho ti vuccati,* ⁵"vijjumaḷi satakkakū" ti hi vuttam, satakkakū ti ca anekasatapaṭalo; ettha ca *abbhasaddo* tiliṅgiko daṭṭhabbo, tathā hi ayaṃ ⁶"abbh^e uṭṭhito va [†]sa yāti^e sa gaccham na nivattati" ti ettha pulliṅgo, ⁷"abbhā mahikā dhūmo rajo Rāhū" ti ettha itthiliṅgo, ⁸"abbhāni canda- ²⁰*maṇḍalam chādentī*" ti ettha napuṃsakaliṅgo. Imāni pana megghassā nāmāni:

meggho valāhako lamghī jīmūto ambudo ghano

dhārādharo ambudharo pajjunno himagabbhako. 113

621 Yabha methune. Mithunassa janadvayassa idam kammaṃ ²⁵*methunam, tasmim methune yabhadhātu vattati. Yabhati yābhas-* *sam.* Ettha ca *methunan* ti esā sabbhivācā · lajjāsampannehi puggalehi vattabbabhāsābhāvato, tathā hi ⁹"methuno dhammo na paṭisevitabbo" ti ¹⁰"na me rājā sakhā hoti na^f rājā hoti ¹¹methuno" ti ca sobhaṇe vācāvisaye ayaṃ vācā āgatā, *yabhati* ³⁰

¹ vide 456³¹ (pañho | sañ || maṃ | nā¹ ā³ || paṭi | rhe³ rhū || bhāti | thañ eñ¹ || ns). ² J III 210³ [*ita leg. metr.* - - - - -] et Ja III 210⁶. ³ cf. D. II 127²². ⁴ S II 32⁵ (ns cit. Spk ad loc. et Pj II 499³¹). ⁵ A III 34²³ S I 100¹⁶ (Mp Spk: satakūto vel satasikharo). ⁶ J IV 494². ⁷ cf. A II 53⁵ + Dhs § 617. ⁸ ***. ⁹ Vin I 96²⁴. ¹⁰ J VI 294⁹. ¹¹ ns cit.: methuno ti sahāyo | Jāt-ṭikā Vidhura ||.

^a CeBemns om. ^b ita Ce (= min³ ma, ns); Bemns bhīru. ^c sic CeBemns; (cf. (kus)subbha, sobbha). ^d D: sobbhe. ^e = so yāti, ns. ^f Bm nā pi; (Be om. na rājā hoti).

tī ādikā pana bhāsā ¹*sāḥharanī* ti ādikā bhāsā viya-asabbhivāca,
na hi hirottappasampanno lokiyajano pi idisiṃ vācam bhāsati;
evaṃ sante pi adhimattukkamsagatahirottappo pi Bhagavā
mahākaruṇāya sañcoditahadayo lokānukampāya parisamajjhe
5 abhāsī, aho tathāgatassa mahākaruṇā ti. ²Imāni pana methuna-
dhammassa nāmāni:

- saṃvesanaṃ ni[d]dhuvaṇaṃ^a methunaṃ surataṃ^b rataṃ
vyavāyo^c gāmadhammo ca yābhassaṃ mohanaṃ rati 114
asaddhammo ca vasaladhammo mīhasukham pi ca
10 dvayaṃdvāyasamāpatti dvando gamm' odakantiko. 115
622 Sibha 623 vibha katthane. *Sibhati, vibhati.*
624 [†]Debha^d 625 abhi 626 [†]dabhi^e sadde. *Debhati^d; ambhati, am-
bho; dambhati^e.* Ettha ca ambho vuccati udakaṃ, taṃ hi
nijjīvaṃ pi samānaṃ oghakālādisu vissandamānaṃ ambhati
15 saddaṃ karotī ti ambho ti vuccati. ³Imāni 'ssa nāmāni:
pāṇiyaṃ ⁴udakaṃ toyaṃ jalaṃ pātho^f ca ambu ca
⁴dakaṃ kaṃ salilaṃ vāri āpo ambho papam^g pi ca 116
nīraṇ ca ⁵kebukaṃ pāni amataṃ ⁶elam eva ca
āponāmāni etāni āgatāni tato tato, 117
20 ettha ca ⁷"vālaggesu ca kebuke; ⁸pivataṇ ca tesam bhusaṃ^h
hoti pāni" ti ādayo payogā dassetabbā.
627 Thabhi 628 khabhi paṭibandhe. *Thambhati vitthambhati, kham-
bhati vikkhambhati; thambho thaddho upatthambho ⁹upattham-
bhinī, vikkhambho vikkhambhitakilesa.*
25 629 Jabha 630 jabhi gattavināme. *Jabhati; jambhati vijambhati
vijambhanaṃ ¹⁰vijambhitāⁱ vijambhanto vijambhamāno vijambhito.*
631 Sabbha^j kathane. *Sabbhati^j.*
632 Vabbha bhojane. *Vabbhati.*
633 Gabbha dhāraṇe^k. *Gabbhati, gabbho.* Ettha gabbho ti mā-
30 tukucchi pi vuccati kucchigataputto pi; tathā hi ¹¹"yam eka-

¹ (Vin III 129²⁵). ² (Vin III 28⁸⁻¹⁰ Sp). ³ (Amk I 10: 3 sqq). ⁴ (*supra*
237¹³—238⁴). ⁵ (Ja VI 42¹¹). ⁶ (439²⁻⁴). ⁷ J VI 38⁸. ⁸ J VI 109³⁰. ⁹ = lhañ³
thok, ns. ¹⁰ Vibh 345²¹ etc. ¹¹ J IV 494¹.

^a Be nidduvaṇaṃ; CeBmns niddhuvaṇaṃ. ^b (Be ns sūrataṃ; Bm sūritam).
^c *dedi* (cf. Amk II 7: 57^c); CeBmns vyūthayo (Be vyūthaso). ^d *o*; rebh^o (Wg
§ 10: 22). ^e *o*; ra^o (Kt *apud* Wg § 10: 24). ^f CeBemns pāto. ^g Bm papham
(§ 85). ^h J *codā*. Cks: bhusa (*metr.*). ⁱ *ita* CeBemns. ^j Be sambh^o. ^k Wg
§ 10: 32: galbha dhārṣṭye.

rattiṃ paṭhamam gabbhe vasati māṇavo" ti ettha mātukucchi gabbho ti vuccati, ¹"gabbho me deva patiṭṭhito; ²gabbho ca patito^a chamā" ti ca ettha pana kucchigataputto; api ca gabbho ti āvāsaviseso^b, ³"gabbham pavitṭho" ti ādisu hi ovarako gabbho ti vuccati.

3

634 Rabha rābhasse, āpubbo rabha himsā-karaṇa-vāyamanesu^c. Rābhassam^d rābhasabhāvo, tassamaṅgino^d pana pāliyam^e ⁴"caṇḍā ruddā^e rabhasā" ti evaṃ āgatā, tattha ⁵"rabhasā ti karaṇutta-riyā". Rabhati ārabhati samārabhati, ārabbhati, rabhaso ārambho samārambho ārabhanto samārabhanto, ⁶"āraddham me vi-¹⁰riyam; ⁷sārambham . . . anārambham; ⁸sārambho te na vijjati; ⁹pakaraṇārambhe", viriyārambho, ārabhitum ārabhitvā ārabbhā. Ettha ¹⁰"viriyārambho ti viriyasamkhāto ārambho . . ārambhasaddo kamme āpattiyam kiriyāya viriye himsāya vikopane ti anekesu atthesu āgato, ¹¹"yam kiñci dukkham sambhoti sab-¹⁵bam ārambhapaccayā, ārambhānam nirodhena n' atthi dukkhasa sambhavo" ti ettha hi kammam ārambho ti āgataṃ, ¹²"ārabhati ca vippaṭisārī ca hoti" ti ettha āpatti, ¹³"mahāyaññā maḥārambhā na te honti mahapphalā" ti ettha yūpussāpanādi-kiriyā, ¹⁴"ārabhatha^f nikkhamatha yuñjatha buddhasāsane" ti ²⁰ettha viriyam, ¹⁵"samaṇam Gotamam uddissa paṇam ārabhanti" ti ettha himsā, ¹⁶"bījagāmahūtagāmasamārambhā paṭivirato hoti" ti ettha chedanabhañjanādikaṃ vikopanam, icc evaṃ

kamme āpattiyañ c' eva viriye himsā-kriyāsu ca

vikopane ca ārambhasaddo hoti ti niddise.

119 25

635 Labha lābhe. Labhati labbhati, lābho laddham; alatta alattam.

636 Subha dittiyam. Sobhati, sobhā sobhanam Sobhilo.

637 Khubha sañcalane. Khobhati samkhobhati, ¹⁷"hatthināge padinamhi khubbhittha nagaram tadā", khobho samkhobho.

30

638 Nabha **639** tubha himsāyam. Nabhati, tubhati.

¹ Ja I 134¹⁷. ² J III 232⁵. ³ (cf. Ps (Ee) II 165³⁴). ⁴ D III 203²⁴.

⁵ Sv ad loc. ⁶ (Vin III 4⁹). ⁷ Vin III 151⁸⁻²³. ⁸ Dh 134^d. ⁹ Mmd Ce 2¹⁰.

¹⁰ 409¹³⁻²² < As 145²⁷⁻¹⁴⁶. ¹¹ Sn 744^{a-d} (Pj). ¹² A III 165²⁴ (Mp). ¹³ S I 76²¹ (Spk).

¹⁴ S I 156³⁴ (Spk) = Th 256^{ab}. ¹⁵ M I 368²³. ¹⁶ D I (5⁴ Sv), 64¹⁶.

¹⁷ J VI 489¹³ (infra V 1165).

^a (Bm putito). ^b (Bm āvāsatiseso : āvasathaviseso?). ^c CeBm vāyamanesu. ^d B^{em}s taṃsam^o. ^e Bm rudrā. ^f Bm ārambh^o; S: ārabbh^o, cf. 409^o [et metr. — — — — —].

640 Sambha^a vissāse. *Sambhati, sambhatti sambhatta*.

641 Lubha vimohane. *Lobhati palobhati^b*, ¹"thullakumārīpalobhanam"; kārite pana *lobheti palobheti palobhetvā* ²ti rūpāni bhavanti; ³*divādiganaṃ* pana patvā giddhiyatthe *lubbhati* ⁴ti rūpaṃ 5 bhavati.

642 †Dabhi^c ganthane. †*Dambhati, †dambhanaṃ*.

643 Rubhi nivāraṇe. *Rumbhati sannirumbhati, sannirumbho^d sannirumbhitvā*.

644 Ubha 645 ubbha^e 646 umbha pūraṇe. *Ubhati, ubbhati, um-*
10 *bhati^f; ubhanā, ubbhanā^f, umbhanā; obho keṭubhaṃ, ubbhaṃ,*
kumbho kumbhī; kārite obheti ubbheti umbheti ¹ti rūpāni bhavanti. Tattha ²"keṭubhan ti kiriyākappavikappo kavīnaṃ upakārāya^g satthaṃ", idaṃ pan' ettha nibbacanaṃ: ³"kiṭeti^h gameti kiriyādivibhāgaṃ, taṃ vā anavaśesapariyādānato ke-

15 *ṭentoⁱ gamento obhetiⁱ pūreti ti keṭubhaṃ*" ⁴*kiṭa-ubhadhātu-*
vasena; ubbhati ubbheti pūreti ti ubbhaṃ, pūraṇaṃ ti attho,
Cariyāpiṭake pi hi idisi saddagati dissati, taṃ yathā ⁵"mahadānaṃ pavattesi accubbaṃ sāgarūpamaṃ" ⁶ti, tattha ca accub-

20 *bhan^j ti pi pāṭho; kumbho ti* ⁷*kaṃ vuccati udakaṃ, tena umbhetabbo^k ti kumbho, so eva itthiliṅgavasena kumbhī,*
ettha ca ⁸"*kumbhī dhovati onato*" ⁹ti payogo:

kumbhasaddo ghaṭe hatthisiropiṇḍe dasammaṇe
pavattati ti viññeyyo viññunā nayadassinā.

119

25 — *Bhakārantadhātūrūpāni.*

647 Mā māne, sadde ca. *Māti, mātā*. Ettha mātā ti janikā vā cūlamātā vā mahāmātā vā.

648 Mū bandhane. *Mavati*, ¹*kīyādigaṇ(ik)assa pan' assa munāti* ²ti rūpaṃ.

30 649 Me paṭidāna-ādānesu^m. *Meti mayati, medhā*. Ettha medhā

¹ Ja III 524¹² (vide Ja IV 219²). ² V 1164. ³ Sv I 247²². ⁴ pṭ *ad loc.*
⁵ cf. Cp I 5: 2d. ⁶ (408¹⁷). ⁷ J V 306⁹. ⁸ V 1250.

^a Bm sabha. ^b ns vilobhati. ^c (Wg § 28: 34: dṛbhī). ^d o: sanniruddho?
sed vide Sv I 192 n. 12. ^e (Bm umbha). ^f (Bm om.). ^g CeBemns upakariya².
^h Sv-pṭ (Be): kiṭati (cf. 353³). ⁱ pṭ om. ^j ita Bems (con); cf. Ap 349¹²; Ce
abbhukkaṃ, Bm abbhakkaṃ. ^k Bm ubbhe^o. ^m Bm paṭidāna-ādo [Wg § 22: 65:
praṇidāne, Kt Vp (Cāndra-dh): pratidāne; Sd ādāna *addidit* (< 411⁴ gaṇaṇa)].

ti paññā, sā^a hi sukhumam pi atthaṃ^a dhammañ ca khippaṃ^a
eva meti ca dhāreti cā ti me-dhā ti vuccati, ettha pana meti
ti ganhāti, tathā^a hi Atthasāliniyaṃ vuttaṃ: ¹"asani viya siluccaye
kilese medhati hiṃsati ti medhā, khippaṃ^a gahaṇa-dhāraṇa-
ṭhena vā medhā" ti, saṅgamatthavācākassa pana medhadhātussa 3
vasena ²"medhati silāsamādhiādīhi saddhammehi siriyā ca saṅ-
gacchati ti medhā" ti attho gahetabbo; etth' etaṃ vuccati:

dvidhātuy' ekadhātuyā dvi-r-atthavatiyā pi ca

medhāsaddassa nipphatti(m)^b jaññā sugatasāsane ti. 120

650 Omā sāmatthiye. Sāmatthiyaṃ samatthabhāvo. Aluttanto 10
'yaṃ dhātu: omāti omanti. Atrāyaṃ pālī: ³"omāti ha^c bhante
Bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṃ-
kamitun" ti, tattha ³"omāti ti pahoti sakkoti".

651 Timu addabhāve. Addabhāvo tintabhāvo. Temati, tinto Temiyo,
⁴"temitukāmā temiṃsu". Ettha Temiyo ti evaṃnāmako Kā- 15
sirañño putto bodhisatto, so hi rañño c' eva mahājanassa ca
hṛdayaṃ ⁵temento addabhāvaṃ pāpento sītalabhāvaṃ janento
jāto ti Temiyo ti vuccati.

652. Nitami^d kilamane. Nitammati^d: ⁶"hayaṃ . . . dayhate ni-
tammāmi"^d. 20

653 Camu 654 chamu 655 jamu 656 jhamu 657 ṇamu 658 jāmu adane.
Camati, cqmū — camū ti senā; chamati, jamati, jhamati, ṇamati,
jemati.

659 Kamu padavikkhepe. Padavikkhepo padasā gamanaṃ; idaṃ
pana vohārasisamattavacanaṃ, tasmā ⁷"n' assa^e kāye^f aggi 25
vā visaṃ vā satthaṃ vā kamati" ti ādisu ⁸apadavikkhepattho
pi gahetabbo. Kamati caṃkamati atikkamati abhikkamati pa-
ṭikkamati pakkamati parakkamati vikkamati nikkamati saṃka-
mati, saṃkamaṇaṃ saṃkanti; kamaṇaṃ caṃkamaṇaṃ atikkamo

¹ As 148^{b-6}. ² (395⁷). ³ S V 282³⁰ (ns cit.: omāti ti pahoti sakkoti |
idaṃ tepiṭake buddhavacane asambhinnapadaṃ [Spk] || omāti ti avamāti, ava-
pubbo hi māsaddo sattiattho pi hoti ti "pahoti sakkoti" ti attho vutto | asam-
bhinnapadan ti asādhāraṇapadaṃ aññattha anāgatattā [Spk-(p)ṭ] ||). ⁴ Ja VI
479³⁴ (Lk: ye temitukāmā te temiṃsu). ⁵ (Ja VI 31⁸). ⁶ J IV 284¹¹ (Ja:
atikilamāmi; Kt apud Wg § 26: 93: tamu glānau; cf. Vp apud Wg § 22: 7:
glai klame). ⁷ A V 342⁸ (Mp). ⁸ (cf. 405³²⁻⁴⁰⁶).

^a As om. (cf. 411¹). ^b (nipphatti | pr⁸ khraṇ⁸ kui || . . . || jaññā | si rā
eñ¹ || ns). ^c Be om. ha. ^d Bm nitamho. ^e CeBe nāssa (§ 37). ^f Sd supplevit
(< Mp).

abhikkamo paṭikkamo pakkamo parakkamo vikkamo nikkamo, atikkanto puriso, ¹"abhikkantā . . . ratti", — *nikkhamati abhinikkhamati*, *kārite nikkhāmeti* — aññāni pi yojetābāni. Yasmā pañāyaṃ dhātu ²*curādiganaṃ* patvā icchā-kantiyatthesu vattati, 5 *tasmā te pi atthe upasaggavisesite katvā idha abhikkanta-saddassa atthuddhāraṃ vattabbam pi avatvā upari* ³*curādigane* yeva kathessāma.

660 Yamu upame. Uparamo viramaṇaṃ^a. *Yamati, Yamo*. ³"Pare ca na vijānanti mayam ettha yamāmase" ti idam ettha nidassanaṃ, 10 *tattha* ⁴*yamāmase ti uparamāma*, *nassāma marāmā ti attho*. **661 Nama** ^b*bahutte* *sadde*. Bahutto saddo nāma uggatasaddo. *Namati*.

662 Ama **663 dama** **664 hamma** **665 mīma** **666** ⁵*chama gatimhi*. *Amati, damati, hammati, mīmati, chamati chamā*. Chamā ti 15 *paṭhavī, chamāsaddo itthiliṅgo daṭṭhabbo* · ⁶"na chamāyaṃ^c nisīditvā āsane nisinnassa agilānassa dhammaṃ desessāmī ti sikkhā karaṇīyā" ti ca ⁷"chamāya^d parivaṭṭāmi vāricaro vā ghamme" ti ca payogadassanato, so ca kho sattahi aṭṭhahi va vibhattihi dvisu ca vacanesu yojetabbo; chamanti gacchanti 20 *etthā ti chamā*.

667 Dhama sadd'-aggisaṃyogesu. *Dhamadhātu sadde* ca mukhavātena saddhiṃ aggisam̐yoge ca vattati. Tattha paṭhamatthe *saṃkhaṃ dhamati saṃkhadhamako, bheriṃ dhamati bheridhamako*, ⁸"dhame dhame nātidhame" ti payogā; dutiyatthe ⁹*aggīṃ dhamati*, 25 ¹⁰"samuṭṭhāpeti attānaṃ aṇuṃ aggīṃ va sandhaman" ti payogā. **668 Bhāma kodhe.** *Bhāmati*.

669 Namu namane^c. *Namati, namo nataṃ namanam̐ nati, namaṃ namamāno namanto namito nāmaṃ nāmītaṃ, namitum̐ natvā natvāna namitvā namitvāna namitūna*; *kārite nāmeti nāmayati* 30 *nāmetvā nāmayitvā* ti rūpāni bhavanti. Tatra hi namati namitvā ti evaṃpakārāni padāni namanatthe vandanāyañ ca daṭṭhabbāni, namo natvā ti evaṃpakārāni pana vandanāyam eva, atrāyam upalakkhaṇamattā payogaracanā:

¹ A IV 204²⁷. ² V 1564. ³ Dh 6^{ab} Vin I 349³⁰. ⁴ (Dhp Sp ad locc.).

⁵ *deest* Wg Mmd. ⁶ Vin IV 203¹¹⁻¹². ⁷ Pv 731^{ab} (Pva 260¹). ⁸ J I 283²⁷.

⁹ (J VI 441²⁷). ¹⁰ J I 122²².

^a Bm uparamanaṃ. ^b *vide* u. e. ^c Vin; chamāya. ^d Pv(a); chamāyaṃ. ^e (Wg § 23: 12: prahvatve śabde ca, *unde* V 661).

¹*phalī rukkito phalabhāragarutāya namitvāna bhijjati, vuddho jarājajjaratāya namati · namitvā gacchati; saddho Buddhaṃ namati · namitvā gacchati, namo Buddhassa, satthāraṃ natvāna agamāsi* ti. Ettha ²*namo* ti padaṃ ³*nipātesu* pi labbhati, tena hi paccattōpayogavacanāni abhinnarūpāni dissanti: ⁴*"devarāja* 5 *namo* ty atthu; ⁵*"namo* katvā mahesino" ti. Upasaggehi pi ayaṃ yojetabbā^a: *paṇamati paṇāmo, uṇṇamati uṇṇati* icc ādinā. 670 *Khamu*^b *sahane. Khamati, khanti khamo khamanaṃ* evaṃ bhāve; kattari pana ⁶*"khantā . . . khamitā; khamo* 10 *hoti sītassa* pi unhassa pi" ti payogā.

671 *Sama* adassane^c. *Samati, vūpasamati aggi.*

672 *Yama* parivesane^d. *Yamati, Yamo Yamarājā.*

673 *Sama* sadde. *Samati.*

674 *Sama* 675 *thama* ^e*velambe. Samati, thamati.*

676 *Vāyama* ihāyaṃ. *Vāyamati, vāyāmo.* 15

677 *Gamu* gatiyaṃ. *Gacchati, gamako gato gati gamanaṃ; kārite* 15 *gāmeti gamayati gacchāpeli* ti ādinī bhavanti.

678 *Ramu* kilāyaṃ. *Ramati viramati pativiramati*ⁱ *uparamati,* 15 *"ārati*^g *virati", pativirati*^f *uparati veramaṇi viramaṇaṃ rati* 20 *ramaṇaṃ rato,* ^h*"ārato virato paṭivirato"*^h, *uparato, uparamo* 20 *ārāmo.*

679 *Vamu*, ^a*uggirane. Vamati, vamaṭhu vammiko,* ^b*"dhir* 25 *atthu* taṃ viṣaṃ vantaṃ yaṃ ahaṃ jīvitakāraṇā vantaṃ ¹⁰*paccāva-* 25 *missāmi, mataṃ me jīvitā vamaṃ".* Tattha vammiko ti ¹¹*va-* 25 *matī*ⁱ tiⁱ vantakoⁱ tiⁱ vantussayo ti vantasinehasambaddho ti ²⁵ 25 *vammiko;* so hi ahi-nakula-undura-gharagoḷikādayo nānappa- 25 *kāre pāṇake vamatī* ti vammiko, upacikāhi vantako ti vam- 25 *miko, upacikāhi vamtivā mukhatuṇḍakena ukkhittapaṃsucun-* 25 *ṇena kaṭippamāṇena* pi purisappamāṇena pi ussito ti vammiko, 25 *upacikāhi vantakheḷasinehena ābaddhatāya sattasatāhaṃ* 30 *deve* 30 *vassante* pi na vippakiriyaṭi, nidāge pi tato paṃsumuṭṭhiṃ

¹ (cf. V873). ² (299 n. 6). ³ J VI 482¹⁰. ⁴ J VI 218²². ⁵ Ap 46²⁵ (cf. A II 116²⁷). ⁶ cf. A II 117²². ⁷ Sn 264^a. ⁸ Nidd I 337⁶. ⁹ J I 311⁷⁻⁸. ¹⁰ = ta bhan myui⁸ pran eñ¹, ns (415 n. c), *sed vide* Trenckner *ad* Mil 150¹¹ (Sv *ad* D II 119⁹). ¹¹ 413²⁴—414² = Ps (Ee) II 128²⁷—129⁴.

^a Bm obbaṃ, Be obbo. ^b Wg § 12: 9: kṣamūṣ. ^c = Kt Kṣ *apud* Wg § 19: 70. ^d cf. Wg *ad* § 19: 71. ^e 3: veklabbe (Wg § 19: 82 v. l.), *vide* 384 n. a. ^f B^ens paṭi^o. ^g CeBm āramati; B^ens ārati (= Sn). ^h *ita h. l.* CeBemns. ⁱ Bm om.

gāhetvā tasmim mutṭhinā pīiyamāne sineho va nikkhamati,
 evaṃ vantasinehasambaddho ti vammiko. Ettha pana
¹*Bhagavā Himavā* ti ādini padāni na kevalaṃ *vantupaccaya-*
vasen' eva nipphādetabbāni atha kho *vaṃudhātuvasena* pi
 5 nipphādetabbāni, tenāha Visuddhimaggakūraḥ: ²"yasma pana
 tisu bhavesu taṇhāsaṃkhātāṃ gamanam anena vantaṃ, tasma
 'bhavesu vantaḡamano' ti vattabbe *bhāvasaddato bhakāraṃ,*
gamanasaddato gākāraṃ, vantasaddato vakāraṃ ca dīghaṃ
 katvā ādāya Bha-ga-vā ti vuccati, yathā ca loka 'mehanassa
 10 khassa mālā' ti vattabbe me-kha-lā" ³ti vadatā niruttinayena
 saddasiddhi dassitā. || Ettha siyā: visamaṃ idaṃ nidassanaṃ,
 yena "mehanassa khassa mālā" ti ettha *mekāra-khakāra-lākā-*
rānaṃ kamato gahaṇaṃ dissati, "bhavesu vantaḡamano" ti
 ettha pana *bhakāra-vakāra-gakārānaṃ* kamato gahaṇaṃ na
 15 dissati ti. | Saccam, idha pana ⁴*aggāhito* ⁵*vijjācarasampanno*
 ti ādisu viya guṇasaddassa paranipātavasena 'bhavesu gamana-
vanto' ti vattabbe pi evaṃ avatvā saddasatthe yebhuyyera
 guṇasaddānaṃ pubbanipātabhāvassa icchitattā saddasatthavi-
dūnaṃ kesañci viññūnaṃ manaṃ tosetuṃ *Bhagavā* ti pade
 20 akkharakkamaṃ anapekkhitvā atthamattanidassanavasena ⁶*āhi-*
taggi ⁷*sampannavijjācarano* ti ādini viya pubbanipātavasena
 "bhavesu vantaḡamano" ti vuttaṃ, idisasmim hi ṭhāne, ⁸*āhitaggi*
 ti vā *aggāhito* ti vā ⁹*chinnahattho* ti vā *hatthacchinno* ti vā
 padesu yathā tathā ṭhitesu pi atthassa ayutti nāma n' atthi
 25 aññamaññaṃ samānatthattā tesam saddūnaṃ — ¹⁰*vedaḡālo* ti
 ādisu pana ṭhānesu atth' evā ti datṭhabbaṃ. Evaṃ Visuddhi-
 magge *Bhagavā* ti padassa *vaṃudhātuvasena* pi nipphatti
 dassitā; taṭṭikāyam pi ca dassitā: ¹¹"bhage vaṃi ti Bhagavā
 bhāge^a vaṃi ti Bhagavā" ti, nibbanaṃ pana evaṃ veditab-
 30 baṃ: ¹²bhāgasamkhātāṃ sirim issariyaṃ yasañ ca vami uggi-
 rī khaḡapīṇaṃ viya anapekkho chaḡḡayī ti Bha-ga-vā, atha vā
¹³bhāni nāma nakkhattāni, tehi samaṃ gacchanti pavattanti
 ti bha-gā Sineru-Yugandhara-Uttarakuru-Himavantādibhājana-

¹ (145⁵, ⁶ etc.). ² Vm 212¹⁰⁻¹⁵. ³ ns: r̥ n̄huik̄ *it̄isaddā* tā khu kye.

⁴ (Paṇ II 2: 37). ⁵ (Vin III 114: Dhṇ 144^c). ⁶ (§ 708, C^e 664²⁰ 669³). ⁷ (390¹⁴⁻¹⁵).

⁸ m̄h̄ (B^e 235²⁸) *ad* Vm 212¹⁶: bhāge vaṃi ti Bh. bhage vaṃi ti Bh.; bhattavaṃ
 ti Bh. bhage vaṃi ti Bh. bhāge vaṃi ti Bh. (*vide* 415 n. 1, 2). ⁹ (cf. Uda
 24²²⁻²⁵). ¹⁰ (359³⁰).

^a *ita* B^m; C^eB^e *et hic* bhage.

lokā · visesa^asannissaya-sobhā-kappaṭṭhiyābhāvato^a, te pi Bhagavā vami tannivāsisattāvāsam samatikkamanato tappaṭibaddhachandarāgāppahānena pajahī ti Bhaga-vā:

¹cakkavattisirīṇaṃ yasmā yasam issariyaṃ sukhaṃ

pahāsi lokacittaṃ ca, sugato Bhagavā tato; 121 5

tathā khandhāyatana^adhātādibhede dhammakotṭhāse^b sabbam papañcam sabbam yogaṃ sabbam ganthaṃ sabbam saṃyojanaṃ samucchinditvā amataṃ dhātuṃ samadhigacchanto vami uggiri anapekkho chaḍḍayi na paccāgamī^c ti Bhaga-vā, atha vā sabbe pi kusalākusale sāvajjānavajje hīna-ppaṇite kaṇha- 10
sukkasappaṭibhāge dhamme ariyamaggañānamukhena vami uggiri anapekkho pariccajī pajahī ti Bhaga-vā:

²khandhāyatana^adhātādī dhammabhedā mahesinā

kaṇhasukkā yato vanta, tato pi Bhagavā mato. 122

Jātakatṭhakathāyaṃ pana *Himavā* ti padassa *vamudhātuvasena* 15
pi nipphatti dassitā, tathā hi Sambhava^ajātakatṭhakathāyaṃ
³*Himavā* ti himapātasamaye himayutto ti himavā, gimhakāle
himaṃ vamatī ti hima-vā⁴ ti vuttaṃ, evaṃ Jātakatṭhakathāyaṃ
himavā ti padassa *vamudhātuvasena* pi nipphatti dassitā; ayaṃ
nayo idisesu ṭhānesu pi netabbo, ⁴*guṇavā gaṇavā* ti ādisu pana 20
na netabbo, yadi nayeyya, *guṇa-vā gaṇa-vā* ti padānaṃ 'nigguṇo
parihīnag^aṇo' ti evamādi attho bhaveyya, tasmā ayaṃ nayo
sabbattha pi na netabbo. || Ettha siyā: yadi *Bhagavā* ti ādi-
padānaṃ *vamudhātuvasena* nipphatti hoti, kathaṃ *Bhagavanto*
Bhagavantaṃ^d ti ādīni sijjhanti ti. | Yathā *Bhagavā* ti padaṃ 25
niruttinayena sijjhati, tathā tāni pi ten' eva sijjhanti, acinteyyo
hi niruttinayo kevalaṃ atthayuttipaṭibaddhamatto va, atthayut-
tiyaṃ sati nipphādetum asakkuṇeyyāni pi rūpāni anen' eva
sijjhanti. Ettha ca yaṃ niruttillakkaṇaṃ āharitvā dassetabbaṃ
siyā, taṃ ⁵upari rūpanipphādanādhikāre udāharaṇe^ehi saddhiṃ 30
pakāsessāma.

Idha sāramate munirājamate

paramaṃ paṭutaṃ sujano pihayaṃ

¹ Vm-mhṭ (Be 240¹⁸⁻¹⁹), cf. 414 n. 8. ² Vm-mhṭ (Be 241¹¹⁻¹²). ³ Ja V 64³⁻⁴. ⁴ (145³). ⁵ § 1343.

^a ita C^eB^mns (-kappaṭṭhiyābhāvato = kambhā pat lum³ tañ sañ eñ¹ aphrac kroñ¹). ^b C^e ad. ca. ^c ita B^m (Th 1125^d); C^eBe paccāvami (na paccāvami = ta bhan ma myui prī, ns), cf. 413 n. 10. ^d B^m om.

vipulatthadharam¹ Dhaninītim imaṃ^c
satatam bhajataṃ matisuddhakaram^a.

123

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnam kosallatthāya kate saddanītippakāṇe sara-vaggapañ-
5 cakantiko nāma dhātuvibhāgo pannarasamo^b paricchedo.

XVI.

Ito param avaggantā missakā c' eva dhātuyo
vakkhāmi dhātubhedādikusalassa matānugā.

1

680 Yā gati-pāpūnesu. Yāti yanti; yātu yantu; yeyya yeyyūṇi;
10 ²"anupariyeyyūṇi" — yathāsambhavam padamālā yojetabbā;
yanto puriso yanti itthi yantaṃ kulaṃ, yānaṃ^c upayānaṃ^c
uyyānaṃ icc ādini; ³divādigāṇikassa pan' assa yāyati yāyanti
ti ādini rūpāni bhavanti. Tatra yānaṃ ti ādisu yanti etenā ti
yānaṃ ratha-sakatādi; upayanti etena issarassa vā piyamanā-
15 passa vā santikaṃ gacchanti ti^c upayānaṃ^c paṇṇākaram,
⁴"upayānāni^c me dajjūṃ rājaputta tayi gate" ti ettha hi paṇ-
ṇākārāni^c upayānāni^c ti vuccanti; sampannadassaniyapuppha-
phalāditāya uddham oloketā yanti gacchanti ettha ti uyyānaṃ.
681 Vyā ummisane. Vyāti vyanti, vyāsi vyātha, vyāmi vyāma
20 yathāsambhavam padamālā yojetabbā. Atra panāyam pāli:
⁵"yāva vyāti^d nim[m]isati tatrā pi rasati^c bbayo" ti, tattha ⁶yāva
vyāti ti yāva ummisati, purāṇabhāsā esā, ayaṃ hi, yasmim
kāle Bodhisatto Cūlabodhiparibbājako ahosi, tasmim kāle ma-
nussānaṃ vohāro.

25 682 Yu missane, gatiyañ ca. Yoti yavati, āyavati āyu, yoni. Tattha
āyū ti āsaddo upasaggo, āyavanti missibhavanti sattā etenā
ti āyu; atha vā āyavanti āgacchanti pavattanti tasmim sati
arūpadhammā ti āyu, tathā hi Atthasāliniyaṃ vuttaṃ: ⁷"āya-
vanaṭṭhena āyu, tasmim hi sati arūpadhammā āyavanti āgac-

¹ ns: "Dhaninīti" nhuik dhanīpud saddapud eñ¹ vepud (o: vevuch).

² S I 102³⁰. ³ V 1169. ⁴ J VI 15³² (Ja). ⁵ J III 95¹⁸ (infra V 915). ⁶ (Ja III 96¹⁶).

⁷ As 149⁸⁻⁹.

^a ita Ce Bemns (o: matisuddhik^o). ^b Bm cuddasamo. ^c sic Ce Bemns
(= lak choñ) et J(a) codā. Bds; J(a): upāyana^o; ns: "tathōpāyanaṃ ... paheṇa-
kaṃ" | Abhidhān nhuik [Abh 356^{ab}] upāyana hñ eñ¹. ^d J: pāti. ^e J: sarati
(v. l. nassati o: rasati); skr. hrasate vayah.

chanti pavattanti, tasmā āyū ti vuccatī"¹ti; ¹"āyū jīvitam pāṇo"²icc ete pariyāyā · lokavohāravasena, Abhidhammasavasena pana ²"tṭhiti yapanā yāpanā . . . jīvitindriyam" icc ete pi, te pi teh' eva saddhim pariyāyā; yonī ti aṇḍajādinaṃ aṇḍajādihi saddhim yāya missibhāvo hoti, sā yoni, idaṃ pan' ettha nibbacanaṃ: ³yavanti ettha sattā ekajātisamanvayena aññamaññaṃ missakā hontī ti yoni iti — ettha ca yonīsaddassa atthuddhāro nīyate: ³yonī ti khandhakoṭṭhāsassa pi kāraṇassa pi passāvamaggassa pi nāmaṃ, ⁴"catasso nāgayoniyo . . . catasso supañṇayoniyo" ti ettha hi khandhakoṭṭhāso yoni nāma, ⁵"yoni h' esā Bhūmija ¹⁰phalassa adhigamāyā" ti ettha kāraṇaṃ, ⁶"na cāhaṃ brāhmaṇaṃ brūmi yonijaṃ mattisambhavan"^a ti ettha passāvamaggo, etth' etaṃ vuccati:

kandhānañ cā pi koṭṭhāse muttamagge ca kāraṇe
imesu tisu atthesu yonīsaddo pavattati.

2 13

683 Vye samvarane. Vyayati.

684 Vye pavattiyam. Vyeti, sahavyo. Ettha sahavyo ti ⁷saha vyeti^b · saha pavattatī ti saha-vyo · sahāyo ekabhavūpago vā; tathā hi ⁸"Tāvatimsānaṃ devānaṃ sahavyataṃ upapanno" ti ādisu ekabhavūpago sahavyo ti vuccati.

20

685 Haya gatiyam. Hayati, hayo. Hayo ti asso, so hi hayati sīghaṃ gacchatī ti hayo ti vuccati, imāni pan' assa nāmāni:

asso turaṅgo turago vājī vāho hayo pi ca,
tabbhedā ⁹sindhavo c' eva ⁹gojo assataro pi ca;
kāraṇākāraṇaññū tu ājāniyo hayuttamo,
ghoṭako tu khalumkasso vaḷavo ti ca vuccati,
assapoto kisoro ti khalumko ti pi vuccati.

3

25

4

686 Hariya gati-gelaññesu. Hariyati.

687 Aya 688 vaya 689 paya 690 maya 691 taya 692 caya 693 raya gatiyam. Ayati, vayati, payati, mayati, tayati, cayati, rayati; ayo ³⁰

¹ (Amk II 8: 119^c 120^b). ² Dhs § 19. ³ Ps ad M I 73³ cf. Ita ad It 30².
⁴ (S III 240¹⁷ . . . 246¹⁷) Ita cit. M I 73³. ⁵ M III 142²³. ⁶ Dhp 396^{ab}. ⁷ (Uda 293²¹⁻²³ unde hēc radix) cf. pṭ ad Sv I 111²¹. ⁸ (cf. D II 357⁹—358⁹). ⁹ = sindho mrañ³, ns.

^a ita B^{em}ns (= Dhp; mattī re vera < *mātrī (cf. lat. matrix) = 'yoni'); C^eB^m pet(t)isambhavam. ^b Uda: vyati; Sv-pṭ: saha vyāyati pavattati, dosam vā chādetī ti [cf. V 683] sahavyo; re vera sa-havya-(tā), cf. sa-loka-(tā); *sāhavya legendum A III 40¹⁹ [metr. devāna *sāhavyagatā ramanti te] et Vv 532^d [metr. tava *sāhavyam āgatā].

sāmāyo, vāyo, payo, rāyo; maya-taya-cayadhātūnaṃ nāmikapa-
dāni ¹*upaparikkhitabbāni*. Tattha ayo ti kālaloḥaṃ, ayati
 nānākammārakiccesu upayogaṃ gacchaṭi ti ayō; vāyo ti pa-
 ṭhamavayādi āyukoṭṭhāso, vāyati parihāṇiṃ gacchaṭi ti vāyo;
 5 payo ti khīrassa pi udakassa pi nāmaṃ, payati janena pāta-
 babhāvaṃ gacchaṭi ti payo; rāyo ti vegō yō jāvō ti pi vuccati,
 tasmā^a rayanaṃ javanaṃ rayo. Ettha *samayasaddassa* atthud-
 dhāro vuccate saha nibbacanena: ²*samayasaddo*

samavāye khaṇe kāle samūhe hetu-ditṭhisu

- 10 paṭilābhe pahāne ca paṭivedhe ca dissati, 5
 tathā hi ³"app eva nāma sve pi upasaṃkameyyāma kālāṇ ca
 samayaṇ ca upādāyā" ti evamādisu samavāyo attho, ⁴"eko va
 kho bhikkhave khaṇo ca samāyo ca brahmacariyavāsāyā" ti
 ādisu khaṇo, ⁵"uṇhasamāyo pariḷāhasamāyo" ti ādisu kālo,
 15 ⁶"mahāsamāyo pavanasmī" ti ādisu samūho, ⁷"samāyo pi kho
 te Bhaddālī appaṭividdho ahoṣi" ti ādisu hetu, ⁸"tena samayena
 Uggāhamāno paribbājako samaṇamuṇḍikāputto" ^b*samayappavā-*
dake Tindukācīre ^c*ekasālake Mallikāya ārāme paṭivasati*" ti
 ādisu ditṭhi, ⁹"ditṭhe dhamme ca yo attho yo c' attho sampa-
 20 rāyiko atthābhisamayā dhīro paṇḍito ti pavuccati" ti ādisu
 paṭilābho, ¹⁰"sammā mānābhisamayā antam akāsi dukkhassā"
 ti ādisu pahānaṃ, ¹¹"dukkhassa piḷanaṭṭho saṃkhatatṭho santā-
 paṭṭho vipariṇāmatṭho abhisamayatṭho" ti ādisu paṭivedho;
¹²ettha ca upasaggānaṃ jotakamattattā tassa tassa atthassa
 25 vācako *samayasaddo* evā ti *samayasaddassa* atthuddhāre pi
 saupasaggo^d *abhisamayasaddo* vutto. ¹³Tattha saha-kārīkūra-

¹ ns: *mayadhāt eñ¹ nām-pud kā² samāyapud* nhuik lañ³-koñ⁴ | *māyāpud* nhuik lañ³-koñ⁴ ra sañ¹ eñ¹ || "mamaṃkāridayo mayanti sattasantane sati pavattanti etenā ti mayo 'maññanā | mayo eva mayatā ti āha: mayatan ti maññanan" ti; Devatāsaṃyut-ṭīkā [Spk *ad* S I 14²⁷ C^eS^c: †maññatan ti maññanan]; *conuṅgutur māna et* (tam)maya- [Sn 846^b S I 14²⁰⁻²⁷], māna *et* maññanā [Dhs § 1116], *hīnc* mayatā = maññanā [Spk]; *re vera* ^o*maya-tā cum* otama-tā [tamatagge S V 154¹⁷] *comparandum*). ² 418⁸⁻²² = Sp I 107¹⁻²⁰ = Sv I 31²⁵—32¹² = Ps I 7³⁸ = Spk *ad* S I 1⁷ = Mp I 11⁴ = Pj I 104¹⁰ (Uda 19¹); As 57²². ³ D I 205¹⁰. ⁴ A IV 227⁸. ⁵ Vin IV 119⁷. ⁶ D II 254⁹. ⁷ M I 438³². ⁸ M II 22²⁰ (Ps). ⁹ S I 87⁷. ¹⁰ M I 12⁵. ¹¹ Paṭis II 108⁸. ¹² [418²²—419²⁰ Spk *ad* Sv I 107¹ (C^e 166³⁰—167²¹)] 418²⁴⁻²⁶ *cf.* Uda 20⁸¹ + 121⁴. ¹³ 418²⁰—419²¹ = Sv-pṭ¹ (B^c 39¹⁷—40⁵) *ad* Sv I 31²⁵; Uda 20⁸¹⁻⁸².

^a Bm *ad.* tasmā. ^b ita Bemns; C^e oṃaṇḍikā^o. ^c Bens Tindukācīre.

^d Spṭ (C^e): savupasaggo.

ṇatāya^a sannijjhaṃ sameti samaveti t^l samayo · samavāyo^o;
 sameti samāgacchati maggabrahmacariyaṃ ettha tadādhāra-
 puggalehi ti^o samayo · khaṇo; samenti ettha etena vā saṅ-
 gacchanti dhammā^b sahaṇātadhammehi upādādihi^c vā ti sa-
 mayo · kālo, dhammappavattimattatāya, atthato abhūto pi hi^o
 kālo dhammappavattiyā adhikaraṇaṃ karaṇaṃ^d viya ca pari-
 kappanāmattasiddhena^e rūpena vohariyati ti^d; samaṃ saha vā
 avayavānaṃ ayaṇaṃ pavatti avatṭhānaṃ ti samayo · samūho^f,
 yathā *samudāyo* ti, avayavasahāvattṭhānaṃ eva hi samūho^f ti^g;
 paccayantarasaṃāgame^h eti phalam etasmā uppajjati pavattati¹⁰
 cā ti samayo · hetu, yathā *samudāyo* ti; sameti saṃyojanabhā-
 vato sambaddhoⁱ eti attano visaye pavattati, daḥhagahaṇabhā-
 vato vā saṃyuttā^j ayanti pavattanti sattā¹ yathābhinivesaṃ
 etenā ti samayo · diṭṭhi, diṭṭhisamyojanaṃ hi sattā ativiya
 bajjhanti; samiti saṅgati samodhānaṃ ti samayo · paṭilābho;¹⁵
 samassa nirodhassa^k yānaṃ sammā vā yānaṃ apagamo appa-
 vatti^k ti sama-yo · pahānaṃ; ñāṇena abhimukhaṃ sammā
 etabbo adhigantabbo ti (abhi)samayo^m · ²dhammānaṃ avipa-
 rīto sabhāvo; abhimukhabhāvena sammā eti gacchati bujjhati
 ti abhisamayo · yathābhūtasabhāvāvabodho — evaṃ tasmim²⁰
 tasmim atthe *samayasaddassa* pavatti veditabbā. || Nanu ca attha-
 mattaṃ^o pati saddā abhinivisanti tiⁿ na ekena saddena aneke at-
 thā abhidhiyanti ti. | Saccam etaṃ saddavisese apekkhite, sadda-
 visese hi apekkh(iy)amāne^p ekena saddena anekatthābhidhānaṃ
 na sambhavati, na hi, yo kālattho *samayasaddo*, so yeva samū-²⁵
 hādiatthaṃ vadati; ettha pana tesam tesam^q atthānaṃ *samaya-*
saddavacanīyatāsāmaññaṃ upādāya anekatthatā *samayasad-*
dassa vuttā; evaṃ sabbattha atthuddhāre adhippāyo veditabbo.

Ito yāto ayato ca nipphattiṃ samudīraye

¹ = sassatābhinivesa ca sañ ñ³ lyo² cvā, ns. ² dhammānaṃ | ... || avi-
 parītasabhāvo | kakkhaḷa [Vibha 55²⁸⁻²⁹ etc.] ca so ma bhok ma pran so lak-
 khaṇā kui ra eñ¹ || ns. ³ = cvai rve¹, ns (Spṭ: paṭicca).

^a Spṭ (C^e): sahaṇārikāraṇa-, Sv-pt: sahaṇārikāraṇaṃ. ^b Uda Sv-pt:
 sameti ... °gacchati satto sabhāvadhammā vā. ^c ita C^eB^m Spṭ (C^e); B^ens
 Sv-pt: uppādādihi. ^d Spṭ (C^e) om. ^e Sv-pt om. pari. ^f (Sv-pt: samoho).
^g C^eB^ens Spṭ om.; B^m ad. et del. ^h Sv-pt: avasesapaccayānaṃ saṃāgame.
ⁱ C^eB^{em}ns sambandhā; Sv-pt Spṭ: sambandho. ^j Spṭ: taṃsaṃyuttā. ^k Sv-pt
 om. ^m C^eB^{em}ns samayo; Sv-pt Spṭ: abhisamayo. ⁿ Spṭ om. ^p C^eB^{em}ns
 apekkhamāne; Spṭ apekkhiyamāne. ^q B^m om.

- viññū *samayasaddassa* samavāyādivācino, 6
 ito yāto ayato ca samānatthehi dhātuhi
 evaṃ samānarūpāni bhavanti ti ca iraye. 7
- 694 *Naya rakkhaṇe ca. Cakāro gatipekkaṅko. Nayati nayo.*
 5 Nayo ti nayanam gamanan ti nayo · pāligati, nayanti va
 rakkhanti atthaṃ etenā ti nayo · tathattanayādi.
- 695 *Daya dāna-gati-hims'ādāna-rakkhāsu. Dayati. daya. Daya*
 ti mettā pi vuccati karuṇā pi; ¹"dayāpanno" ti ettha hi mettā
 dayā ti vuccati, ²mettacittataṃ āpanno ti hi attho, ³"adayā-
 10 panno" ti ettha pana karuṇā dayā ti vuccati, nikkaruṇataṃ
 āpanno ti attho, evaṃ *dayāsaddassa* mettā-karuṇāsu pavatti
 veditabbā, tathā hi Abhidhammaṭīkāyaṃ vuttaṃ: ⁴"*dayāsaddo*
yattha yattha pavattati, tattha tattha ⁵*adhippāyavasena yoje-*
tabbo, dayāsaddo hi anurakkhaṇatthaṃ antonītaṃ katvā pavat-
 15 *tamāno mettāya ca karuṇāya ca pavattati*" ti, vacanatto pan'
 ettha evaṃ veditabbo: dayati dadāti sattānaṃ abhayaṃ etāyā
 ti dayā, dayati gacchati vibhāgaṃ akatvā pāpakalyāṇajanesti
 samaṃ vattati · sitena samaṃ pharantaṃ rajo malañ⁶ ca pavā-
 hentaṃ udakam ivā ti pi dayā · mettā; dayati vā himsa
 20 kārūṇikam, yāva yathādhippetaṃ parassa hitanipphattiṃ na
 pāpuṇāti, tāvā ti dayā, dayati anugaṇhāti pāpajanam pi sajjano
 etāyā ti pi dayā, dayati attano sukham pi pahāya khedaṃ
 gaṇhāti sajjano etāyā ti dayā, dayanti gaṇhanti etāya mahābo-
 dhisattā buddhabhāvāya abhinīhārakaraṇakāle hatthagatam pi
 25 'rahattaphalaṃ chaḍḍetvā saṃsārasāgarato satte samuddhari-
 tukāmā anassāsakaraṃ atibhayānakaṃ mahantaṃ saṃsāraduk-
 khaṃ pacchimabhava ca saha amatadhātupaṭilābhena aneka-
 guṇasamalaṃkataṃ sabbaññutaññaṇaṃ cā ti pi dayā · karuṇā,
 karuṇāmūlakā hi sabbe buddhaguṇā; aparo nayo: dayanti anu-
 30 rakkhanti satte etāya sayam vā anuddayati^b anuddayamattam^b
 eva vā etan ti dayā · mettā c' eva karuṇā ca. Kiñci payo-
 gam ettha kathayāma: ⁶"seyyathā pi gahapati gijjho vā kaṅko

¹ D I 4² (Sv). ² cf. Ppa 236²². ³ M I 286¹⁵ (Ps). ⁴ mī ad As 1⁶ (cf. pī ad Sv I 70²⁷). ⁵ (vide 421⁶). ⁶ M I 364²⁸ [Vdī: Vpat cf. syeno javasā niradīyam RV IV 27: 1^d cum seno balasā patamāno J II 60⁶; Vdī: Vpat cf. kukkuḍasaṇḍeyagāmapaurā Aupap 1⁶ (et gāmaī kukkuḍasaṇḍevayāī, Bha-visattakahā str. 5: 6^b) cum kukkuḍasampāt(ik)a (scil. gāma) A I 159²¹ Vin IV 63²⁸, quod recte interpretantur Mp Sp ad locc.].

a Ce rajojallañ; Bv 2: 159^d: rajo malaṃ vel rajaṃ malaṃ (Bvu) b Bens anudayo

vā kulalo vā maṃsapesiṃ ādāya daḥeyya; ¹puttesu Maddi
[†]dayesi sassuyā sasuramhi ca; ²dayitabbo rathesabha" — tattha
 dayeyyā ti uppatitvā gaccheyya, gātyatthavasen' etaṃ⁴ daḥ-
 ṭhabbaṃ; ¹dayesi ti mettacittaṃ kareyyāsi, ²dayitabbo ti
 piyāyitabbo, ubhayam p' etaṃ vivaraṇaṃ rakkhaṇatthaṃ anto- 5
 gadhaṃ^b katvā adhi[†]pāyatthavasena katan ti veditabbaṃ.

696 Ūyi tantasantāne. Ūyati, ūto ūtavā.

697 Pūyi visaraṇe, duggandhe ca. Pūyati, pūto pūtavā, ³"pūtimac-
 chaṃ kusaggena yo naro upanayhati".

698 Kanūyi sadde. Kanūyati^c, kanūtavā.

10

699 Khamāya^d vidhūnane. Khamāyati, khamāto khamātavā.

700 Phāyi 701 pāyi vuddhiyaṃ. Phāyati, phīto phītavā. Tattha
 ta-tavantupaccayā, yakāralopo, dhātvantassa sarassa ikārādeso
 ca daḥṭhabbo, esa nayo ⁴"pūto, pūtavā" ti ādisu pi yathāsam-
 bhavaṃ daḥṭhabbo. Pāyati, pāyo apāyo ca. Ettha ca n' atthi 15
 pāyo vuddhi etthā ti a-pāyo, atha vā pana ⁵ayato sukhato
 āpeto ti apāyo ti pi nibbacanīyaṃ; apāyo ti ca nirayo tirac-
 chānayoni pettivisayo asurakāyo ti cattāro apāyā.

702 Tāyu santāna-pālanesu. Tāyati, tāyanaṃ. Divādigāṇe pana
⁶"tā pālāne" ti dhātuṃ passatha, tassa tāyati tāṇaṃ ti rūpāni; 20
 ubhayesaṃ kiriyāpadaṃ samaṃ, akāra-yakārapaccayamatten'
 eva nānattaṃ, nāmikapadāni pana visadisāni: tāyanaṃ tāṇaṃ ti.

703 Cāyu pūjā-nisāmanesu. Pūjā pūjanā; nisāmanaṃ olokanaṃ
 savanaṃ ca vuccati, ⁷"imgha Maddi nisāmehi; ⁸nisāmayatha
 sādhave" ti ca ādisu hi olokana-savanaṃ ni⁹sāmanasaddena 25
 vuttāni; api ca ṇāṇena upaparikkhaṇaṃ pi nisāmanaṃ evā ti
 gaḥetabbaṃ. Cāyati apacāyati, ⁹"anāgāre pabbajite apace
 brahmacāriye^c; ¹⁰ye vuddhāṃ apacāyanti"; ¹¹apacittiṃ dasseti;
¹²"niccaṃ vuddhāpacāyino". — Yakārantadhāturūpāni.

704 Rā ādāne^f. Rāti.

30

705 ¹³Ri santāne. Reti, reṇu. Reṇū ti rajo.

706 Ru gatiyaṃ, rosane ca. Ravati viravati.

¹ J VI 495³ et Ja. ² J VI 445²⁴ et Ja. ³ J VI 236⁴. ⁴ (421⁸). ⁵ vide 403⁹⁻¹¹
 (cf. Vm 427¹¹). ⁶ V 1115. ⁷ J VI (506²⁰) 511²⁸ (Ja). ⁸ Vva 1²⁶. ⁹ A IV 245⁹
 (supra 192 n. 4). ¹⁰ J I 219²⁸. ¹¹ Ja IV 308¹². ¹² Dh 109b. ¹³ Mmd 673.

^a Bm gatattthavasen' etaṃ. ^b Bm oḡataṃ. ^c B^ens ad. kanūto (ns om. ka-
 nūtavā). ^d Wg § 14: 15: kṣmāyī. ^e sic h. l. CeBemns. ^f Wg § 24: 49 v. l.

707 **Ru sadde.** *Roti raṭṭati, ravo uparavo,* ¹"rutam^a manuññaṃ rucirā ca piṭṭhi". [†]Rutan^b ti ravanam, rutam saddo.

708 **Re sadde.** *Rāyati, rā ratti.* Ettha ca ²rā tī saddo; ratti ti nisāsamkhāto sattānam saddassa vūpasamakālo, rātiyyati ⁵ucchiyyati etthā ti ra-tti.

709 **Brū viyattiyam vācāyam.** ³"Api hant(v)ti hato brūti" *braviti* · brunti^c, brūsi brūtha, brūmi brūma; *brute bruvante, bruse bruvhe, bruve brumhe.*

Brūtu bruvitu^d · bruvantu, brūhi brūtha, brūmi bruma; ¹⁰ *brūtam bruvantam, ettha ca Ambaṭṭhasutte* ⁴"puna bhavam Gotamo bruvitū"^e ti pālidassanato *bruvitū* ti vuttam; evam sabbatthā pi upaparikkhitvā nayo gahetabbo.

Bruveyya bruve · bruveyyam, bruveyyāsi bruveyyātha, bruveyyāmi bruveyyāma; bruvetha bruveram, bruvetho bruveyyavho^f, bruveyyam bruveyyāmhe. ¹⁵

Pabrūti anubrūti, pabrūtu anubrūtu, pabruveyya anubrueyya evam sabbattha *pa-anu*upasaggehi pi yathāsambhavam padañmālā yojetabbā.

Āha āhu, brave bravittha, bravam bravimha; bravitha ²⁰ *bravire, bravittho bravivhe^g, bravim^h bravimhe* parokkhāvasena vuttāni.

Abravā abravuṇⁱ, abravo abravittha^j, abravam abravamha; abravittha^j abravitthum^k, abravase abravha^m, abravim abravimhase hiyyattanīvasena vuttāni.

²⁵ *Abravi abravum, abravo abravatthaⁿ, abravim abravimha; abravā abravū^v, abravase abravivham, abravam abravimhe* ajjatanīvasena vuttāni.

Bruvissati^q bruvissanti^q; abravissā abravissam^{su} sesam sabham netabham. Kammapadam appasiddham; sace pana siyā, ³⁰ *brūyati ti sīyā lu(y)ati lūyati* ti padāni viya.

710 ⁵**Jira brūhane.** Brūhanam vadḍhanam. *Jirati, jiram jira-māno, jiraṇam:* ⁶"appassutāyam puriso balibaddo va jirati".

¹ J I 207²⁰. ² (*supra* 237¹ *infra* 429¹⁰ V1076^e). ³ J III 105¹⁰. ⁴ D I 95¹⁰. ⁵ Wg p. 75². ⁶ Dh p 152^{ab} (Dhp) cf. V1076g-i.

^a J: rudam. ^b sic C^eB^mns (*leg.* rudam? *vide* u. a). ^c B^mns branti. ^d B^m om. ^e D: brūmetu (*v. l.* B^p bravitu) = Sv I 265¹⁴. ^f (C^eB^mns bruveyyavho). ^g C^e(B^c) bravivho. ^h (B^m bravam). ⁱ B^m abravu. ^j B^c abravattha. ^k B^c abravatthum. ^m C^eB^e abravham. ⁿ B^c abravittha. ^p C^e abravum. ^q C^e bravo.

711 ¹Pūra pūsaṇe. Pūraṭi, ²"pūrat' eva mahodadhi; ³sabbe [†]pūrentu saṃkappā", pūrituṃ pūritvā, pūraṃ pūrituṃ puññaṃ pari-puññaṃ saṃpuññaṃ pūraṇaṃ, Pūraṇo Kassapo; kārite ⁴"pāramiyo pūreti" pūrayati pūrāpeti pūrāpayati, pūretvā pūrayitvā pūrāpetvā pūrāpayitvā paripūretvā icc ādīni bhavanti. 5

712 [†]Ghora^a gatipaṭighāte. Gatipaṭighātaṃ gatipaṭihananaṃ. [†]Ghorati.

713 Dhora gaticāturiye. Gaticāturiyaṃ gatichekabhāvo. Dhorati.

714 Sara gatiyaṃ. Sarati visarati ussarati ussāraṇā saro saṃsāro icc ādīni. Tattha saro ti rahado; saṃsāro ti vaṭṭaṃ, yo 10 bhavo ti pi vuccati.

715 ⁵Cara caraṇe. Carati vicarati anucarati^b.

716 Cara gati-bhakkhaṇesu. Carati vicarati^c anucarati sañcarati paṭicarati, cariyā ⁶caritā, ⁷"cāro vicāro anuvicāro upavicāro", caraṇaṃ ⁸cārako^d ocarako brahmacariyaṃ icc ādīni. Tattha 15 caratī ti gacchati bhakkhati vā, tathā hi caran ti padassa ⁹"gacchanto khādanto^c cā" ti atthaṃ vadanti garū; ¹⁰paṭicarati ti paṭicchādeti; ¹¹cārako ti taṃpavesitānaṃ sattānaṃ sukhāṃ carati bhakkhati^c ti cārako rodho; ¹²ocarako ti adhocārī; ¹³brahmacariyaṃ ti dānaṃ pi veyyāvaccam pi 20 sikkhāpadam pi brahmavīhāro^e pi dhammadesanā pi methunavirati pi śadārasantoso pi uposatho pi ariyamaggo pi sakalaṃ sāsaṇaṃ pi ajjhāsayaṃ pi vuccati, ¹⁴"kin te vataṃ kiṃ pana brahmacariyaṃ kissa suciṇṇassa ayaṃ vipāko iddhi jūti bala-viriyūpapatti 15 akkhāhi me^f nāga mahāvīmānaṃ — ahañ ca 25 bhariyā ca manussaloke saddhā ubho dānapatī ahumha opāna-bhūtaṃ me gharaṃ tadāsi santappitā samaṇabrāhmaṇā ca ... taṃ me vataṃ taṃ pana brahmacariyaṃ, tassa suciṇṇassa ayaṃ vipāko iddhi jūti balaviriyūpapatti idaṃ ca me dhīra

¹ Mmd 675 (pura dāna-pūraṇesu). ² J I 498²². ³ Dhpa I 198⁴. ⁴ ***.

⁵ Mmd 659. ⁶ = caruik, ns. ⁷ Dhs § 8. ⁸ = nhoñ im, ns. ⁹ ***. ¹⁰ (Sp ad Vin IV 35²⁸). ¹¹ cf. V 1082. ¹² (cf. Uda 333²¹: heṭṭhā carakā); ns cit. Sp (I) 365¹⁴. ¹³ 423²⁰—424³⁰ < Sv I 177¹⁹—179¹⁵, Ps (Ee) II 41²⁹—43¹⁸. ¹⁴ J VI 316¹³⁻²¹. ¹⁵ me | a³ || akkhāhi | krā⁸ lat lo² | iti Vidhuro pucchi | eñ¹ || me akkhāhi kui kā³ rhe³ gāthā [J VI 315²⁰] mha luik ce || Saddanṭi tui¹ nhuik "akkhāhi me" rhi kra sañ mha pā¹ i rañ³ ma hut || thui kroñ¹ "idaṃ ca te nāga mahāvīmānaṃ" rhi ce ra mañ || ns.

^a vide V 793 (Wg § 15: 44). ^b ns ad. sañcarati (< 423¹³). ^c Bm om. ^d (Bm caraṇo). ^e ita CeBemns (vide 424¹¹). ^f Be idaṃ ca (pro akkhāhi me); vide n. 15.

- māhāvīmānan" ti imasmiṃ hi Puṇṇakajātake dānaṃ ¹brahmacariyan ti vuttaṃ, ²"kena pāṇi kāmado kena pāṇi madhussavo kena te brahmacariyena puññaṃ pāṇimhi ijjhati . . . tena pāṇi kāmado tena pāṇi madhussavo tena me brahmacariyena
- 5 puññaṃ pāṇimhi ijjhati" ti imasmiṃ Amkurapetavatthumhi veyyāvaccam brahmacariyan ti vuttaṃ, ³"idaṃ kho" bhikkhave Tittiriyaṃ nāma brahmacariyaṃ ahoṣi" ti imasmiṃ Tittirajatake sikkhāpadaṃ brahmacariyan ti vuttaṃ, ⁴"taṃ kho pana Pañcasikha brahmacariyaṃ n'eva nibbidāya na virūgāya . . .
- 10 yāvad eva brahmalokūpapattiyā" ti imasmiṃ Mahāgovindasutte brahmavihārā brahmacariyan ti vuttā, ⁵"ekasmiṃ brahmacariyasmiṃ sahaṃsaṃ maccuhāyino"^b ti ettha dhammadesanā brahmacariyan ti vuttā, ⁶"pare abrahmacārī bhavissanti mayam ettha brahmacārino^c bhavissāmā" ti Sallekhasutte methunavirati brahmacariyan ti vuttā, ⁷"mayaṃ ca bhariyā nātikkamāma
- 15 amhe ca bhariyā nātikkamanti aññatra tāhi^d brahmacariyaṃ carāma tasmā hi^e amhaṃ daharā na miyare" ti Mahādhammapālaajātake sadārasantoso brahmacariyan ti vutto, ⁸"hinena brahmacariyena khattiye upapajjati majjhimena ca devesu^f
- 20 uttamena visujjhati" ti evaṃ Nimijātake avitikkamavasena kato uposatho brahmacariyan ti vutto; ⁹"idaṃ kho pana . . . Pañcasikha brahmacariyaṃ ekantanibbidāya virūgāya . . . ayam eva ariyo aṭṭhaṅgiko maggo" ti Mahāgovindasuttasmiṃ yeva ariyamaggo brahmacariyan ti vutto; ¹⁰"ta-y-idaṃ brahmacariyaṃ iddhaṃ c' eva phitaṃ ca vitthārikaṃ^g bāhujaññaṃ^h pu
- 25 thubhūtaṃ yāva devamanussehi suppakāsitan" ti Pāsādikasutte sikkhattayaśaṅgahaṃ sakalaṃ sāsaṇaṃ brahmacariyan ti vuttaṃ; ¹¹"api ataramānānaṃ phalāsā va samijjhati vipakkabrahmacariyo 'smi evaṃ jānāhi gāmaṇi" ti ettha ajjhāsayo brahmacariyan ti vutto, icc evaṃ

dānaṃ veyyāvatiyaṃ ca sikkhā-brahmavihārakā

dhammakkhānaṃ methunatāviraṭiⁱ ca uposatho

8

¹ (J: Ja V 174¹² VI 316¹⁸). ² Pv (259a) 266^d. ³ (Ju I 219¹⁸) Vin II 162²⁸.

⁴ D II 251¹²⁻¹⁵. ⁵ S I 154²⁹. ⁶ M I 42⁸. ⁷ J IV 53²⁰⁻²². ⁸ J VI 98¹⁸⁻¹⁹.

⁹ D II 251¹⁵⁻¹⁸. ¹⁰ (cf. D III 124¹⁰). ¹¹ J I 136¹⁰ (ns. *cit.* et J VI 16¹⁴).

^a Vin: etaṃ kho; B^{ens} *ad.* taṃ (= Sv I 178¹²). ^b S: maccuhāyinaṃ. ^c M:

ocāri. ^d B^{ens} (*cont.*) tā (ns: tāhi rhi kra eñ¹ | indavaṃjirāpāda phrac rve¹ ma sañ¹).

^e *vide* Sv I 178 n. 10, Ja IV 54¹⁰⁻¹², Mahāvastu II 79⁴ . . . 80²⁸. ^f J: devattaṃ (= Sv).

^g B^{emns} vitthāritam. ^h B^{ens} bahujaññaṃ. ⁱ *ita* CeB^{emns} (o: methunato vir^o?).

sadāresu ca santoso ariyamaggo ĉa sāsanaṃ
ajjhāsayo c' ime *brahmacariyasaddena* vuccare. 9

717 Hura koṭṭillā. *Hurati*.

718 Sara saddōpatāpeṣu. *Sarati, saro saraṇaṃ*. Ettha ca saro ti saddo pi vuccati usu pi; saraṇaṃ ti ¹sarati upatāpeti hiṃsati ³saraṇagatānaṃ ten' ova saraṇagamanena bhayaṃ [†]santāpaṃ^a dukkhaṃ^b parikilesaṇ cā ti saraṇaṃ · buddhādiratanattayaṃ; atha vā saddhā[ya]^c pasannā manussā 'amhākaṃ saraṇaṃ idan' ti saranti ²cintenti taṃ tattha ca vācaṃ niccharanti gacchanti cā ti saraṇaṃ. 10

719 Sara cintāyaṃ. *Sarati* — ³"susarati"^d icc api payogo, appak-kharānaṃ hi ⁴bahubhāvo aññathābhāvo ca hoti yathā *dve duve · taṇhā tasiṇā · paṃhaṃ paḥhuman* ti — *anussarati paṭissarati*^e, saranti etāya sattā sayāṃ vā sarati saraṇamattam eva vā etan ti *sati, anussati paṭissati*^f, sarati ti *sato*, punappunaṃ ¹⁵sarati ti *paṭissato*^f.

720 Dvara saṃvaraṇe. Saṃvaraṇaṃ rakkhaṇā^g. *Dvarati, dvāraṃ* — ⁵*dvīsaddūpapadaaradhātuvasena* pi idaṃ rūpaṃ sijjhati, tatr' imāni nibbacanāni: dvaranti saṃvaranti rakkhanti etenā ti dvāraṃ, atha vā dve kavāṭā aranti gacchanti^h pavattanti ²⁰etthā ti pi dv-āran ti; gehadvāraṃ pi kāyadvārādini pi upāyo pi dvāraṃ ti vuccati; pāliyan tu *dvārā dvāraṇ*^h ti^h ca^h itthi-na-puṃsakavasena *dvārasaddo* vutto, tathā hi ⁶"dvāraṃ pi surak-khitaṃ hoti" ti ca ⁷"dvārā p' esā" ti ca tassa dvilingatā vuttā. 25

721 Gara 722 ghara secane. ⁸*Garati; gharati, gharaṃ*.

723 Dhuraⁱ hucchane. Hucchanāṃ koṭṭillaṃ. *Dhurati*ⁱ.

724 Tara plavana-taraṇesu. *Tarati, taraṇaṃ tiṭṭhaṃ tiṇṇo uttiṇṇo otiṇṇo* icc ādini. Tattha taraṇaṃ vuccati nāvā · tarati uda-kapiṭṭhe plavati, taranti uttaranti vā nadiṃ etenā ti atthena; ³⁰

¹ (cf. Pj I 16¹⁰ Sv I 230²⁸ Ps I 132²). ² (V/719). ³ Dhps 324^d. ⁴ § 161. ⁵ (V/757). ⁶ ***. ⁷ Dhps § 597 sqq. ⁸ ns: *garadhā eñ¹ nām-pud kui lañ³ garaṃ hu thut rve¹ || garaṃ | chit sattavā hu | samban || "saccaṃ kir' evaṃ āhamsu garaṃ bālo ti paṇḍitā" | Kharaputtajāt [J III 278¹¹ cod. B]*.

^a sic CeBemns (ns: santāsaṃ [= Sv etc.] lañ³ rhi eñ¹). ^b Ce ns *ad. duggatim*. ^c CeBm saddhāya; B^{ns} saddhā. ^d ita CeBemns (Dhpa IV 13¹⁰ 15² *cod* B; cf. *et Mahābhāṣya* vol. I 292³: ○○○,○○—○—○—). ^e Bm *om*. ^f CeB^{ns} *paṭisso*. ^g Ce rakkhaṇaṃ; ns rakkhā. ^h Bm *om*. ⁱ B^{emns} dhūrō.

nāvā plavo^a tarafñ^b poto taraṇaṃ uttaraṃ tathā
jalayānaṃ ti etāni nāvānāmāni honti tu.

725 **Tara sambhame.** Sambhamo anavatthānaṃ.^f *Tarali, larito turaṅgo.* Ettha ca ¹"so māsakhettaṃ tarito avāsarin^g" ti paḷi
5 nidassanaṃ, tattha tarito ti turito sambhanto^c, ¹avāsarin ti
upagacchiṃ [†]upavisim^d vā.

726 **Jara roge.** Ettha jararogo yeva rogo ti adhippeto [•] payoga-
vasena, *jarasaddassa* hi jararoge pavattiniyamanatthaṃ^e "roge"
ti vuttaṃ, tena añño rogo idha *rogasaddena* na vuccati. *Jarati,*
10 *jaro sajjaro pajjararogo:* ²"jarena pīṭṭā manussā". Yattha tu
ayaṃ vayohānivācako, tattha payoge *jirati jarā* ti ^{c'} assa rūpāni
bhavanti.

727 **Dara bhaye.** *Darati, dari;* ³"bilāsayā darīsayā" ti nidassa-
naṃ. Tattha ⁴dari ti bhāyitabbaṭṭhena dari.

15 728 **Dara ādarānādaressu.** *Darati ādarati anādarati, ādaro anādaro.*
Ettha ca darati ti daram karoti ti ca anādaram karoti ti ca
attho, yathā hi *ārakāsaddo* dūrāsunnavaṇṇako, tathāyaṃ pi *darā-*
dhātu ādarānādaravācako daṭṭhabbo: *darasaddo* ca kāyada-
rathe cittadarathe kilesadarathe ca vattati, ayaṃ hi ⁶"ādittaṃ
20 vata maṃ santaṃ ghatasittaṃ va pāvakaṃ vārīna viya osiñci^f
sabbam nibbāpaye daran" ti ettha kāyadarathe cittadarathe ca
vattati, ⁷"vitaddaro vītasoko vi[ta]sallo sayam abhiññāya abhāsi
buddho" ti ettha pana kilesadarathe vattati, vitaddaro ti hi
aggamaggena sabbakilesānaṃ samucchinnattā vigatākilesada-
25 ratho ti attho.

729 **Nara nayane.** ⁸*Narati, nara nārī.* Ettha nara ti puriso,
⁹so hi narati neti ti nara, yathā paṭhamapakatibhūto satto
itarāya pakatiyā seṭṭhatthēna ¹⁰puri uccaṭṭhāne seti pavattati^g
ti puri-so ti vuccati, evaṃ nayanatthēna nara ti vuccati, putta-
30 bhātubhūto pi hi puggalo mātu-jeṭṭhabhagininaṃ netuṭṭhāne^h

¹ Vv 892^a et Vva 311⁸. * ***. ³ Bv 2: 97^a [- - - , - - -]. ⁴ ns *citt.*
J II 418¹⁰. ⁵ (*vide* Wg § 28: 118 + § 22: 36). ⁶ J III 157⁷⁻⁸, Pv 49^{a-d}. ⁷ J V
56⁵⁻⁶. ⁸ (*cf.* 428²⁸). ⁹ Vva 42¹⁸⁻²². ¹⁰ Nirukta I 13.

^a C^eB^m plavā. ^b *ita* C^eB^mns (o: tarī?). ^c (B^ens sambhamanto). ^d Vva:
pāvisim (ns: ... upagacchiṃ pāvisim vā | Vimānavatthūnatthakathā | Saddanṭī
hū sa mhya pāṭh pyak rve¹ rhi sañ | pāḷi-aṭṭhakathā nhañ¹ āhi rve¹ ya khañ
samban khañ¹ so pāṭh sñ asañ¹). ^e B^ens pavatta^o. ^f J: osiñcam. ^g (B^m vattati);
Vva om. ^h Vva: pituṭṭhāne.

tiṭṭhati, pag ēva itaro itarāsam; nārī ti narena yogato ¹naras-
sāyan ti vā nārī; aparam p' ettha *narasaddassa nibbacanam*:
nariyati sakenā kammēna niyyatī ti naro · satto manusso vā,
²"kammiēna niyyati loko" ti hi vuttam. Tattha *narasaddassa*
tāva purisavacane ³"narā ca atha nāriyo" ti nidassanam, satta- 5
manussavacane pana ⁴"buddho ayaṃ edisako naruttamo; ⁵āmo-
ditū naramarū" ti ca nidassanam; tasmā naro ti puriso, naro
ti satto, naro ti manusso ti tattha tattha yathāsambhavam attho
samvaṇṇetabbo.

730 Hara haraṇe. Haraṇam pavattanam. *Harati*, ⁶"Sāvatthiyam 10
viharati", *viḥāsi vihaṃsu viharissati* ⁷"appamatto [†]vihiṣṣati"^b,
voharati · saṇvoharati sabboharati vā · ⁸rūpiyasamvohāro rū-
piyasabbohāro vā, pāṭihāriyam pītipāmujjahāro^c viḥāro vohāro
abhihāro, ⁹"cittam abhiniharati; ¹⁰sāsane viharam", *viharanto*
viharamāno viḥātabbam, viharitum viharitvā aññāni pi yojetab- 15
hāni. Tattha ¹¹pāṭihāriyan ti samāhite citte vigatūpakkilese
kātakiccena pacchā haritabbam pavattetabban ti pāṭihāriyam,
paṭi ti hi ayaṃ saddo *pacchā* ti etassa attham bodheti ¹²"tas-
miṃ paṭi pavitṭhamhi añño āgacchi^d brāhmaṇo" ti ādisu viya;
viḥāro ti ṭhānanisajjādinā viharanti etthā ti viḥāro · bhikkhū- 20
nam āvāso, viharaṇam vā viḥāro · viharaṇakiriyā; ¹³vohāro ti
vyavahāro pi paṇṇatti pi vacanam pi cetanā pi, ¹⁴"yo hi^e koci
manussesu vohāram upajīvati evaṃ Vāseṭṭha jānāhi vāṇijo so
na brāhmaṇo" ti ayaṃ vyavahāro^f nāma, ¹⁵"saṃkhā samañña
paññatti vohāro" ti ayaṃ paṇṇattivohāro nāma, ¹⁶"tathā tathā 25
voharanti parāmasanti"^g ti ayaṃ vacana[m]vohāro^h nāma,
¹⁷"atṭha ariyavohārū ... atṭha anariyavohārā" ti ayaṃ ¹⁸cetanā-
vohāro nāma, icc evam

vyavahāre vacane ca paṇṇatti-cetanāsu ca

vohārasaddo catusu imesv atthesu dissati.

11 30

¹ (Vva 42²⁸ (² cf. S I 39¹⁰, ¹⁵ + Sn 654^a). ³ J IV 241²⁶, VI 26⁷. ⁴ Bv 1: 4b.
⁵ Bv 2: 47^c. ⁶ A I 1⁵. ⁷ S I 157¹, D II 121¹. ⁸ (Vin III 239²⁸). ⁹ D I 76¹⁵.
¹⁰ ***. ¹¹ cf. Uda 10²⁻¹⁸ (vide 428³) cf. Bva ad Bv 1: 7d. ¹² Sn 979^{cd}. ¹³ Ps
(Sc III 37³⁻⁹) ad M I 360²⁰. ¹⁴ Sn 614^{u-d}. ¹⁵ Dhs § 1308. ¹⁶ (cf. M III 235¹³).
¹⁷ A IV 307² ... 307⁸. ¹⁸ Mp (Sc) III 309¹⁸.

^a B^m niyya; B^e niyyate. ^b S: viḥassati (S¹⁻³ viḥessati = D). ^c B^e opā-
mojja^o. ^d B^ens āgañchi (= Sn). ^e (B^m yo' yam?). ^f B^ens vyavahāravohāro
(= Ps Sc). ^g Ps E^c: aparām^o (D I 202⁹). ^h C^eB^m vacanam vohāro; B^ens
vacanavohāro (= Ps Sc).

- 731 Hara apanayane.** Āpanayanam nīharanam. "Dosaṃ harati nīharati · nīhāro, pariharali · parihāro, rajoharaṇam" ¹"sabbado-saṃharo" dhammo"; ²Bhagavato ca sāsanassa ca paṭipakkhe titthiye haratī ti *pāṭihāriyam* — mattavaṇṇabheden' *éttha pa-*
⁵ *ṭiheraṃ pāṭihiraṃ pāṭihāriyaṃ* ti tiṇi padarūpani bhavanti.
732 Hara ādāne. Adinnam harati harissati³, hahili⁴ iec api, ⁵"kharājinam"^b parasuṇ ca khārikājaṇ ca hāhiti⁶ ti idam ettha nidas-sanam, āharati avaharati^c saṃharati apaharati upaharati^c *paha-*
ratī^c sampaharati samāharati, manoharo pāsādo, ⁴parassahara-
¹⁰ *ṇam, āhāro avahāro^d saṃhāro upahāro^c sampaharo samāhoro,*
hariyyati · āhariyyati āhariyyanti · āhatam^f, haritum aharitum
āharitvā āharitvāna aññāni pi yojetabbāni.
733 Dhara ⁵dharane. Dharaṇam vijjāmānata. *Dharati* ⁶"dharate satthu sāsanam".
¹⁵ **734 ⁷Dhara aviddhamṣane^g.** Nibbūnam niccaṃ dharati.
735 Khara ⁸khaye. Kharati, kharanam. ⁹"Na kkharanti na khīyanti ti akkharāni, ¹⁰na kkharanti na nassanti ti na^k-khattāni" ti porāṇā.
736 Jāgara niddakkhaye. Jagarati, jagaro jagaraṇam, jagarṇam:
²⁰ ¹¹"dighā jāgarato ratti", *jāgaramāno*. Ayaṇ ca dhātu ¹²*tanādi-*
gaṇam patvā jāgaroli paṭijāgaroli ti rūpāni janeti.
737 Īra vacane, gati-kampanesu ca. Īrati, iritam eritaṇ³ samuraṇo,
¹³"jinerito dhammo; ¹⁴kuppanti vātassa pi eritassa". Tattha samīraṇo ti vāto, so hi samīrati vāyati samireti^h ca rukkha-
²⁵ sākḥapaṇṇādīni suṭṭhu kampeti ti samīraṇo ti vuccati.
738 Hare lajjāyam. Aluttanto 'yam ekāranto dhātu ¹⁵"gile pitikkhaye" ti dhātu viya. *Harāyati, harāyanam*: ¹⁶"attiyami harāyāmi". Ettha harāyati ti lajjati, hirim karoti ti attho.
739 Para pālana-pūraṇesu. Paratiⁱ paramo t' imassa rūpāni ¹⁷"nara
³⁰ nayane" ti dhātussa *narati naro* ti rūpāni viya. Tattha parati ti pāleti pūreti vā, suddhakattuvasen' idam padaṃ vuttam,

¹ ***. ² cf. Uda 10¹⁰ (*supra* 427¹⁰). ³ J VI 500⁶. ⁴ (Sv I 71¹²). ⁵ cf. Vp *apud* Wg § 28: 119 § 34: 8. ⁶ Netta *prooem*. 11^b (= Uda 2¹). ⁷ cf. V 751. ⁸ (Vp *apud* Wg § 20: 21 caye!). ⁹ cf. Rūp 2 (C^e 2⁴). ¹⁰ (cf. 329⁸⁰). ¹¹ Dh 60³. ¹² V 1290. ¹³ cf. Kev *prooem*. 2^a. ¹⁴ J V 43⁸. ¹⁵ V 794. ¹⁶ S I 131¹². ¹⁷ V 729.

^a CeB^ens sabbadosaharo. ^b *addendum* ca *vel leg.* kharājina(ni) cf. J *codd.* C^{ks}. ^c Bm *om.* ^d (Bm *apahāro*). ^e C^e *ad.* pāhāro. ^f B^e *āhatam*. ^g = Govindabhaṭṭa *apud* Wg § 22: 64; Bm *addhamṣane*. ^h (Bm *vayati mīreti*). ⁱ Bm *pariti parati*.

hetukattuvasena hi *pāreti pārāyatī* ti ādini rūpāni bhavanti;
paramo ti pālako pūrako vā, ettha ca *pāramī* ti padaṃ
etass' atthassa¹ sādhaṃ, tathā hi *pāramī* ti parati pāreti
cā ti *paramo* · *dānādinaṃ guṇānaṃ pālako pūrako* ca mahā-
bodhisatto, paramassa idaṃ paramassa vā bhāvo kammaṃ 5
vā *pāramī* · *dānādikiṇṇyā*; garūhi pana ¹¹"*pūreti* ti paramo dā-
nādinaṃ guṇānaṃ pūrako pālako cā" ti vuttaṃ, taṃ vimaṃ-
sitabbaṃ.

740 *Vara varaṇe. Varatī, vāraṇo Varuṇo.*

741 *Gira niggiraṇe^a. Niggiraṇaṃ^a paggharaṇaṃ. Giratī, giri.* 10
Ettha giri ti pabbato, yo *selo* ti ādihi anekehi nāmehi kathiyati,
so hi sandhisamkhātehi pabbehi citattā pabbam assa atthī ti
pabbato, ²*himavamanādivasena* jalassa sārabhūtānaṃ bhesaj-
jādivatthūnaṃ ca *giraṇato giri* ti vuccati; imāni pan' assa nāmāni:
pabbato acalo selo nago giri mahidharo 15
addi siluccayo cā ti giripaṇṇattiyo imā. 12

742 *Sura issariya-dittisu. Suratī, suro asuro.* Tatra suro ti
suratī īsati devissariyaṃ pāpuṇāti virocati cā ti suro, sundarā
³*rā* ^a*vācā* assā ti vā su-ro · devo, devābhidhānāni ⁴*divādigane*
pakāsessāma; asuro ti devo^b viya ⁵*na* suratī na īsati na virocati 20
cā ti asuro, surānaṃ vā paṭipakkho *mittapaṭipakkho amitto*
viyā ti asuro · *dānavo*, yo pubbadevo ti pi vuccati, tathā hi
Kumbhajātake vuttaṃ: ⁶"yaṃ ve pivitvā pubbadevā pamattā
tidivā cutā sassatiyā samāyā taṃ tādisaṃ majjam imaṃ nira-
thaṃ^c jānaṃ mahārāja kathaṃ piveyyā" ti, Sāgāthavaggasaṃ- 25
vaṇṇanāyaṃ pana ⁷"na suraṃ pivimha^d na^d suraṃ^d pivimhā ti
āhamsu, tato paṭṭhāya asurā nāma jātā" ti vuttaṃ, imāni tada-
bhidhānāni:

asuro pubbadevo ca dānavo devatāri tu
nāmāni asurānaṃ ti imāni niddise vidū, 13 30
Pāko iti tu yaṃ nāmaṃ ekassa asurassa, taṃ
paṇṇatti ti pi ⁸ekacce garavo pana abravuṃ. 14

743 *Kura sadde, ⁹akkose ca. Kuratī, kuraro kurarī · kummo kummī.*

¹ ***. ² (415¹⁷). ³ (422³). ⁴ V1100. ⁵ Uda 299¹⁷⁻¹⁸. ⁶ J V 18¹⁰⁻¹³.
⁷ Spk (Sc I 397⁹) *ad* S I 216¹⁰; cf. Pj II 485⁸. ⁸ cf. Hemacandra Uṇādivṛtti
§ 21. ⁹ (Mmd 672: kura kope).

^a CeBm nigir^o (Wg § 28: 117). ^b Bens devā. ^c Ja: niraṭṭhakaṃ. ^d Spk
(Cc Se) om.; (Pj: na suraṃ pivimha asuraṃ pivimha).

⁶744 Khura ¹chedane, vilekhane ca. *Khurali, khuro:*

745 Mura samvethane. ²*Murali, muro moro.*

746 Ghura bhīmattha³-saddesu. ³*Ghurali, ghorō.* ⁴

747 Pura aggagamanē. Aggagamanam nāma padhanagamanam,
5 paṭhamam eva gamanam vū. *Purali, puram puri; avapurali:*
⁴"avāpur' etaṃ amatassa dvāram", ⁵*avāpuraṇam adāya gac-*
chati. Tattha puran ti rājadhāni, tatha hi nagaram puram
puri rājadhāni ti ete pariyāyā, ⁶"eso alārīko poso kumari-
puramantare" ti ādisu pana geham puran ti vuccati, padha-
10 natāya purato purato gamanena gantabban ti puram rājadhāni
c' eva gehaṇ ca; avāpuraṇan ti avāpuranti vivaranti dvāram
etenā ti avāpuraṇam, yaṃ kuñcika^b ti pi tālo ti pi vuccati
avāpurati ti ādisu *ava ā* iec ubho upasaggā ti taṭṭhabbā.

748 ⁷Phara pharaṇe. Pharaṇam nāma vyūpanam gamanam va.
15 ⁸"Samam pharati sītena; ⁹āhūrattham pharati", *pharaṇam.*

749 Gara uggame^c. *Garali, garu.* Garū ti matāpitādayo gara-
vayuttapuggalā, te hi garanti uggacchanti uggati pakāṭa hoṭṭi
ti garū ti vuccanti, api ca ¹⁰pāsāṇacchattam viya bhariyatṭhena
garū ti vuccanti; *garusaddo* ¹¹"idam asanam, atra bhavam
20 nisīdatu, bhavam hi me aññataro garūnan" ti ettha matāpitusu
dissati, ¹²"sanarāmaralokagarun" ti ettha sabbalokacariye sab-
baññumhi, api ca *garusaddo* aññesv atthesu pi dissati, sabbam
etaṃ ekato katvā atr' idam vuccati:

matāpitācariyesu dujjare alahumhi ca
25 mahante c' uggate c' eva ¹³nichekādikareshu ca
tathā ¹⁴vaṇṇavisesesu *garusaddo* pavattati. 15

Keci panācariyā *guru garū* ti ca dvidhā gahetvā ¹⁵"bhariya-
vācakatte *garusaddo* ṭhito, ācariyavācakatte pana *gurusaddo*"

¹ Wg § 28: 32 + 54. ² murali | rac pat eñ¹ || muro | rac pat khrañ³ ||
moro | udoñ³ || ns. ³ ghurali | Ivan cvā yac eñ¹ || vū | ghurughuru-asam mrañ
eñ¹ | ghurughurupassāsi || Aṅgulimalavatthu || ns. ⁴ Vin I 5³¹ M I 168²⁷ (Ps).
⁵ (cf. M III 127²⁴). ⁶ J V 306⁶. ⁷ cf. Wg § 28: 95. ⁸ Bv 2: 159^c. ⁹ (Mil 152²⁶).
¹⁰ (Vibha 466²⁰ Uda 79²⁷ etc.). ¹¹ J V 169²⁰⁻²⁷ (Ja). ¹² Sv I 1³ (pp). ¹³ = sim
mve¹ cvā limmā khrañ³ prañ¹ cum khrañ³ ca so anak prū khrañ³ tui¹ nhuik, ns.
¹⁴ Kc 604. ¹⁵ keci | kun so || ācariyā pana | abhidhan-chara tui¹ sañ¹ ku³ || ns,
et cīf. Abh 840^{a-d}: pume ācariyādimhi guru matāpitāsu pi | garu tisu ... ||.

^a ita Bm (Wg § 28: 55); CēBemns abhimatta- (= alvan yac khrañ³ anak).
^b (Bm kiñcika). ^c Bm uccane (cf. 384 n. c); Wg § 28: 103: gurū udyamane.

ti vadanti. | Tan na gahetabbam, pālīvisaye hi sabbhesam pi yathāvuttānaṃ atthānaṃ vācakatte *garusaddo* yeva icchitabbo · a(kā)rassa ā(kā)rabhāve^a *gāraṇa* ti savuddhikassa taddhitantapadassa¹ dassanato, sakkaṭabhāsāvisaye pana *gurusaddo* yeva icchitabbo · ukārassa vuddhibhāve aññathā taddhitantapadassa⁵ dassanato.

750 Mara pānacāge. *Marati, mattuṃ maritvā*; hetukattari *puriso purisaṃ māreti mārayati* · *puriso purisena purisaṃ mārāpeti mārāpayati, māretuṃ māretvā* icc ādīni rūpāni; *macco maru maraṇaṃ maccu maṭṭu*^b *Māro*. Tattha mattuṃ ti marituṃ, tathā¹⁰ hi Alīnasattujātake² "yo mattum^c icche pituno pamokkhā" ti pālī dissati; macco ti maritabbasabhāvatāya macco ti laddhanāmo satto; marū ti dighāyuko pi samāno maraṇasilo ti maru · devo; maraṇaṃ ti cuti,

marāṇaṃ antako maccu³ *hindaṃ kālo ca maṭṭu*^d ca¹⁵

nikkhepo cuti c' etāni nāmāni maraṇassa ve;¹⁶

Māro ti sattānaṃ kusalaṃ māreti ti *Māro* · *Kāmadevo*, imāni 'ssa nāmāni:

• *māro* namuci kaṇho ca vasavatti pajāpati

pamattabandhu madano pāpimā dabbako^e pi ca²⁰

kandappo ca ratipati kāmo ca kusumāyudho,¹⁷

aññe aññāni pi nāmāni vadanti, tāni sāsanaṇulomāni na honti ti idha na dassitāni, aṭṭhakathāsu pana⁴ "māro namuci kaṇho pamattabandhū" ti cattār' eva^f nāmāni āgatāni, ettha ca māro ti devaputtaMārena saddhiṃ pañca mārā: kilesamāro khan-²⁵ dhamāro abhisamkhāramāro maccumāro devaputtaMāro ti.

751 ⁵Dhara avatthāne. *Dharati*.

752 Bhara posane. *Bharati, bharito bhattā*.

753 Thara santharāṇe⁶. *Tharati santharati, santharaṇaṃ*.

754 Dara vidāraṇe. ⁶*Bhūmiṃ darati kuddālo*.

30

755 ⁷Dara dāhe. *Kāyo darati, daro daratho*.

756 ⁸Tira adhogatiyaṃ. *Tirati, tiracchāno tiracchā vā*.

¹ ns: Abhidhān nhuik kā⁸ *ajjavanāñjavanā* |Sd § 857| kai¹ sui¹ u eñ¹ ā vud-dhi kui alui rhi sañ. ² J V 31⁷ (Ja). ³ Nidda ad Nidd I 3¹⁵ (cf. V 1075^c). ⁴ (cf. Nidd I 499^u). ⁵ cf. V 733 734. ⁶ (240²⁴). ⁷ Mmd 630. ⁸ Mmd 640 (C^c 490¹⁶); tira adhogamane.

^a Bm ārassa (o: arassa) ārabhāve. ^b sic B^{ens}; CeB^m mattuṃ. ^c J: maccum. ^d sic CeB^{ms} (§ 1253); Ce maccu (t). ^e sic CeB^{ms} (o: dappako, cf. Amk I 1: 26^c). ^f B^{ens} cattāro va. ^g (Wg § 27: 6, § 31: 14: ācchādane).

757 Ara gatiyaṃ. Arāti, allhaṃ allho utu. Ettha 'atthaṃ vuccati nibbānaṃ; taṃ-taṃ-sattakiccaṃ arati vatteti ti utu. Rakārantadhāturūpāni.

758 Lā ādāne. Lāli, lānaṃ garuḷo Sihaḷo 'Rāhulo kusalaṃ bālo
 5 mahallako mahallikā. Tatra garuḷo ¹garuṃ lati adadati gaṇhāti ti ²garu-lo, yo supaṇṇo diḷādhipo nāgāri ³karoṭi ti ca vuccati; ⁴Sihaḷo ti sihaṃ lāti ādadāti gaṇhāti ti ⁵Siha-lo · pubbapuriso, tabbamaṃse jātā etarahi sabbe pi Sihaḷā nāma jātā; ⁶Rāhulo ti ādisu pana Rāhu viya lāti ti Rāhu-lo, ko so: ⁷sik-
 10 khākāmo āyasmā Rāhulabhaddo buddhaputto, tassa hi jātadivase Suddhodanamahārājā "puttassa me tuṭṭhiṃ nivedethā" ti uyyāne kiḷantassa bodhisattassa sāsanaṃ paṇiṇi; bodhisatto taṃ sutvā "Rāhu jāto bandhanaṃ jatan" ti āha, puttassa hi jāyanaṃ Rāhuggaho viya hoti · taṇhākiliṣsanatāpādanato, bā-
 15 lḥena^a ca saṃkhalikādibandhanena bandhanaṃ^b viya hoti · muccitum appadānato ti. — "Rāhu jāto bandhanaṃ jatan" ti āha; rājā "kiṃ me putto avacā" ti pucchitvā taṃ vacanaṃ sutvā "ito paṭṭhāya me nattā Rāhulo t' eva^c hotū" ti āha, jāto paṭṭhāya kumāro Rāhulo nāma jāto, Mahāpadānasuttaṭikāyaṃ
 20 hi ⁷"Rāhu jāto" ti ettha "Rāhū ti Rāhuggaho" ti vuttaṃ, taṃ pana Rāhulo ti vacanass' atthaṃ pākataṃ kātuṃ adhippāyathavasena vuttaṃ, na hi kevalo Rāhū ti saddo 'Rāhuggaho' ti atthaṃ vadati, atha kho jātasaddasambandhaṃ labhitvā vadati, tathā hi "Rāhu jāto" ti bodhisattena vuttavacanassa 'Rāhuggaho
 25 jāto' ti attho bhavati; tasmā Suddhodanamahārājā 'mama nattā Rāhu viya lāti ti Rāhu-lo ti vattabbo' ti cintetvā "Rāhulo t' eva^d hotū" ti āhā ti datṭhabbaṃ. || Keci pana "Rāhulo jāto bandhanaṃ jatan" ti paṭhanti ⁸katthaci potthake^e ca likhanti. | Tan na sundaraṃ · atthassa ayuttito ṭikāya ca saddhiṃ viro-
 30 dhato^f, na hi Rāhulo ti kumārassa nāmaṃ paṭhamaṃ uppannaṃ, pacchā yeva uppannaṃ · ayyakena dinnattā, tasmā tadā bodhisattena 'Rāhulo jāto' ti vattuṃ na yujjati, tathā^g hi anabhisitte

¹ (Pj II 594²⁰). ² § 96. ³ (Ja I 204¹³). ⁴ Mhv 7: 42^b (Mhv). ⁵ 432²⁰⁻²¹ > Mg-ppd 134²⁶—136¹¹. ⁶ (A I 24¹⁷). ⁷ pī ad Sv (Se) II 21¹⁶. ⁸ Ja I 60²². ^e

^a Mg-ppd: daḥena. ^b B^m bandhaṃ. ^c Mg-ppd: me nattu R. t' eva nāmaṃ (Ja I 60²⁴). ^d Mg-ppd ad. nāmaṃ. ^e B^m potṭh^o. ^f B^m ad. ca? ^g (B^e yathā).

arājini puggāle *mahārājā* ti vohāro na ppavattati — *ṭikāya*^a ca "Rāhū ti Rāhuggaho" ti vuttaṃ. || Athā pi tesam siyā: "Rāhulo jāto bandhanam jātan" ti padassa vijjāmānattā eva *ṭikāyam* "Rāhuggaho" ti bhāvavasena *lāsaddena* samānattho ādānattho *gahasaddo* vutto ti. | Evam pi nūpapajjati · 'Rāhu- 5
lānam jātam bandhanam jātan' ti pāṭhassa vattabbattā, *Rāhulo* ti hi idaṃ padaṃ^b *Sihaḷo* ti padaṃ viya dabbavācakaṃ, na kadāci pi bhāvavācakaṃ, tasmā "Rāhulo jāto bandhanam jātan" ti etaṃ ekaccehi dūropitaṃ pāṭham agahetvā "Rāhu jāto bandhanam jātan" ti ayam eva pāṭho gahetabbo sārato^c pacce- 10
tabbo · suparisuddhesu anekesu potthakesu^d diṭṭhattā porāṇehi ca gambhirasukhumaññehi ācariyapācariyehi paṭhitattā; ayaṃ pan' ettha sādhippāyā atthappakāsana: Rāhu jāto ti bodhisatto puttassa jātāsāsanam sutvā samvegappatto 'idāni mama Rāhu jāto' ti vadati, muñcitum^e appadānavasena mama gaha- 15
nattham Rāhu uppanno ti hi attho; bandhanam jātan ti iminā^f 'mama bandhanam jātan' ti vadati, tathā hi *ṭikāyam* vuttaṃ: ¹"Rāhū ti Rāhuggaho" ti, tattha Rāhuggaho ti gaṇhātī ti gaho, Rāhu eva gaho Rāhuggaho, mama gāhako Rāhu jāto ti attho — atha vā gahaṇam gaho, Rāhuno gaho Rāhu- 20
ggaho, Rāhuggahaṇam mama jātan ti attho, putto hi Rāhusadiso, pitā candasadiso · puttaRāhunā gahitattā; ekacce pana ²"Rāhulo t' eva^g hotū" ti imaṃ padesam disvā 'Rāhu jāto ti vutte iminā na sameti, Rāhulo jāto ti vutte^b yeva pana sameti' ti maññamānā evaṃ pāṭham paṭhanti likhanti ca^b, tasmā so 25
anupaparikkhitvā paṭhito dūropito pāṭho na gahetabbo, yathā-vutto porāṇiko^h porāṇācariyehi abhimato pāṭho yeva āyasmantehi gahetabbo · atthassa yuttito *ṭikāya* ca saddhiṃ avirodhato ti. — Tattha kusalan ti ³kucchitānam pāpadhammānam ⁴sānato tanukaraṇato ñaṇam ku-sam nāma, tena kuṣena lātab- 30
bam pavattetabban ti kusa-lam; bālo ti diṭṭhadhammika-sam-parāyikasamkhāte dve anatthe Devadatta-Kokālikādayo viya lāti ādadāti ti bā-lo, imāni pan' assaⁱ nāmāni:

¹ (432²⁰). ² (Ja I 60²⁴). ³ (As 39⁵⁻⁷; *infra* 437¹³). ⁴ V1177.

^a B^cns *ṭikāyañ*. ^b Mg-ppd *om.* ^c (B^cns *ad.* ca). ^d B^m pottho. ^e B^cns muccitum (432¹⁰). ^f Mg-ppd: idāni (*cf.* 433¹⁴). ^g Mg-ppd *ad.* nāmam (*cf.* 432 *n.* c). ^h B^cns porāṇako. ⁱ B^cns pana tam.

- bālo avidvā ¹aññe ca aññāṇi avicakkhaṇo
apaṇḍito akusalo dummedho kumati jālo 18
eḷamūgo ca nippaṇṇo dummedhi avidū mago
aviññū andhabālo ca duppaṇṇo ca aviddasu; 19
5 mahallako ti mahattaṃ lāti gaṇhāti ti mahā-llako · jīṇṇapuriso,
imāni 'ssa nāmāni:
jīṇṇo mahallako vuddho buddho vuḍḍho ca ²kattaro
thero cā ti ime saddā jīṇṇapaṇṇattiyo siyūṃ, 20
tathā hi
10 ³"dūre apassaṃ thero va cakkhūṃ yaḍitum āgato"
evamādisu dattḥabbo *therasaddo* mahallake, 21
imāni pana nāmāni itthiyā itthilīṅgavasena vattabbāni:
jīṇṇā mahallikā vuddhī buddhī vuḍḍhī ca kattarā
therī cā ti ime saddā nāmaṃ jīṇṇāya itthiyā. 22
15 759 Dala 760 phala visaraṇe. *Dalati, phalati; dalilo rukkho, phalilo bhūmibhāgo.*
761 Ala bhūsane. *Alati, alaṃkāro alaṃkato^a alaṃkatam^a, ⁴"sālaṃkānanayoge pi sālaṃkānanavajjitā" ti imissaṃ hi kavinaṃ kabbaracanāyaṃ alaṃkasaddo bhūsanavisesaṃ vadati. || Kcei*
20 *pan' ettha ⁵"ala bhūsana-pariyāpana-vāraṇesu" ti dhatuṃ paṭhanti alati ti ca rūpaṃ icchanti, | mayaṃ pana aladhatussa pariyatti-nivāraṇatthavācakkattam na^b icchāma · payogaḍas-*
sanato, "nīpātabhūto pana alaṃsaddo pariyatti-nivāraṇattha-
vācako dissati · ⁷"alam etaṃ sabbam; ⁸alam me tena rajjena^c"
25 *ti ādisu.*
762 Mīla [†]nimelane^c. *Mīlati, nim[m]īlati ummīlati, nim[m]īlanam ummīlanam^d.*
763 [†]Bīla^c patitthambhe. [†]Bīlati^c.
764 Nīla vaṇṇe. *Nīlavattham.*
30 765 Sīla samādhimhi. *Sīlati, sīlam sīlanam.* Ettha sīlan ti sīlanatṭhena sīlam, vuttaṃ h' etaṃ Visuddhimagge: ⁹"sīlan ti ken'

¹ Uda 426²⁰. ² (Sp ad Vin I 269¹⁴). ³ J IV 403¹². ⁴ *** (sālaṃkānanayoge pi | añ krañ³ to nhañ¹ yhañ so² lañ³ || sālaṃkānanavajjitā | to cui³ sac pañ mha kañ³ eñ¹ || vā | sū | thui min³-ma sañ | alaṃkānanayoge pi | myak nha tan³ chā nhañ¹ yhañ so² lañ³ || sālaṃkānanavajjitā | myak nha tan³ cha nhañ¹ ta kva phrac khrañ³ mha kañ³ eñ¹ || [cf. Kavyādarśa 2: 294?]. ⁵ (Wg § 15: 8) ⁶ *infra* (C^c) 781³⁴; Rūp C^c 88³⁴. ⁷ Vin IV 82¹⁰ (Sd C^c 781³⁴). ⁸ J VI 15²¹. ⁹ Vm 8² *.

^a leg. alaṃko et alaṃkam? ^b (Bm om.). ^c ita Bcmns; C^e nimelane; Wg § 15: 10; nimeṣaṇe. ^d Bcm om. ^e c: pī¹⁰ (Wg § 15: 14).

atthena^a sīlaṃ: sīlanatthena^a sīlaṃ, kim idaṃ sīlaṇaṃ nāma: ¹samādhānaṃ vā, kāyakammādināṃ susīlyavasena avippakīṇatā ti attho, ²upadhāraṇaṃ vā, kusalanāṃ dhammānaṃ patitthānavasena ādhārabhāvo ti attho, etad eva hi ettha atthadvayaṃ saddalakkhaṇavidū anujānanti; aññe pana 'sirattho^a ³sīlattho^a, sīlatattho^a ⁴sīlattho^a ti evamādinā nāyena' ettha atthaṃ vaṇṇayanti" ti. Tattha atthadvayaṃ saddalakkhaṇavidū anujānanti ti idaṃ "sīla samādhimhi; sīla upadhāraṇe" ti dvigaṇikassa sīladhātussa atthe sandhāya vuttaṃ, imassa hi ⁵curādigāṇaṃ pattassa upadhāraṇe sīleti sīlayatī ti rūpāni bhavanti, ¹⁰upadhāreti ti pi tesāṃ attho, idha pana bhuvādigāṇikattā samādhānatthe sīlatī ti rūpaṃ bhavati, samādhiyati ti tassa attho. Puna pi ettha sotūnaṃ sukhagahaṇatthaṃ nibbacanāni vuccante: sīlati samādhiyati kāyakammādināṃ susīlyavasena na vippakīratī^b ti sīlaṃ, atha vā sīlanti samādahanti cittaṃ etenā ¹⁵ti sīlaṃ, imāni bhuvādigāṇikavasena nibbacanāni, curādigāṇikavasena pana sīleti kusale dhamme upadhāreti patitthābhāvena bhuso dhāreti ti sīlaṃ, sīlenti vā etena kusale dhamme upadhārenti bhuso dhārenti sādhave ti sīlaṇa ti nibbacanāni.

766 Kīla bandhane. Kīlati, kīlaṃ. ²⁰

767 Kūla āvaraṇe. Kūlati, kūlaṃ: ¹"vahe rukkhe 'pakūlaṃ"^d, kūlaṃ bāndhati, ²"nadikūle vasāma' ahaṃ"^c. Kūlati āvarati udakaṃ bahi nikkhamitva na deti ti kūlaṃ.

768 Sūla ruṇṇaṃ. Sūlati, sūlaṃ: ¹"kaṇṇasūlaṃ na jaṇeti".

769 Tūla nikkariṇe. ¹Nikkariṇaṃ nāma karisaṃmattena pi am[ī- ²⁵n]etabbato^g lahubhāvo yeva. Tūlati, ²"tūlaṃ bhaṭṭhaṃ va māluta".

770 Pūla saṃghāte. Pūlati, "pañcapulī.

771 Mūla patitthāyaṃ. Mūlati, mūlaṃ. ¹Mūlasaddo ¹⁰"mūlāni uddhareyya antamaso usiranālimattāni pi" ti ādisu mūlamūle ³⁰dissati, ¹¹"lobho akusalamūlaṃ" ti ādisu asādhāraṇaḥetumhi, ¹²"yāva majjhantike kāle chāyā pharati nivāte paṇṇāni pa-

¹ (Wg § 15: 16). ² (Wg § 33: 26). ³ V 1612. ⁴ J VI 26²¹. ⁵ Ap 254¹.
^a As 397^a, Sv I 75²⁹. ⁷ S I 127¹⁹. ⁸ Mahābhāṣya vol. I 480⁶. ⁹ Sp I 109¹⁻⁶ = Ps I 12⁶⁻¹¹ = Uda 27¹¹⁻¹⁷. ¹⁰ S II 88⁸. ¹¹ Dhs § 389. ¹² *** (cf. Vin III 202¹⁰).

^a Bm otthena, ottho. ^b C^eB^{em}ns vippakīratī (= pharui pharai krai).
^c ns: kīlaṃ | kan¹ lan¹ || ī-pud kā⁸ akhyui¹ nhuik ma rhi ||. ^d J: rukkhūpakūlaṃ.
^e Ap: vasāmāhaṃ (metr.). ^f Wg § 15: 20: niṣkarṣe. ^g (ns amitabbato).

tañti^a, ettāvata rūkkhamūlan^a ti ādisu samīpe, atr^a idaṃ vuccati:

mūlamūle *mūlasaddo* padissati tath' eva ca

asādhāraṇahetumhi samīpamhi ca vattati. . 23

5 772 Phala nipphattiyam^b. ¹"Rukkho phalati; ²rukkhaphalāni bhuñjantā; ³mahapphalam hoti^c mahānisaṃsaṃ", *soḷapattiphalam*. Tattha mahapphalan ti mahānipphattikam^d.

773 Phala 'bhede. *Phalati*: ⁵"muddhā te phalatu sattadha; ⁶pāda phalimsu". Tattha phalatū ti bhijjatu.

10 774 Phala avyattasadde. *Asani phalati*: ⁷"dve 'me bhikkhave asaniyā phalantiyā na santasanti". Tattha ⁸"phalantiyā ti saddam karantiyā".

775 Culla hāvakaṇe. Hāvakaṇam vilāsakaṇam. *Cullati*.

776 Phulla vikaṣana-⁹bhedesu. *Phullati, phullam, phullito kiṃsuko*,
15 *suphullitam aravindavanam*; ¹⁰"asītihattha-m-ubbedho Dīpaṃ-karo mahāmuni sobhati dīparukkho va sālārājā va phullito; ¹¹khaṇḍaphullapaṭisaṃkharanam".

777 Cilla seṭhille^c. Siṭṭilabhāvo^c seṭhillam^c. *Cillati*.

778 Velu 779 celu 780 kēlu 781 khēlu 782 pelu 783 belu 784 selu

20 785 sala 786 tila gatiyam. *Velati, celati, kelati, khelati, pelati, belati, selati, salati, tilati; celam, pelako^f*. Ettha celan ti vattham, ¹²pelako^f ti saso.

787 Khala calane^g. *Khalati, khalo*. Khalo ti dujjano asādhu asappuriso pāpajano.

25 788 Khala sañcinane^h. *Khalati, khalam*. Khalan ti vīhiṭṭhapano-kāsabhūtam bhūmimaṇḍalam, ¹³taṃ hi khalanti sañcinenti rāsīkaronti ettha dhaññānī ti khalan ti vuccati, ¹⁴"khalam sālam pasum khetam gantā c' assa abhikkhaṇan" ti payogo.

789 Gila ajjhoharaneⁱ. *Gilati*, ¹⁵"gilam akkham puriso na bujjhati".

30 790 Gala adane. *Galati, galo*. Galanti adanti ajjhoharanti etena ti galo, galo ti gīvā vuccati.

¹ Vm 555²³. ² J VI 510³. ³ A IV 60³, 8, 13. ⁴ cf. Vp apud Wg § 15: 9.

⁵ Dhpa I 41⁵, 12 (Sn 983^d). ⁶ *** (cf. Vin I 186³⁷ + 182²). ⁷ A I 77¹⁹ (Ap 421^a).

⁸ Mp ad loc. (unde radix); cf. Sv ad D II 106²⁴. ⁹ cf. Mp ad A III 263¹⁶. ¹⁰ Bv 2: 216^{a-d}. ¹¹ Vin II 286³. ¹² (Ja VI 538²⁵). ¹³ ns cit. Ps ad M I 377²⁵ (Ps Sv I 160²; cf. ci Itā ad It 17³ ubi leg. mahā aṭṭhikhalo). ¹⁴ J VI 297¹¹. ¹⁵ J I 380⁹.

^a Sp: paṇanti (Spt). ^b B^cns nibbattiyam. ^c B^c om. ^d B^cns nibbattikam.

^e C^c seṭh^o et sith^o (cf. 366²⁶). ^f CeBemns bel^o. ^g Wg § 15: 37: samcalane.

^h Wg § 15: 38: samcaye (Kt calane). ⁱ Wg § 28: 117: gī nigarane.

791 Sala 792 *salla āsumgatiyaṃ*¹. *Āsumgati*¹ *siḥagamaṇaṃ. Salāti, sallati, sallam.* Ettha ca *sallam* usu saro sallo kaṇḍo tejaṇo ti *pariyāyā* ēte.

793 *Khola* ¹*gatipatiḥhāte. Kholati.*

794 *Gile* ²*pitikkhaye. Gilāyati, gilāno gelaññaṃ.* ³*Gilāno* ti ⁵*akallako, Vinaye p* ³*hi vuttaṃ: "nāhaṃ akallako" ti, aṭṭhaka-thāyañ ca* ⁵*"nāhaṃ akallako ti nāhaṃ gilāno" ti vuttaṃ.*

795 *Mile* ⁶*gattavināme. Milāyati, milāno*^b *milāyanto milāyamāno.*

796 *Kele* ⁷*mamāyane. Mamāyanam* ⁸*tanhādittḥivasena 'mama idan' ti gahaṇaṃ. Kelāyati:* ⁹*"tvam kaṃ kelāyasi".* 10

797 *Sala calane, samvaraṇe ca; 798 vala 799 valla calane ca. Samvara-
raṇāpekkhāyaṃ cakāro. Salati, kusalam; valati; vallati vallūro.* Tattha ¹⁰*kusalan* ti *kucchite pāpadhamme salayati calayati* *kampeti viddhamseti* ti *ku-salam, kucchitaṃ apāyadvāraṃ sa-* *lanti samvaranti pidahanti sādhave etenā ti ku-salam; vallanti* ¹⁵*samvaranti rakkhanti ito kāka-senādayo satte akhādanatthāyā* **ti vallūro.*

800 *Mala* 801 *malla dhāraṇe. Malati, malaṇ; mallati, mallo.*

802 *Bhala* 803 *bhalla paribhāsana-himsādānesu. Bhalati, bhallati.*

804 *Kala samkhāne*^c. *Kalati, kalā kālo.* Ettha *kalā* ti *soḷasa-* ²⁰*bhāgādi bhāgo; kālo* ti *'ettako atikkanto' ti ādinā kalitabbo samkhātabbo* ti *kālo* *pubbañhādi samayo.*

805 *Kalla asadde*^d. *Asaddo nissaddo. Kallati.*

806 *Jala dittiyaṃ. Jalati, jalam jalanto pajjalanto jalamāno:* ¹¹*"ko* *eti siriyā jalam;* ¹²*jalam va yasasā aṭṭhā Devadatto ti me* ²⁵*sutam;* ¹³*saddhammapajjoto jalito".*

807 *Hula*^e *calane. Hulati, halo.* *Halo* ti *phālo, so hi holeti bhūmiṃ* *bhindanto mattikakhaṇḍaṃ cāleti* ti *halo* ti *vuccati* **ukārassa akāraṃ katvā.*

808 *Cala kampane. Calati, calito acalo,* ¹⁴*mahanto bhūmicālo,* ³⁰*calanañ*^f *cālo*^f.

¹ (*vide* 423^a, Wg § 15: 44 v. l.). ² (*cf.* 401¹¹ 428²⁶). ³ As 377²⁰⁻²².
⁴ Vin III 62²⁰. ⁵ Sp (I) 382²⁰. ⁶ Cāndra-dh I 261 (*vide* 408²⁵). ⁷ (*cf.* *kelāyati* ... *ma-* *māyati*, [M I 260³⁴] *et mḥt ad Vm* 317⁴). ⁸ Pj II 517¹⁸, Nidd I 49¹⁴. ⁹ *** (*Mahāvā* *aṭṭhakathā*, ns). ¹⁰ As 391¹⁻² (mṭ; *supra* 433²⁹). ¹¹ J V 322⁷ *sqq.*, VI 217³¹ *sqq.* ¹² Vin
II 203⁹. ¹³ Dhpa *proem.* v. 1^{cd}. ¹⁴ *cf.* A IV 311³⁰ (+ Mp: *mahanto paṭhavikampo*).

^a C^eB^ens āsug^o (Wg § 15: 42—43: āsugamane). ^b B^ens milāyano.
^c = Kt *apud* Wg § 14: 26. ^d = K^sīrasv *et* Kt *apud* Wg § 14: 27. ^e (Wg
§ 19: 44 *hvala, cf.* V 811). ^f (B^m om.?)

809 Jala dhaññe. *Jalati*, ^a*jalam*.

810 Tala 811 ũala ^avelambe^a. *Talati*, *ũalati*.

812 Thala thane. *Thalati*, *thalo*. Thalo ti niruḍakappadeso, pabbajjā-nibbānesu pi taṃsadisattā tabboharo, yatha hi loke
5 udakoghena anottharaṇaṭṭhānaṃ thalo ti vuccati, evaṃ kilesoghena anottharaṇiyattā pabbajjā nibbanaññe^a thalo ti vuccati,
¹"tiṇṇo pāraṅgato thale tiṭṭhati brāhmaṇo" ti hi vuttaṃ.

813 ^aPhāla vilekhane^b. *Phalati* bhūmiṃ vilekhati^c bhindati ti *phalo*.

814 Nala gandhe. *Nalati*.

10 815 Bala pāṇane. Iha pāṇanaṃ jīvanaṃ sasanañ ca. *Balati*.
balam bālo. Ettha balan ti balanti jīvaṃ kappenti etena ti
balam · kāyabala-bhogabalādikaṃ balam, atha vā balanti sam-
mājīvanaṃ jīvanti etenā ti balam · saddhādikaṃ balam, Āga-
maṭṭhakathāyaṃ pana ²"asaddhiye na kampati ti saddhabalan"
15 ti ādi vuttaṃ, taṃ 'daḥhaṭṭhena^d balan' ti vattabbaṇaṃ saddha-
dīnaṃ akampanatādassanattamaṃ vuttan ti daṭṭhabbaṃ, atha va
dhātūnaṃ atthāṭṭhisayayogato asaddhiyādīnaṃ abhibhavanena^e
saddhādibalānaṃ abhibhavanattho pi gaheṭṭabbo ³"abalā
naṃ baliyanti" ti ettha viya; balo ti balati assasati^c ^eeva
20 passasati cā ti bālo, assasitapassasitamattena jīvati na seṭṭhena
paññājīvitenā ti vuttaṃ hoti, tatha hi aṭṭhakathāyaṃ vuttaṃ:
⁴"balantī ti bālā, assasitapassasitamattena jīvanti na paññāji-
vitenā ti attho" ti, paññājīvino yeva hi jīvaṃ seṭṭhaṃ nama,
tenāha Bhagavā: ⁵"paññājīvaṃ^c jīvaṃ ahu seṭṭhan" ti.

25 816 Pula mahatte. *Pulati*, *vipulaṃ*.

817 Kula saṃkhāne^f, bandhumhi ca. *Kolati*, *kulaṃ kolo*.

818 Sala gamane. *Salati*.

819 Kila ^apītiya^g-kīḷanesu. Pīṭassa bhāvo pītiyaṃ, yatha ⁶*dak-*
khiyaṃ; kīḷanaṃ kīḷā yeva. *Kilati*.

30 820 ⁷Ila kampane. *Ilati*^h, *elaṃ elā*. Ettha ⁸elaṃ vuccati doso,
ken' aṭṭhena: kampanaṭṭhena, doso ti ^cettha aḡuṇo veditaṭṭabbo

¹ S IV 157⁹. ² cf. Mp ad A II 141²⁵. ³ Sn 770^a. ⁴ cf. Pj I 124²³⁻²⁵.
⁵ Sn 182^d. ⁶ (375¹⁶). ⁷ Mmd 675 (C^e 515¹⁷). ⁸ As 397^a = Sv I 75²⁵; Uda
369²³ (Spk Sc III 168⁴).

^a Wg § 20: 4—5: ũala ũala vaiklavye (*supra* 384^a). ^b cf. Wg § 20: 7^a
hala vilekhane. ^c sic C^eBe^mns. ^d Bm daḥhāttena, C^e daḥhāttena. ^e *īla*
C^eBe^mns. ^f = Kt *apud* Wg § 20: 12. ^g Wg § 28: 61 śvāitya (Maitr Kī
śāitya; cf. 381¹¹). ^h *īla* C^eBe^mns; *vide* 439¹².

na paṭiḡho, ¹"nelaṅgo^a setapacchādo^a" ti idam ettha nidaṣṣa-
naṃ; api ca elam vuccati udakaṃ, tathā hi ²"elambujam
kaṇṭaki^b vāṇijam yathā" ti imissā pāḷiyā atthaṃ niddisanto
āyasmā Sāriputto ³"elam vuccati udakan" ti āha; elā ti lālā
vuccati ⁴elamūgo ti ettha viya; api ca elā ti kheḷo vuccati ⁵
⁵"sutvā nelapatim vācam vālā panthā apakkamun" ti ettha
viya, ettha nelapatim vācan ti kheḷabindunipātarahitaṃ vācan
ti attho, lālā-kheḷavācakassa tu *elās*addassa aññaṃ pavattini-
mittaṃ pariyesitabbaṃ, ⁶anekappavattinimittā hi saddā — kiṃ
vā aññaena pavattinimittena: "ila kampane" ti evaṃ vuttaṃ ¹⁰
kampanam eva lālā-kheḷavācakassa *elās*addassa pavattinimittam,
tasmā ilanti^c jigucchitabbabhāvena kampenti^d hadayacalanam
pāpuṇanti janā etthā ti elā ti attho gahetabbo, samānapavat-
tinimittā yeva hi saddā lokasaṃketavasena nānāpadatthavā-
cakā pi bhavanti, taṃ yathā: hinoti gacchaṭi ti hetu, sappati^e ¹⁵
gacchaṭi ti sappo^c, gacchaṭi ti go ti, tathā asamānapavatti-
nimittā yeva samānapadatthavācakā pi bhavanti, taṃ yathā
rañjati ti rājā, bhūmiṃ pāleti ti bhūmipālo, nare indati ti na-
rindo ti — esa nayo sabbatthā pi vibhāvetabbo.

821 Ila gatiyaṃ^f. *Ilati*.

20

822 Hila hāvakaraṇe^g. *Helati*.

823 Sila ṇāche. *Silati*.

824 Tila sinehane^h. *Tilati, telam tilo*.

825 Cila vasane. ⁱ*Cilati*.

826 [†]Valaⁱ vilasane. [†]*Valatiⁱ*.

25

827 [†]Mila^j gahane. [†]*Milati^j*.

828 Mila sinehane^k. *Milati*.

829 Phula sañcale, pharaṇe ca^m. *Phulati*. — *Lakārantadhāturūpāni*.

¹ S IV 291²⁰ [*malim neḷa* = *nīḍa* (Ja V 156³ [*śleṣa triplex*]; J VI 252²² [*śleṣa*], S IV 291²⁰ cf. PW s. v. *nīḍa* 3), *unde neḷa* [²*naiḍa*], ɔ: *ṭaruṇa*[*vaccha*] (Ja V 418¹²; mṭ *ad Vibha* 494¹⁴ et cf. sgh. *neḷu*), ɔ: *makkhikaṇḍaka* (Sv *ad a-neḷaka*, D III 85¹⁷), ɔ: *'ingenuus, ārya vel kulīna'* (D I 4²⁵ cf. *ibid.* porī et J VI 252²²; J VI 558³¹)]. ² Sn 845^c. ³ Nidd I. 202²⁸. ⁴ (Ja III 347¹⁸). ⁵ J VI 558³¹ (Ja). ⁶ (378²⁴). ⁷ ns *ad.*: *celaṃ hū so nām-pud phrac sañⁱ sañⁱ kui nha luṃ³ thā⁴ rve¹ samban sañ*.

^a ns *nelaggo* (ns *cīt*, Uda 370¹⁻³). ^b = *achū³ rhi so, ns*. ^c Bm *h. l. elanti*; ns *om*. ^d *ita* C^e Bemns. ^e *ita* B^c (ns *comp. fecit.*); C^e Bm *sabb^o* (Wg § 11: 30). ^f = Kt *apud* Wg § 28: 65. ^g = Maitr Kt Vp *apud* Wg § 28: 69. ^h Wg § 28: 62: *snehe*. ⁱ ɔ: *ca¹⁰* (Wg § 28: 64). ^j *ita* C^e Bm; B^c ns *pīlo*; Wg § 28: 68: *ṇila gahane*. ^k Wg § 28: 71: *śleṣane*. ^m cf. Vp *apud* Wg § 28: 96.

- 830 Vā gati-gandhanesu. ¹ Vāti, vāto.
- 831 Vi [†]pajana ^akanti-asana-khādana-gatisu. Pajanaṃ calanaṃ, kanti abhiruci, asanaṃ bhattaparibhogo, khādanaṃ pūvadi-bhakkhanaṃ, gati gamaṇaṃ. Vetī.
- 5 832 Ve tantasantāne. Vāyati, tantavāyo.
- 833 Ve sosane. Vāyati.
- 834 Thivu 835 khivu ^b [†]niddassane. Thevati, khevati.
- 836 ¹Thivu dittiyam. Thevati: ²“madhumadhūka thevanti”.
- 837 Jiva pānadhāraṇe. Jivati, jivitaṃ jivo jivikā: ³“atthi no jivika
- 10 deva sū ca yādisi ^dkādisā”, jivitaṃ kappeti^e.
- 838 Pīva 839 mīva 840 tīva 841 nīva thūliye. Pivati, pīvaro; mivati, tīvati, nīvati. Ettha ca pīvaro ti kacchapo, yo koci va thūlasarīro, tathā hi ⁴“pīvaro kacchape thūle” ti pubbācariyehi vuttaṃ.
- 15 842 Ava pālāne^f. Avati: ⁵“buddho mama avataṃ”.
- 843 Sava gatiyam. Savati.
- 844 Kava ^gvaṇṇe. Kavati.
- 845 Khivu ^hmade. Khivati.
- 846 Dhovu dhovane. Dhovati.
- 20 847 Devuⁱ devane. Devati, ādevati paridevati: ⁶“ādevo paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ”.
- 848 Sevu 849 kevu 850 khevu 851 gevu 852 gilevu 853 mevā 854 milevu secane^j. Sevati, kevati, khevati, gevati, gilevati, mevati, milevati.
- 25 855 [†]Devu^k plutagatiyam. Plutagati pariplutagamaṇaṃ. [†]Devati^k.
- 856 Dhāvu gatisuddhiyam. ⁷“Dhāvati vidhāvati; ⁸adhāvati paridhāvati”, dhāvako.
- 857 Cīvu ādāna-saṃvaresu. Cīvati.
- 858 [†]Cevi ⁹cetanātulye. Cevati. — Vakārantadhāturūpani.

¹ Ja VI 530³⁰: thevanti = virocanti *ut vitetur tautologia, sequente madhuttipā* J VI 529²⁴ (*ita* Lk, cf. Ja VI 530³¹ et Vstipr Wg § 10: 3). ² J VI 529²². ³ J VI 584¹⁰. ⁴ (cf. Hemacandra Anekārth III 572^d). ⁵ ***. ⁶ Vibh 100¹¹. ⁷ Nidd I 414³². ⁸ Ja I 158¹². ⁹ = ce¹ cho² khrañ³ tū mhya khrañ³ nhuik, ns.

^a Wg § 24: 39: prajanaṇa. ^b CeBems dhivu khivu; Bm dhavu dhivu; vide Wg § 15: 52 et 59. ^c Wg: nirasane. ^d Bems yādisa- (= J cod. Lk). ^e Bm kappesi. ^f = Kt *apud* Wg § 15: 91. ^g Wg § 10: 17 kabṛ. ^h Wg § 10: 19: kṣṭṛ. ⁱ Bems *ad. deva*. ^j ns: sevane lañ³ rhi cñ¹ (Wg § 14: 36-38). ^k ns: reva (Wg § 14: 39).

859 Sā pāke. * *Sāli*.

860 Si sevāyaṃ. *Sevati, sevānā sevako sevito sivo sivaṃ*, ¹¹"*nihiyati*^a puriso nihiṇasevī na ca hāyetha kadāci tulyasevī seṭṭham [†]upagamaṃ^b udeti khippaṃ tasmā attano uttari[tara]ṃ bhajetha".

861 Si gati-buddhisu. *Seti atiseti, atisitum* ²*atisitvā, setu*. 5

862 Si saye^d. Sayo supanaṃ. *Seli sayati, senaṃ sayanaṃ*.

863 Su gatiyaṃ. *Savati pasavati*, ³*pasuto sūto*. Ettha sūto ti dūto, ⁴"vitti hi maṃ vindati sūta disvā; ⁵devasūto ca Mātali" ti ca imāni tattha payogāni.

864 Su savane. Savanaṃ sandanaṃ. *Savati, āsavo*. 10

865 Su pasave^c. Pasavo jananaṃ. *Savati pasavati, suttam*. Ettha pana suttan ti ⁶atthe savati janeti ti suttam [•]tepiṭakaṃ bud-dhavadanaṃ tadaññam pi vā ⁷hatthisuttādi suttam.

866 Sū pānagabbhamocane[su]. *Sūti pasūti, pasūto*.

867 Sū perane. ⁸*Sūti*. 15

868 ⁹Se khaye. *Siyati, ekārassa iyaṇdeso*.

869 Se pāke. *Seti*.

870 ¹⁰Se gatiyaṃ. *Seti, setu*.

871 Hisi hiṃsāyaṃ. *Himsati, hiṃsako hiṃsanā hiṃsā*.

872 Issa issāyaṃ. *Issati*: ¹¹"devā na issanti purisaparakkamassa; ¹²issā issāyanā".

873 ¹³Namassa vandanānatiyaṃ. Vandanānati nāma vandanāsaṃ-khātaṃ namanāṃ. Sakammako yevāyaṃ dhātu, na ¹⁴nama-dhātu viya sakammako c' eva akammako ca. *Namassati*.

874 Ghusa sadde^f. *Ghusati ghosati, patighoso* ^g*nigghoso vacighoso*. 25

875 Cūsa pāne. *Cūsati*.

876 Pusa vuddhiyaṃ^h. *Pusati, poso*, ¹⁵"sampilē mama posanaṃ" — posanan ti vaḍḍhanaṃ.

877 Musa theyye. Thenanaṃ theyyaṃ [•]corikā. *Musati*, ¹⁶"dud-dikkho cakkhumusano", *musalo*. 30

¹ J III 324¹¹⁻¹⁴ = A I 126¹⁻⁴. ² ns *cīt*. Ps (E^c) II 76¹⁷. ³ (Pj I 101²⁶ etc.). ⁴ J VI 117¹⁰. ⁵ D II 258¹¹. ⁶ (As.19¹⁸ = Sp I 19¹¹ = Sv I 17²⁸; Pj II 1¹¹). ⁷ Sp (I) 360⁵ (v. l. = Spṭ). ⁸ (318²⁸). ⁹ (V1076ⁱ). ¹⁰ (V1079^b). ¹¹ J III 72²⁰ (*supra* 320⁸). ¹² Dhs § 1121. ¹³ Wg p. 338²⁸. ¹⁴ V669. ¹⁵ Cp III 3: 5b. ¹⁶ (Anāg 13^d < D II 183²¹).

^a sic C^eBemns J et A (*leg.* hiyati, ni- e nihina^o fluxit; metr. — — — — —).

^b = kap so sū sañ, ns; B^m uggamaṃ. ^c (Wg § 23: 41: gati-vṛddhyoh). ^d (Wg § 24: 22 + 24: 60). ^e = Kt *apud* Wg § 22: 43. ^f = Kt Candra Durga *apud* Wg 17: 1. ^g C^eB^ens paṭi^o. ^h B^m buddhiyaṃ (*cf.* 441⁵) o: puṭṭhiyaṃ? (Wg § 17: 24 § 18: 50).

878 Pūsa pasave^a. *Pusdli*.

879 †Vāsi^b 880 bhūsa alamkāre. †*Vasati*; *bhusati vibhūsanam*, *bhusanam vibhūsanam*.

881 Ūsa rujāyam. *Ūsati*.

5 882 Isa^d uñche. *Esati, isi*. Ettha pana silādayo guṇe esanti ti isayo · buddhādayo ariyā tūpasapabbajjāya ca pabbajita nara, isi tūpaso jaṭilo jaṭi jaṭādharo ti ete *tūpasapariyāya*.

883 Kasa vilekhane. *Kasati kassati, kassako ākaso*. Ettha kassako ti kasikārako; ākaso ti nabham, tam hi ¹na kassati ti ākaso,
10 kasitum vilekhitum na sakko^c ti attho, imāni tadabhidhānāni:
ākaso ambaram abbam antalikkham agham nabham
vehāso gaganam devo kham ādiecapatho pi ca 24
tārūpatho ca nakkhattapatho ravipatho pi ca
vehāyasam^f vāyupatho apatho anilañjasam. 25

15 884 Kasa 885 sisa 886 jasa 887 jhasa 888 vasa 889 masa 890 †disa^g
891 jūsa^h 892 yūsa himsatthā. *Kasati, sisati, jasati, jhasati, vasati*;
masati masako omasati omasavādo; †*disati*^g, *jusati, yusati*. Tatthā
²omasatī ti vijjhati, omasavādo ti paresam suciyā (viya)ⁱ
vijjhanavādo; ³masako ti^j makaso.

20 893 Bhassa bhass[an]^{ek}. Bhassan ti kathanam vuccati ⁴“āvāso
gocaro bhassam; ⁵bhassakārakan” ti ādisu viya. *Bhassati*,
bhaṭṭham. Bhaṭṭhan ti bhāsitaṃ, vacanan ti attho, ettha pana
⁶“subhāsita atthavatī gāthāyo te mahāmuni, nijjhatto ‘mhi su-
bhaṭṭhena tvañ ca me saraṇam bhavā” ti pālī nidassanam,
25 tattha nijjhatto ti nijjhāpito dhammojapaññāya paññattigato
amhi, subhaṭṭhenā ti subhāsitena.

894 Jisu 895 nisu^m 896 visu 897 misu 898 vassa secane. *Jesati*,
nesati, vesati, mesati, devo vassati.

899 Marisu saḥane ca. *Cakāro secanāpekkhako. Marisati*.

30 900 Pusa pōsaneⁿ. ⁷*Posati, poso*. Kamma-citta-utu-āhārehi po-
sīyatī ti poso. ⁸“Aññe pi devo poseti” ti dassanato pana
⁹*cūrādigane* pi imam dhātum vakkhāma.

¹ cf. As 325²². ² Sp ad Vin IV 4³⁰ (cf. Sp¹). ³ (§ 154). ⁴ Vm 127³.

⁵ cf. Vin II 17. ⁶ Vv 726^{a-d} (Vva 265²³). ⁷ (99 n. b). ⁸ J I 135¹³. ⁹ V 1622.

^a = Kt *apud* Wg 17: 28. ^b c: tasi (Wg § 17: 31). ^c Bm om. ^d Wg § 17: 33: iṣa. ^e ita Bm; C^e sakkoti, B^{ens} sakkā. ^f C^e vehāsayam. ^g c: ris^o (Wg § 17: 43). ^h = Mdh Vp (Kt) *apud* Wg § 17: 29. ⁱ C^e Bm om. ^j (Bm ad. makā ti). ^k (cf. Wg § 17: 44?). ^m = (Kt Vp *apud* Wg § 17: 49. ⁿ cf. Wg § 17: 50 (*supra* 441²⁷).

- 901 †Pisu^a 902 silisu 903 pusu 904 palusu 905 usu (u)padāhe^b. †Pē-sati^a; silesati, silesō; posati; palosati; osati, usu.
- 906 Ghusu samharise^c. Samhariso samghaṭṭanaṃ. ¹Ghassati.
- 907 †Hāsu āliṅge^d. Āliṅgo upagūhanaṃ. Hassati.
- 908 Hasa hasane. Hāsati: assā hasanti ājāṇiyā hasanti, pahasati 5 ūhasati, kārite hāseti i.e. ādi, ūhasīyamāno, ²"hāso pahāsō", hasanaṃ pahasanaṃ, hasitaṃ — hakāralopena mandahasanaṃ sitaṃ ti vuccati ³"sitaṃ pātvākāsi" ti ādisu. Tattha ūhasatī ti avahasati, ūhasīyamāno ti avahasīyamāno, tatrāyaṃ pālī: ⁴"idha ... bhikkhuṃ araṇṇagataṃ vā rukkhamaḷagataṃ vā suñṇāgāraga- 10 taṃ vā mātugāmo upasaṃkamitvā ūhasati" iti ca ⁵"so mātugāmena ūhasīyamāno" iti ca; hāso ti hasanaṃ vā somanassaṃ vā ⁶"hāso me udapajjathā"^e ti ādisu viya.
- 909 Tusa 910 hasa 911 †hisu^f 912 rasa sadde. Tusati, hasati, †hisati; ⁷rasati, rasitaṃ, atrāyaṃ pālī: ⁸"bheriyo sabbā vaj- 15 jantu viṇā sabbā rasantu tā" iti.
- 913 ⁹Rasa assādane. Rasati, raso.
- 914 ¹⁰Rasa assāda-sinehesu. Rasati, raso.
- 915 •Rasa hāniyaṃ. Rasati, rasanāṃ ras(s)o; atrāyaṃ pālī: ¹¹"na h' eva ṭhita^g nāsinaṃ na sayānaṃ na p' addhaguṃ^h yāva 20 vyāti nim[m]isatiⁱ atrā pi rasati bbayo" ti, tattha rasati bbayo ti so so vayo rasati parihāyati, na vadḍhatī ti attho.
- 916 Lasa silesana-kīḷanesu. Lasati, ¹²lāso, ¹³"lasī ca te nipphalitā", lasī vuccati matthaluṅgā^j, nipphalitā ti nikkhantā.
- 917 Nisa samādhimhi. Samādhi samādhānaṃ cittekaggaṭā. Nesati. 25
- 918 Misa 919 masa sadde, rose ca. Mesati, masati; meso, masako.
- 920 Pisi^k 921 pesu gatiyaṃ. Pisati, pesati.
- 922 Sasu himsāyaṃ. ¹⁴Sasati, satthaṃ. Satthaṃ vuccati asi.

¹ ns: ghassati | thui (o: tuik?) khuik eñ¹ || ghamsati rhi mū yuttatara ||.
² Dhs § 9. ³ M II 45⁴ (Ps Se III 259¹¹). ⁴ A III 91¹⁴⁻¹⁶. ⁵ A III⁹ 91¹⁷. ⁶ Cp I 9: 47^b = Ap 259¹⁸ v. l. (cf. Ap 33¹¹ 256¹⁷). ⁷ ns: rasati | rus eñ¹ || thui thui Mramā-vohāra nhañ¹ cap rve¹ mhat le ||. ⁸ Ap 3²⁹. ⁹ (Vibha 45¹⁴⁻¹⁶). ¹⁰ (Wg § 35: 77, Sd V 1659 + 1660). ¹¹ J III 95¹⁷⁻¹⁸ (Ja); *supra* 416²¹). ¹² = campay khrañ³, ns (campay = hāva Sd 439²¹, = vilasana Sd 439²⁵). ¹³ J I 493⁸ (Ja). ¹⁴ (142³²).

^a o: sisu (et sesati) Wg § 17: 51. ^b Bm padāhe (Wg: dāhe). ^c = Cāndra-dh I 238; Wg § 17: 58: samgharṣe. ^d Wg § 17: 59: hr̥ṣu alīke (Maitr: ālīkye). ^e B^ens upapajjathā (= Cp). ^f B^ens hisa; o: hīlas^o (Wg § 17: 62). ^g ita Bm; C^eB^ens tiṭṭha(m). ^h B^ens pattaguṃ (= bhavā³ pran lhan rve¹ svā³ so o: samparivattetvā caramānaṃ, Ja). ⁱ B^ens nimīsati. ^j C^eB^ens ōgaṃ. ^k Wg § 17: 69: piṣṭ (17: 70 pesṭ).

923 Samsa thutiyañ ca^a Cakāro hiṃsāpekkhāya. Saṃsati pa-saṃsati, paṃsā paṃsanā, pasattho Bhagavā, paṃsamāno^b paṃsito paṃsako paṃsitabbo paṃsanīyo pāsāṃso, paṃs-sivā icc ādini.

- 5 924 Disa^c pekkhane. Etissā pana nānūrūpāni bhavanti: dissati padissati icc ādi akammakam, passati dakkhati icc ādi sakam-makam; dissatu passatu dakkhatu; disseyya passeyya dakkheyya. disse passe dakkhe; ¹dissa passa dakkha^d; ²adissā apassā ³"addū Sīdantare nage" addakkhā· addakkhuṃ adassuṃ; ⁴adassi (apassi)^e 10 adakkhi; dassissati passissati dakkhiti^f; adassissā^g apassissā adak-khissā evaṃ vattamāna-pāṇcamiyādivasena vitthāretabbāni; kā-rite dasseli dassayati ti rūpāni, kamme passiyati icc ādini; disā passo passam^e passitā dassetā^h dassanam vipassanā nāṇadassanan ti nāmikapadāni; tadatthe pana tumatthe ca dakkhitāye ti rū- 15 paṃ, ⁵"āgat' amha imaṃ dhammasamayam dakkhitāye aparā-jitasamghan" ti hi pālī, imasmim pana pālippadese dakkhitāye ti idam tadatthe tumatthe vā catutthiyā rūpaṃ, tathā hi dakkhi-tāye ti imassa ⁶'dassanattāyā' ti vā 'passitun' ti vā attho yojetabbo. ⁶Disā ti ādisu pana puratthimādibhedā pi disā ti 20 vuccati, yathāha: ⁷"disā catasso vidisā catasso uddham adho dasa disatā imāyo katamam disam tiṭṭhati nāgarājā yam addasā supine chabbisāṇan" ti, mātāpitādayo pi, yathāha: ⁸"mātā pitā disā pubbā ācariyā dakkhiṇā disā puttadārā disā pacchā mittā-maccā ca uttarā dāsakammakarā heṭṭhā uddham samaṇabrūh- 25 maṇā etā disā namasseyya alamatto kule gihi" ti, paccaya-dāyakā pi, yathāha: ⁹"agārino annada-pānavatthadā avhāyikā tnamⁱ pi disam vadanti" ti, nibbānam pi, yathāha: ¹⁰"esā^j disā paramā Setaketu yaṃ patvā dukkhī^k sukhino bhavanti" ti; evaṃ disāsaddena vuccamānam attharūpaṃ fiatvā idāni 'ssa 30 nibbacanam evaṃ datṭhabbam: dissati candavattanādivasena^m

¹ ns: dissa passa dakkha | prī || parokkhā ||. ² ns: adissā . . . adassuṃ | kun prī || hiyyattani. ³ J VI 125⁵. ⁴ ns: adassi apassi adakkhi | prī || ajja-tani ||. ⁵ D II 254⁷⁻⁸ = S I 26²⁴⁻²⁵ et Sv Spk. ⁶ Ja I 401⁴⁻²⁰. ⁷ J V 42⁷⁻¹⁰. ⁸ D III 191²⁸⁻¹⁹²⁰. ⁹ J III 234³⁻⁴. ¹⁰ J III 234⁵⁻⁶.

^a = Kt Vp apud Wg § 17: 79. ^b (Bm one). ^c Bm disam (o: disi? Wg § 23: 19). ^d CeBm dakkhi. ^e Bm om. ^f Bens dakkhissati. ^g (Bm adississā). ^h ita CeBemns (vide 445¹⁰). ⁱ J: tam. ^j CeBens etā (< 444²⁶). ^k Bens nid-dukkhā. ^m Bens candavattanādivasena (= la eñ¹ mrañ¹ Muir toñ kui lak-yañ lhañ¹ khrāñ³ ca sañ eñ¹ acvam³ phrañ¹).

'ayaṃ purimā, ayaṃ pacchimā' ti ādinānappakārato^a pañ-
 ñāyati ti disā · puratthimadisādayo, tathā 'ime ambhakaṃ ga-
 ruṭṭhānaṃ' ti ādinā passitabbā ti disā · mātāpitādayo, dis-
 santi^b sakāya puññakiriyāya 'ime dāyaka' ti paññāyanti ti
 disā · paccayadāyaka, dissati uppādavayābhāvena niccadham- 5
 mattā sabbakālam pi vijjati ti disā · nibbānaṃ; passo ti kāra-
 ṇākāraṇaṃ passati ti passo, evaṃ passati ti passaṃ, atrāyaṃ
 pālī: ¹"passati passo passantaṃ apassantaṃ pi^c passati, apas-
 santo apassantaṃ passantaṃ pi^c na passati" ti; passati ti
 passitā, dasseti ti dassitā^d; dassanaṃ ti dassanakiriyā^e, api 10
 ca dassanaṃ ti cakkhuvijñānaṃ, taṃ hi rūpārammaṇaṃ passati
 ti dassanaṃ ti vuccati, tathā ²"dassanaṃ pahātābhā dhammā"
 ti vacanato dassanaṃ nāma ³sotāpattimaggo, kasmā sotāpatti-
 maggo dassanaṃ: paṭhamāṃ nibbānadassanaṃ, — || nanu go-
 trabhū paṭhamataraṃ passati ti — | no na passati, disvā kat- 15
 tabbakkiccam pana na karoti · saṃyojanānaṃ appahānato, tasmā
 'passati' ti na vattabbo, yattha katthaci rājānaṃ disvā pi paṇ-
 ṇākāraṃ datvā kiccanipphattiyā aditṭhattā "ajjā pi rājānaṃ
 pi^f na passāmi" ti vadanto gāmaṃvāsī nidassanaṃ; vipassanā
 ti aniccādivasena khandhānaṃ vipassakaṃ^g ñānaṃ; ⁴ñānaṃ das- 20
 sanaṃ ti dibbacakkhu pi vipassanā pi maggo pi phalaṃ pi
 paccavekkhaṇaṇānaṃ pi sabbaññutañānaṃ pi vuccati: ⁵"appa-
 matto samāno ñānadassanaṃ ārādheti" ti ettha hi dibbacakkhu
 ñānadassanaṃ nāma, ⁶"ñānadassanāya cittaṃ abhinīharati abhi-
 ninnāmeti" ti ettha vipassanāñānaṃ, ⁷"abhabbā te ñānadassa- 25
 nāya^h anuttarāya sambodhāyā" ti ettha maggo, ⁸"ayaṃ añño
 uttarimanussadhammo alamariyañānadassanaviseso adhigato
 phāsuvihāro" ti ettha phalañānaṃⁱ, ⁹"ñānaṃ ca pana me das-
 sanaṃ udapādi: akuppā me cetovimutti ayaṃ antimā jāti n' atthi
 dāni punabbhavo" ti ettha paccavekkhaṇaṇānaṃ, ¹⁰"ñānaṃ ca 30
 pana me dassanaṃ udapādi: sattāhakālaṃkato Ālāro Kālāmo"
 ti ettha sabbaññutañānaṃ, etth' etaṃ bhavati:

¹ Th 61^{a-d}. ² Dhs p. 1¹⁸. ³ cf. As 43¹⁷⁻²⁷. ⁴ 445²⁰⁻³² < Ps (Ee) II 21³⁸
 —22¹², cf. Sv I 220⁸⁻¹³. ⁵ M I 195²¹. ⁶ D I 76¹⁵. ⁷ M I 241⁸. ⁸ M I 208⁸.
⁹ S V 423⁹⁻¹¹ (= Vin I 11²⁹⁻³¹ = M I 167²⁷⁻²⁹). ¹⁰ M I 170⁴.

^a Bens ādinā nānappo. ^b C^eBm dassanti. ^c Th: ca. ^d ita C^eBemns (vide 444¹³).
^e Bm okkiriyā, Bens okriyā. ^f ita C^eBm; Bens om. ^g Be vipassanakaṃ.
^h M: abhabbā va te ñānāya dassanāya (cf. D II 256⁵). ⁱ (C^eBm phalaṃ ñānaṃ).

dibbacakkhu pi m^oaggo pi phalañ cā pi vipassanā
paṇṇavekkhaṇaṇāṇaṃ pi āṇaṃ sabbaññutā pi ca
ñāṇadassanasaddena ime atthā pavuccare ti. 26

925 Daṃsa dasane^a. Daṃsati vidāṃsati, danlo; kārīte 1^a "lokaṃ
5 vidāṃseti".

926 Esa [†]buddhiyaṃ^b. Esati.

927 Saṃsa ²kathane. Saṃsati: ³"yo me saṃse mahānāgaṃ".

928 Kilisa bādthane^c. Kilisati, kilesa. Ettha bādhanatthena^d rūgī-
dayo pi kilesā ti vuccanti dukkham pi, etesu dukkhavasena
10 4^a "idañ ca paccayaṃ laddhā pubbe^e kilesaṃ attano ānandiyaṃ
vicariṃsu^f ramaṇīye giribbaje" ti payogo veditabbo. 5^a Dīvādi-
gaṇaṃ pana pattassa kilissati ti rūpaṃ.

929 Vasa sinehane^g. Vasati, vasā. Ettha ca ⁶vasā nāma vilīna-
sineho, sā vaṇṇato nālīkeratelavaṇṇā, ācāme āsittatelavaṇṇā
15 ti pi vattum vaṭṭati.

930 Īsa hīṃsā-gati-dassanesu. Īsati, iso.

931 Bhāsa vyattāyaṃ vācāyaṃ. Bhāsati, bhāsā bhāsitaṃ bhātā;
paribhāsati, paribhāsā paribhāsako. Tatra bhāsanti atthaṃ
etāyā ti bhāsā · Māgadhabhāsādi; bhāsitaṃ ti vacanaṃ, va-
20 canattho hi bhāsitasaddo niccaṃ napuṃsakaliṅgo daṭṭhabbo
yathā 7^a "suvā luddassa bhāsitaṃ" ti, vāccaliṅgo pana bhāsita-
saddo tiliṅgo yathā bhāsito dhammo, bhāsitaṃ catusaṇṇaṃ, bhā-
sitaṃ vācā ti; ⁸pubbe bhāsati ti bhātā, jeṭṭhabhātā ti vuttaṃ
hoti, so hi pubbe jātattā evaṃ vattum labhati^h, kiñcā pi bhātu-
25 saddo ⁹"bhātikasataṃ; ¹⁰satta'bhātaro; ¹¹bhātaraṃ kena dosena
dajjāsi dakarakkhino"ⁱ ti ādisu jeṭṭha-kaniṭṭhabhātusu vattati,
tathā pi yebhuyyena jeṭṭhake nirūlho, "bhātā" ti hi vutte 'jeṭ-
ṭhabhātā' ti viññāyati, tasmā katthaci t^hāne "kaniṭṭhabhātā"
ti visesetvā vuttaṃ. || Nanu ca bho katthaci "jeṭṭhabhātā" ti
30 visesetvā vuttan ti. | Saccam, taṃ pana bhātāsaddassa kaniṭṭhe
pi vattanato pākāṭikaraṇatthaṃ "jeṭṭhabhātā" ti vuttaṃ, yathā

¹ Mil 39¹⁵. ² (saṃseyya = katheyyāsi, Ja V 66³¹). ³ J VI 181⁵.

⁴ J VI 589⁸⁻⁹. ⁵ V 1183. ⁶ Vibha 246²¹ etc. ⁷ J VI 545²⁰. ⁸ Kcv 570 (Sd § 1161).

⁹ ***. ¹⁰ cf. J VI 508¹⁸. ¹¹ J VI 474⁴.

^a ita B^m (cf. Wg § 23: 20); C^eB^{ens} daṃsane. ^b ita C^eB^{ens} (o: vud-
dhiyaṃ; = pvā², ns; deest Wg Mmd); B^m om. esa buddhiyaṃ. ^c (Wg § 31:
50: vibādthane). ^d C^eB^m otthana. ^e J ad. ca (metr.: pubbe ca kleso, cf. § 69).
^f J: ācaro (cod. L^k acarō). ^g (Wg § 16: 12 + § 33: 70). ^h ita C^eB^{emns}.
ⁱ ita C^eB^{emns}; cf. 372 n. d.

hi hariṇesu vattamānassa migasaddassa kadāci avasesacatūpadesu pi vattanato ¹"hariṇamigo" ti visesetvā vācam bhāsanti, evaṃsāmpadam idaṃ veditabbaṃ; yathā ca go-hatthi-mahisa^a-aṭṭha-sūkara-sasa-bijārādisu sāmāññavasena migasadda vattamāne pi ²"migacammaṃ; ³migamaṃsan" ti āgatatthāne ⁵hariṇassā ti visesanasaddaṃ vinā pi 'hariṇamigacammaṃ, hariṇamigamaṃsan' ti visesatthādhigamo hoti ettha na go-hatthiādinaṃ cammaṃ vā maṃsaṃ vā viññāyati, tathā "migamaṃsaṃ khādanti" ti vacanassa 'go-hatthiādinaṃ maṃsaṃ khādanti' ti attho na sambhavati, evaṃ eva katthaci vinā pi *jeṭṭhaka* iti ¹⁰visesanasaddaṃ "bhātā" ti vutte yeva 'jeṭṭhakabhātā' ti attho viññāyati ti. || Nanu ca bho ²"migacammaṃ, ³migamaṃsan" ti ettha *camma-maṃsasadde*' eva visesatthādhigamo hoti ti. | Na hoti *migasaddassa* iva *camma-maṃsasaddānaṃ* sāmāññavasena vattanato, evaṃ ca sati kena visesatthādhigamo hoti ti ¹⁵ce: lokasaṃketavasena, tathā hi migasadda ca *camma*saddādisu ca sāmāññavasena vattamānesu pi lokasaṃketena paricchinnatā go-hatthiādinaṃ cammādini na ñāyanti^b lokena, atha kho hariṇacammādini yeva ñāyanti, ⁴"saṃketavacanāṃ saccāṃ lokasammutikāraṇaṃ" ti hi vuttan ti daṭṭhabbaṃ. ²⁰

932 Gilesu^c anvicchāyaṃ. Punappunaṃ icchā anvicchā. *Gilesati*.

933 Yesu^c apayatane. *Yesati*.

934 Jesu 935 nesu 936 esu 937 hesu^c gatiyaṃ. *Jesati, nesati, esati, hesati*; dhātvantassa pana saññogavasena *jessati nessati* ti ādini pi gahetabbāni: *jessamāno jessaṃ jessanto*, ettha ca ⁵"yathā ²⁵āraññakaṃ nāgaṃ dantiṃ anveti hatthinī jessantaṃ giriduggesu samesu visamesu cā" ti pālī nidassanaṃ.

938 †Desu^d 939 hesu avyatte^e sadde. †*Desati^d, hesati*.

940 Kāsa saddakucchāyaṃ. *Kāsati ukkāsaṭi, kāso*: ⁶"kāsaṃ sāsaṃ daraṃ balyaṃ^f khīṇamedho nigacchati". ³⁰

941 Kāsu 942 bhāsu dittiyaṃ. Dittī ti pākātātā virājanatā vā. *Kāsati, pakāsati tejo*, ⁷"dūre santo pakāsenti"^g; *bhāsati*, ⁸"pabhāsati-m-idaṃ^h vyamaṃ", *pakāso; kāsū, obhāso*. Tatra pakāsati

¹ vide V1322. ² Vin I 196⁵. ³ ***. ⁴ Sv ad D I 202⁸, Kvā 34⁸¹ etc. (*supra* 366¹¹). ⁵ J VI 496¹⁻² (*supra* 319¹²). ⁶ J VI 295¹⁸. ⁷ Dhṛp 304^a. ⁸ J VI 119⁹.

^a B^ens mahiṃsa-. ^b B^m na paññāyanti. ^c = Kt apud Wg § 16: 13—18. ^d 3: res^o (Wg § 16: 19). ^e B^ens avyatta-. ^f B^m byalyaṃ; ns: abalyaṃ | ^g a⁸ nañ⁸ sañ eñ¹ aṃphrac ||, et cit. Ja VI 295³⁶. ^h sic C^eB^{cm}ns (*vide* 152⁸). ⁱ = J cod. B^d.

- ti pakāso, pakāto hoti ti attho; tucchabhāvena^a puñjabhāvena
vā kāsati pakāsati pakātā hoti ti kāsū, kāsū ti āyāto pi vuccati
rāsi pi, ¹"kin nu santaramāno va kāsūṃ khaṇasi^b sūrathi,
puṭṭho me samma akkhāhi kiṃ kāsuyā^c karissasi" ti ettha hi
5 āvāto kāsū nāma, ²"aṅgarakāsūṃ apare phuṇanti narā rudantū
paridaḍḍhagattā" ti ettha rāsi; kārīte *pakāseti ti pakāsako,*
obhāseti ti obhāsako; kamme *pakāsiyati ti pakāsito,* evaṃ *bhā-*
sito; bhāve *kāsanā,* ³"saṃkāsanā pakāsanā"^d; *tumantāditte pa-*
kāsituṃ pakāsetuṃ · obhāsituṃ obhāsetuṃ, pakāsitvā pakāsetvā ·
10 *obhāsivā obhāsetvā* ti rūpāni bhavanti; taddhite bhāsu etassa
atthi ti *bhāsuro · pabhassaro* yo koci, *bhāsuro* ti vā kesarasiho,
imasmiṃ atthe *bhāsusaddo* "rāja dittiyan" ti ettha *rājasaddo*
viya virājanavācako siyā, tasmā rūpasiriyā virājanasampannatāya
bhāsu virājanatā etassa atthi ti *bhāsuro* ti nibbacanaṃ ñeyyaṃ.
15 943 Nāsu 944 rāsu sadde. *Nāsati, rāsati; nāsā nāsikā.* Tatra
nāsā ti hatthisoṇḍā pi nāsā ti vuccati ⁵"sace maṃ nāganāsūrū
olokeyya Pabbhāvati" ti ādisu viya, manussādīnaṃ nāsikā pi
nāsā ti vuccati ⁶"yo te hatthe ca pāde ca kaṇṇanāsaṃ ca
chedayi" ti ādisu viya, — nāsanti avyattasaddaṃ karonti etāyū
20 ti nāsā, nāsā eva nāsikā. Yattha nibbacanaṃ na vadāma,
tattha taṃ suviññeyyattā appasiddhattā vā na vuttan ti datṭhab-
baṃ, avuttam pi payogavicakkhaṇehi upaparikkhitvā yojetab-
baṃ. Atr' idaṃ vuccati:

nāsā soṇḍā karo hattho hatthidabbe^d samā matā,

- 25 nāsā ca nāsikā ca dve narādisu samā matā ti. 27

945 Nasa koṭṭille. *Nasati.*

946 Bhi^e bhaye. *Bhimsati, bhimsanako:* ⁷"tadāsi yaṃ bhimsa-
nakam; ⁸bhesmākāyo"^f.

- 947 Āsisi icchāyaṃ. Āpubbo *sisi* icchāyaṃ vattati. *Āsiṃsati:*
30 ⁹"āsiṃsat"^g eva^g puriso; ¹⁰āsiṃsanā āsiṃs(it)attam", *āsiṃsanto*

¹ J VI 12¹⁹⁻²⁰. ² J VI 107²⁸⁻³⁴ (*supra* 358³¹). ³ Nett (5¹) 8³¹. ⁴ (346¹⁸).

⁵ J V 297¹⁷. ⁶ J III 42⁶. ⁷ J VI 489¹⁰, ¹² D II 157¹⁸. ⁸ D II 261¹⁵. ⁹ J I 267¹⁹.

¹⁰ Dhs § 1059.

^a C^e *ad. vā.* ^b B^ens khanasi (V⁵³³). ^c [- ॐ aut - ॐ - l cf. J VI 13¹⁸; *eius-*
modi vocibus plerumque triambus debetur: asaniyā phalantiyā Ap421⁶; *vide* J VI
(65¹¹) 524¹⁵, Ap 402¹⁵ (529²⁸); *pl. -iyo*, J VI (528³⁰) 530¹ 535¹⁹; *phr. -ūe, -īe, pl. -īo;*
cf. (āryā): odharaniyā J IV 233¹⁸, varākiyā J IV 285¹⁰ = 288⁹; *et (śloka):* bhūmiyā
J VI 192²⁰, ³¹; 193²⁰; III 38⁴, 192¹⁵ 314²⁸; Ap 23¹¹]. ^d = chaṇ-drab, ns. ^e (cf. Wg
§ 16: 27: bhyasa). ^f *leg. bhesmak^o?* (cf. bhasmā^o 457¹⁷). ^g J: āsiṃseth' eva.

āsimsamāno āsamāno, ¹"sugatim^a āsamāno" ti pāḷi ettha nīdassanaṃ.

948 Gasu adane. *Gasati*.

949 Ghusi kantikaraṇe. *Īkāraṇto 'yaṃ, tena ito na niggahitāgamo. Ghusati.*

950 [†]Pamsu^b 951 bhaṇṇsu avasamsane. [†]*Pamsati, bhaṇṇsati.*

952 Dhaṃsu gatiyaṃ^c. *Dhaṃsati*, ²"rajo n' uddhaṃsati^d uddhaṃ".

953 Pasa vitthāre. *Pasati, pasu.*

954 Kusa avhāne, rodane ca. *Kosati pakkosati, pakkosako pakkosito pakkosanaṃ.*

955 [†]Kassa^e gatiyaṃ. *Kassati parikassati paṭikassati*: ³"mūlāya paṭikasseyya". Paṭikasseyyā ti ākaḍḍheyya mūlāpattiyaṃ yeva patiṭṭhāpeyyā ti attho.

956 Asa dity-ādānesu ca. *Cakāro gatipekkhako. Asati.*

957 [†]Disa^f ādāna-samvaraṇesu. [†]*Disati^f, pu-riso.*

958 Dāsu dāne. *Dāsati.*

959 [†]Rosa^g bhaye. *Rosati, rosako.*

960 Bhesu calane^h. *Bhesati.*

961 Pasa bādhana-phassanesu. *Pasati, pāso nāgapāso halthapāso.*

962 Lasa kantiyaṃ. *Lasati abhilasati vilasati, lāso vilāso vilasanaṃ. 20*

963 Casa bhakkhaṇe. *Casati.*

964 Kasa ḥimsāyaṃ. *Kasati.*

965 Tisa [†]tittiyaṃⁱ. *Titti tappanaṃ paripuṇṇatā suhitatā. Tisati, titti.*

966 Vasa nivāse. *Vasati vasīgati vacchati, vatthu vatthaṃ pari- 25*
vāso nivāso āvāso upavāso uposatho vipavāso, ⁴"cirappavāsī cirappavuttho"^j, *vasītvā vatthum vasilum* icc ādini. Atra upavāso ti annena vajjito vāso upavāso; uposatho ti ⁵upavasanti etthā ti uposatho, upavasanti silena vā anasanena vā upe(tā hu)tvā^k vasanti ti attho, ayaṃ pan' ettha aṭṭhuddhāro: 30
⁶"āyāmāvuso Kappina uposathaṃ gamissāmā" ti ādisu pāti-

¹ cf. J V 391⁷, ns cit. J IV 291²² 381⁶. ² Bv 2: 102a. ³ Vin I 320³⁵ (*supra* 132⁸¹).

⁴ (Dhpa III 293⁸). ⁵ Sv I 139¹⁴⁻²³ cf. Uda 296²⁻¹⁰, Pj II 199¹⁸⁻²⁸. ⁶ cf. Vin I 105¹¹ + 105²⁹.

^a Be sugg^o. ^b (*vide* Wg § 18: 15). ^c (Wg § 18: 16: dhvansu gatau ca). ^d ns: na ddhaṃsati laṇṇ³ rhi eñ¹. ^e Wg § 20: 30: kasa. ^f o: riso (Kt *apud*) Wg § 21: 26: ṛṣa (ādānasamvaraṇayoḥ); *vide* 453¹⁴. ^g Wg § 21: 19 bheṣṭ [*confundebantur* bhe: ro (*ut postea in scriptura* Mul, *unde codd. sinhal. recentiores* Bhesikā pro Rosikā D I 225⁸, Bheruva pro Roruva Pva 112⁸)]. ^h = Kt Maitr *apud* Wg § 21: 20. ⁱ Wg § 23: 32: tvīṣa dīptau. ^j Bemns oṭṭho. ^k Bm upetvā.

mōkkhuddeso uposatho,¹ "evaṃ aṭṭhaṅgasamannāgato kho Vi-
sākhe uposatho upavuttho"² ti ādisu sīlaṃ, ³"suddhassa ve
sadā Phaggu suddhassūposatho sadā" ti ādisu upavāso, ⁴"Upo-
satho nāma nāgarājā" ti ādisu paññatti, ⁵"na bhikkhave tada-
huposathe sabhikkhukā āvāsā" ti ādisu upavasitabbadivaso ti.
967 Vasa kantiyaṃ. Vacchati, jinavacchalo⁶.

968 Sasa [†]susane^c. Sasati, saso.

969 Sasa pāṇane. Sasati, ⁵"sato va assasati sato va passasati",
sāso sasanam assāso passāso assasanto passasanto.

10 970 Asa bhuvi. Atthi, asa. Ettha atthi ti ākhyātapadaṃ, na
⁶"atthikhirā brāhmaṇi, atthitā atthibhāvo, ⁷yam kiñci ratanam
atthi" ti ādisu viya ⁸nipātapadaṃ, tasmā atthi ti padaṃ ākhyāta-
nipātavasena duvidhan ti veditabbaṃ; asa iti avibhattikaṃ
nāmikapadaṃ, ettha ca ⁹"asa smi ti hoti" ti pāli nidassanam,
15 tattha ¹⁰atthi ti asa, niccass' etaṃ adhivacanam, iminā sas-
satadiṭṭhi vuttā. Tatrāyam padamālā:

atthi santi, asi attha, asmi asma · amhi amha icc etāni
pasiddhāni,

atthu santu, ¹¹āhi^d attha, asmi asma (· amhi amha)^e ꜥcc
20 etāni ca

siyā assa · siyaṃ assu siyaṃsu, assa assatha, siyaṃ assa^f ·
assāma icc etāni ca pasiddhāni. Ettha pana ¹²"tesaṃ ca
kho^g bhikkhave samaggānam sammodamānānam ... siyaṃsu
dve bhikkhū abhidhamme nānāvādā" ti pāli nidassanam, tattha
25 siyaṃsū ti bhaveyyuṃ, abhidhamme ti viṣiṭṭhe dhamme.
Idāni siyāsaddassa atthuddhāro pabhedo ca vuccate: siyā ti
¹³ekamse ca vikappane ca, ¹⁴"paṭhavīdhātu siyā ajjhattikā siyā
bāhirā" ti ekamse, ¹⁵"siyā aññatarassa bhikkhuno āpatti ...
vītikkamo" ti vikappane; siyā ti ca ekam ākhyātapadaṃ ekam
30 avyayapadaṃ, ākhyātatte ekavacanantaṃ avyayatte yathūpā-

¹ (cf. A I 212³¹ + 213²⁸). ² M I 39¹⁰. ³ D II 174¹⁴. ⁴ Vin I 134²³.

⁵ S V 311¹⁴. ⁶ Mahābhāṣya vol. I 425⁸ (*infra* § 448 C^e 592²⁴). ⁷ J VI 163³⁰.

⁸ Rūp C^e 89⁹ (*infra* C^e 784¹²). ⁹ Vibh 392³⁰ (cf. *supra* 384²⁰). ¹⁰ Vibha 514¹⁸.

¹¹ Rūp 486 (Sd § 1019). ¹² M II 239²⁻⁵ (Ps). ¹³ (Ps I 94⁸⁻¹¹). ¹⁴ M I 185¹⁴.

¹⁵ M II 241⁴.

a Bem^{ns} oṭṭho. b C^eBem^{ns} jinavacchayo [= bhurā⁸ kui nhac sak khrañ⁹].

c ita C^{ns} (= khrok sve¹, cf. 452 n. a); B^m sune; (Wg § 24: 70: svapne v. I. sasane). d ita h. l. C^eBem^{ns} et C^eBm § 992, 1019 et Rūp (C^e) 486; B^{ns} § 992, 1019 (= Mg VI 53) ahi. e B^m om. f ita C^eBem^{ns}. g M: vo.

vacanam: ¹“puttā m’ atthi dhanam m’^aatthi”^a ti ettha *atthi* ti avyayapadam iva ²ekavacanantam pi bahuvacanantam pi bhavati; tassākhyātatte payogo vidito va, avyayatte pana ³“sukhaṃ na sukhasahagataṃ siyā pītisahagatan” ti ⁴“ime dhammā siyā parittārammaṇā” ti ⁵ca ekavacana-bahuvacanapayogā veditabbā, 5 ettha dhātuyā kiccaṃ n’ atthi.

Parokkhāyaṃ ⁶“iti ha ^aasa iti ha ^aasā” ti dassanato *asa* iti padam gahetabbam. Hiyyattanīrūpāni appasiddhāni.

Ajjataniyā pana

āsi ^a*āsimsu āsum*, (*āsī*)^b *āsitha*, *āsiṃ āsimha* icc etāni 10 pasiddhāni. Bhavissantiyā *bhavissati bhavissanti* icc ādīni, kālātipattiyā *abhavissā abhavissamsu* icc ādīni bhavanti.

971 *Sāsa*^c *anusitṭhiyaṃ*. *Sāsati anusāsati*, ⁸*kammantaṃ vosāsati*, *sāsanaṃ anusāsanaṃ anusāsani anusitṭhi satthā satthaṃ anusāsako anusāsikā*. Tatra sāsanan ti adhisilādisikkhattayasaṇ- 15 gahitasāsanam pariyaṭṭi-paṭipatti-paṭivedhasamkhātam vā sāsanaṃ, tam hi sāsati etena ettha vā ti sāsanan ti [pa]vuccati; api ca sāsanan ti ⁷“rañño sāsanaṃ pesesī” ti ādisu viya pāpetabavacanam; tathā sāsanan ti ovādo, yo anusāsani ti ca anusitṭhi ti ca vuccati; satthā ti tividhayānamukhena sade- 20 vakam lokam sāsati ti satthā, ⁸diṭṭhadhammika-samparāyika-paramatthehi yathārahaṃ satte anusāsati ti attho; satthan ti sadde ca atthe ca sāsati ācikkhati etenā ti satthaṃ, kin tam: vyākaraṇam.

972 *Īsa* issariye. Issariyaṃ issarabhāvo. ⁹*Īsati*, *Vaṅgiso jana-* 25 *padeso manujeso*. Tatra Vaṅgiso ti vācāya īso issaro ti Vaṅgiso, ko so: āyasmā Vaṅgiso arahā, āha ca sayam eva: ¹⁰“Vaṅge jāto ti Vaṅgiso, vacane issaro ti ca Vaṅgiso iti me nāmaṃ abhavi lokasammatan” ti.

973 *Āsa* upavesane. Upavesanaṃ nisidanaṃ ¹¹“āsanē upaviṭṭho 30 samgho” ti ettha viya. *Āsati acchati*, *āsīno āsanaṃ*, *upāsati*

¹ Dhṛ 62^a. ² ns: puttā m’ atthi nhuik bahuvuc || dhanāṃ atthi nhuik ekavuc hū lui || dhanāmatthi nhuik dhanam atthi pud phrat mū | mādesa akāro dīgham [§ 165] hu min¹ lattaṃ¹ so sut phraṇ¹ dīgha pru | dhanamatthi rhi mū dhanam me atthi phrat ||. ³ cf. Vibh 81¹⁸⁻²⁰. ⁴ cf. Vibh 74¹⁸. ⁵ Sv I 247²⁸. ⁶ (Pj II 138²³). ⁷ cf. Ja II 21¹⁰. ⁸ (Sp I 121⁶). ⁹ (Uda 299¹⁷). ¹⁰ Ap 497¹⁵⁻¹⁶.

¹¹ Kcv 280.

^a B^e ns dhanā m’ atthi, B^m dhanam atthi (*vide* n. 2). ^b C^eB^m om.
^c Wg § 24: 67: sāsu.

upāsako. Tattha āsarāṇ ti āsati nisīdati etthā ti āsanam
yaṃ kiñci nisīdanayoggaṃ mañcapīṭhādi.

974 †Kasī gati-sāsanesu^a. Īkāranto 'yaṃ dhātu, ten' ito na nig-
gahitāgamo. *Kasati*.

5 975 Nisi cumbane. *Ni(n)sati*.

976 Disī^b appītiyaṃ. ¹"Dhammaṃ dessati", *diso diṭṭho desso*,
desso desiyo^c. Tatra diso ti ca diṭṭho ti ca paccāmittassādhī-
vacanam etaṃ, so hi pare dessati na ppiyāyati, parehi vā
dessiyati piyo na kariyati ti diso ti ca diṭṭho ti ca vuccati;
10 atha vā diso ti ²coro vā paccāmitto vā, diṭṭho ti paccāmitto
yeva, atr' ime payogā: ³"diso disaṃ yaṇ taṃ kayirū verī vā
pana verinaṃ micchāpaṇihitaṃ cittaṃ pāpiyo naṃ tato kare"
ti ca ⁴"disū hi me dhammakathaṃ suṇantū" ti ca ⁵"disū hi
me te manusse bhajantu ye dhammam evādapayanti santo" ti
15 ca, ⁶"yass' ete caturo dhammā vānarinda yathā tava saccam
dhammo dhiti cāgo diṭṭhaṃ so ativattati" ti ca; dessī ti des-
sanasiḷo appiyyāyanasiḷo ti dessī, ⁷"dhammakāmo bhavaṃ hoti
dhammadessī parābhavo" ti idam ettha payoganidassanaṃ;
desso ti appiyo, tathā des[s]iyo ti, ettha ca ⁸"na me dessa
20 ubho puttā Maddidevī na des[s]iyā sabbaññutaṃ piyaṃ mayhaṃ
tasmā piye adās' ahan" ti ca ⁹"na me sū brāhmaṇi dessā na
pi me balaṃ na vijjati"^d ti ca ¹⁰"mātā pitā na me desso na
pi desso mahāyasaṃ sabbaññutaṃ piyaṃ mayhaṃ tasmā
vatam adhiṭṭhahin" ti ca payogā, sabbattha *me* ti ca *mayhan*
25 ti ca sāmivacanam daṭṭhabbaṃ. Imāni pana paccāmittassa
nāmāni:

paccāmitto ripu diṭṭho diso verī ca satv ari^e

amitto ca sapatto ca evaṃ paṇṇattikārisū ti.

28

977 Esu gatiyaṃ. *Esati*.

30 978 Bhassa bhassana-dittisu^f. Bhassanaṃ vacanaṃ, ditti sobhā.
Bhassati, *bhassaṃ pabhassaraṃ*.

¹ Pj II 168¹². ² Dhpa I 324⁸ Uda 243²⁵. ³ Ud 39¹⁵⁻¹⁶ = Dhpa 42^{a-d}
(> J V 453⁷⁻⁸). ⁴ Th 874^a = M II 104²⁷. ⁵ Th 874^{cd} = M II 104²⁹. ⁶ J I
280³⁻⁴. ⁷ Sn 92^{cd}. ⁸ Cp I 9: 53^{a-d}. ⁹ Cp II 4: 11^{ab}. ¹⁰ Cp III 6: 18^{a-d}.

^a B^{ens} -sosanesu (= sve¹ khrok); *vide* Wg § 24: 14. ^b Wg § 24: 3:
dviṣa. ^c *ita* B^m; C^eB^{ens} dessiyo (452¹⁹⁻²⁰); *cf.* pessiko (ᵐ: pessiyo) J VI 552⁵,
Lk: pesiyo. ^d *ita* C^eB^{ens} = Cp. ^e B^m satt' ari (ns: satvari kui sattu ari
phrat). ^f (Wg § 25: 18: bhasa bhartsana-dīptyoh *cf.* 345²⁰).

979 Dhisa sadde. *Dhisati*.

980 Disa ¹atiṣajjane. *Disati upadisati sandisati niddisati paccādisati paṭisandisati uddisati, deso upadeso icc ādini*.

981 Pisu^a avayave. *Pisati*.

982 [†]Isi^b gatiyaṃ. *Ṣati*.

5

983 Phusa samphasse. *Phusati*, ²"phasso phusanā . . . samphusitattam; ³evārūpo kāyasamphasso ahosi", *phoṭṭhabbam samphasanā phusitam*, ⁴"devo ca ekam ekam phusāyati", *phuṭṭhum phusitum phusitvā phusitvāna phusiya phusiyāna* ⁵"phussa phussa vyantikaroti". Tatra ⁶phasso ti ārammaṇaṃ phusanti etena, ¹⁰sayam vā phusati, phusanamattam eva vā etan ti phasso . ārammaṇe phusanalakkaṇo dhammo.

984 Rusa 985 risa himsāyaṃ. *Rosati; risati, puriso*. Ettha ca ⁷"pum vuccati nirayo, tam risati ti pu-riso" ti ācariyā vādanti.

15

986 Risa gatiyaṃ^c. *Resati*.

987 Visa pavesane. *Visati pavisati, paveso pavesanaṃ nivesanaṃ, pavisam*. Ettha nivesanaṃ vuccati gehaṃ.

988 Masa āmasane. *Masati āmasati parāmasati, parāmāso parāmasanaṃ*. Ettha parāmāso ti ⁸pārato āmasati ti parāmāso, ²⁰aniccādidhamme niccādivasena gaṇhāti ti attho, ⁹"parāmāso micchādīṭṭhi kumaggo micchāpatho" ti ādini bahūni vevacanapadāni Abhidhammato gahetabbāni.

989 Isu icchāyaṃ. ¹⁰*Ichhati sampatiṇṇhati, sampatiṇṇhanaṃ icchā abhicchā, icchaṃ icchamāno*.

25

990 Vesu ¹¹dāne. *Vecchati pavecchati, pavecchaṃ pavecchanto*.

991 [†]Nisa phaddhāyaṃ^d. *Phaddhā^d ti vinibandho, ¹²ahamkāraṣṣ' etaṃ adhivacanaṃ. [†]Nisati*.

992 Jusī pīti-sevanesu. *Josati*.

993 Isa ¹³pariyesane. *Esati, isi iṭṭhaṃ aniṭṭhaṃ, esam esamāno*. ³⁰

994 Saṃkase ¹⁴acchane. *Acchanaṃ nisīdanaṃ. Saṃkasāyati*.

— *Sakārantadhāturūpāni*.

¹ atisaṃjjanam pabodhanaṃ bhvaṇ¹ eṇ¹, ns. ² Dhs § 71. ³ D II 175²⁰.

⁴ Ud 5¹ (*infra* 477⁷). ⁵ cf. D I 54¹⁶. ⁶ cf. As 108⁸⁻¹¹. ⁷ (*cf.* 449¹⁵). ⁸ As 253¹².

⁹ Dhs § 381. ¹⁰ (363²⁰). ¹¹ pavecchanti ti dadanti, Spk ad S I 18²⁷. ¹² cf. 456¹³.

¹³ Nidd I 343⁹. ¹⁴ Spk ad S IV 178² (*aliter* ad S II 277¹² et ad S I 202²³).

^a Wg § 28: 143: piṣa. ^b leg. isi? (Wg § 26: 19: iṣa). ^c cf. Wg § 28: 127: liṣa gatau. ^d C^eBemns baddh^o; Wg § 28: 60: miṣa spardhāyaṃ.

995⁵ Hā cāge. *Jahati ōjahati, vijahanaṃ, jahituṃ* ¹*jahātave jahitvā jahāya.*

996 Mhi isamhasane. *Mhayate umhayate vimhayate.* Tattha mhayate ti sitaṃ karoti, umhayate ti pahaṭṭhākāraṃ ḍasseti, 5 vimhayate ti vimhayanaṃ^a karoti, tatra^aṃ pālī: ²"na naṃ umhayate disvā; ³pekkhitena mhitena ca; ⁴mhitapubbaṃ va bhāsati^b; ⁵yadā umhayamānā maṃ rājaṃputti udikkhasi^c; ⁶umhāpeyya Pabhāvatī . . . pamhāpeyya Pabhāvatī" ti. Tattha ⁷"umhayamānā ti pahaṭṭhākāraṃ dassetvā hasamānā; ⁸umhāpeyyā ti sitavasena paṇḍaseyya; ⁹pamhāpeyyā ti mahāsītavasena parihāseyya".

997 Hu dāne. *Havati, huti.*

998 [†]Hu pasajjakaraṇe^d. *Pasajjakaraṇaṃ pakārena sajjanakiriyā. Havati, huto hutavā hutāvi āhuti.*

15 999 ¹⁰Hū sattāyaṃ. *Hoti honti, hosi hotha, homi homa; pahoti pahonti, pahutaṃ pahutā^e:* ¹¹"kuto pahutā¹ kalahū vivādā", *honto hontā hontaṃ pahonto,* ¹²"pacchāsamaṇena hotabbaṃ", *hotuṃ hotuye pahotuṃ hutvāna vattamānavibhattirūpādini. Ettha pasiddharūpān' eva gahitāni.*

20 *Hotu hontu, hohi hothā, homi homa pañcamivibhattirūpāni. Haveyya huveyyuṃ, huveyyāsi huveyyātha, huveyyāmi huveyyāma; huveṭṭha huveraṃ, huveṭṭho huveyyavho, huveyyaṃ huveyyāme sattamiyā rūpāni, ettha pana* ¹³"Upako ājivako huveyya p' āvuso ti vatvā sīsaṃ okampetvā ummaggaṃ ga- 25 hetvā pakkāmi" ti pāliyaṃ ¹⁴*huveyyā* ti padassa dassanato nayavasena *huveyya huveyyuṃ* ti ādini vuttāni, ¹⁵"hupeyyā" ti pi pāṭho dissati yathā ¹⁶"paccapekkhaṇā", tabbasena *hupeyya hupeyyuṃ, hupeyyāsi* ti ādinā *vakārassa-pakārādesabhūtāni rūpāni pi gahetabbāni; aparo nayo:*

30 *heyya heyyuṃ, heyyāsi heyyātha, heyyāmi heyyāma; heṭṭha heṭṭha, heṭṭho heyyavho, heyyaṃ heyyāme imāni aṭṭhaka-*

¹ cf. dadātūna [368¹²] samādahātābbaṃ [394³] tiṭṭhātābbaṃ [Vin II 267¹⁰]. ² J II 131²². ³ J V 448²⁷. ⁴ J VI 451²⁰. ⁵ J V 296³. ⁶ J V 297¹⁰⁻²⁰. ⁷ Ja V 296¹⁰. ⁸ cf. Ja V 297²⁷. ⁹ Ja V 297²⁸. ¹⁰ (Vī, 1075^a). ¹¹ Sn 862^a. ¹² Vin I 46¹⁰. ¹³ Vin I 8³⁰ = M I 171¹⁰. ¹⁴ cf. Hemacandra IV 320 Pischel § 476 [cf. ved. bhuvat, lat. fuat].

¹⁵ (Vjb Spṭ Vmv *nihil de v. l.*). ¹⁶ § 100 (Vibha 140³⁰; As 254¹⁰).

^a Bm vimhāyanaṃ. ^b J: ca bhāsasi. ^c ns udikkhati. ^d Wg § 25: 15: hṛ prasahya-karaṇe. ^e Bm bahutā [codd. Birm. bahuta- (Pj I 207¹⁴)] *vel* pahuta-, cf. n. f].

^f (ns: pahuttā | . . . || upendavajirāpāda phrac rve¹ pahuttā nhuik samyug ||).

thānayena gahitarūpāni, ettha pana ¹“na ca uppādo hoti, sāce heyya, uppādassā pi uppādo pāpuṇeyyā” ti idam pi nidassanaṃ datṭhabbam.

Huva huvu, huve huvittha, huvaṃ huvimha; huvittha — hotha icc api ²saññogata^akāralopena, ahosī ti attho, tathā ³hi ³“kasirā jivikā hothā” ti padass’ atthaṃ vaṇṇentehi ⁴“dukkhā no jivikā ahosī” ti attho vutto^a · *huvire, huvittho huvivho, huvim huvimhe* parokkhāya rūpāni.

Ahuvā ahuvu, ahuvo ahuvattha, ahuvaṃ ahuvamha; ahuvattha ahuvatthum, ahuvase ahuvavhaṃ, ahuvim ahuvamhase hiyyattanirūpāni; ettha ahuvamhase ti mayaṃ bhavamhase ti attho, ⁵“akaramhase^b te kiccaṃ yaṃ balaṃ ahuvamhase” ti pāliyaṃ pana ‘ahuva amhaṃ se’ iti^c vā pada-chedo kātabbo ‘ahu^d amhaṃ se’ iti vā, pacchimanayena *va-kārāgamo*, ahuvā ti ca ahū ti ca dvinnam pi ‘ahosī’ ti attho, ¹⁵amhan ti amhākam, se ti nipātamattam, idaṃ vuttaṃ hoti: amhākam yaṃ balaṃ ahosi, mayaṃ tena balena tava kiccaṃ akaramhā ti.

• *Ahosi^e · ahum ahesum, ahuvoⁱ · ahuvattha^g ahosittha* icc api, *ahosiṃ ahuvāsiṃ* icc api · *ahosiṃha ahumha; ahuvā* ²⁰(*ahuvu*)^h, *ahuvase ahuvivhaṃ, ahuvaṃ ahum* icc api · *ahuvimhe* ajjataniyā rūpāni; ettha ⁶“ahaṃ kevaṭṭagāma-smiṃ ahum kevaṭṭadārako” ti dassanato *ahun* ti vuttaṃ, ahosin ti attho, ⁷“ahaṃ bhadante ahuvāsiⁱ pubbe Sumedhanāmassa jinassa sāvako” ti dassanato *ahuvāsin* ti vuttaṃ, ahosin ti icc ²⁵ev’ attho, tathā hi Anekavaṇṇavimānavatthuaṭṭhakathāyaṃ imissā pāliyā atthaṃ vaṇṇentehi ⁸“ahuvāsin ti ahosin” ti attho pakāsito.

Hessati · hehissati^j · hehiti · hohiti imāni cattāri bhavissantiyā ⁹mātikāpadānī ti^k veditabbāni, idāni tāni vibhājissāmi: ³⁰

¹ Vm 520¹² (E^e bhaveyya, S^e heyya; paheyya Sv I 259¹⁸; cf. Asoka Jaugad (-Sep) II: 5: heyu) *infra* 461¹⁸ § 30. ² cf. Amg (a)hotthā [Pischel § 517]. ³ J VI 584¹⁷. ⁴ Ja VI 584²⁸ [cod. L^k hothā ti . . .]. ⁵ J III 26¹⁸. ⁶ Ap 300¹⁹ (Sd § 1054). ⁷ Vv 929^{ab}. ⁸ Vva 321⁸. ⁹ § 961.

^a Be om. ^b C^eBe akaramhasa, ^c Bm ti iti. ^d Bm om. ^e leg. (Ahū) ‘ahosi?’ ^f Be ahuvā. ^g B^ens ahuvittha. ^h ita B^e; C^eBm om. ⁱ ita C^eBm (metr.); B^e ahuvāsiṃ (455²⁰) ns: chan³ kroṇ¹ bhadante hu nissamyoga lui sañ || ahuvāsiṃ nhuik lañ⁸ niggaḥitalopa lui eñ¹ ||. ^j Bm ad. hohissati (*vide* 456⁴⁻⁵). ^k B^ens om.

hessati hessanti, hēssasi hessatha, hessāmi hessāma; hessate hessante, hessase hessavho, hessaṃ hessānhe, imāni ¹"anāga-tamhi addhāne hessāma sammukhā iman" ti dassanato vuttāni; *hehissati hehissanti, hehissasi sesaṃ vitthāretabbam, [hohis-*
 5 *sati hohissanti, hohissasi sesaṃ vitthāretabbam]* ²,
hehiti hehinti, hehisi sesaṃ vitthāretabbam,
hohiti hohinti, hohisi sesaṃ vitthāretabbam, bhavissantiya
 rūpāni.

Ahuviṣṣā ahuviṣṣaṃsu, ahuviṣṣase ahuviṣṣatha, ahuviṣṣaṃ
 10 *ahuviṣṣamha; ahuviṣṣathā ahuviṣṣiṃsu, ahuviṣṣase ahuvi-*
savhe, ahuviṣṣaṃ ahuviṣṣamhase kālātipattirūpāni.

1000 *Vhe avhāyane, phaddhāyaṃ* ^c *sadde ca.* Avhāyanaṃ pakko-sanaṃ, phaddhā ^c ti ahaṃkāro ghaṭṭanaṃ vā sārambhakaraṇaṃ vā, saddo ravo. *Vheti vḥāyati avheti avhāyati* ^a *avhāsi* ^b *icc api,*
 15 ²"Kaccāyano māṇavako 'smi rāja Anūnanāmo iti ^d avhayanti" — āsaddo upasaggo va, so saññogaparattā rasso jāto —, *avhilo:* ³"anavhito tato āgā", *avhā avhāyanā*, ⁴"vāraṇavhayanā rukkhā", ⁵kāmavhe visaye; ⁶kumāro Candasaṃvayo; ⁷sattatantiṃ suma-dhuraṃ rāmaṇeyyaṃ avācayim, so maṃ raṅgamhi avheti sa-
 20 raṇaṃ me hohi Kosiyā" ti. Ettha ⁸"avheti ti sārambhavasena attano visayaṃ ^e dassetuṃ saṃghaṭṭati" ti attho, ⁹"samāgate^f ekasataṃ samagge avhettha yakkho avikampamāno", ti etthā pi sārambhavasena ghaṭṭanaṃ avhāyanaṃ nāma, ¹⁰"tathā naccanti gāyanti avhāyanti^g varā varaṃ accharā viya devesu
 25 nāriyo samalaṃkatā" ti ettha pana avhāyanti varā varan ti varato varaṃ naccañ ca gītañ ca karontiyo sārambhaṃ karonti ti attho daṭṭhabbo.

1001 *Pañha pucchāyaṃ. Bhikkhu gaṇaṃ pañhaṃ pañhati, pañho;* ayaṃ pana pālī: ¹¹"paripucchati paripañhati: idaṃ bhante
 30 kathaṃ imassa ko attho" ti. *Pañhasaddo pulliṅgavasena* gahetabbo ¹²"pañho maṃ^h paṭibhāti taṃ suṇā"ⁱ ti yebhuyyena pulliṅgappayogadassanato; katthaci pana itthiliṅgo pi bhavati napuṃsakaliṅgo pi, tathā hi ¹³"pañhā^j m' esū kusalehi cintitū;

¹ Bv 2: 73cd. ² J VI 273²⁰⁻²⁰. ³ J III 165⁷ = Pv 86^a. ⁴ J VI 533¹⁰.
⁵ ***. ⁶ Cp I 7: 1d. ⁷ J II 252⁷⁻⁸ = Vv 311a-d. ⁸ Vva 139²⁵. ⁹ J VI 273¹⁻². ¹⁰ J VI 289²⁶⁻²⁷. ¹¹ A I 117³⁰. ¹² J VI 379¹⁷ (*supra* 407⁹). ¹³ Vin V 216⁴.

^a *ita* CeBemns (cf. 455²⁰). ^b *ita* CeBemns. ^c CeBemns baddho (453²⁷).
^d Be(ns) *ad.* m' (= J). ^e Vva: visesaṃ. ^f J: samāgame. ^g J: avhayanti. ^h *ita* CeBemns (cf. Vva 78¹¹; S I 189¹⁸ *etc.*); J: me. ⁱ J: suṇātha. ^j Bm pañha.

¹Koṇḍañña pañhāni viyākarohi" ti taḍḍipakā pāliyo dissanti;

²liṅgavipallāso vā tattha daṭṭhabbo.

1002 Pañha icchāyaṃ. *Pañhati, pañho.* Ettha ca pañho ti ñātum icchito attho; idaṃ pan' ettha nibbacanaṃ: pañhiyati ñātum icchiyati so pañho ti, tathā hi vuttaṃ ³"vissajjitamhi 5 pañhe" ti imissā Nettipāliya atthaṃ samvaṇṇentena: ³"pañhe ti ñātum icchite atthe" ti.

1003 Miha secane. *Mihati ummihati, meghe mehanaṃ.* Tattha ⁴um-mihati ti passāvaṃ karoti; meghe ti mihati siṅcati lokaṃ vassa-dhārāhi ti meghe pajjunno; mehanan ti itthinaṃ guyhaṭṭhānaṃ. 10

1004 Daha bhasmīkaraṇe, ⁵dhāraṇe ca. *Agārāni aggi dahati, ayaṃ puriso imaṃ itthiṃ ayyikaṃ dahati* — 'mama ayyikā' ti dhāreti ti attho, imassa purisassa ayaṃ itthi ayyikā hoti ti adhippāyo, atra panāyaṃ pālī: ⁶"Sakyā kho . . . Ambaṭṭha rājānaṃ Ukkākaṃ ^apitāmahaṃ dahanti" ti —, *agginā daḍḍhaṃ gehaṃ,* 15 *dayhati dayhamānaṃ; dassa dādesa* ⁷dahati ti rūpaṃ, ⁸dahan-taṃ bālaṃ anveti bhasmāchanno va pāvako" ti ādayo payogā ettha nidassanāni bhavanti.

1005 Caha [†]parisakkane^b. *Cahati.*

1006 Raha cāge. *Rahati, raho rahito.*

20

1007 Bahi gatiyaṃ. *Ra(ṃ)hati, raho rahaṃ.*

1008 Dahi, **1009 bahi vuddhiyaṃ^c.** *Da(ṃ)hati, ba(ṃ)hati.*

1010 Bahi sadde ca^c. *Cakāro vuddhāpekkho. Ba(ṃ)hati.*

1011 Tuhi **1012 duhi addane.** *Tu(ṃ)hati, du(ṃ)hati.*

1013 Araha **1014 maha pūjāyaṃ.** *Arahati, arahaṃ arahā; mahati,* 25 *mahanāṃ maho: vihāramaho cetiyamaho.* Tatra nikkilesattā ekantadakkhiṇeyyabhāvena attano katapūjāsakkārādīnaṃ mahapphalabhāvakaraṇena arahaniyo pūjaniyo ti arahā khī-ṇāsavo.

1015 Īha [†]cetāyaṃ^d. ⁹Īhati, ihā. Īhā vuccati ¹⁰virīyaṃ.

30

1016 Vaha^e **1017 maha^e vuddhiyaṃ.** *Vahati, mahati.*

1018 Ahi **1019** [†]pilahi^f gatiyaṃ. *A(ṃ)hati, pilahati; ahi.* Ettha ca

¹ J V 140¹⁷. ² cf. Spṭ ad Vin V 216⁴. ³ Nett 4⁷ et Netta. ⁴ cf. Sp ad Vin III 227²⁸ (*supra* 382¹⁴). ⁵ V 497, 503. ⁶ D I 92¹⁴. ⁷ (*supra* 185 n. h). ⁸ Dhṇ 71^{cd}. ⁹ Nidd II 269⁹. ¹⁰ cf. Ja V 388¹¹.

^a Ce Okkākaṃ. ^b Wg § 17: 80: parikalkane. ^c Wg § 17: 85: dṛhi vṛddhau, vṛhi śabde ca. ^d Wg § 16: 31: ceṣṭāyāṃ (381 n. b). ^e Wg § 16: 32—31: bahi mahi. ^f Wg § 16: 41: plīha.

añi ti nippādo pi samāno a(m)hati^a gacchati gantum sakkoti ti ahi.

1020 Garaha 1021 kalaha kuechane. *Garahati, garahā; kalahati, kalaho.*

- 5 1022 ¹Varaha 1023 valaha padhāniye, pariñāsana-himsādanesu ca. *Varahati, valahati; varāho.* Ettha ca varāho ti sūkaro pi hatthi pi varāho ti vuccati, tathā hi ²"eñeyyā ca varāhā ca; ³mahāvarāho va nivāpapaṭṭho" ti ādisu sūkaro varāho ti nāmena vuccati; ⁴"mahāvarāhassa . . . nadisu jaggato . . . bhisam
10 ghasānassā"^b ti ādisu pana hatthi varāho ti nāmena vuccati, mahāvarāhassā ti hi mahāhatthino ti attho.

1024 Vehu 1025 jehu 1026 vāhu^c payatane. *Vehati; jehati; vāhati, vāhano.* Vāhano vuccati asso, so hi vāhanti saṅgāmādisu kicce uppanne payatanti viriyaṃ karonti etenā ti vāhano ti vuccati.

- 15 1027 Dāhu niddakkhaye. *Dāhati.*

1028 Ūha vitakke. *Ūhati āyūhati viyūhati vyūhati apohati, ūhanam āyūhanam vyūho apoho.* Tattha ūhati ti vitakketi; āyūhati ti vāyamati; viyūhati ti ⁵paṃsum uddharati, evaṃ vyūhati ti etthā pi; apohati ti chaḍḍeti atha vā viveceṭṭi.

- 20 1029 Gāhū vilolane. *Gāhati, gāho:* ⁶"candaggāho . . . suriyaggāho . . . nakkhattaggāho".

1030 Gaha gahane. *Gahati paggahati:* ⁷"āhutiṃ paggahissūmi", *paggaho paggāho*^d. ⁸Paggaho ti patto; ⁹paggāho ti viriyaṃ.

1031 Saha marisane^e. *Marisanam^e khanti. Sahati, saho asaho*

- 25 *asayho.*

1032 Ruha [†]cammani^f pātubhāve. *Rūhati, rukkho.*

1033 Māhū māne. *Māhati.*

1034 Guhū samvaraṇe. *Gūhati ni[g]gūhati, [†]guho^g gūyako.*

1035 Vaha pāpuṇe^h. *Vahati, vārivaho.*

- 30 1036 Duha pāpuraṇe. ¹⁰*Duhati (dohati) dohaniⁱ, duyhamānā gāvī.*

¹ V 1022–23 = Wg § 16: 37–40. ² J V 406[†] VI 277²⁴. ³ Dh 325^c.

⁴ Vin II 201^{25–26} (Sp). ⁵ *sed cf.* Vin III 48². ⁶ D I 10¹³. ⁷ J VI 527²⁴ (ns *cit.* Pj II 175^{1–5}). ⁸ Sp I 175²² (Vjb Sp[†] Vmv) *sed vide* Kās III 3: 46. ⁹ Sv *ad* D III 213¹⁵. ¹⁰ Ps (Ec) II 260³⁶; *pl.* S I 174¹¹ (Spk).

^a *ita* ns; C^eB^m abati. ^b *dedi*; C^eB^m ghāsanassa; B^ens ghasamānassa (= Vin). ^c Kt *apud* Wg § 16: 44. ^d B^m *om.* ^e *dedi* (Wg § 20: 22); B^m *parisanā*; C^eB^ens *parisahanā*. ^f *o*: jammani (Maitr Kt *apud* Wg § 20: 29). ^g B^m *gūṇo* (*o*: *gūḷho*); C^eB^ens *guho*. ^h C^e *pāpuṇane* (Wg § 23: 35: *prāpuṇe*). ⁱ B^m *om.* *dohati*; C^eB^ens *om.* *dohanī* (ns: *duhati* | *prañ¹ eñ¹* || *dohati* | *ñhac eñ¹* ||).

1037 *Diha upācaye. Dehati, deho. Dehō ti sariraṃ.*

1038 *Liha assāḍane. Lehati palehati, lehanīyaṃ; atrāyaṃ pālī:*

¹"sunakhā h' imassa palihiṃsu pāde" ti, *ayaṃ pan' attho: sunakhā imassa kumārassa pādātale 'attano jivhāya palihiṃsū ti.*

1039 ²Oha cāge. ³"Sāḍbham anattaṃ apohati", *apoho.*

5

1040 *Braha uggame^a. Brahati, brahmā^b.*

1041 [†]Daha^c 1042 *thaha hiṃsatthā. †Dahati, thahati.*

1043 *Brūha vadḍhane. Uparūpari brūhati ti brahmā; kārite ⁴"vivekam anubrūhetuṃ vaṭṭati" ti payogo. ⁵Brahmā ti tehi tehi guṇavisesehi brūhito ti brahmā; brahmā ti Mahābrahmā pi ¹⁰vuccati, tathāgato pi, brāhmaṇo pi, mātāpitāro pi, seṭṭham pi, ⁶"Sahasso Brahmā . . . Dvisahasso Brahmā" ti ādisu hi Mahābrahmā Brahmā ti vuccati, ⁷"brahmā ti kho bhikkhave tathāgatass' etaṃ adhivacanan" ti ettha tathāgato, ⁸"tamonudo buddho samantacakkhu lokantaḡ sabbabhavātivatto anāsavo ¹⁵sabbadukkhappahīno saccavhaya brahme upāsito me" ti ettha brāhmaṇo, ⁹"brahmā ti mātāpitāro pubbācariyā ti vuccare" ti ettha mātāpitāro, ¹⁰"brahmacakkaṃ pavatteti" ti ettha seṭṭham; etth' etaṃ vuccati:*

Mahābrahmani vippe ca atho mātāpitūsu ca

20

tathāgate ca seṭṭhe ca *brahmasaddo* pavattati;

29

aparo nayo: brahmā ti tividdhā brahmāno: sammutibrahmāno upapattibrahmāno visuddhibrahmāno ti, ¹¹"sampannaṃ sālike-dāraṃ suvā bhuñjanti Kosiya paṭivedemi te brahme na ne vāretuṃ ussahe; ¹²paribbaja mahābrahme pacant' aññe pi ²⁵pāṇino" ti ca evamādisu hi *brahmasaddena* sammutibrahmāno vuttā, ¹³"apārutā tesam amatassa dvārā ye sotavanto pamuñcantu saddhaṃ, vihiṃsasaññī paḡuṇaṃ na bhāsiṃ dhammaṃ paṇitaṃ manujesu brahme; ¹⁴atha kho brahmā Sahampati" ti ca evamādisu *brahmasaddena* upapattibrahmā vutto, ¹⁰"brahmacakkaṃ pavatteti" ti ādivacanato brahman ti ariyadhammo vuccati, tato nibbattā avisesena sabbe pi ariyā visuddhibrah-

¹ Pv 445^e et Pva 198^o. ² Wg § 23: 8: *ohāḡ tyāge!* (cf. *tamen* ohitvā Kev 599). ³ (Sāratthadīpanī, ns). ⁴ Ja I 9³¹. ⁵ 459^o-18 cf. Bva ad Bv I: 1a, Ps I 34³²-35¹⁰. ⁶ M III 101^{3, 10}. ⁷ ***. ⁸ Sn 1133a-d. ⁹ It 110¹³⁻¹⁴. ¹⁰ M I 69³³. ¹¹ J IV 278⁷⁻⁸. ¹² J III 29¹⁰ (Cks). ¹³ Vin I 74-7. ¹⁴ Vin I 5¹⁷.

^a Wg § 28: 57: *vṛhū (vel brhū) udyame* (cf. V 602, 1047). ^b B^e ns: *brahā* (ns: *brahmā lañ⁸ rhi kra eñ¹*). ^c Wg § 28: 58: *trhū*.

- māno nāma · paramat̥thabrahmatāya, visesato pana ¹“brahmā ti kho bhikkhave tathāgatass’ etaṃ adhivacanāṃ” ti vacanato sammāsambuddho uttamabrahmā nāma · sadevake loke brahmabhūtehi guṇehi ukkaṃsapāramippattito; etth’ etaṃ ‘vuccati:
- 5 sammuti-y-upapattīnaṃ visuddhīnaṃ^f vasena ca
brahmāno tividdhā honti, uttamenā catubbiddhā ti. 30
- 1044 †Dhimha niṭṭhubhane. †Dhimhati^a, ²“paṭivammagataṃ^b sal-
laṃ passa †dhimhāmī^c lohitan” ti pāḷi nidassanaṃ, ³tattha
†dhimhāmī ti niṭṭhubhāmī ti attho. — *Hakārantadhāturūpāni.*
- 10 1045 Biḷa^d akkose. *Beḷati*, ⁴biḷāro.
1046 Kiḷa vihāre. *Kiḷati*, *kiḷā*.
1047 Aḷa uggame^e. *Aḷati*, ⁵vāḷo.
1048 Laḷa vilāse. ⁶*Laḷati*, *laḷito asso*.
1049 Kaḷa ⁷made, kakkasse ca. Kakkassaṃ kakkasiyaṃ · pharu-
15 sabhāvo. *Kaḷati*.
1050 Tuḷa toḷane. *Toḷati*.
1051 Huḷa 1052 hoḷa gatiyaṃ. *Huḷati*, *hoḷati*.
1053 Roḷa anādare. *Roḷati*.
1054 Loḷa ummāde. *Loḷati*.
20 1055 Heḷa 1056 hoḷa anādare. *Heḷati*, *hoḷati*.
1057 Vāḷa †ālape^f. *Vāḷati*.
1058 Dāḷa 1059 dhāḷa visaraṇe. *Dāḷati*, *dhāḷati*.
1060 †Haḷa^g silāghāyaṃ. †*Haḷati*^g.
1061 Hīḷa^h anādare^h. *Hīḷati*, *hīḷa hīḷako hīḷiko*ⁱ.
25 1062 †Kaḷa^j secane. †*Kaḷati*^j, †*kaḷanaṃ*^j.
1063 Heḷa veṭhane. *Heḷati*.
1064 Īḷa thutiyāṃ. *Īḷati*.
1065 Juḷa gatiyaṃ. *Juḷati*, *joḷati*.
1066 Puḷa 1067 muḷa sukhane. *Puḷati*, *muḷati*.

¹ 459¹³. ² J VI 78¹⁵. ³ (Ja VI 78²³, *unde radix*). ⁴ (Mmd 667 C^e 510³⁰).
⁵ = sā⁸ rai, ns. ⁶ (Bv 1: 51^c, Bva). ⁷ Wg § 9: 78 + 65.

^a *dedi* (*vide n. c*); C^eBemns dhimheti. ^b C^eBm (J *cod* B^d); B^ens paṭivama^o (< Ja vāmapasse!); C^e paṭivamha^o; J (*codd.* C^{ks}): paṭicamma^o; ns *cīt.* Jāt-ṭikā: paṭivammagataṃ aparapassagataṃ. ^c *ita* C^eBemns (J *cod.* B^d); J (C^{ks}) vihāmi (*metr.* — —); *de* -mh- *dubitare licet*, *cf.* anamhukale [J III 223⁶] 3: *skr.* anarmakāle. ^d Kt *apud* Wg § 9: 30: viḍa. ^e Wg § 9: 75: udyame (*cf.* V 1040). ^f Wg § 8: 34: āplāve, v. l. āplāve. ^g 3: sā¹⁰ (Wg § 8: 37). ^h B^m om (*cf.* Wg § 8: 15 + 32). ⁱ B^ens hīḷito. ^j 3: gaḷ^o (Wg § 19: 15).

1068 *Guḷa rakkhāyaṃ. Guḷati, guḷo.*

1069 *Juḷa bandhane. Juḷati.*

1070 *Kūḷa ghasane. Kūḷati.*

1071 [†]*Khūḷa^a bālye ca. Cakāro ghasanāpekkhako. [†]Khūḷati^a.*

1072 *Thūḷa 1073 phūḷa^b saṃvaraṇe. Thulati, phulati^b.*

5

1074 [†]*Puḷa^c saṃghāte. Puḷati, puḷinaṃ.*

1075 ¹*Saḷa avyattasadde. Saḷati, sāḷiko sāḷikā; ²"usabho va mahi nadati migarājā va kūjati^d suṃsumāro va saḷati^e kiṃvipāko bhavissati^f" ti nidassanaṃ. — Imāni ḷakārantadhāturūpāni.*

Iti *bhuvādigāṇe* avaggaṇṭadhāturūpāni samattāni. Ettā- 10
vatā sabbā pi *bhuvādigāṇe* dhātuyo pakāsītā.

Idāni *bhuvādigāṇikadhātūnaṃ* yeva kāci asamānasutikā
kāci asamānantikā; tāsu kāci ³*samānatthavasena* samodhānetvā
pubbācariyehi vuttā; tā yeva dhātuyo ekadesena rūpavibhā-
vanādihi saddhiṃ^f pakāsayissāma, taṃ yathā: 15

1075^A ⁴*Hū 1075^B ⁵bhū sattāyaṃ. Hoti^g bhoti bhavati, pahoti pabha-
vati, ⁶"huveyya p' āvuso; ⁷sace uppādo ⁸heyya; ⁹ajesī yakkho
naraviriyasetṭhaṃ^h tattha ppanādoⁱ tumulo babbhūva; ¹⁰ambā-
yaṃ ahuvā pure; ¹¹ahu rājā Videhānaṃ; ¹²pahūtaṃ me dhanam
Sakka; ¹³pahūtaṃ ariyo pakaroti puññaṃ; ¹⁴pahūtavitto puriso", ²⁰
¹⁵*pahūtaḷipho Bhagavā, ¹⁶"piyappabhūtā^j kalahā vivādā; ¹⁷pac-
chāsamaṇena hotabbaṃ" bhavitabbaṃ, hotuṃ hetuye bhavituṃ,
huvā hutvāna bhavitvā bhavitvāna — ettha pana ¹⁸"atthi ⁸hehiti
so maggo na so sakkā na ⁸hetuye" ti pālī nidassanaṃ, tattha na
hetuye ti abhavituṃ, hūdhātuto tuṇṇipaccayassa taṇṇepaccayassa ²⁵
vā tuyeādeso ūkārassa ca ekārādeso kato ti daṭṭhabbaṃ, ¹⁹atha**

¹ < Apa? cf. 461^s et V440. ² Ap 427¹³⁻¹⁴ (Tha Ce 281²⁷ ad Th 159).
³ cf. 495¹. ⁴ V999. ⁵ V1. ⁶ (454²⁴⁻²⁹). ⁷ (455¹). ⁸ [heyya, hehiti, ahesuṃ, hetuye,
de bhū: bhī ("bhū") vide Pedersen Kelt Gramm § 636—646, Endzelin Lett
Gramm § 683, Meillet Le Slave commun § 284 334, [Bartholomæ Altir Wb 927^{ss}
933⁴], Walde Et Wb s. v. fio; cf. bhūyaḥ bhavīyaḥ: bhīyo (*Hindī* bhī hr)]. ⁹ J VI
282²¹⁻²². ¹⁰ J II 106¹. ¹¹ J VI 221¹¹. ¹² J IV 409¹¹. ¹³ A IV 151³. ¹⁴ Sn 102^a.
¹⁵ (D III 144²⁰). ¹⁶ Sn 863^a. ¹⁷ (454¹⁷). ¹⁸ Bv 2: 10ab. ¹⁹ cf. Bva ad loc. (Ce 58¹).

^a o: kuḷo (Wg § 28: 89). ^b CeBemns buḷo (Wg § 28: 97—99). ^c vide
Kt apud Wg § 28: 102. ^d Ap: kuṇjati (V198). ^e Ap: saddati; Tha: phalati
(V774). ^f Bm om. ^g Be om. ^h ita CeBem (= J); Bems naravīraso. ⁱ CeBm
tatth' unnādo; ns: akhyui¹ cā nhuik tatth' unnādo rhi kra eñ¹ || tattha ppanādo
rhi rā mhā chan³ sañ¹ sañ ||. ^j ita h. l. CeBemns (vide 454¹⁰).

- vā hetubhāvāya na (na) sakkā ti pi attho, ayaṃ pan' attho idha nāhippeto purimo yev' attho adhippeto · *hoti*ssa dhātuno payogabhāvāya udāharitapadass' atthabbāvato. Tattha pahoti ti *idaṃ vatthaṃ vipulabhāvena cīvaraṃ kātuṃ pahoti no na* 5 *ppahoti; pahoti ti vā puriso arayo* · jeṣṣaṃ sakkoti; atha vā pahoti ti hoti; pabhavati ti ¹sandati; pahūtan ti vipulaṃ, mahantan ti attho, pahūtavitto ti vipulavitto mahaddhano; ²pahūtajivho ti suputhula-sudigha-sumudukajivho; piyappa-bhūtā ti piyato nibbattā.
- 10 1075^c ³Gamu 1076 sappa gatiyaṃ. Gacchati gamati ⁴ghammati, āgacchati uggacchati atigacchati paṭigacchati^a avagacchati adhi-gacchati anugacchati upagacchati apagacchati vigacchati nigacchati niggacchati aññānī pi yojetabbānī, samuggacchati ti ādinā^b upasaggadvayavasena pi yathāsambhavaṃ ⁵yojetabbānī; sap- 15 *pati saṃsappati parisappati* aññānī pi yojetabbānī. Tattha ga-mati ti gacchati, kārite *Devadattaṃ gameti gamayati* ti rūpānī bhavanti ⁶"apāyaṃ gameti ti apāyagamaniyaṃ" ti idam ettha nidassanaṃ, *curādiganaṃ pattassa āpubbassa imassa āgameti āgamayati āgamenlo āgamayamāno* ti suddhakatturūpānī bha- 20 vanti, tattha āgameti ti muhuttaṃ adhivāseti ti attho; gham-mati ti gacchati; āgacchati ti āyāti, uggacchati ti uyyāti uddhaṃ gacchati, atigacchati ti atikkamitvā gacchati, paṭi-gacchati ti puna gacchati, avagacchati ti jānāti, adhigacchati ti labhati ⁷jānāti vā, anugacchati ti pacchato gacchati, 25 upagacchati ti samīpaṃ gacchati, apagacchati ti apeti, vigacchati ti vigamati, nigacchati ti labhati ⁸"yasaṃ poso nigacchati" ti idam nidassanaṃ, niggacchati ti nikkhamati; sappati ti gacchati, saṃsappati ti saṃsaranto gacchati, parisappati ti samantato gacchati. Idāni pana viññūnaṃ 30 sātthakathā tepītake buddhavacane paramakosallajananatthaṃ sappayogaṃ padamālaṃ kathayāma^c, seyyathidaṃ:

So gacchati · te gacchanti gacchare, tvaṃ gacchasi tumhe

¹ (4²²); cf. Ap 51¹⁵ (*supra* 147¹⁴) + Pv 326^b. ² cf. Ps *ad* M II 137⁴. ³ V677. ⁴ Kc 503 (Sd § 1013, *ubi et gagghati* < A IV 301¹⁷). ⁵ ns: samudagameti ca so upasārattaya phrañ¹ lañ³ yañ¹ ap eñ¹ | keci tui¹ ka³ ta khu ño pud nhuik upasāra suṃ³ pi³ ma rhi hū eñ¹ ||. ⁶ ***. ⁷ ns *cū*. J VI 292²⁰ et Ja VI 292²⁴. ⁸ J VI 292¹³ (*supra* 316²⁸).

^a Bm pati^o. ^b ita CeBemns. ^c Bm kathayāma, C^c katheyyāma.

gacchatha, ahaṃ gacchāmi mayam gacchāma; so gacchate te gacchante, tvaṃ gacchase tumhe gacchavhe, ahaṃ gacche mayam gacchāmhe vattamānāya rūpāni.

So gacchatu te gacchantu, tvaṃ gacchāhi gaccha^a gacchasu^b · tumhe gacchatha, ahaṃ gacchāmi mayam gacchāma; so gacchataṃ te gacchantaṃ, tvaṃ gacchasu tumhe gacchavho, ahaṃ gacche mayam gacchāmase^c pañcamiyā rūpāni.

So gaccheyya gacche · te gaccheyyaṃ, tvaṃ gaccheyyāsi tumhe gaccheyyātha, ahaṃ gaccheyyāmi · mayam gaccheyyāma gacchemu; so gacchetha te gaccheram, tvaṃ gacchettho tumhe gaccheyyavho, ahaṃ gaccheyyaṃ mayam gaccheyyāmhe sattamiyā rūpāni.

So gaccha te gacchu, tvaṃ gacche · tumhe gacchittha gañchittha^d, ahaṃ gacchaṃ^e · mayam gacchimha gañchimha^a; so gacchi gacchittha^f · te gacchire, tvaṃ gacchittho tumhe gacchivho, ahaṃ gacchi^g mayam gacchimhe parokkhāya rūpāni.

So agacchā te agacchu, tvaṃ agacche tumhe agacchattha, ahaṃ agacchaṃ mayam agacchamha; so agacchatha te agacchatthum, tvaṃ agacchase tumhe agacchavham^h, ahaṃ agacchim agañchim · mayam agacchamhase hiyyattaniyā rūpāni.

So agacchi agañchi^a · te agacchuṃ, tvaṃ agaccho · tumhe agacchittha agañchittha, ahaṃ agacchim agañchim · mayam agacchimha agañchimhaⁱ; so agacchā te agacchu, tvaṃ agacchase tumhe^h agacchivham, ahaṃ agaccha^j mayam agacchimhe ajjattaniyā rūpāni.

So gacchissati te gacchissanti, tvaṃ gacchissasi tumhe gacchissatha, ahaṃ gacchissāmi mayam gacchissāma; so gacchissate te gacchissante, tvaṃ gacchissase tumhe gacchissavhe, ahaṃ gacchissaṃ mayam gacchissāmhe bhavissantiyā rūpāni.

So agacchissā te agacchissaṃsu, tvaṃ agacchisse tumhe

^a B^m om. ^b B^m gacchassu. ^c C^eB^m gacchāmase. ^d ita C^eB^{em}ns; B^m gacchittha (ns: parokkhā hiyyattani ajjattani sum³ pñ³ nhuik *gaccha* apru *gañcha* apru kui (cf. § 1091) ||; cod. B^m h. l. [463²¹, ²⁴] *vestigia servat, restituerunt* C^eB^{em}ns *præter* 463²⁸⁻³¹, *cum et Aggavaṃsa pro gañchaṃ legerit gacchaṃ* [181 n. 1]). ^e C^e gaccha. ^f ita B^m; C^eB^e gacchittha gañchittha (ns *comp. fecit*). ^g sic B^m; C^e gacchi gañchi, B^e gacchim gañchim. ^h B^e om. *agacchavham ... tumhe* 463²⁰⁻²⁶. ⁱ B^m agaccho. ^j B^m agacchaṃ.

agacchissatha, ahaṃ agacchissam mayam agacchissamha;
 so agacchissatha^a te agacchissimsu^b, tvaṃ agacchissase
 tumhe agacchissavhe, ahaṃ agacchissam mayam agacchis-
 samhase kālātipattiyā rūpāni. Tattha ajjatanīyā^c kālāti-
 5 pattiyā ca akārāgamaṃ^c sabbesu puris^csu sabbesu vacanesu
 labbhamānam^c pi sāsane aniyataṃ^c hutvā labbhati ti daṭṭhab-
 baṃ, tathā hi agacchi gacchi · agacchissā gacchissā ti ādinā dve
 dve rūpāni dissanti.

Gamati gamanti; gamatu gamantu; gameyya gameyyuṃ
 10 sesaṃ sabbam vitthāretabbam.

Idāni parokkhā-hiyyattanī-ajjatanīsu viseso vuccate:

so puriso maggaṃ ga sā ilthi gharam āga · te maggaṃ gu
 tā gharam āgu, ekārassa akārādesaṃ^d: tvaṃ maggaṃ ga
 tvaṃ gharam āga · tumhe maggaṃ ¹guttha tumhe gharam
 15 āguttha, ahaṃ maggaṃ gaṃ ahaṃ gharam āgaṃ ahaṃ
 taṃ purisaṃ anvagaṃ · mayam maggaṃ ¹gumha mayam
 gharam āgumha mayam taṃ purisaṃ anvagumha ayaṃ
 tāva parokkhāya viseso.

So maggaṃ agamā te maggaṃ agamu icc ādi hiyyattanīyā
 20 rūpaṃ; so agamī te agamuṃ te guṃ^e icc ādi ajjatanīyā rūpaṃ.
 Idāni tesam padarūpānaṃ^f pākāṭikaraṇattham kiñci suttaṃ
 kathayāma: ²"so p' āga^g samitiṃ vanam; ³ath' ettha^h pañcamo
 āga^g; ⁴āgu^h devā yasassino; ⁵māham kūko va dummedho kāmā-
 nam vasam anvagaṃⁱ; ⁶agamā Rājagahaṃ buddho; ⁷Vamkaṃ
 25 ⁸agamu pabbataṃ; ⁹brāhmaṇā upagacchu man" ti evamādini
 bhavanti:

ga gu, ga guttha, gaṃ gumha, aguṃ^j agamu agamuṃ^k

agamāgami gacchan ti ādibhedam mane kare. 30

Idāni nāmikapadāni vuccante: gato gantā · gacchaṃ gacchanti
 30 gacchantam^f kulaṃ · sahagataṃ gati gamanaṃ gamo āgamo

¹ ns cit. Sd § 1094. ² D II 257^o. ³ *** (cf. D II 261¹⁷). ⁴ D II 259¹⁷.
⁵ J V 258⁷. ⁶ Sn 408^a. ⁷ Cp I 9: 40^d. ⁸ ns: agamu nhuik chan⁹ kroñ¹ nig-
 gahit kye || Vaṅkaṃ ... pabbatan ti mayam cattāro janā Vaṅkapabbataṃ
 uddissa agamimha || (Cpa). ⁹ Cp I 9: 16^b.

^a Bm agacchissa. ^b Bm agacchissasu. ^c ita C^eBemns. ^d ita C^eBem
 (ns: akārādesaṃ | a apru kui || katvii | rve¹ || tvaṃ maggaṃ ga iti rūpaṃ |
 kui || nipphādetabbam || eñ¹ ||). ^e Bm om. ^f ita C^e; Bemns padarūpāni.
^g B^ens āga. ^h B^ens āguṃ. ⁱ ita C^eBemns (§ 1104); J: annaga (cod. B^d anvaga)
 cf. Mvu III 437²⁰ 438⁹, ¹⁰ ... 460²⁰. ^j ita Bm; C^eB^ens agu. ^k ita C^eBemns.

avagamo ganṭabbaṃ gamanīyaṃ gammadāṃ gammadānaṃ gamīyamānaṃ^a go mātugāmo hiṅgu jagū^b indagū medhago icc ādīni; kārite gacchāpeti gacchāpayati gaccheti gacchayati ga[m]-meti; kamme gammati gamīyati adhigammati adhigamīyati; tumantāditte gantūṃ gamitūṃ gantvā gantvāna gamitvā gami- 5 tvāna gamīya gamīyāna gamma āgamma āgantvā adhigamma adhigantvā icc ādīni. Sappadhātussa pana sappo sappinī pīṭha-sappī sappi icc ādīni rūpāni bhavanti. Tattha sahaḡatasaddo¹ tabbhāve vokiṇṇe nissaye ārammaṇe saṃsaṭṭhe ti imesu atthesu dissati, tattha² "yāyaṃ taṇhā ponobbhavikā^c nandi- 10 rāgasahagatā" ti tabbhāve veditabbo, nandirāgabhūtā ti attho, ³"yāyaṃ bhikkhave vīmaṃsā kosajjasahagatā kosajjasampayuttā" ti vokiṇṇe veditabbo, antaranārā uppaḡjamānena kosajjena vokiṇṇā ti ayam ettha attho, ⁴"atṭhikasasāññāsahagataṃ satisambojhaṅgaṃ bhāveti" ti nissaye veditabbo, atṭhikasasāñ- 15 ñaṃ nissāya atṭhikasasāññaṃ bhāvetvā paṭiladdhaṃ ti attho, ⁵"lābhī hoti rūpasahagatānaṃ vā samāpattīnaṃ arūpasahagatānaṃ vā" ti ārammaṇe, rūpārūpārammaṇānaṃ ti attho, ⁶"idaṃ sukhāṃ imāya pītiyā sahaḡataṃ ... sahaḡatāṃ sampayuttan" ti saṃsaṭṭhe, imissā pītiyā saṃsaṭṭhaṃ ti attho; etth' etaṃ vuccati: 20

tabbhāve c' eva vokiṇṇe nissayaārammaṇesu ca

saṃsaṭṭhe ca sahaḡatasaddo dissati pañcasu; 31

⁷gati ti gatigati nibbattigati ajjhāsayaḡati vibhavaḡati nipphattigati ñāḡagati ti bahuvidhā gati nāma, tattha ⁸"kaṃ^d gatiṃ pecca gacchāmi" ti ca ⁹"yassa gatiṃ na jānanti devā gan- 25 dhabbamānusa" ti ca ayaṃ gatigati nāma, ¹⁰"imesaṃ kho ahaṃ bhikkhūnaṃ silavantānaṃ ... n' eva jānāmi gatiṃ vā agatiṃ vā" ti ayaṃ nibbattigati nāma, ¹¹"evaṃ kho te ahaṃ brahme gatiṃ ca jānāmi^e jutiṃ ca jānāmi"^e ti ayaṃ ajjhāsayaḡati nāma, ¹²"vibhavo gati dhammānaṃ nibbānaṃ araḡato gati" 30 ti ayaṃ vibhavaḡati nāma, ¹³"dve gatiyo bhavaṇṭi anañña" ti ayaṃ nipphattigati nāma, ¹⁴"taṃ^f tattha gatiṃ dhitimā" ti ca

¹ 465⁹⁻²⁰ < As 69³²—70². ² S V 421³⁶ (Vm 506¹⁷). ³ S V 280⁶. ⁴ S V 129³⁴. ⁵ *** (Bojjhaṅgasamyut, ns). ⁶ Vibh 258³⁵. ⁷ (aliter Sv I 249¹⁴⁻¹⁸). ⁸ M III 163⁹. ⁹ Sn 644ab. ¹⁰ M I 334³. ¹¹ M I 328³⁵. ¹² Vin V 149³⁸. ¹³ D I 88³² (Sv: gatiyo = niṭṭhā; pt: niṭṭhā = nipphattiyo). ¹⁴ J VI 286³⁰ (supra 148⁹).

^a Bm om. ^b (Be jaṅgu). ^c Bm ponabbhavikā. ^d ita CeBm; B^ens taṃ (= M). ^e M: pajānāmi. ^f CeBm om.

¹"sundaraṃ nibbānaṃ gato" ti ca ayaṃ nāṇagati nāma; etth' etaṃ vuccati:

gatigatyañ ca nibbatyaṃ vibhav'-ajjhāsayēsu ca

nippattiyañ ca nāṇe ca *gatisaddo* pavattati; 32

5 gacchatī ti go; mātuyā samabhāvaṃ miṣṣibhāvañ ca gacchati
pāpuṇāti ti mātugāmo; rogaṃ himsantaṃ gacchati ti hiṅgu,
imāni tassa nāmāni:

hiṅgu hiṅgujatu cc eva tathā hiṅgusipātikā^a

²hiṅgujāti ti kathitā ³Vinayaṭṭhakathāya hi; 33

10 ⁴"jagū ti cutito jātiṃ gacchati ti ja-gū, indriyena gacchati ti
inda-gū, atha vā indabhūtena kammunā gacchati ti ⁵indagū,
hindagū ti pi pālī, tattha hindan ti maraṇaṃ, taṃ maraṇaṃ
gacchati ti hindagū", sabbam etaṃ sattādhivacanāṃ liṅgato
pulliṅgaṃ; medhago ti attano nissayañ ca parañ ca medha-
15 māno himsamāno gacchati pavattati ti medhago · kalaho, ⁶"tato
sammanti medhagā" ti ettha hi kalaho *medhagasaddena* Bha-
gavatā vutto; gamitvā ti ettha ⁷"Isivhayaṃ gamitvāna vinetvā
Pañcavaggiye tato vinesi Bhagavā gantvā gantvā tahiṃ tahiṃ"
ti ayaṃ pālī nidassanaṃ; sappo ti sappati ti sappo, saṃsap-
20 panto gacchati ti attho, tenāha āyasmā Sāriputto ⁸"yo kāme
parivajjeti sappassēva padā siro" ti imissū pāliyaṃ niddese:
⁹"sappo vuccati ahi, ken' atṭhena sappo: saṃsappanto gacchati
ti sappo, bhujanto gacchati ti bhujago, urena gacchati ti urago,
pannasiro gacchati ti pannago, sirena supatī^b ti sirimsapo, bile
25 sayatī ti bilāsayo, ... dāṭhā tassa āvudho^c ti dāṭhāvudho, viṣaṃ
tassa ghoran ti ghoraviso, jivhā tassa duvidhā ti dujivho, dvīhi
jivhāhi rasaṃ sāyatī ti dvirasaññū" ti; sappinī ti uragī; piṭha-
sappī ti piṭhena sappati gacchati ti piṭhasappī · paṅgulo; sappī
ti yo naṃ paribhuñjati, tassa balāyuvadḍhanatthaṃ sappati
30 gacchati pavattati ti sappī · ghatam.

¹ cf. Sp I 117² (*supra* 315¹⁵). ² (o: hiṅgukatiyo, Vjb *vide* n. 3). ³ Sp (Se II 418²⁰) *ad* Vin IV 86³. ⁴ 466¹⁰⁻¹³ < Nidda *ad* Nidd I 31¹⁵ (jagū: pudho jagā, Sūtrakṛtāṅga I 7: 20^b; *de pl.* -gā (-ñña): sg. -gū (-ññū) cf. Pj II 732^{10, 22} s. vv. pāraga, °gū, et CPD s. v. aggañña). ⁵ (o: *indraka, cf. PW s. v. indra 1 c, *unde et* indriya; Indako yakkho S I 206⁵ cf. *ib.* 206^{7, 8, 10, 15} jīvo, ayaṃ, naro; *apīe* yakkho *dicatur* [Sn 478^c, 875^d et Nidd *ad loc.*; A V 64¹⁰]; cf. *et* vedagū [Mil 54¹⁷]: vedaka). ⁶ Dhp 6^d. ⁷ Ap 501²⁷⁻²⁸. ⁸ Sn 768^{ab}. ⁹ Nidd I 7²⁷⁻⁸.

^a Bm °sipatikā. ^b *vide* Nidda; C^eBm sirena sappati; B^{ns} sarirena sappati. ^c *ita* C^eBemns.

1076^A ¹Sakka, 1076^B ²teka 1076^C ³laṃgha gatyatthā. Sakkati ⁴ni-sakkati parisakkati nis(s)akkati^a, parisakkanam; lekati, fikā; laṃghati ullaṃghati olaṃghati, laṃghako ullaṃghikā pīti.

1076^D ⁵Ke 1076^E ⁶re 1076^F ⁷ge sadde. Kāyati, rāyati, gāyati; jātakaṃ, ⁸rā, gītaṃ; kāyitaṃ rāyitaṃ gāyitaṃ, kāyitvā rāyitvā ⁵gāyitvā. Tattha ⁹jātakan ti jātaṃ bhūtaṃ atitaṃ attano caritaṃ kāyati katheti Bhagavā etenā ti jātakaṃ, Jātakapālī hi idha jātakan ti ¹⁰vuttaṃ, aññatra pana jāti^b eva jātakan ti gahetabbā, tathā hi jātakasaddo pariyattiyam pi vattati ¹⁰“Iti-vuttakaṃ Jātakaṃ Abbhutadhamman” ti ādisu, jātiyam pi vat- ¹⁰tati ¹¹“jātakaṃ samodhānesi” ti ādisu; ⁸rā vuccati saddo; gītan ti gāyanam.

1076^G ¹²Khe 1076^H ¹³je 1076^I ¹⁴se khaye. Khāyati, jāyati, sāyati, khayam gacchati ti attho. || Ettha pana siyā: nanu ca bho khāyati ti padassa khādati ti vā paññāyati ti vā attho bhavati, ¹⁵tathā jāyati ti padassa nibbattati ti attho, sāyati ti padassa rasam assādeti ti attho, evam sante bho kasmā idha evam attho tumhehi kathiyati ti. | Saccam, dhātūnam tu anekatthattā evam attho kathetum labbhati, tathā hi ¹⁵“appassutāyam puriso balibaddo va jirati” ti ettha jirati ti ayam saddo ‘jaram pāpu- ²⁰ṇāti’ ti attham avatvā ‘vaḍḍhati’ ti attham eva vadati, evam-sampadam idam daṭṭhabbam.

1076^K ¹⁶Gu 1076^L ¹⁷ghu 1076^M ¹⁸ku 1076^N ¹⁹u sadde. Gavati, ghavati, kavati, avati.

1076^P ²⁰Khu 1076^Q ²¹ru 1076^R ²²ku sadde. Khoti, roti, koti. ²⁵

1077 Cu 1077^A ²³ju 1078 pu 1079 plu 1079^A ²⁴gā 1079^B ²⁵se gatiyam. Cavati, javati, ²⁶pavati, ²⁶plavati, gāti, seti; cavanam cuti, javanam (javo)^c, pavanam^d, plavanam, gānam, setu; poto, plavo. Ettha gānan ti gamanam; poto ti pavati gacchati udaye etenā ti poto nāvā, tathā plavati na sīdati ti plavo nāvā eva, ³⁰²⁷“bhinnaplavo sāgarassēva majjhe” ti hi Jātakapālī dissati; ²⁸“nāvā poto plavo jalayānam taraṇan” ti nāvābhiddhānāni.

¹ V30. ² cf. V32. ³ V119. ⁴ ns cit. J VI 23¹⁸ (sed vide Ja VI 23³⁴).
⁵ V4 (206²³ 294⁵). ⁶ V708. ⁷ V91. ⁸ (422³). ⁹ (321²¹⁻²⁶). ¹⁰ A II 7². ¹¹ Ja I 23⁷. ¹² cf. V37. ¹³ V181. ¹⁴ V868. ¹⁵ (422³). ¹⁶ V110. ¹⁷ V117. ¹⁸ V3.
¹⁹ V14. ²⁰ V39. ²¹ V707. ²² V3. ²³ V180. ²⁴ V109. ²⁵ V870. ²⁶ (Vv 750a et v. l. Vva 278²⁵⁻²⁷). ²⁷ J III 158²⁶. ²⁸ (V1323).

^a Bm nisakkati; C^cB^ens nisakko. ^b B^cns jātam. ^c ita C^e; B^emns om. ^d Bm om.

- 1080 The^a 1080^A ¹the sadda-saṃghātesu. *Thāyati^a, thāyati*; bhāve
thiyati^a thiyati; *itthi thi*.
 1080^B ²De 1080^C ³te pālāne. *Dāyati, (lāyati)*; *dayā, laṇaṃ*.
 1080^D ⁴Rā 1080^E ⁵lā ādāne. *Rāti, lāti*.
 5 1080^F ⁶Ati 1080^G ⁷adi bandhane. *Anlati, andati*; *anlaṇṇ, andu*.
 1080^H ⁸Juta 1080^I ⁹subha 1080^K ¹⁰ruca dittiyaṃ. *Jotati, sobhati*,
rocati virocati.
 1080^L ¹¹Aka 1081 ¹²aga kuṭṭilāyaṃ gatiyaṃ. *Akati, agati*.
 1081^A ¹³Nātha 1081^B ¹⁴nāḍha yācanōpatāp'issariyāsimsāsu. *Nāthati*,
 10 ¹⁵nāḍhati.
 1081^C ¹⁶Sala 1081^D ¹⁷hula 1081^E ¹⁸cala kampāne. *Salati, hūlati*,
calati; *kusalāṃ*. Ettha ca kucchite pāpake dhamme salayati
 ti kusalaṃ, hetukattuvāsen' idaṃ nibbacaṇaṃ daṭṭhabbaṃ,
 tathā hi Atthasāliniyaṃ ¹⁹"kucchite pāpake (dhamme)^b sala-
 15 yanti calayanti kampenti viddhaṃsentī ti ku-salā" ti hetukattu-
 vāsenā attho kathito; idaṃ *saladhātuvāsenā kusalasaddassa*
nibbacaṇaṃ, aññesaṃ pi dhātūnaṃ vāsenā *kusalasaddassa*
nibbacaṇaṃ bhavati, tathā hi Atthasāliniyaṃ aññāni pi nibba-
 caṇāni dassitāni, kathaṃ: ²⁰"kucchitena^c akārena sayanti ti
 20 ku-sā, te akusaladhammasaṃkhāte kuse lunanti chindanti ti
 kusa-lā; kucchitānaṃ vā sānato tanukaraṇato . . . ñāṇaṃ ku-
 saṃ nāma, tena kusena lātabbā ti kusa-lā, gahetabbā pavatte-
 tabbā ti attho; yathā vā^d kusā ubhayabhāgagataṃ hatthappa-
 desaṃ lunanti, evaṃ ime pi uppannānuppannabhāvena ubhaya-
 25 bhāgagataṃ kilesapakkhaṃ^e lunanti, tasmā kusā viya lunanti
 ti pi kusa-lā" ti evaṃ aññāni pi nibbacaṇāni dassitāni, tatra
dhammā iti padāpekkhaṃ katvā tadanurūpaliṅga-vacanavasena
 "kusalā" ti niddeso kato, idha pana sāmāññaniddesavasena
 kusalan ti napuṃsakekavacanāniddeso amhehi kato, puñña-
 30 vācako hi *kusalasaddo ārogyavācako* ca ekantena napuṃsaka-
 liṅgo, itarattavācako pana tiliṅgiko yathā ²¹"kusalo phasso,
²²kusalā vedanā, ²³kusalāṃ cittaṃ" ti; *kusalasaddo imasmiṃ*

¹ V409. ² V434. ³ V389. ⁴ V704. ⁵ V758. ⁶ V394. ⁷ V447. ⁸ V398.
⁹ V636. ¹⁰ V158. ¹¹ V12. ¹² (cf. V108) = Wg § 19: 31. ¹³ V415. ¹⁴ V508.
¹⁵ (J V 90¹¹). ¹⁶ (V797). ¹⁷ (V807). ¹⁸ V808. ¹⁹ As 391². ²⁰ As 393-1¹⁶.
²¹ ***. ²² Vibh 4²⁰. ²³ Dhs § 1 (p. 9²).

^a *dedi*; (ṣṭyai, Wg § 22: 14); CeBemns dhe *et dhāyati et dhiyati*. ^b CeBm
 om. (ns comp. fecit). ^c Be *ad. vā*. ^d Be *va* (As: *vā*). ^e As: *saṃkilesa*^o.

bhuvādigāṇe ¹ *lādhātu-saladhātuvasena* ² *nipphattiṃ gato ti vē-*
ditabbo.

- Iti *bhuvādigāṇe* samodhānagatadhātuyo samattā. Icc evaṃ
 vitthārato ca saṃkhepā *bhuvādināṃ gaṇo mayā*
 yo vibhatto ¹sa¹ddeso ²saniddeso yathārahaṃ, 34 5
 upasagga-nipātehi nānāatthayutehi ca
 yojetvāna padān' ettha dassitāni visuṃ visuṃ 35
 pālīnidassanādīhi dassitāni sah' eva tu,
³tyādanānī^b ca rūpāni, ⁴syādyantāni^c ca sabbathā^d, 36
⁵padānaṃ sadisattañ ca tathā visadisattanaṃ 10
 codanā-parihārehi sahito c' atthaniccchayo, 37
⁶atthuddhāro, ⁷bhidhānañ ca, ⁸lingattayavimissanaṃ
⁹abhidheyyakaliṅgesu savisesapadāni ca, 38
¹⁰nānāpada-bahuppadasamodhānañ ca dassitaṃ,
¹¹rūḷhisaddādayo c' eva suvibhattā anākulā, 39 15
¹²sabbanāmaṃ sabbanāmasadisāni padāni ca
¹³nānāpadehi yojetuṃ dassitāni yathārahaṃ, 40
¹⁴tumantāni ca rūpāni *tvādanānī*^e ca, viññūnaṃ
 piṭake pāṭavattthāya sabbam etaṃ pakāsitaṃ. 41
 Ye Saddanītimhi imaṃ vibhāgaṃ 20
 jānanti sammā, munisāsane te
 • atthesu sabbesu pi vītakaṃkhā
 acchambhino sihasamā bhavanti. 42
 Vibhūtabhūtaggasayambhucakke
 subhūtabhūriṃ vadato narānaṃ 25
 yo Saddanītimhi ¹⁴*bhuvādigāṇo*
 vutto mayā, tam bhajat' atthakāmo. 43

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītipparāṇe cuddasāhiⁱ paric-
 chedehi patimaṇḍito *bhuvādigāṇo nāma soḷasamo*^g paricchedo. 30

¹ 3²⁶—4¹⁸. ² 4¹⁰—11²⁴. ³ 13²⁹. ⁴ 59²⁹. ⁵ 192¹¹ *vel* 45⁸—48²³. ⁶ atthud-
 dhāra ("homonyma") 31⁶ 308²², 342²⁴—344² *etc.*; abhidhānāni (*vel* pariyāyavaca-
 nāni, "synonyma"): 70¹³ 71¹² 72³¹ 73²⁴—74³³ *etc.*, 322¹¹ 323²² 330⁹, ³⁰ 334⁶ *etc.*
⁷ 235²⁵. ⁸ 247²⁷. ⁹ 258³¹. ¹⁰ 261³⁰. ¹¹ 266¹⁰. ¹² (296²⁸). ¹³ 308²¹. ¹⁴ 326—469³.

a B^m bhuvādike. b B^e tyādyantāni. c C^e syādanānī. d B^{ns} sabbaso.
 e ns tvādyantāni. f ita C^eB^mns (*cf. n. g*). g B^m pannarasamo (*cf. subscr.*
cod. B^m inde a p. 246 n. g).

XVII.

Ito param pavakkhāmi *rudhādikagaṇādayo*
 sāsanaśōpakārāya gaṇe tu chabbidhe, katham: 1

1082 ¹Rudhi āvaraṇe. *Rudhīdhātu āvaraṇe^f vattati; ettha āvara-*
 5 *ṇaṃ nāma pidahanam vā parirundhanam^a vā^a palibuddhanam*
vā haritum vā appadānam, sabbam etaṃ vaṭṭati. Rundhati
(rundhiti)^b (rundhīti)^a rundheti avarundheti; kammani maggo
purisena rundhīyati; rodho orodho virodho pativirodho^c, viruddho
paṭiviruddho^d pariruddho (avaruddho), rundhitum parirundhitum,
 10 *rundhīvā parirundhīvā. Tatra rodho ti cārako, so hi run-*
dhati pavesitānam kurūrakammantānam sattānam gamanam
āvaratī ti rodho ti vuccati; orodho ti rājubbari^e, sā pana
yathākāmacāram caritum appadānena orundhīyati avarun-
dhiyati ti orodho; virodho ti ananukūlatā, pativirodho^c ti
 15 *²punappunam ananukūlatā, viruddho ti virodham āpanno,*
pativiruddho^c ti patisattubhāvena^c virodham āpanno; pari-
ruddho ti gahaṇatthāya samparivārito, vuttaṃ hi: ³"yathā
arihi pariruddho vijjante gamane pathe" ti; avaruddho ti
⁴pabbājito^f.

20 1083 Muca mocane. *Migaṃ bandhanā muñcati, muñcanam mo-*
canam dukkhappamocanam moco — ⁵moco ti c' ettha atṭhi-
kadalirukkho —, muñcitum muñcivā; kārite moceti mocetum
moctvā ti ādīni.

1084 Rica virecane. *Riñcati, riñcanam virecanam vireko virecako,*
 25 *riñcitum riñcivā.*

1085 Sica paggharaṇe^g. *Udakena bhūmiṃ siñcati, ⁶"puttaṃ rajje*
abhisiñci"^h, abhiseko, muddhābhisitto khattiyo, ⁷"siñca bhikkhu
imaṃ nāvaṃ sittā te lahum essati", sittaṭṭhānam, siñcitum siñcivā.

1086 Yuja yōge. *Yuñjati anuyuñjati; kammani (yujjati) yuñjīyati ti*
 30 *rūpāni, keci ⁸yuñjate ti icchanti; yuñjanam saṃyogo anuyogo*
bhāvanānuyutto · saññogo saññojanam · atthayojanā, ⁹"dīgham

¹ Rūp 495 (Sd § 926—927). ² As 258¹². ³ Bv 2: 16ab. ⁴ (Ja VI 572¹⁰).
⁵ (cf. Sp ad Vin I 246¹⁰). ⁶ ***. ⁷ Dhp 369ab. ⁸ (cf. aparibhuñjamāna, S I
 90¹²). ⁹ Dhp 60b.

^a Bm om. ^b CeBm om. ^c CeB^ens paṭi^o. ^d ita h. l. CeB^mns. ^e Bm
 rājupari, CeB^ens rājuppari. ^f Bm pabbājito. ^g Wg § 28: 140: kṣaraṇe (Mmd
 642) cf. V470. ^h Bm abhisiñcati.

santassa yojanam", *yuñjituṃ anuyuñjituṃ, anuyuñjivā; yojēti*.
Tattha saṃyojanan ti bandhanam · kāmāragādi; yojanan ti
vidatthi dvādas' aṅgulyo, tadvayaṃ ratanam matam,
sattaratanikā yatthi, usabham vīsayatthikam,
gāvutam usabham¹, yojanam catugāvutam. 2 5

1087 Bhuja pālanābhyāvaharaṇesu^a. Pālanam rakkhaṇam, abhyā-
vahaṇam^b ajjhoharaṇam. *Bhuñjati paribhuñjati sambhuñjati*,
1" dāsaparibhogena paribhuñji"; kārīte *bhojeti bhojayati* ti ādini
rūpāni, *bhojanam sambhogō mahibhujo gāma bhojako upabhogō*
paribhogō, bhutto odano bhavatā, 2" sace bhutto bhavēyyāham", 10
3" odanam bhutto bhuttavā bhuttāvī, tumantādritte *bhuñjituṃ pa-*
ribhuñjituṃ bhojetuṃ bhojayituṃ, bhuñjivā^c bhuñjivāna^d bhuñ-
jiya bhuñjiyāna bhojetvā bhojetvāna bhojayivā bhojayivāna icc
ādini *parisaddādihi* visesitabbāni. Tatra bhuñjati ti bhattam
bhuñjati bhojanīyam bhuñjati, tathā hi 4" khādanīyam vā bho- 15
janīyam vā khādati vā bhuñjati vā" ti ādi vuttam, api ca
kadāci khādaniye pi *bhuñjati* ti vohāro dissati, 5" phalāni khud-
dakappāni bhuñja rāja varā varan"^e ti hi vuttam; paribhuñ-
jati ti cīvaram paribhuñjati, piṇḍapātam paribhuñjati, gilāna-
paccaya-bhesajja-parikkhāram paribhuñjati, paṭisevati ti vuttam 20
hoti, ten' eva ca 6" paṭisevati ti paribhuñjati" ti attho saṃvaṇ-
ṇiyati, api ca 7" kāme bhuñjati" ti ca 8" kāmāgūṇe paribhuñjati"
ti ca dassanato pana *bhuñjana-paribhuñjanasaddā* paṭiseva-
natthena katthaci samānatthā pi honti ti avagantabbā; sam-
bhuñjati ti sambhogam karoti, ekatovāsam karoti ti attho. 25
|| Ettha siyā: nanu ca bho atra *bhujadhātu* pālanābhyāvaha-
raṇesu^f vutto, so katham ettakesu pi atthesu vattati ti. | Vattat'
eva, anekatthā hi dhātavo, te upasaggasahāye labhitvā pi ane-
katthatarā va honti.

Ito paṭṭhāya tumantādini rūpāni na vakkhāma; yattha 30
pana viseso dissati, tattha vakkhāma.

¹ (cf. Vin III 136¹³). ² Mil 370¹². ³ (cf. Kcv 580). ⁴ cf. Vin IV 85³³⁻³⁴. ⁵ J IV 434⁸ = V 324² = VI 85²⁷. ⁶ Vm 30²⁰. ⁷ (ThI 295b). ⁸ *** (ThIa 226⁴).

* ^a *dedi*; Bm pālanāvaharaṇesu, B^{ens} pālanabyavaharaṇesu; C^e pālanab-
bhyahar^o (*vide n. b, f*). ^b Bm abyāhar^o; B^{ens} byavahar^o; C^e abbhyavahar^o.
^c Bm bhuñjita. ^d Bm bhuñjitvā. ^e *īta* C^e Bemns [= koñ³ nui³ rā rā || vā | koñ³
sañ thak koñ³ sañ kui] cf. J VI 289²⁶. ^f Bm pālanābyavahar^o; B^{ens} pālanā-
byavah^o; C^e pālanabbhyav^o.

1088 Kati cchedane. *Kantati vikanlati*, ¹sallakatto.

1089 Bhidi vidarane. *Bhindati*, anāgatatthe vattabbe [†]bhejjissati^a *bhindissati* ti dvidhā bhavanti rūpāni, ²pāpake akūsale dhamme bhindatī ti bhikkhu, tenāha: ³"na tena bhikkhu so hoti yāvatā
5 bhikkhate pare viṣaṃ^a dhammaṃ samāḍāya bhikkhu hoti na tāvatā, yo 'dha puññaṃ ca pāpaṃ ca bāhetvā [†]brahmacariyaṃ saṃkhāya loke carati sa ve bhikkhū ti vuccati", idaṃ ca khī-
ṇāsavaṃ sandhāya vuttaṃ, sekha-puthujjana-samaṇā pi yathā-sambhavaṃ 'bhikkhū' ti vattabbataṃ pāpuṇanti yeva; saṃghaṃ
10 bhindatī ti saṃghabhedako; ⁴"Devadattena saṃgho bhinno",
⁵"bhindiyatī ti bhinno" ti hi nibbacanaṃ; ⁶"na te kaṭṭhāni bhinnāni"; bhindatī ti bheṭṭā.

1090 Chidi dvedhākarane^c. Chindatī ti chedako, evaṃ chettā;
⁷"kese chettuṃ vaṭṭati, ⁸chindiyatī ti chinno; ⁹chinno pi rukkho
15 puna-d-eva^d rūhati".

Idaṃ pana *bhidi-chididvayaṃ* ¹⁰*divādiganaṃ* patvā *bhijjati* *chijjati* ti suddhakattuvācakaṃ rūpadvayaṃ janeti, tasmā ¹¹bhij-
jati ti bhinno ti ādinā suddhakattuvasena pi nibbacanaṃ kā-
tabbaṃ.

20 1091 Tadi himsānādaresu. *Tandati, tandi* ¹²*daddu*. Daddū ti kacchū.

1092 Udi pasavana-kiledanesu^c. Pasavanaṃ sandanaṃ, kiledanaṃ tintatā. *Undati, unduro samuddo*.

1093 Vida lābhe. *Vindati, Govindo vitti*. Ettha vitti ti anubha-
25 vanaṃ vedanā vā.

1094 Vida tuṭṭhiyaṃ. *Vindati nibbindati, nibbindanaṃ, virajjati nibbiṇṇo kāmaraṭṭiyā, vitti vittaṃ vedo*, ¹³"labhati atthavedaṃ... dhammavedaṃ". Ettha vitti ti somanassaṃ, ¹⁴"vitti hi maṃ vindati sūta disvā" ti hi vuttaṃ; vittaṃ ti vittijananattā vitta-
30 saṃkhātanaṃ^f dhanam; ¹⁵vedo ti gantho pi ṇāṇam pi somanas-

¹ (*vide et* 474²⁰). ² (Nidd I 70²⁷). ³ Dhp 266a—267d. ⁴ ***. ⁵ (*cf.* Kev 584). ⁶ J IV 221¹⁰. ⁷ ***. ⁸ Kev 584. ⁹ Dhp 338b =: S I 182¹⁸⁻²¹.
¹⁰ V 1135 1136. ¹¹ (*cf.* 472^{11, 14}). ¹² (: Mmd 669, Rūp 661, Sd § 1313, Upādi I 92). ¹³ M I 37³⁰. ¹⁴ J VI 117¹⁰. ¹⁵ Bva ad Bv 2; 6b.

^a o: bhecchati? ^b sic CeBemns (= Dhp cod. B; codd. Ckk viṣaṃ); *malin* viṣa < *vi-sva (o: a-kiñcana a-ssaka) cum Dhpa III 393⁹, *ubī pro* [†]visamaṃ leg. *viṣaṃ (*forma sanscrita*, *cf.* [†]saripatī [501 n. d] *et* [†]sammuti [†]sūramatī [504 n. a]). ^c Wg § 29: 3: dvaidhikarane; Mmd 663: dvidhako.
^d Ce puna-r-eva. ^e = Mmd 663 (Wg § 28: 20: undī kledane). ^f Ce Bm vittisaṃkhaṃ.

sam pi vuccati, ¹"tiṇṇaṃ vedānaṃ pāragū" ti ādisu hi gantho vedo ti vuccati, ²"yaṃ brāhmaṇaṃ vedagaṃ abhijaññaṃ^a akiñcanaṃ kāmabhava asattan" ti ādisu ñāṇaṃ, ³"ye vedajātā vicaranti loka" ti ādisu somanassaṃ:

vedaganthe ṇa ñāṇe ca somanasse ca vattati 5
vedasaddo, imaṃ nānādhātuto samudīraye. 3

1095 Lipa limpāne^b. *Limpāti, limpako avalepo*. Avalepo ti ahaṃkāro.

1096 Lupa acchedane^c. *Lumpati, vilumpako, vilutto vilopo*, ⁴"vilumpat' eva puriso yāv' assa upakappati, yadā c' aññe vilum- 10
panti so vilutto vilumpati"^d ti.

1097 Pisa cunṇane^e. *Piṃsati, piṃsako, piṃṇā vācā*, Āgamaṭṭha-kathāyaṃ pana ⁵"attano piyabhāvaṃ parassa ca suññabhāvaṃ yāya vācāya bhāsati, sā pi-suṇā vācā" ti vuttaṃ, taṃ niruttillakkaṇena vuttan ti daṭṭhabbaṃ. 15

1098 Hisi vihiṃsāyaṃ^f. *Hiṃsati vihiṃsati, hiṃsako*: ⁶"Ahiṃsako ti me nāmaṃ hiṃsakassa pure sato ajjāhaṃ saccaṇāmo 'mhi na naṃ hiṃsāmi kiñcanaṃ"^g, *hiṃsitaḥ*; hiṃsati ti siho, ādīantakkharavipallāsavasena saddasiddhi yathā ⁷"kantanaṭṭhena takkan"^h ti; *vihesako vihesanaṃ*. 20

1099 Sumbha pahāreⁱ. ⁸"Yo no gāvo va sumbhati", *parisumbhati* ⁹*sumbhoti*. Atr' ime pālito payogā: ¹⁰"saṃsumbhamānā attānaṃ kālam āgamayāmase" ti ca ¹¹"kesaggahaṇaṃ ukkhepā bhūmyā ca parisumbhanā datvā ca no pakkamati bahu dukkhaṃ anappakan" ti ca ¹²"bhūmiṃ sumbhāmi vegasā" ti ca ¹³añ- 25
ñattha^j pana^j aññā pi vuttā, tā idha anupapattito na vuttā.

|| Kec' ettha maññeyyūṃ: yathā *bhuvādigaṇe* ¹⁴"saki saṃkāyaṃ, ¹⁵khajī gativekalle" ti ādīnaṃ dhātūnaṃ paṭiladdhavaḡgantabhāvassa^k niggaḡhitaḡgamassa vasena *saṃkāti khañjati*

¹ D I 88⁵ (Bv 2: 6^b). ² Sn 1059^{ab}. ³ Vv 390^b (Vva 156⁵). ⁴ S I 85²⁰⁻²⁷ (Spk) = J II 239⁴⁻⁵ (Ja). ⁵ cf. Sv I 74¹. ⁶ Th 879^{a-d}. ⁷ (Uṇādi I 17). ⁸ J VI 549⁶. ⁹ Kcv 448. ¹⁰ J VI 88²⁸. ¹¹ J VI 508¹⁰⁻¹¹. ¹² J III 185². ¹³ = kyaṃ⁸ ta pā⁸ tui¹ nhuik kā⁸ || aññā pi | kun so || rūpappavattiyo | tui¹ kui || thañ¹ || vuttā || kun eñ¹ || ns. ¹⁴ 323²⁵. ¹⁵ 345¹³ (*ib. n. 4 leg.* Vin I 186³⁸; *radicis synonyme* lang [neo-pers lang] *testes sunt* As 254²⁵ et Vp *apud* Wg § 5: 37).

^a B^{ens} abhijañña (Pj II 592³⁻⁶). ^b cf. Wg § 28: 139. ^c Wg § 28: 137: chedane. ^d B^m viluppati? ^e Wg § 29: 15: saṃcūṇane. ^f Wg § 29: 19: hiṃsāyaṃ. ^g *ita* CeBemns. ^h B^m kantanatakkam. ⁱ cf. Wg § 11: 40-43. ^j B^m om. ^k CeB^m ovaggaṇtibhāvassa.

- ti rūpāni bhavanti, tathā imasmim *rudhādigaṇe* ¹“muca mocane, ²kati chedane” ti ādinam dhātunam paṭiladdhavagga-
tabhāvassa niggahitāgamassa vasena *muñcati kantati* ti ādirū-
pāni^a bhavanti; evaṃ sante ko imesaṃ tesaṃ ca vīseso ti.
- 5 | Ettha vuccate: ye *bhuvādigaṇasmim* anekassarā asaṃyogantā
īkārantavasena niddiṭṭhā, te ākhyātattaṃ ca nāmikattaṃ ca patvā
suddhakattu-hetukattuvisayesu ekantato niggahitāgamena nip-
phannarūpā bhavanti, na katthaci pi tesaṃ vinā niggahitāga-
mena rūpappavatti dissati, taṃ yathā *saṃkati saṃkā, khañjati*
10 *khañjo* icc ādi, ayaṃ anekassarānam īkārantavasena niddiṭṭhā-
nam *bhuvādigaṇikānam* vīseso; ye ca *rudhādigaṇasmim* ane-
kassarā asaṃyogantā ākārantavasena vā ukārantavasena^b vā
niddiṭṭhā, te ākhyātattaṃ patvā suddhakattuvisaye yeva ekan-
tato niggahitāgamena^c nipphannarūpā bhavanti na hetukattu-
15 visaye, nāmikattaṃ pana (patvā)^d saha niggahitāgamena vinā
ca niggahitāgamena nipphannarūpā bhavanti — yattha vinā
niggahitāgamena nipphannarūpāni, tattha ³sasaṃyogarūpā yeva
bhavanti, taṃ yathā: *muñcati muñcāpeti moceti mocāpeti, chin-*
dati chindāpeti chedeti chedāpeti chindanaṃ chedo^e, muñcaṇaṃ
20 *mocanaṃ, kantati kantanaṃ sallakatto* ⁴“piṭṭhimamsāni attano
sāmaṃ ukkacca khādasi” icc ādini, tattha ukkaccā ti ukkan-
titvā, chinditvā ti attho. || Nanu ca bho evaṃ sante ākhyāta-
nāmikabhāvaṃ patvā suddhakattu-hetukattuvisayesu ekantato
paṭiladdhaniggahitāgamehi *saki-khañji* ādihi yeva *rudhādigaṇikehi*
25 bhavitabbaṃ, na *muca-chidi* ādihi ti. | Tan na, *muca-chidi* ādihi
yeva *rudhādigaṇikehi* bhavitabbaṃ *rudhādihātuyā^f* samāna-
gatikattā, tathā hi, yathā *rudhissa^g* *rundhayati rundhāpeti run-*
dhanam *rodho virodho* ti ādisu niggahitāgamāniggahitāgama-
vasena^h dvippakārāni rūpāni dissanti, tathā *muca-chidi* ādinam
30 pi ti. || Nanu Kaccāyane niggahitāgamassa nīcavidhānatthaṃ
⁵“*rudhādito niggahitapubbaṃ cā*” ti lakkhaṇaṃ vuttan ti. | Sac-
caṃ, taṃ pana kiriyāpadattaṃ sandhāya vuttaṃ; yadi ca nāmi-

¹ V 1083. ² V 1088. ³ ns: īkārantadhātui rañ sañ || *evapud eñ¹ anuñ-*
ñātattha phrañ¹ orodho ca so asaṃyogaruṇui kui yū ||. ⁴ Pv 493ab (Pva 211¹⁸)
cf. J V 10¹⁷. ⁵ Kc 448.

^a Ce ādini rūpāni. ^b ita Ce Bemns. ^c Bm niggahitāgamanena. ^d ita
ns; Ce Bem om. ^e Bm om. ^f ita Ce Bemns; Be rucadhātuyā. ^g Ce B^c ns run-
dhissa. ^h (vide 475⁹).

kapadattam pi sandhāya vuttam bhavēyya, *virodho* ti ādināṃ dassanato *vāṣaddam* pakkipitvā vattabbam siyā, na ca *vā-saddam* pakkipitvā vuttam, tena ñāyati: kiriyāpadattam yeva sandhāya vuttan ti. || Nanu ca bho evaṃ sante *saki-khaji*ādinaṃ niccam-saniggahitāgamakiriyāpadattam yeva sandhāya ¹"*ru-* 5 *dhādito* niggahitapubbañ cā" ti idaṃ vuttan ti sakkā mantun ti. | Na sakkā *saki-khaji*ādinaṃ *rudhādihātuyā*^a asāmanagatikattā nāmikatte dvippakārassa asambhāvato, tathā hi, yesaṃ yā nāmikatte saniggahitāgamāniggahitāgamavasena^b dvippakāravantatā, sā eva tesam *rudhādigaṇabhāvassa*^c lakkhaṇam, 10 tañ ca *saki-khaji*ādinaṃ n' atthi, *saṃkā khañjo* ti ādinā hi nāmatte eko yeva pakāro dissati saniggahitāgamo; ²"kamu padavikkhepe" icc ādinaṃ pana, *kamo kamanam caṃkamo caṃkamanan* ti ādinā nāmikatte dvippakāravantatāsambhave pi, niggahitāgamassa abbhāsavisaye pavattattā sā dvippakāra- 15 vantatā *rudhādigaṇabhāvassa*^c lakkhaṇam na hoti, tasmā abbhāsavisaye pavattam niggahitāgamam vajjetvā yā dvippakāravantatā, sā yeva *rudhādigaṇikabhāvassa* lakkhaṇan ti saññitthānam kātabbam; ayaṃ nayo atīva sukhumo sammā manasikātabbo. 20

Rudhādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttas' aññe^d pi pekkhitvā gaṇhavho atthayuttito ti. 4

— *Rudhādigaṇo* 'yaṃ.

1100 ³Divu *kilā-vijigi*(m)sā^e-vyavahāra-jutī-thutī-kanti-gati-sattisu. Ettha ca *kilā* ti laṇā vihāro vā, laṇā ti ca laṇitānubhavana- 25 vasena ramaṇam^f, vihāro iriyāpathaparivattanādinā vattanam, *vijigi*(m)sā^e ti vijayicchā, vyavahāro ti vohāro, jutī ti sobhā, thutī ti thomanā, kantī ti kamanīyatā, gati ti gamanam, satti ti sāmattiyaṃ — imesu atthesu *divudhātu* vattati. *Dibbatī, devo devī devatā*. Ettha *devo* ti ⁴tividhā devā: sammutidevā 30 upapattidevā visuddhidevā ti; tesu Mahāsammatākālato paṭṭhāya lokena 'devā' ti sammatattā rāja-rājakumārādayo sam-

¹ (474⁸¹). ² V⁶⁵⁹. ³ Rūp 496—497. ⁴ cf. Ps I 33²³ Pj I 123¹⁰ Vva 18⁷⁻²⁰ (Dp ad Mhbv 40²²).

^a *ita* C^eB^mns; B^e rucadhātuyā. ^b B^ens om. sa- (474²⁸). ^c *ita* C^eB^mns (vide 475¹⁸). ^d C^eB^e suttessv aññe. ^e B^emns vijigisā (*skr.* vijigīṣā). ^f C^eB^m rammaṇam.

- mūṭidevā nāma, devaḷoke upapannā upapattidevā nāma, khī-
 ṇāsavā visuddhidevā nāma, vuttam pi c' etam: ¹"sammūṭidevā
 nāma rājāno deviyo kumārā, upapattidevā nāma Bhummadeve
 upādāya taduttari(m) devā, visuddhidevā nāma buddha-pacce-
 5 kabuddha-khīṇāsavā" ti, idaṃ pan' ettha nibbacanaṃ: dibbanti
 kāmaguṇa-jhānābhīññā-cittissariyādihi kiṇanti tesu vā viharanti
 ti devā, dibbanti yathābhilāsitaṃ^a visayaṃ appaṭighātena gac-
 chantī ti devā, dibbanti yathicchitanipphādane sakkonti ti devā,
 atha vā: taṃtaṃvyasanā^b nittaraṇatthikehi 'saraṇaṃ parīya-
 10 nan' ti devanīyā abhitthavanīyā ti devā, sobhāvisesayogena
 kamanīyā ti vā devā — ettha ca thuti-kantiatthā kammaśādha-
 navasena daṭṭhabbā, kiṇādayo cha atthā kattusādhanaśasena.
 Keci pana "divu kiṇā-vijigimsā^c-vyavahāra-jūti-thuti-gatisū" ti
 paṭhanti, keci *gati* ti padaṃ viḥāya "jūti-thutisū" ti paṭhanti,
 15 keci *thuti* ti padaṃ viḥāya "jūti-gatisū" ti paṭhanti, keci pana
*divudhātu*ṃ satti-thuti-kantiatthe pi icchanti, tenāha Abhidham-
 massa ²anuṭṭikākāro: ³"devasaddo yathā kiṇā-vijigimsā^c-vohāra-
 jūti-gatiattho, evaṃ satti-abhitthava-kamanattho pi hoti · dhātu-
 saddānaṃ anekatthabhāvato" ti ādi. Idaṃ pana yathāvuttēsu
 20 sammūṭidevādisu paccekāṃ nibbacanaṃ: dibbanti kiṇanti attano
 visaye issariyaṃ karonti ti devā · rājāno; dibbanti kiṇanti
 pañcahi kāmaguṇehi, paṭipakkhe vā vijetum icchanti, voha-
 ranti ca lokassa yuttāyuttam, jotanti paramāya sarirajutiyā,
⁴thomīyanti tabbhāvatthikehi, kāmiyanti daṭṭhum sotuñ ca
 25 sobhāvisesayogena, gacchanti yathicchitaṭṭhānaṃ appaṭihata-
 gamanena, sakkonti ca ⁵ānubhāvasampattiyā taṃ taṃ kiccaṃ
 nipphādetuṃ ti devā · Cātumahārājikādayo^d; kiṇanti para-
 māya jhānakīṭāya, vijetum icchanti paṭipakkham, paramasukhu-
 maññānavisesavisayaṃ atthañ ca voharanti, jotanti sabbakile-
 30 sadosakalusābhāvā^e paramavisuddhāya ñāṇajutiyā, thomīyanti

¹ cf. Vibh 422²⁻⁴. ² ns: anuṭṭikākāro | anuṭṭikā-charā sañ || Yamakaṭṭhākāyaṃ
 | nhuik || thañ¹ ||. ³ ad Yamakaṭṭhakathā 52²? ⁴ ns: thomīyanti "abhirūpo
 ... [D I 114⁴⁻⁵] ... samannāgato" ca sa phrañ¹ khyi³ mvam³ ap kun eñ¹ ||
 "bhāvo padatthe" [Abh 807^{a-d}] ca sa phrañ¹ min¹ ap so anak tui¹ tvañ¹ ||
 "tabbhāvatthikehi" nhuik *bhāvasaddā* līlā-anak nhuik phrac eñ¹ ||. ⁵ = tej²;
 ussāha-manta-pabhusatti hū so ānubho² eñ¹ prañ¹ cuṃ khrañ³ kroñ¹, ns.

^a ita C^eBemns. ^b ita Bm; C^eBens ovyasana-. ^c C^eBemns -vijigimsā-.
^d Bm Catu^o. ^e Bm om. -bhāvā (= khap sim³ so kilesā khap sim³ so aprac
 tañ³ hū so mañ³ ñac khrañ³ ma rhi sañ eñ¹ aphañ³ kroñ¹, ns).

ca viññātasaphāvehi paramanimmalagunavisesayogato, kāmī-
yanti ca anuttarapuññakkhattatāya daṭṭhum sotum pūjituñ ca,
gacchanti ca amatamahānibbānaṃ apaccāgamanīyāya gatiyā,
sakkonti ca cittācāraṃ ñatvā te te satte hite niyojetum amata-
mahānibbānasukhe ca¹ patiṭṭhāpetun ti devā · visuddhidevā; 5
devasaddo ¹"viddhe vigatavalāhake deve" ti ādisu ajaṭākāse
āgato, ²"devo ca thokaṃ thokaṃ^a phusāyati" ti ādisu meghe,
³"ayañ hi deva kumāro" ti ādisu khattiye, ⁴"ahaṃ deva sakala-
Jambudīpe aññassa rañño santike kiñci bhayaṃ na passāmi"
ti ādisu issarapuggale, ⁵"pañcahi kāmaguṇehi samappito sam- 10
aṅgibhūto paricāreti devo maññe" ti ādisu upapattideve,
⁶"devātidevaṃ naradammasārathin" ti ādisu visuddhideve
āgato; devī ti rājabhariyā pi devadhītā pi devī ti vuccati,
devassa bhariyā ti hi devī, sū pi atthato dibbatī ti devī ti vat-
tabbā yathā ⁷"bhikkhatī ti bhikkhunī" ti, tathā hi vuttaṃ Vimā- 15
navatthuattṭhakathāyaṃ: ⁸"dibbatī attano puññiddhiyā kilatī
... ti devī" ti; ⁹devatā ti devaputto pi brahmā pi devadhītā
pi, ¹⁰"atha kho aññatarā devatā^b ... abhikkantavaṇṇā" ti ādisu
hi devaputto devatā ti vutto · devo yeva devatā ti katvā, tathā
¹¹"tā devatā satta satā ulārā brahmā vimānā abhinikkhamitvā" 20
ti ādisu brahmāno, ¹²"abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi
devate oḥhāsenti disā sabbā osadhī viya tārakā" ti ādisu de-
vadhītā; imāni upapattidevānaṃ ¹³nāmāni:

devo suro ca vibudho nijjaro amaro maru

sudhāsī tidaso saggavāsī animiso pi ca

25

divoko 'matapāyī ca saggatṭho devatā pi ca^c.

5

1101 *Khi khaye. Khīyati, khayo khīyanam rāgakkhayo.*

1102 *Khi* ¹⁴nivāse, ¹⁵kodha-¹⁶himsāsu ca. *Khīyati*, ¹⁷"na gacchasi^d
Yamakkhayaṃ; ¹⁸nāgadānena khīyanti". Tattha khīyati ti
nivasati, Yamakkhayan ti Yamanivesanaṃ; khīyanti ti kuj- 30
jhanti himsanti vā.

¹ It 20⁸ (Ita). ² Ud 5¹. ³ D II 16¹⁰ ... 19³. ⁴ Ja VI 392²⁶. ⁵ D I 60¹².
⁶ Mil 111¹⁰ = Dhpa I 147¹⁴. ⁷ cf. Vin IV 214⁴. ⁸ Vva 18¹⁷⁻²⁰. ⁹ (Dp ad Mhbv
327). ¹⁰ S I 1⁹ (Spk). ¹¹ (304³⁸). ¹² Vv 75a-d. ¹³ cf. Amk I 1: 7-8. ¹⁴ cf.
Wg § 28: 114 (*vide supra* 327⁹⁻¹⁷). ¹⁵ khīyanti = kujjhanti Ja VI 493⁸; *aliter*
Sp (I) 296¹² et Sp ad Vin IV 38¹⁹ Sv ad D III 92²⁸ < V khyā prakathane(?).
¹⁶ Wg § 27: 29. ¹⁷ J V 304¹⁹. ¹⁸ J VI 493⁵.

^a ita C^e Bemns; Ud: ekam ekam (*supra* 453⁹). ^b B^c *suppl.* abhikkantāya rattiya.

^c B^e ns devatāni ca (ns: devatāni | nat || pi ca lañ⁸ rhi kra eñ¹). ^d J: gañchisi.

1103 Ghā gandhopādāne.⁶ ¹"Ghāyati ti ghānaṃ; ²ghānena gandham [ghāyitum] ghāyitvā".

1104 Ruca rocane^a. Rocanaṃ ruci. *Bhattaṃ me ruccati*, ³*bhattam pi tassa na ruccati*, ⁴"pabbajjā mama ruccati", *ruccitum ruccitvā*.

5 Keci pana imasmiṃ *divādigane* ⁵"ruca ditti[ya]mhi"^b ti paṭhanti; taṃ na yuttaṃ katthaci pi dittisaṃkhātasobhanatthavācikasassa *rucadhātuno ruccati* ti rūpābhāvato; tasmā evaṃ sallakkhetabbaṃ: ⁶"ditti-rucinaṃ vācako *rucadhātu bhuvādiganaṅiko*, tassa hi *rocati virocati* ⁷"ekattaṃ uparocitan" ti rūpāni yeva bhavanti, 10 na *ruccati*^c ti^c rūpaṃ, ruciyā yeva vācako pana *divādiganaṅiko* pi hoti *curādiganaṅiko* pi, tassa hi *divādiganaṅikakāle* ⁸"gamaṇaṃ mayhaṃ ruccati" ti rūpaṃ, *curādiganaṅikakāle* ⁹"kiṃ nu jātiṃ na rocesi" ti rūpaṃ. *Āpubbo ce*, ācikkhane vattati, *āroceti ārocayati* ti rūpāni dissanti.

15 1105 Muca mokkhe^d. *Dukkhaṭo muccati*, ¹⁰"saddhāya adhimuccati", *mutti vimutti adhi[vī]mutti*^e, *muccamāno*.

1106 Uca samavāye. *Uccati, oko ukā ukkā*. Oko ti udakam pi āvāso pi, ¹¹"okapunnēhi cīvarehi" ti ca ¹²"vārijo va thale khitto okam-okata-m-ubbhato" ti c' ettha payogo; ukā ti sise 20 nibbattakimiviseso; ukkā ti dīpikādayo vuccanti, ¹³"ukkāsu dhāriyamānāsū" ti hi āgataṭṭhāne dīpikā ukkā ti vuccati, ¹⁴"ukkaṃ bandheyya ukkaṃ bandhitvā ukkā mukhaṃ ālepeyyā"^f ti āgataṭṭhāne āṅgārakapallaṃ, ¹⁵"kammārānaṃ yathā ukkā anto jhāyati no bahi" ti āgataṭṭhāne ¹⁶kammāruddhanaṃ, ¹⁷"evaṃ- 25 vipāko ukkāpāto bhavissati" ti āgataṭṭhāne vātavego ukkā^g vuccati, ¹⁸"saṇḍāsena jātārūpaṃ gahetvā ukkā mukhe pakkhipati" ti āgataṭṭhāne suvaṇṇakārānaṃ mūsā ukkā ti veditabbā; icc evaṃ dīpikā-vātavegesu kammārānaṃ ca ¹⁹uddhane mūsāyaṃ pi ca āṅgārakapalle^h cā ti pañcasu

30 visāyesu pan' etesu *ukkāsaddo* pavattati.

6

¹ As 310²⁸. ² M I 180³². ³ ns cit. Sv I 212¹⁰ (*supra* 132²⁶). ⁴ J VI 18⁸. ⁵ Rūp 577 (C^e 241¹⁵). ⁶ V 158. ⁷ (338¹⁴). ⁸ (338¹⁶). ⁹ (338¹⁷). ¹⁰ (cf. S III 225⁹). ¹¹ Vin I 253¹⁴. ¹² Dh 34^{ab}. ¹³ D I 49³¹ (Sv; cf. Ps I 10⁸³). ¹⁴ M III 243¹³ (Ps), cf. A I 257¹⁰. ¹⁵ J VI 437¹⁰. ¹⁶ ns: kammāruddhanaṃ | pan³ bhāi phui taṃ phui nhut si⁸ kui || vuccati | eñ¹ || ruti [o: dṛti?] hu tika tui¹ nhuik bhvā¹ so kroñ¹ || rvat ti³ [vide n. 19; cf. 443 n. 7] lañ³ samban kra eñ¹ ||. ¹⁷ D I 10²⁷ (Sv, p). ¹⁸ cf. M III 243¹⁵ (Ps). ¹⁹ = rvat ti³, ns.

^a (Wg § 18: 5: dīpīlav abhiprītau ca). ^b C^eB^ens dittimhi; B^m dittiyamhi. ^c B^m om. ^d Wg § 28: 136: mokṣaṇe. ^e C^eB^m adhivimutti; B^ens adhimutti (cf. Nidd I 84¹⁴⁻¹⁵). ^f ita C^eB^m; B^ens ālimpo. ^g B^e ad. ti. ^h (B^m okappale).

1107 ¹Cho^a cchedane. *Chiyati chiyanti, avacchitaṃ avacchātāṃ,*
²"chotvāna^b moḷiṃ varagandhavāsitaṃ".

1108 Saja saṅge. Saṅgo laganam. *Sajjati, sajjanam sajrito satto.*

1109 Yuja samādhimhi. ³Samādhānam samādhi, kāyakammādi-
 nam sammā payogavasena avippakiṇṇatā ti attho. *Yujjati, 5*
yogo yogi. Ettha yōgo ti viriyaṃ, tam hi ⁴"vāyameth' eva^c
 puriso na nibbindeyya paṇḍito passāmi vo 'ham attānam yathā
 icchiṃ tathā ahū" ti^d vacanato avassam kātum yujjati upa-
 pajjati ti yogo ti vuccati.

1110 Ranja^e rāge. *Rajjati virajjati, rajjamāno rajjam rajjanto rāgo 10*
virāgo rajjanam virajjanam rājanīyam; upasaggavasena añño
 attho bhavati: ⁵"samhā raṭṭhā nirajjati", attano raṭṭhā niggac-
 chati ti attho. Tattha virāgo ti virajjanti ettha samkilesa-
 dhammā ti virāgo · nibbānam maggo ca.

1111 Viji bhaya-calanesu. ⁶*Vijjati samvijjati, samvego samvejani- 15*
yam; ubbijjati, ubbego 7 ubbiggahadayo.

1112 Luja vināse. ⁸"Lujjati ti loko", lopo lutti lujjanam, lutto.

1113 Thā gatinivattiyam. *Thāyati, thāyī thiti thānam thito tatra- 10*
~~thito~~ *tiṭṭham kappatthāyī āsabhaṇ-thānam thāyī^f, 9 "sukham sayāmi*
thāyāmi^g sukham kappemi jivitaṃ ahatthapāso Mārassa aho 20
satthānukampako"^h ti pālī nidassanam 10 "lāpam gocarathāyi-
nan" ti ca. Tattha thāyāmi^g ti tiṭṭhāmi.

1114 Dī gatiyamⁱ. *Ḍiyati, ḍemāno ḍīno 1 ḍīnavā^j, 11 "ucce sakuṇa*
ḍemāna pattayāna vihaṅgama vajjesi kho tvaṃ vāmūrun" ti
nidassanam. Ettha ḍiyati ti ḍemāno ti nibbacanam gahe- 25
tabbam.

1115 ¹²Tā pālāne. *Tāyati, 13 "aghassa tātā; 14 so nūna kapaṇo tāto*
ciraṃ rucchati^k assame", tāṇam parittaṃ gottam, 15 "tvaṃ kho
'si upāsaka katakalyāṇo ... katabhīruttāṇo". Tatra parittan
ti mahātejavantatāya samantato sattānam bhayaṃ upaddavaṃ 30

¹ cf. V164. ² Ja I 65⁹. ³ cf. Vm 84²⁵—85³. ⁴ J VI 43¹⁷—18. ⁵ J VI 502³⁴ (Ja). ⁶ (349¹⁸). ⁷ (J III 313⁹). ⁸ cf. S IV 52⁹. ⁹ Th 888a—d. ¹⁰ J II 60⁹. ¹¹ J II 443¹⁰—11. ¹² (421²⁰). ¹³ (359⁵). ¹⁴ J VI 550¹⁷. ¹⁵ Vin III 72⁶—6.

^a ita Bm; CeBens che. ^b CeBens chetvāna. ^c (Bemns vāyameth' eva).
^d Bens ahun ti. ^e Ce rañja. ^f ita CeBm; Bens āsabhaṭṭhānaṭṭhāyī. ^g Bm
 ṭhassāmi. ^h ita CeBemns (= mrat evā bhurā³ eñ¹ acañ sa nā³ to³ mū khrañ³
 sañ || aho | am¹ bhvay rhi cva). ⁱ = Kt apud Wg § 26: 26. ^j dedī; CeBm ḍīno
 ḍīne vā; Bens ḍīno vā. ^k ita J cod. Bd (E^e rucchiti); Ce ruccati; Bemns rujjati.

upasaggañ ca tāyati, rakkhatī ti parittam; ¹gam tāyati ti gottam.

1116 Nata gattavināme. Gattavināmo gattavikkhepo. *Naccati, naccam*, ²"Nigantho Nātaputto"^a.

1117 Dā sodhane. *Dāyati, dānam*, ³"anuyogam^b dāpanattham; ⁴anuyogam datvā; ⁵dānam datvā".

1118 Dā supane. *Dāyati niddāyati, niddāyanam niddāyamāno niddāyanto*.

1119 Dā dāne. *Puriso dānam dāyati; āpubbo gahane: ⁶"adinnam ādiyati"; ⁷silam samādiyati; kamme purisena dānam diyati, adinnam ādiyati; kārīte ādapeṭi samādapeli ādapayati samādapayati: ⁸"ye dhammam evādapayanti santo"*.

1120 ⁹Dā avakhaṇḍane. ¹⁰*Diyati diyanti, parittam*. Ettha ca parittan ti samantato khaṇḍitattā parittam, appamattakam hi gomayapiṇḍam ¹¹"parittan" ti vuccati; tasmā parittan ti appakassa nāmam, ¹²kāmāvacarassa ca dhammassa appesakkhatta.

1121 Dā ¹³suddhiyam. *Dāyati vodāyati, vodānam*. Akammako 'yam dhātu, tathā hi ¹⁴"vodāyati sujhati etenā ti vodānam samathavipassanā" ti Nettisaṃvaṇṇanāyam vuttam.

1122 Di khaye. *Diyate, dīno ādinavo*. Tatra dīno ti parikkhiṇāṇātidhanādibhāvena dukkhito; ādinavo ti ādinam dukkham vāti adhigacchati etenā ti ādina-vo doso.

1123 Dū paritāpe. *Dūyate, dūno duto*.

1124 Bhidi ¹⁵bhijjane. ¹⁶*Bhijjanadhammam bhijjati; ¹⁷"bhijjati ti bhinno", bhijjanam bhedo*.

1125 Chidi ¹⁵chijjane. *Suttam chijjati; ¹⁸"chijjati ti chinno", evam chiddam; chijjanam chedo*.

1126 Khidi dīniye. Dīnabhāvo dīniyam, yathā *dakkhiyam. Khijjati, khinno akhinnamati khedo: ¹⁹"khedañ gato lokahitāya nātho"*. Ettha khedañ gato ti kāyikadukkhasaṃkhātam parissamam patto, dukkham anubhavī ti attho.

1127 Pada gatiyam. *Pajjati, maggam paṭipajjati paṭipattiṃ paṭi-*

¹ (359^b). ² D I 49¹. ³ 374²¹. ⁴ 374¹⁸. ⁵ 374²⁰. ⁶ Sn 119c. ⁷ Rūp 497 (C^e 205³⁹). ⁸ M II 104²⁰ = Th 874^d (*supra* 367²⁴). ⁹ Wg § 26: 39 (> Vm 60¹⁰).

¹⁰ (*vide* 367⁸¹). ¹¹ S III 144¹⁰. ¹² cf. Vibha 129¹. ¹³ cf. V 1117 et V 1124 1125 1196. ¹⁴ Netta ad Nett 13². ¹⁵ cf. V 1121 etc. ¹⁶ (Ja III 156²⁰). ¹⁷ 472¹⁷.

¹⁸ cf. 472¹⁴. ¹⁹ Sp I 1⁶ (Vjb).

^a *ita* Bemns (= sa bhañ sañ sañ³); C^e Nātha⁰, D(E^c): Nūta⁰ (Amg. Nāya⁰).

^b B^ens anuyoga-.

pajjati, ¹"addhānamaggapaṭipanno hoti"; *phalasamāpattiṃ samāpajjati*; ²*āpaṭṭiṃ āpajjati*; akammakam pi bhavati: ³"tesaṃ adhammo āpajjati"; *pajjo Vyagghapajjo sampadāyo*. Ettha ca pajjo ti maggo, ⁴vyagghapajje saddūlapathe jāto ti Vyagghapajjo · evaṃnāmakṇ kulaputto^a; sampadiyati nāpiyati dhammo ⁵etenā ti ⁶sampadāyo · akkhātā^b.

1128 *Vida sattāyaṃ*. Sattā vijjamānakāro. *Vijjati saṃvijjati, jātavedo vijjā avijjā vidito*. Tattha jātavedo ti aggī, so hi jāto va vedayati^c dhūmajāluttāhānena paññāyati, tasmā jātavedo ti vuccati; vijjā ti dhammānaṃ sabhāvaṃ viditaṃ karoti ti vijjā · ¹⁰ñānaṃ; ⁷avijjā ti khandhānaṃ rāsaṭṭhaṃ āyatanānaṃ āyatanatṭhaṃ dhātūnaṃ suññatṭhaṃ saccānaṃ tathatṭhaṃ indriyānaṃ adhipatiyatṭhaṃ^d aviditaṃ karoti ti avijjā, dukkhādināṃ piḷanādivasena vuttaṃ catubbidhaṃ atthaṃ aviditaṃ karoti ti avijjā · moho. 15

1129 ⁸*Mada ummāde*. Ummādo nāma muyhanaṃ vā sativippavāso vā cittavikkhepo vā. *Majjati pamajjati, matto surāmada-matto*, ⁹"matto ahaṃ mahārāja puttamaṃsāni khādayim", *matatathā pamatto ummatto*, ¹⁰"appmādo amatapadaṃ^e pamādo maccuno padaṃ appamattā na miyyanti ye pamattā yathā matā". 20

1130 *Mida sinehane*. *Mejjati, mettā mettī mittam mitto*.

1131 *Antaradhā adassane*. *Antarapubbo dhādhātu vijjamānassa vatthuno adassane vattati*. *Antaradhāyati, antaradhānaṃ antaradhāyanto*, ¹¹"sā devatā antarahitā; ¹²antarā pi dhāyati".

1132 *Budha avagamane*. Avagamanam jānanam. *Bujjhati, buddho* ²⁵*buddhi buddham bodho bodhi* [bujjhi]^f, ¹³"bujjhitā saccāni"; *sakalam buddho buddhavā buddhā, bodheti bodhetā buddho vibuddho icc ādini*. Tatra buddho ti ¹³"bujjhitā saccāni ti buddho bodhetā pajāyā ti buddho", atha vā pāramitāparibhā-

¹ D I 15. ² (Vin I 164⁷). ³ Netta ad Nett 52¹⁸. ⁴ Mvu I 355¹³ [sed cf. Sv I 262⁸ Pj II 356¹⁷ Mp ad A II 194²⁷⁻³³]. ⁵ = r dhammakathika sañ, ns. ⁶ (ns: susampadāyena hu charā-Buddhaghosa niguṃ⁸ nhuik min¹ eñ¹). ⁷ (Pariccheda 19 str. 50, C^e 510¹). ⁸ Mmd 546. ⁹ Ja II 193²¹. ¹⁰ Dh^p 21a-d. ¹¹ ***. ¹² Vin IV 54²⁴ (= adassanam pi gacchati, Sp, unde radix; de tmesi cf. aijha so vasi infra § 132; supra 202 n. e; ussīs'-amhi-karo Ap 31⁹). ¹³ Nidd I 457²¹, Paṭi I 174⁷.

^a (cf. Koliyaputtā A II 194²⁹). ^b (B^e akkhāto). ^c ita C^eBemns. ^d (Bm suññatṭhaṃ . . . tathatṭhaṃ . . . adhipatiyatṭhaṃ). ^e B^emns amatam padaṃ. ^f B^ens om.

vitāya paññāya sabbam pi ñeyyam abujjhī ti buddho; keci
 pana kammena pi *buddhasaddassa* siddhim^a icchantā evaṃ
 nibbacanam karonti: ¹"sammāsambuddho vata 'so Bhagavā ti
 adhigatagūṇavisesehi khīṇāsavehi bujhitabbo ti buddho" ti,
 5 vitthāro pana Niddese vuttanayena gaḥetabbo; buddhi ti
 bujhatī ti buddhi, evaṃ buddham bodho bodhi ca; atha
 vā bujhanam buddhi^b, evaṃ bodho bodhi ca. Idāni *bo-*
dhisaddassa atthuddhāram vadāma: ²"bodhi ti hi rukkho pi
 maggo pi sabbaññutañānam pi nibbānam pi evampaññattiko
 10 puggalo pi vuccati, tathā hi ³"bodhirukkkhamūle paṭhamābhi-
 sambuddho" ti ca ⁴"antarā ca Bodhim antarā ca Gayan" ti
 ca āgataṭṭhāne rukkho, ⁵"bodhi vuccati catusu maggesu ñānan"
 ti āgataṭṭhāne maggo, ⁶"pappoti bodhim varabhūrimedhaso"
 ti āgataṭṭhāne sabbaññutañānam, ⁷"patvāna bodhim amatam
 15 asaṃkhatan" ti āgataṭṭhāne nibbānam, ⁸"Bodhi bhante rāja-
 kumāro Bhagavato pāde sirasā vandati" ti ⁹"ariyasāvako bodhi
 vuccati" ti ca āgataṭṭhāne evampaññattiko puggalo; atr' idam
 vuccati:

rukke magge ca nibbāne ñāne sabbaññutāya ca
 20 tathāpaññattiyañ c' eva *bodhisaddo* pavattati; 7
 bujhatī ti bujhitā, bodheti ti bodhetā.

Ettha ca koci payogo *tumantādini* ca rūpāni yuccante:
¹⁰"guyham attham asambuddham sambodhayati yo nāro; ¹¹pa-
 ram^c sambuddhum arahati" *bujjhitum^d buddhum, bujjhivā buj-*
 25 *jhitvāna bujjhītūna^d bu[d]dhiya bu[d]dhiyāna · buddhā buddhāna*
iti bhavanti. Tatra ¹²"asambuddhan ti parehi aññātam, asambodhan
ti pi pāṭho, ¹³paresam bodhetum ayuttan ti attho"; sambuddhun ti sambujjhitum; buddhā ti bujjhivā, evaṃ
buddhānā ti etthā pi. || Keci pana Nāmarūpaparicchede ¹⁴"bo-
 30 *dhimaggaṇa budhvā"* ti ca ¹⁵"budhvā bodhitale yam āha sugato"
 ti ca *dhakāra-vakārasaññogavato* padassa dassanato *tvūpac-*
cayantabhavato ca *dhakāra-vakārasamyogavasena budhvā* ti

¹ ***. ² cf. Uda 274⁻⁰. ³ Vin I 1⁰. ⁴ cf. Vin I 81¹. ⁵ Nidd I 456⁰ (> Mhv 11⁸, *supra* 21¹⁵). ⁶ D III 159⁴. ⁷ ***. ⁸ M II 91¹¹. ⁹ cf. Pj I 84²².
¹⁰ J V 81¹⁸ = VI 388²⁶ (Mvu I 276²⁰). ¹¹ S IV 128⁰ = Sn 765^b. ¹² Ja VI 389⁸.
¹³ ns: paresam | tui¹ ā⁸ || bodhetum | āhā ||. ¹⁴ Nāmar 878^a. ¹⁵ Nāmar 479^c.

^a *dedi*; CēBemns siddham (= pr¹ khra⁸). ^b Cē bujhi. ^c *ita* CēBem
 (ns: param | sū ta pā⁸ kui || padam | nibbān kui ||). ^d Bm om.

padasiddhi icchitabbā ti vadanti. | Tam, tādissassa padarūpassa buddhavacane, ¹adassanato ca, buddhavacanassa ananukūlatāya ca, parisuddhe ca porāṇapotthake *vakārasaṃyogarahitassa* ² "bodhimaggena buddhā" ti ca "buddhā bodhitale" ti ca padassa dassanato na gahetabbam, tathā hi na tādiso pāṭho buddhava- 5 canassa anukūlo hoti ti, na hi buddhavacane vassasatam pi vassasahassam pi pariyesantā tādissam *vakāra-dhakārasaṃnō-gapadam* passissanti; evam *budhvā* ti padarūpassa buddhavacanassa ananukūlatā daṭṭhabbā, tam hi sakkaṭaganthe ³ kata-paricayabhāvena vañcītehi vidūhi icchitam, na saddhammani- 10 tividūhi. Ettha imāni nidassanapadāni veditabbāni: ⁴"ko maṃ viddhā niliyasi"; ⁵laddhā macco yad icchati⁶; ⁶laddhāna pubbāpariyam visesaṃ adassanaṃ maccurājassa gacche; ⁷Ummā-dantim⁸ ahaṃ diṭṭhā āmuttamaṇikuṇḍalam⁹ na supāmi divāratim sahasaṃ va parājito" ti; tattha viddhā ti vijjhivā, laddhā 15 ti labhitvā, laddhāna ti labhitvāna, diṭṭhā ti disvā, iti *viddhā laddhā laddhāna diṭṭhā* ti padāni *tvāpaccayena* saddhim gatāni pi saññogavasena *vakārapaṭibaddhāni* na honti, tasmā *buddhā buddhāna* icc etāni pi *laddhā laddhāna* icc ādini viya parihīna-*vakārasaṃnōgāni* eva gahetabbāni; ye *budhvā* ti rūpaṃ icchanti 20 paṭhanti ca, maññe te *tvāpaccayo* vañceti tena te vañcanaṃ pāpuṇanti, tasmā tādissam rūpaṃ agahetvā, yo Saddanītiyaṃ sad-davinicchayo vutto, so yeva āyasmantehi sārato paccetabbo. 1133 **Budha bodhane.** Sakammakākammako 'yaṃ dhātu, tathā hi *bodhanasadduccāraṇena jānanaṃ vikaṣanaṃ niddakkhaya* ca 25 gahito, tasmā 'budha ñāṇe, budha vikaṣane, budha niddakkhaye' ti vuttaṃ hoti. *Bujjhati Bhagavā dhamme, bujjhati pabujjhati padumaṃ, bujjhati pabujjhati puriso, buddho pabuddho, bodheti pabodheti* icc ādini.

1134 ¹**Sandhā sandhimhi.** *Saṃpubbo dhādhātu sandhimhi* vattati. 30 "N' ev' assa ²Maddibhakuṭi na sandhiyati na rodati". Na

¹ ns cit. madhvāsavo Vin IV 110¹⁰. ² J VI 77⁶. ³ Sn 766^d. ⁴ J V 151¹⁴⁻¹⁵. ⁵ J V 215²⁸⁻²⁹ (Ja). ⁶ *deest* Wg Mmd; (na sandhiyati = na mañku ahosi, Ja VI 570²⁵). ⁷ J VI 570¹³ (ns: assa | thui Vessantarā mañ⁸ kri⁹ ñ³ || Maddi | Maddi mi bhurā³ sañ | bhakuṭi | myak mhoṇ krut sañ || vā | naphi³ re tvan¹ sañ || n' eva hoti | ma phrac lhyañ tañ³ || na sandhiyati | nha lum³ ma sā khrañ³ nhañ¹ ma cap).

^a C^e o virahitassa; B^ens o vigatassa. ^b C^eB^m sakkata^o. ^c C^eB^{em}ns h. l. niliyati (*vide* 484²²). ^d ita B^ens (= Sn); C^eB^m yadicchakam. ^e ita C^eB^{em}ns. ^f ita C^e; B^m bodheti pabodhati; B^ens bodhati pabodhati.

sandhiyatī ti idam, aññehi pakaraṇehi ¹asādhāraṇaṃ *divādirūpaṃ*.

1135 †Dhanu^a yācane. ²"Mātā hi tava Irandati Vīdhurassa ha-dayaṃ dhaniyyati"^b; idam pi ³asādhāraṇaṃ *divādirūpaṃ*.

5 1136 Dhī anādare^c. *Dhigate, dhīno*.

1137 Yudha sampahāre. *Yujjhati, yodho yuddhaṃ caraṇāyudho*, ⁴yakārassa vakārabhāve āvudhan ti rūpaṃ. Tatra caraṇāyudho ti kukkuṭo.

1138 Kudha kope. *Kujjhati*, ⁵"kodho kujjhanā kujjhitattaṃ; ⁶kuddho atthaṃ na jānāti kuddho dhammaṃ na passati".

1139 Sudha soceyye. Soceyyaṃ sucibhāvo. *Sujjhati*, ⁷suddhi visuddhi saṃsuddhi^d, *sujjhanam, suddho visuddho parisuddho*; kārite sodheti sodhako icc ādīni.

1140 Sidhu samrādhane. *Sijjhati, siddhi*.

15 1141 Radha himsāyaṃ^e. *Rajjhati virajjhati aparajjhati, aparādhho*.

1142 Rādhā 1143 sādha saṃsiddhiyaṃ. †Rādhayati, †sādhayati; ārāddhanam, sādhanam; saparahitaṃ sādheti ti sādhu · sappuriso, accantaṃ sādhetabban ti sādhu · laṭṭhakaṃ sundaraṃ dānasīlādi.

20 1144 Vidha vijjhane^f. *Vijjhati paṭivijjhati*, ⁸"khaṇa viddha"^g, *vidhu vijjhanako viddho paṭividdho, vijjhanam vedho paṭivedho, vijjhitvā viddhā viddhāna*: ⁹"ko maṃ viddhū nilīyasi"^h.

1145 Idha vuddhiyaṃ. *Ijjhati samijjhati, iddhi ijjhanam samijjhanam iddho*. Tattha iddhi ti ijjhanam iddhi, ijjhanti vā sattā
25 etāya iddhā vuddhā ukkaṃsagatā hontī ti iddhi.

1146 Gidhu abhikaṃkhāyaṃ. *Gijjhati, gijjho gaddho*: ¹⁰"gaddha-bādhipubbo; ¹¹kāmagiddho na jānāsi", *gedho*.

1147 Rudhi āvaraṇe. *Rujjhati virujjhati paṭivirujjhati, virodhako viruddho rodho*. ¹²"virodho paṭivirodho".

30 1148 Anuvīdhā ¹³anukaraṇeⁱ. *Anu-vīpubbo dhādhātu anukiriyā-*

¹ (484⁴ 485³; 411 n. 3). ² J VI 264⁷⁻⁸. ³ vide n. 1. ⁴ (§ 94; *supra* 395³⁰). ⁵ Dhs § 1060 (As 367²⁰). ⁶ A IV 96²². ⁷ cf. Nidd I 84¹³⁻¹⁴. ⁸ (cf. Ja VI 450²⁰). ⁹ (483¹¹). ¹⁰ M I 130⁴ (*infra* V1508). ¹¹ J VI 416¹⁵. ¹² Dhs § 1060. ¹³ (anuvīdhīyati = anusikkhati Ja II 98²⁴).

^a vide V1517 (Wg § 30: 8: vanu yācane). ^b ita CeBemns. ^c = Kt Maitr *apud* Wg § 26: 27. ^d B^cns om. ^e addendum ca? (Wg § 26: 84: radha himsā-samrāddhyoh). ^f Rūp 497 (Ce 205³²): vidha taḷane, cf. V1150. ^g ita Bem; Ce khaṇam (viddha (ns: khana | tū⁸ chva lo¹ || viddha | thui⁸ bhok lo¹ ||)). ^h Bm nilīyasati o: nilīyati < nilīyasi; CeB^e nilīyati (483¹²). ⁱ Bm anuvīdhānukaraṇe.

yaṃ vattati. , *Puriso aññassa purisassa *kiriyaṃ anuvidhiyyatī*,
atrāyaṃ pālī: ¹"dūsito Giridattena hayo Sāmassa Paṇḍavo
porāṇaṃ pakatiṃ hitvā tass' evānuvidhiyyatī" ti; idam pi ²asā-
dhāraṇaṃ *divādirūpaṃ*.

1149 ³Anurudha kāme. *Kāmo icchā; *anupubbo rudhadhātu icchā*- 5
yaṃ vattati. *Anuruddho anurodho*. *Anusmā* ti kiṃ: *virodho*.
Tattha Anuruddho ti anurujjhati paṇitaṃ paṇitaṃ vatthum
kāmetī ti Anuruddho; anurodho ti anukūlatā. Ayaṃ pālī:
⁴"so uppannaṃ lābhaṃ anurujjhati alābhe paṭivirujjhati" ti.

1150 Vyadha tālane. [†]*Vyajjhati, vyādho*. Vyādho ti luddo^a, 10
taṃ taṃ migam[†] vyajjhati tāleti hīmsati ti vyādho.

1151 Gudha pariveṭthane. *Gujjhati, godho*^b.

1152 Mana ñāne. *Maññati avamaññati*, ⁵"seyyādivasena maññati
ti māno maññanā maññitattaṃ"; māno ahaṃkāro unnati ketu
paggaho avalepo ti pariyāyā. 15

1153 Jana janane. Sakammako 'yaṃ dhātu. *Jaññati* t' imassa
rūpaṃ, karotī ti attho; kārite ⁶"janesi Phusati mamaṃ", *jana-*
yati, sukhaṃ janeti janayati ti janako · pitā yo koci vā nib-
battako^c; ⁷puthu kilese janetī ti puthujjano. Tattha *janeti*
janayati ti rūpāni ⁸*curādigaṇaṃ* patvā suddhakatturūpāni bha- 20
vanti, karotī ti hi tesam[†] attho, hetukattuvasena pi tadattho
vattabbo: nibbattetī ti.

1154 Jani pātubhāve. *Īkāranto* 'yaṃ akammako dhātu; *vīpubbo*
ce, sakammako. *Putto jāyati · jāto*; ⁹puthu kilesā jāyanti etthā
ti puthujjano; jananaṃ ¹⁰jāti sañjāti nibbatti abhinibbatti 25
khandhānaṃ pātubhāvo ti pariyāyā; *itthi puttaṃ vijāyati · itthi*
puttaṃ vijātā. ¹¹"so puriso vijātamātuyā pi amanāpo", ¹²*upavi-*
jaññā itthi; kārite ¹³*jāpeti jāpayati*, ¹⁴"attha jāpikā paññā" ti
rūpāni.

1155 Hana hīmsāyaṃ. Idha *hīmsāvacanena ghaṭṭanaṃ* gahetab- 30
baṃ. *Saddo sotamhi haññati paṭihaññati*: ¹⁵"buddhassa Bhaga-
vato vohāro lokiye sote paṭihaññati" imāni kattupadāni; *bhuvā-*

¹ J II 98²⁰⁻²¹ (*infra* C^e 522¹). ² *cf.* 484¹ ³ Wg § 26: 65. ⁴ A IV 158²².
⁵ *cf.* Dhs § 1116. ⁶ Cp I 9: 10^d. ⁷ *cf.* Nidd I 146¹⁸ (*vide* Sv I 59²⁸⁻³⁰). ⁸ (Kev
643). ⁹ *cf.* Nidda (C^e 192²⁸) *ad* Nidd I 146¹⁸. ¹⁰ *cf.* Vibh 99¹⁸. ¹¹ *cf.* Spk
ad S I 94². ¹² (M I 384¹² Ps). ¹³ Vibha 409¹⁴. ¹⁴ Vibh 324²⁵. ¹⁵ Kv 221⁸
(*supra* 399¹⁸).

^a B^m luddho. ^b B^ens godhā. ^c *ita* B^m; C^e nibbattiko; B^ens nibbattetā.

ḍiḡaṇaṃ pana patvā¹ "loheṇa ve haññati jātarūpaṃ na jāta-
 rūpeṇa hananti lohan" ti pāliyaṃ *haññati* ti padaṃ kamma-
 padaṃ, jātarūpaṃ loheṇa kammārehi haññati ti attho, *hananti*
 ti padaṃ kattupadaṃ, lohaṃ jātarūpeṇa kammārū hananti ti
 5 attho, ettha hananaṃ paharaṇaṃ ti gaheṭṭhabbaṃ.
1156 Rūpa^a ruppane. Ruppanaṃ kuppanaṃ ghaṭṭanaṃ pīḷanaṃ.
Ruppati, rūpaṃ ruppanaṃ. Imassa pana ²"rūpa" rūpakiriyāyaṇ"
 ti *curāḍiḡaṇe* ṭhitassa *rūpeti rūpayalī* ti rūpāni bhavanti. Tattha
 rūpan ti ³ken' atṭhena rūpaṃ: ruppanatṭhena rūpaṃ, vuttaṃ
 10 h' etaṃ Bhagavatā: ⁴"kiñ ca bhikkhave rūpaṃ . . . ruppati ti
 kho bhikkhave tasmā rūpan ti vuccati, kena ruppati^b: sītena pi
 ruppati uñhena pi ruppati jighacchāya pi ruppati^c . . . ḍaṃsa-
 makasa-vātātapa-sirīmsapasamphassena pi ruppati, (ruppati ti)^d
 kho bhikkhave tasmā rūpan ti vuccati" ti; . . . tattha ruppati
 15 ti kuppati ghaṭṭiyati pīḷiyati, bhijjati ti attho — ⁵bhijjati ti
 vikāraṃ āpajjati, vikārāpatti ca sītādisannipāte visadisarūpa-
 patti^e yeva. Ettha ca kuppati ti etena kattuatthe *rūpapada-*
siddhiṃ dasseti, ghaṭṭiyati pīḷiyati ti etehi kammattthe, kopādi-
 kiriyā yeva hi ruppanakiriyā ti, 'so pana kattubhūto kammabhūto
 20 ca attho bhijjamāno nāma hoti' ti imassa atthassa dassanat-
 thaṃ ⁶"bhijjati ti attho" ti vuttaṃ; atha vā "ruppati ti rūpan"
 ti kamma-kattutthe *rūpapadasiddhi* vuttā, vikāro hi ruppanan ti
 vuccati, ten' eva "bhijjati ti attho" ti ⁷kamma-⁸kattutthena *bhijja-*
ti ti saddena atthaṃ dasseti — tattha yadā kammattthe *ruppati*
 25 ti padaṃ, tadā sītenā ti ādi kattuatthe karaṇavacanāṃ, yadā
 pana *ruppati* ti padaṃ kattuatthe kammakattuatthe vā, tadā
 hetumhi karaṇavacanāṃ datṭhabbaṃ. ⁹*Rūpasaddo* khandha-
 bhava-nimitta-paccaya-sarīra-vaṇṇa-sañṭhānādisu^f atthesu vat-
 tati, ayañ hi ¹⁰"yaṃ kiñci rūpaṃ atitūnāgatapaccuppannaṃ" ti
 30 ettha rūpakkhandhe vattati, ¹¹"rūpūpapattiyā maggaṃ bhāveti"
 ti ettha rūpabhava, ¹²"ajjhattaṃ arūpasaññī bahiddhā rūpāni
 passati" ti ettha kasiṇanimitte, ¹³"sarūpā bhikkhave uppajjanti
 pāpakā akusālā dhammā no arūpā" ti ettha paccaye, ¹⁴"ākāso

¹ J IV 102⁷⁻⁸. ² V 1523. ³ Vibha 3⁸⁰⁻⁴⁵, 4⁹⁻¹⁰. ⁴ S III 86²²⁻²⁸. ⁵ cf.
 mṭ ad Vibha 4¹⁰. ⁶ (486¹⁵). ⁷ V 1089. ⁸ V 1124. ⁹ Mp I 21⁸⁻²⁶. ¹⁰ Vibh i⁹.
¹¹ Vibh 263²⁵. ¹² M III 222¹³. ¹³ A I 83¹. ¹⁴ M I 190¹⁸.

^a C^eB^m rūpa. ^b B^m ad. ti. ^c B^{ens} suppl. pipāsāya pi ruppati. ^d ita B^{ens}
 (= Vibha); C^eB^m om. ^e C^c rūpappatti; B^{ens} rūpappavatti. ^f Mp ad. anekesu.

parivārito rūpan t' eva^a saṃkhaṃ gaḁchatī" ti ettha sarirē,
 1"cakkuhi ca, paṭicca rūpe ca uppajjati cakkhuviññānaṃ" ti
 ettha vaṇṇe, 2"rūpappamāṇo rūpappasanno" ti ettha saṇṭhāne;
 icc evaṃ

khandhe bhavā nimitte ca sarīre paccāye pi ca 5
 vaṇṇe saṇṭhānādimhi rūpasaddo pavattati. 8

1157 Kupa kope^b. *Kuppati*: 3"kuppanti vātassa (pi)^c eritassa;
 4kopo pakopo; 5vacīpakopaṃ rakkheyya".

1158 Tapa santāpe. *Tappati santappati, santāpo*.

1159 Tapa piṇane. *Tappati, tappanaṃ*. 10

1160 Dapa hāse. *Dappati*.

1161 Dīpa dittiyaṃ. *Dippati, dīpo^d*.

1162 6Lupa adassane. *(Luppati), luppanaṃ lopo luttī*.

1163 Khīpa perāṇe. *Khippati, khippaṃ*.

1164 Lubha giddhiyaṃ^e. *Lubbhati*, 7"attano yeva jaṇṇukaṃ olub- 15
 bha tiṭṭhati", *lubbhanaṃ lobho, lubbhitvā lubbhitvāna lubbhiya*
lubbhiyāna olubbhitvā olubbhitvāna olubbhiya olubbhiyāna, lub-
bhituṃ olubbhituṃ. Tattha lobho ti 8"lubbhanti tena sattā,
 sayāṃ vā lubbhati, lubbhanamattam eva vā tan ti lobho",
 ettha pana 9"lobho lubbhanā lubbhitattam; 10rāgo ... taṇhā 20
 tasiṇā ... mucchā ... eja ... vanaṃ vanatho" icc ādini lo-
 bhassa bahu nāmāni veditabbāni.

1165 Khubha saṅcalane. *Khubbhati saṃkhubbhati*: 11"khubbhittha
 nagaraṃ", *saṃkhobho*; kārite *khobheti khobhayati*.

1166 Samu upasame. *Cittaṃ sammati^f vūpasammati, samaṇo santi* 25
santo. Ettha 12samaṇo ti sammati santacitto bhavati ti samaṇo,
 kāritavasena pana 13kilese sameti upasameti ti samaṇo' ti nib-
 bacanaṃ daṭṭhabbaṃ, tathā hi 14"yaṃ sameti [ti] idaṃ ariyaṃ;
 15samaya(n)tidha sattānaṃ" ti dve kāritarūpāni.

1167 Samu 16khede, 17nirodhe ca. *Khedo kilamanaṃ, nirodho* 30
abhāvagamaṇaṃ. Addhānamaggapaṭipannassa kāyo sammati,

¹ M III 281¹⁸. ² A II 71¹². ³ J V 43⁸. ⁴ Dhs § 1060 (As 367²¹). ⁵ Dhp 232^a. ⁶ < Paṇ I 1: 60. ⁷ As 211²⁸⁻²⁹. ⁸ Vm 468²⁴. ⁹ Dhs § 389. ¹⁰ Dhs § 1059. ¹¹ J VI 489¹³ (*supra* 409³⁰). ¹² (cf. Sp I 111¹⁷ Sv I 246²¹ Uda 378⁹). ¹³ (Pj II 428⁴). ¹⁴ Vm 10¹¹. ¹⁵ Vm 10¹⁰. ¹⁶ Kt *apud* Wg § 26: 95. ¹⁷ (488³).

^a B^ens tv eva. ^b Rūp 497 (Ce 206⁴). ^c CeBm om. ^d Ce ad. paṭipō. ^e Wg § 26: 128: gārdhye. ^f B^ens ad. upasammati (cf. Nidd I 352^{3, 15}).

aggi sammali, santo. ¹*Santasaddo* ²"dighaṃ santassa yojanan" ti ādisu kilantabhāve^a āgato, ³"ayaṃ ca vitakko ayaṃ ca vicāro santū honti samitā" ti ādisu niruddhabhāve, ⁴"adhigato kho^b my āyaṃ dhammo gambhīro duddaso duranubodho santo
 5 paṇīto" ti ādisu santañāṇagocaratāyaṃ, ⁵"upasantassa sada satimato" ti ādisu kilesavūpasame, ⁶"santo have sabbhi pavedayanti" ti ādisu sādhusu, ⁷"pañc' ime bhikkhave mahācorā santo saṃvijjamānā" ti ādisu atthibhāve; etth' etaṃ vuccati:
 kilantatte niruddhatte santadhigocarattane
 10 kilesūpasame c' eva atthibhāve ca sādhusu
 imesu chasu thānesu *santasaddo* paṇāgato. 9
 1168 *Damu damane*^c. *Dammati, danto damo damanaṃ*^d; kārīte *cittaṃ dameti damayati* ti rūpāni. Tattha damo ti indriyasamvarādīnaṃ etaṃ nāmaṃ, ⁸"saccena danto damasā upeto vedan-
 15 tagū vusitabrahmacariyo" ti ettha hi indriyasamvararo damo ti vutto, ⁹"yadi saccā damā cāgū khantiyā bhiyyo 'dha vijjati" ti ettha paññā damo ti vuttā, ¹⁰"dānena damena saṃyamena saccavajjena"^e ti ettha uposathakammaṃ damo ti vuttaṃ, ¹¹"damūpasamenā" ti ettha khanti damo ti vuttā;
 20 icc evaṃ

indriyasamvararo paññā khanti cā pi uposatho
 ime atthā pavuccanti *damasaddena* sāsane ti. 10

1169 *Yā gati-pāpuṇesu*^f. *Yāyati yāyanti, pariyāyo*, ¹²"yāyamāno mahārājā addā Sīdantare nage", *yāyanto*: ¹³"yāyantam anuyā-
 25 yati", ¹⁴*yātānuyāyī, yāyitum yāyitvā* icc ādini. Ettha *pariyāya-*
saddassa atthuddhāro vuccate: ¹⁵*pariyāyasaddo* vāra-desanā-kāraṇesu samantato gantabbatthāne ca sadise ca vattati,
¹⁶"kassa nu kho Ānanda ajja pariyāyo bhikkhuniyo ovaditum" ti ādisu ¹⁷hi vāre vattati, ¹⁸"Madhupiṇḍikapariyāyo ti naṃ
 30 dhārehi" ti ādisu desanāyaṃ, ¹⁹"iminā pi kho te rūjañña pariyāyena evaṃ hotū" ti ādisu kāraṇe, ²⁰"pariyāyapatho" ti ādisu

¹ cf. Ps ad M I 341³. ² Dhp 60b. ³ Vibh 258³. ⁴ Vin I 4³³. ⁵ Ud 30¹⁰.
⁶ Dhp 151^d. ⁷ Vin III 89²⁴. ⁸ Sn 463^{ab}. ⁹ Sn 189c. ¹⁰ D I 53¹. ¹¹ M III 269¹⁰.
¹² J VI 125⁵. ¹³ cf. J VI 499²³ ... 500². ¹⁴ (ns cit. Ja VI 311³). ¹⁵ cf. Sv I 36¹⁰⁻²⁰.
¹⁶ M III 270²². ¹⁷ hi | atthuddhāra mha ta pā³ paduddhāra kii³ || ns. ¹⁸ M I 114¹⁴.
¹⁹ D II 319²⁵. ²⁰ cf. D III 101⁴.

a Bm kilanti⁰. b Bm om. c Mmd 630 (C^e 481⁷). d Bm dammanam.
 e Bm saccavacanenā (< Sv I 160¹⁰). f Mmd 630 (C^e 481¹³): yā gati-pāpuṇe.

samantato gantabbatṭhāne, ¹"kopasaddo khobhapariyāyo" ²ti ādisu sadise vattati; icc evaṃ

pariyāvaravo vāra-desanā-kāraṇesu ca

samantato va ^agantabbatṭhāne ca sadise siyā. 11

1170 Ri [†]vasane^b. *Riyāti*. 5

1171 Vili vilinabhāve^c. *Sappi vilīyati*; kārīte *vilāpayati*.

1172 Vā gati-gandhanesu. *Vāyati, vāyo vāto*.

1173 Sivv tantasantāne. *Sibbati saṃsibbati, sibbaṃ sibbanto*; kārīte *sibbeti sibbayati sibbāpeti sibbāpayati*.

1174 Sivv gati-sosanesu. *Sibbati*. 10

1175 Thivu^d 1176 khivu nirasane^e. *Thibbati^d, khibbati*.

1177 Sā ²tanukaraṇe. *Siyati siyanti*.

1178 Sā^f antakammani. *Siyati*, ³"anavasesato mānaṃ siyati sam-ucchindati ti aggamaggo māna-san" ti hi vuttaṃ.

1179 ⁴Sā assādane. *Rasaṃ sāyati, sāyitaṃ sāyanaṃ*. 15

1180 Sū paṇippasave^g. *Sūyati pasūyati, pasūtā gāvī*.

1181 [†]Kusu haraṇa-dittisu^h. *Kussa[ya]tiⁱ*.

1182 Silisa ālingane. *Silissati, silesa*.

1183^{*} Kilisa upatāpe. *Kilissati saṃkilissati, kilesa saṃkilesa*. *Ikāralope klissati* ⁵*kleso* icc ādini. Api ca malinatā pi *kilisasaddena* ²⁰vuccati ⁶"kiliṭṭhavatthaṃ paridahati; ⁷cittena saṃkiliṭṭhena saṃkilissanti mānavā" ti ādisu dhātūnaṃ anekatthātāya.

1184 Masa appibhāve^j, khamāyaṇ^k ca. *Massati*.

1185 Lisa appibhāve. *Lissati, lesa*. "Lisa lesane" ti pi paṭhanti ācariyā. 25

1186 Tasa pipāsāyaṃ. *Tassati paritassati, paritassanā tasiṇā tasito*.

1187 ⁸Dusa dosane. *Dussati, doso dosanaṃ dosito*.

1188 Dusa appītiyaṃ^m. *Dussati padussati*, ⁹"doso padoso", *duṭṭho paduṭṭho, dūsako dūsito dūsanā*.

¹ anuṭṭikā, ns (*ad* As 367²¹). ² *vide* 433³⁰. ³ *cf.* As 140¹⁷. ⁴ sāyitaṃ = assāditaṃ, mhṭ *ad* Vm 258²³. ⁵ (446 n. e). ⁶ *cf.* Dhpa II 261¹¹. ⁷ ***.
⁸ dūsikā = dosakārikā, Ja III 179¹⁸. ⁹ Dhs § 1060.

^a *leg.* ca? [ns: samantato ||...|| avaganto ||!]. ^b Wg § 26: 29: rīṇ sra-vane. ^c Bm *ad.* na; Wg § 26: 30: śleṣaṇe (ca). ^d CeBemns dhivo (Kt *apud* Wg § 26: 4: sṭhivu kṣivu nirasane). ^e CeBemns nidassane (*vide* n. d). ^f o: so(?), Pariccheda 19 *str.* 64. ^g (Wg § 26: 23). ^h Wg § 26: 6: knasu hvaraṇa-dīptyoḥ; ns: karaṇa-dittisu laṇ⁸ rhi eñ¹. ⁱ CeBm kussayati; B^{ns} kusayati. ^j *cf.* V 1185. ^k *cf.* Kt *apud* Wg § 26: 55. ^m Rūp 529: dusa appītimhi (Wg § 24: 3: dviṣa aprītau, *vide* Wg § 26: 75+76).

- 1189** Asu khepe. Khepō khipanaṃ. Assali, ¹"nirassati ādiyati ca dhammaṃ", issāso. Ettha ca nirassatī ti chaḍḍeti ²satthāraṃ tathā dhammakkhā(nā)dīni^a; issāso ti usum assati khipati ti issāso · dhanuggaho.
- 5 1190** Yasu payatane. Yassati, niya(s)sakammaṃ. Ettha ca, yena vinayakammena ³"nissāya te vatthabban" ti niyassīyati ⁴bhājāpiyati ti niya(s)so bāl(y)an, taṃ niya(s)sakammaṃ nāma, ⁵"karohi^b me yakkha niya(s)sakammaṃ" ti ettha pana ⁶niggahakammaṃ niya(s)sakammaṃ nāma.
- 10 1191** Bhas[s]a bhassane. Bhassati, bhassaṃ bhassakārako.
- 1192** Vasa sadde. ⁷Sakuṇo vassati, ⁸"adhamo migajātānaṃ sigālo tāta vassati", ⁹maṇḍūko vassati.
- 1193** Nasa adassane. Nassanadhammaṃ nassati panassati vinassati, ¹⁰"nassa vasali; ¹¹cara pi re vinassa"^c, naḷḷho vinaḷḷho^d; kārīte
- 15 nāseti nāsayati.**
- 1194** Susa sosane. Paṇṇaṃ sussati; kārīte vāto paṇṇaṃ soseti sosayati; kamme vālena paṇṇaṃ sosiyati; bhāve kiriyāpadam appasiddhaṃ; soso, ¹²"sukkhama^c kaṭṭhaṃ", sussaṃ sussanto sussaṃāno rahado^f.
- 20 1195** Tusa tuṭṭhiyaṃ^g. Tussati santussati, santuḷḷhi santoso tosaṇaṃ, tuṭṭhabbaṃ tussitabbaṃ Tusitā; kārīte toseti icc ādīni.
- 1196** ¹³Hā parihāniyaṃ. Hāyati parihāyati: ¹⁴"hāyanti tattha vāḷavā"^h; bhāve ¹⁵"bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahiyissati" ti ca rāgo pahiyati ti ca rūpaṃ; kamme
- 25 kiriyāpadam appasiddhaṃ, rāgo pahiyati ti idaṃ pana** ¹⁶"hā cāge" ti vuttassa bhuvādiganaṅkadhātussa rūpaṃ · ¹⁷"rāgaṃ pajahati" ti kattupadassa dassanato.
- 1197** Naha bandhane. Nayhati upanayhati sannayhati, sannāho sannaddho.
- 30 1198** Muha^a vecitte. Muihati sammuihati pamuihati, ¹⁸"moho pamoho", mūḷho, momuho puriso · momuṃ cittaṃ; kārīte
- ¹ Sn 785d. ² vide Nidd I 76²⁸–77³. ³ Vin II 8¹, ⁴ (leg. niyassako, cf. Vin I 49²⁰ v. l., A I 99⁵, Mp ad loc.; re vera ni + Vas). ⁴ ns: tajjāpiyati lañ³ rhi eñ¹ (ns cit. Spī ad loc. = Vjb). ⁵ Pv 520d. ⁶ Pv 223¹⁴. ⁷ (J VI 560⁴). ⁸ J II 67¹⁸. ⁹ (Ja IV 248²). ¹⁰ Dhpa III 119¹⁵. ¹¹ Vin IV 139³, ³¹. ¹² M III 95⁴ (Kev 585). ¹³ cf. V 1121 etc. ¹⁴ J I 181²⁰. ¹⁵ S I 219³ (supra 8¹⁸). ¹⁶ V 995. ¹⁷ cf. S III 27¹⁴. ¹⁸ Dhs § 1061.
- ^a CeBm dhammakkhādīni. ^b Pv: kareyyasi [☐ – ☐; leg. kayirāsi]. ^c Bm om. vi. ^d Bm om. ^e Bm sukkaṃ. ^f Bcmns dahado. ^g Wg § 26: 75: prītau. ^h CeBemns vaḷavā.

moheti pamohako^a. Ettha ca momuho ti ¹"avisadatāya mo-muho, mahāmūlho ti attho".

1199 Saha 1200 suha sattiyam. *Sayhati, suyhati*.

1201 Nhā socceyye. *Nhāyati*, ²appakkharānaṃ bahubhāve^b *nahāyati, nahāyitvā nhāyitvā, nahānaṃ nhānaṃ*, ³"sisaṃ nhāto". 5 Ettha ca sīsaṃ nhāto ti sīsaṃ dhovitvā nhāto ti attho gahe-tabbo · ⁴porāṇehi anumatatā.

1202 Siniha pītiyam. *Siniyhati, sinehako sinehito siniddho*, ⁵"putte sineho ajāyatha", *īkāralopena sneho*, tathā hi ⁶"nisneham abhikamkhāmi" ti pālī dissati. 10

1203 Virīla lajjāyam^c, codane ca. *Virīlito*. Lajjāvasena attho pasiddho, na codanāvasena, tathā hi "virīlito ti lajjito" ti atthasamvaṇṇakā ⁷garū vadanti "lajjanākārappatto" ti ca.

Divādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv aññe pi pekkhitvā gaṇhavho atthayuttito. 12 15

— *Divādigāṇo* 'yam.

1204 ⁸Su savane. *Suṇoti · suṇāti, suṇimsu paṭissuṇi paṭissuṇimsu · assosi assosum paccassosi paccassosum* icc ādini; *suṇissati sossati* icc ādini ca bhavanti; abbhāsavisaye *sussūsati sussūsā* icc ādini, anabbhāsavisaye *sāvako soto*; *suṇaṃ suṇanto suṇamāno suyya-* 20 *māno*; ⁹"savanaṃ sutam, asūyitthā ti vā sutam", *sutavā sotam soṇo, suṇitum sotum suṇitvā* (suṇitvāna) *suṇiya suṇiyāna sutvā sutvāna*; kārite *sāveti sāvayati*; kamme *saddo suyjati sūyati vā*; bhāve padarūpam appasiddham. Tattha sāvako ti antevāsiko, so duvidho: āgataphalo anāgataphalo ca, tattha āgataphalo 25 savanante ariyāya jātiyā jāto ti sāvako ti vuccati, itaro garūnaṃ ovādaṃ suṇāti ti sāvako ti; sāvako antevāsiko sisso ti pariyāyā. Ettha *sutasaddassa* atthuddhāraṃ vadāma *saddhiṃ sotasaddassa* atthuddhārena: ¹⁰*sutasaddo* saupasaggo anupasaggo ca ¹¹anupapadena, *sutasaddo* ca 30

gamane vissute tinte 'nuyogōpacite pi ca

sadde ca sotadvārānusārañātesu dissati, 13

¹ Ppa 249³. ² § 161. ³ cf. M II 47²¹ (: J VI 578¹). ⁴ cf. Ps (S^c) III 261⁴⁻⁷. ⁵ ***. ⁶ J IV 10²³. ⁷ = jāt-ṭikā-charā tui¹ sañ, ns; cf. Ja I 131⁸ (ṭhi-

ṭto) = As 126³¹ (ṭpiṭito, S^c ṭnilīno). ⁸ cf. Rūp 498 (C^e 206¹²⁻²⁰⁷³⁰). ⁹ ***.

¹⁰ cf. Sv I 28¹⁴ Ps I 4²⁴ Spk ad S I 1⁷ Mp I 6¹⁷ Pj I 101²³ Uda 11³³. ¹¹ = anī³ pud ma rhi khrañ³ kron¹, ns.

^a Bm < pamohanako. ^b ns bahubhāvena. ^c cf. Ātreya apud Wg § 26: 18.

tāthā hi ¹"senāya pasuto" ti ādisu gacchanto ti attho, ²"sutadham-
massa passato" ti ādisu ^a vissutadhammassā ti attho, ³"avassutā
avassutassa purisapuggalassā" ti ādisu tintassā ti attho, ⁴"ye
jñānapasutā dhīrā" ti ādisu anuyuttā ti attho, ⁵"tumhehi puññaṃ
5 pasutaṃ anappakan" ti ādisu upacitan ti attho, ⁶"diṭṭhaṃ sutam
mutam viññātan" ti ādisu saddo ti attho, ⁷"bahussuto hoti suta-
dharo sutasannicayo" ti ādisu sotadvārānusāraviññātadhamma-
dharo ti attho; *sotasaddo* pi anekatthappabhedo, tathā h' esa
maṃsa-viññāṇa-ñāṇesu taṇhādisu ca dissati

10 dhārāyaṃ ariyamagge ca cittasantatiyam pi ca, 14
⁸"sotāyatanaṃ ... sotadhātu ... sotindriyan" ti ādisu *sota*-
saddo maṃsasote dissati, ⁹"sotena saddaṃ sutvā" ti ādisu
sotaviññāṇe, ¹⁰"dibbāya sotadhātuyā" ti ādisu ñāṇasote, ¹¹"yāni
sotāni lokasmin ti yāni (etāni)^b sotāni mayā kittitāni pakitti-
15 tāni ācikkhitāni^a desitāni paññapitāni^c paṭṭhapitāni vivaritāni
vibhattāni uttānikatāni pakāsītāni, seyyathidaṃ taṇhāsoto diṭṭhi-
soto kilesasoto duccharitasoto avijjāsoto" ti ādisu (taṇhādisu)^d
pañcasu dhammesu, ¹²"addasā kho Bhagavā mahantaṃ dāru-
kkhandhaṃ Gaṅgāya nadiyā sotena vuyhamānan" ti ādisu *urda*-
20 *kadhārāyaṃ*, ¹³"ariyass' etaṃ āvuso atthaṅgikassa maggassa
adhivacanaṃ yadidaṃ soto" ti ādisu ariyamagge, ¹⁴"purisassa
ca viññāṇasotaṃ pajānāti ubhayato abbocchinnaṃ: idha loke
patiṭṭhitaṃ ca paraloke patiṭṭhitaṃ cā" ti ādisu cittasantatiyan
ti; soṇo ti sunakho, so hi sāmikassa vacanaṃ suṇāti ti soṇo
25 ti vuccati, imāni tadabhidhānāni:

sunakho ¹⁵sārameyyo ca suṇo sūno^b ca kukkuro
soṇo svāno suvāno ca sālūro ¹⁶miḡadaṃsano 15
sā ¹⁶sunidhā t' ime saddā pumānesu pavattare,
sunakhī kukkurī sī ti ime itthīsu vattare, 16
30 sunakhā sārameyyā ti ādi bahuvaṇṇo pana
pavattati pum-itthīsu, aññatṛā pi ayaṃ nayo; 17
kukkuro ti ayaṃ tattha bālakāle ravena ve
mahallake pi sunakhe rūḷhiyā sampavattati, 18

¹ ***. ² Vin I 3²⁷. ³ Vin IV 233⁸. ⁴ Dh 181a. ⁵ Khp VII 13d. ⁶ A II 23³¹.
⁷ A II 22³⁴—23¹. ⁸ Dh 5 (585) 601. ⁹ M I 180³². ¹⁰ D I 79⁸. ¹¹ Nidd II ad Sñ
1035¹¹. ¹² S IV 179⁸. ¹³ cf. S V 347³⁰. ¹⁴ D III 105¹⁰⁻¹⁷. ¹⁵ Amk II 10: 21 ed.
¹⁶ ns: sunidhā | khve⁸ ||.

^a Bm om. ^b CeBm om. ^c Ce paññāpo; Bm pavattāpitāni. ^d ita Ce (< ns); Bm om.

tathā hi atṭhakathācariyā Kukkurajātake, ¹"ye kukkurā rājakulā² lamhi vadḍhā koleyyakā vaṇṇabalūpapannā" ti imasmim padese evam atthaṃ vaṇṇayimsu: ¹"ye kukkurā ti ye sunakhā, yathā hi dhāruṇho pi passāvo pūtimuttan ti, tadahujāto pi sigālo jarasigālo ti, komalā pi galocilatā pūtilatā ti, suvaṇṇavaṇṇo ⁵ pi kāyo pūtikāyo ti vuccati, evam evaṃ vassasatiko pi sunakho kukkuro ti vuccati, tasmā mahallakā kāyūpapannā pi te kukkurā t' eva vuttā" ti.

1205 Ki himsāyaṃ. *Kiṇoti, kiṇāti kiṇanti.*

1206 Saka sāmattiye^a. Samatthassa bhāvo sāmattiyaṃ, yathā ¹⁰ *dakkhiyaṃ. Sakkuṇāti sakkuṇanti, asakkhi sakkhissati, Sakko²sakkī.* Ettha Sakko ti devarājā, so hi parahitaṃ sakahitaṃ ca kātuṃ sakkuṇāti ti Sakko; api ca Sakyaputtakulajāto^b yo koci pi, tathā hi ³"atha kho Mahānāmo Sakko" ti ādi vuttaṃ, Bhagavantaṃ ca [†]Saṅgiyo^c ⁴"maṃ Sakka samuddharāhi" ti ¹⁵ ālapi, ⁵"sakyā vata bho kumārā paramasakyā vata bho kumārā" ti vacanam upādāya sabbe pi Sakyakule jātā Sakyā ti ca Sākiyā ti ca Sakkā ti ca vuccanti. Ettha svāditte pi anekassaradhātuto eko va unāpaccayo hoti, na unāpaccayā^d ti datṭhabbo^e.

20

1207 Khi khaye. *Khiṇoti · khiṇāti, ⁶"khīṇā jāti" khīṇo, ⁷"ayogā bhūrisaṃkhaṇḍo".*

1208 Ge sadde^f. *Giṇoti · giṇāti.*

1209 Ci caye. *Nakārassa ⁸nakārattaṃ: pākāraṃ cinoti, citaṃ kusalaṃ, Ceto puggalo.*

25

1210 [†]Ru^g upatāpe. *[†]Ruṇoti · [†]ruṇāti.*

1211 Rādha 1212 sādha samsiddhiyaṃ. *Rādhunāti, sādhunāti^h; rādhanaṃ ārādhanaṃ, sādhanam.*

1213 Pi pītiyaṃ. *Piṇoti · piṇāti, pīti piyo.*

1214 Apa pāpuṇeⁱ, 1215 ⁹sambhu ca. *Pāpuṇoti · pāpuṇāti, ¹⁰"patto ³⁰sabbāññutaṃ sathā", [patto] ¹¹"sampatto Yamasādhanaṃ"; sam-*

¹ J I 177¹⁻² et Ja I 177⁵⁻⁸ (cf. Pj II 40²⁶⁻²⁹ etc.). ² = acvaṃ³ rhi sañ, ns.

³ Vin IV 101¹⁸. ⁴ ***. ⁵ D I 93¹. ⁶ D I 84¹¹. ⁷ Dhṛp 282b. ⁸ vide 494^{10, 24, 31} (: 495¹⁵). ⁹ (Sv I 268³²). ¹⁰ ***. ¹¹ J IV 405¹².

^a Mmd 585: saka sāmattihe (Rūp 498: saka sattimhi). ^b ita Bm; Ce Sakyaputtakulajāto; B^{ens} Sakyakulajāto. ^c sic C^cBm; B^{ens} Piṅgiyo. ^d Ce oyo. ^e B^c obbam. ^f cf. Wg § 22: 20 + § 31: 28. ^g o: du (Wg § 27: 10). ^h (ns sādhanāti). ⁱ Rūp 498: apa pāpuṇane; (cf. Sd V 1287).

Dhūṇāti: ¹"na kiñci .atthaṃ abhisambhūṇāti", *sambhūṇanto abhisambhūṇamāno*. Tattha patto ti *pasaddo* upasaggo, *pa-hoti*^a ti ettha *pasaddo* viya, tathā hi *patto* ti ettha 'pāpuṇi' ti atthe *pa*pubbassa *apadhātussa* *pakāre* lutte *tappaccayassa* dvi-
5 bhāvo bhavati. Tattha na abhisambhūṇāti ti na sampāpu-
ṇāti, na sādhetī ti vuttaṃ hoti.

1216 ²*Khīpa khepe*. *Khīpuṇāti*, *khīpaṃ*. *Khīpan* ti maccha-
pañjaro.

1217 *Āpa vyāpane*^b. ³*Āpuṇāti*, *āpo*.

10 1218 *Mi pakkhepane*. *Minoti*, *mitto*. Ettha ca sabbaguyhesu mi-
niyati pakkhipiyati ti mitto, ⁴"mitto have sattapadena hoti"
ti vacanaṃ pana vohāravasena vuttaṃ na atthavasena; vuc-
ceyya ce, yo koci avissāsiko attano paṭiviruddho pi ca mitto
nāma bhaveyya, na c' evaṃ daṭṭhabbaṃ, evaṃ ca pana daṭ-
15 ṭhabbaṃ: sattapadavīṭhāramattena pi saha gacchanto saha
gacchantassa piyavācānicchāraṇena aññaṃaññaṃ allāpasallā-
paṃ karaṇamattena mitto nāma hoti ti vattaṃ, kiṃkāraṇa:
daḥhavissāso mitto nāma na bhaveyyā ti mittassa guṇapasam-
sāvasena evaṃ vuttan ti.

20 1219 *Vu saṃvarane*^c. *Vuṇoti* · *vuṇāti*, *saṃvuṇoti* · *saṃvuṇāti*, ⁵"paṇ-
ḍito sīlasaṃvuto".

1220 *Su abhisave*^d. Abhisavo nāma pīlanaṃ manthapaṃ ⁶*san-*
dhānaṃ sin[h]ānaṃ vā. *Suṇoti* · *suṇāti*.

1221 *Si bandhane*. *Sinoti*.

25 1222 *Si nisāne*. *Siṇoti* · *siṇāti*, *nisitasatthaṃ*, ⁷"na hi nūnāyaṃ
sā khujjā^e labhati jivhāya chedanaṃ sunisitena satthena evaṃ
dubbhāsitaṃ bhaṇaṃ". Ettha bhaṇan ti bhaṇanti.

1223 [†]*Vusa*^f *pāgabbhiye*. *Pāgabbhiyaṃ* nāma kāya-vācā-manehi
pagabbhabhāvo. [†]*Vusuṇāti*[†].

30 1224 *Asu vyāpane*^g. *Asuṇāti*, *assu*.

1225 *Hi gati-buddhisu*, upatāpe ca^h. *Hinoti*.

¹ Sp I 2^o (Vjb). ² ***. ³ (cf. V 1214, 1287). ⁴ J I 365¹¹ (Ja). ⁵ Dh 289b.
⁶ = chak cap khraṇ³ || vā || kṛ³ || sinhānaṃ | re khyui³ khraṇ³ taṇ³ || ns (o: sināna
vel nhāna). ⁷ J V 299¹⁻².

^a *ita* Bm; CeBemns pappoti. ^b Wg § 27: 14: vyāptau. ^c = Rūp 498 (Wg §
27: 8: varāṇe). ^d Bm abhibhave. ^e *ita* Bens (= J); CeBm nāsa nūnāyaṃ khujje.
^f Ce (*conī*) dhu^o (Wg § 27: 21). ^g Cāndra-dh V 24: aśū vyāptau (Wg §
27: 17 *ad.* saṃghāte ca). ^h Wg § 27: (10: ṭudu upatāpe) 11: hi gatau vṛddhau.

Ettha paṇa ¹asamānantatte pi samānatthānaṃ samodhānaṃ vuccati:

1226 Tika^a 1227 tiga^a 1228 sagha^b 1229 [†]dikkha^c 1230 kivi^d 1231 eiri 1232 jiri 1233 dāsa 1234 du^e hiṃsāyaṃ. *Tikuṇāti, tiguṇāti, saghuṇāti, [†]dikkhuṇātiⁱ, kivuṇāti, ciruṇāti, jiruṇāti, dāsuṇāti, du-⁵ṇoti · duṇāti* ti rūpāni hiṃsāvācakaṇi bhavanti.

Suvādi ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv aññe pi pekkhitvā gaṇhavho atthayuttito. 19

— Svādigaṇo 'yaṃ.

1235 Ki dabbavinimaye. Dabbavinimayo kayavikkayavasena bhaṇ- 10
ḍassa parivattanaṃ. ²*Kināti^g kinanti · vikkināti vikkinanti, ke-
tuṃ kinituṃ · vikketuṃ vikkinituṃ, kinitvā vikkinitvā, kītaṃ
bhaṇḍaṃ, kayo, ³"vikkineyya^h haneyya vā"*.

1236 ⁴Khi gatiyaṃ. *Khiṇāti, atikhīṇo saro, khaṃ khāni; nakā-
rassa ⁵nakārattaṃ. Tattha khiṇāti ti gacchati; atikhīṇo ti ¹⁵
atigatoⁱ, atrayaṃ pālī: ⁶"senti cāpātikhiṇā va purāṇāni anut-
thunan" ti, tattha cāpātikhiṇā ti cāpato atikhīṇā atigatā, atṭha-
kaṭhāyaṃ pana ⁷"cāpātikhiṇā ti cāpato atikhīṇā, cāpā vinim-
muttā ti attho" ti padatthavivaraṇaṃ kataṃ, taṃ pi gatattaṃ
ñeva sandhāya adhippāyatthavasena katan ti daṭṭhabbaṃ. ²⁰
Tatra ⁸khaṇ ti saggo, so hi katapuññehi gantabbattā khaṇ ti
vuccati; khāni ti [†]saggā.*

1237 Ci caye. *Puññaṃ cināti, pākāraṃ cināti, ⁹pāramiyo vicināti
vicinati vā, pupphaṃ ocināti ocinati vā, pacināti pacinitvā, citaṃ
kusalaṃ, cayo sañcayo, cito pākāro; cināti ti ceto · itṭhakavaḍ- ²⁵
ḍhaki; ¹⁰"yo satto puññaṇsañcayo"; sañcayo rāsi samūho piṇḍo
gaṇo saṃgho kadambo vaggo karo ghaṭṭā icc evamādayo
pariyāyā.*

1238 Ji jaye. *Jināti vijināti, jinīyati, jetā jino, ¹¹"jitō Māro, Mā-
raṃ-jitō", jītavā ¹²jītavī, jītabbo^j jeyyo, jayaṃ, jītaṃ vijītaṃ jayo ³⁰*

¹ Vide 461¹²⁻¹⁵, ² §-1066 (cf. n. g). ³ J VI 544²⁸ = 570³¹. ⁴ (495¹⁸).
⁵ (: 493²⁴). ⁶ DhP 156^{cd} (*supra* 391⁴). ⁷ DhPa III 132²⁴⁻²⁵. ⁸ (241²). ⁹ (Bv
2: 117ab). ¹⁰ ***. ¹¹ (*supra* 344¹¹). ¹² (jītavīnī, J V 407¹⁴).

^a Kt *apud* Wg § 27: 19. ^b = Wg § 27: 20. ^c o: rikkha (Durga *etc.*
apud Wg § 27: 28—29). ^d W *apud* Wg § 15: 89. ^e V 1231—1234 = Wg
§ 27: 30—33. ^f Bm bhikkhuṇāti. ^g Bc kiṇ^o fere ubique. ^h (Bc h. l. vikki-
neyya). ⁱ Bm om. ati-. ^j ita CeBemns.

parājayanaṃ parājayo, ¹"yassa jitaṃ nāvajiyati, jitaṃ assa no yāti^a koci loke; ²jayo hi buddhassa sirimato, ayaṃ Mārassa ca pāpimato parājayo". Tattha jetā ti jināti ti jetā · yo koci puggalo; ajini ti jino · sabbaññū dhammarājā, kiṃ so ajini: 5 pāpake akusale dhamme Mārādiarayo ca, iti pāpake akusale dhamme Mārādayo ca arayo ajini ti jino, vuttam pi c' etaṃ: ³"mādisā ve jinā honti ye pattā āsavakkhayaṃ, jita me pāpakā dhammā tasmāhaṃ Upaka jino" ti ⁴"tathāgato bhikkhave abhi-
bhū anabhibhūto" ti ca, *jīnasaddo* hi kevalo sabbaññumhi pa-
10 vattati, sopapado pana paccekabuddhādisu tamhi ca yathāra-
haṃ pavattati, ⁵"paccekajino; ⁶odhi jino ⁷anodhi jino, ⁸vipākajino
⁹avipākajino" ti imān' ettha nidassanapadāni.

1239 ^aJi jāniyaṃ, *Jināti*: ⁹"na jināti na jāpaye^b; ¹⁰jino rathas-
saṃ maṇikuṇḍale ca putte ca dāre ca tath' eva jino; ¹¹jino
15 dhanāñ ca dāse ca".

1240 *Nā avabodhane. Jānāti, nāyati · nāyati*: ¹²"animittā na nāyare; ¹³jaññā so yadi hāyaye^c; ¹⁴mā maṃ jaññā^d ti icchatī";
'ime amhākan' ti nātābbaṭṭhena nāti; *nātako*: ¹⁵"nātimitā suhajjā ca; ¹⁶nātako no nisinno ti; ¹⁷nātābbaṃ ñeyyaṃ · sām-
20 khāra-vikāra-lakkhaṇa-nibbāna-paññatti-dhammā" — idisesu
ṭhānesu ñeyyasaddo ekantena napumsako, vāccalingatte sabba-
liṅgiko, yathā ¹⁸ñeyyo phasso · ñeyyā vedanā · ñeyyaṃ cittaṃ,
ñeyyo puriso · ñeyyā itthi · ñeyyaṃ dhanan ti ca.

1241 ¹⁹Thu abhiṭṭhave. *Thunāti abhiṭṭhunāti, thuti abhiṭṭhuti, tha-*
25 *vanā abhiṭṭhavanā, thuto abhiṭṭhuto.*

1242 ²⁰Thu nitthu(ṇa)ne^c. *Thunāti*: ²¹"utṭhehi Revate supāpa-
dhamme apārutadvāre adānasile, nessāma taṃ yattha thunanti
duggatā samappitā nerayikā du[k]khena; ²²purāṇāni anutthu-
nan[ti]" ti^f ca payogo^g.

¹ Dhp 179ab. ² Ja I 75⁵⁻⁶. ³ Vin I 8²⁸⁻²⁹ = M I 171¹⁴⁻¹⁵. ⁴ cf. A II 24¹¹.
⁵ (Ap 4³⁰: paccekajina-sāvaka?). ⁶ Ps ad M III 219¹⁰. ⁷ M III 219¹⁰. ⁸ (Ja IV 72⁴). ⁹ J IV 71²⁴. ¹⁰ J III 153¹²⁻¹³. ¹¹ J VI 544²⁹. ¹² Vm 236¹⁰ (Kev 511 Sd § 1022). ¹³ J VI 36¹⁴. ¹⁴ Sn 127^b. ¹⁵ Dhp 219^c. ¹⁶ J III 65²⁴. ¹⁷ ***.
¹⁸ (cf. Paṭis I 22¹⁹⁻²³). ¹⁹ (cf. Nettia ad Netti 161²¹). ²⁰ Vva 223²⁵⁻²²⁴.
²¹ Vv 592a-d. ²² Dhp 156^d.

^a sic CeBemns. ^b ns: Dhammapada nhuik [Dhp 166^b] ha kui ja ma
pru bhai "na hāpaye" rhi eñ¹. ^c B^cns hāpaye. ^d Bmns jaññū (= si ce kun-
lañ¹). ^e Bm nitthune. ^f CeBm otthunanti ti; B^cns otthunan ti (= Dhp). ^g Ce
payoga.

ṭhāli nidassanaṃ, atra 'dhonā assa atthi ti dhoṇo, tassa dho-
nassā' ti nibbacanaṃ, dhātūnaṃ anekatthātāya *dhūdhātu* kam-
panatthe pi dhovanatthe pi vattati.

- 1245 ¹Muna *ñāṇe*. *Munāti, monaṃ muni*. Imasmiṃ ṭhāne dhā-
5 tuyā ākhyātatte ekantena antalopo bhavati, Sobhitattheragā-
thāyaṃ^a pana anāgatavacane *ukārassa* vuddhivasena^b ²"aham
monena monissan" ti rūpantaraṇ ca dissati — tattha ³"mo-
nissan ti jānissam"; nāmatte antalopo na hoti. Tattha monan
ti kiñcā pi ⁴"na monena muni hoti" ti ettha tuṇhībhāvo monan
10 ti vuccati, tathā pi idha "ñāṇe" ti vacanato na so adhippeto,
ñāṇam evādhippetam, tasmā ⁵moneyyapaṭipadāsamkhātaṃ mag-
gañānamonam pi gahetabbaṃ; muni ti munāti jānāti hitāhitam
paricchindati ti muni, atha vā ⁶khandhādiloke tulaṃ āropetvā
minanto viya 'ime ajjhattikā khandhā, ime bāhirā' ti ādinā
15 nayena^c ubho atthe munāti^d ti muni, tenāha Bhagavā: ⁷"na
monena muni hoti mūlharūpo aviddasu, yo ca tulaṃ va pag-
gayha varam ādāya paṇḍito pāpāni parivajjeti sa muni tena
so muni, yo munāti ubho loka muni tena pavuccati", aparā
p' ettha bhavati atthavibhāvanā: ⁸muni ti monaṃ vuccati *ñā-*
20 *ṇaṃ kāyamoneyyādisu vā aññataraṃ*, tena samannāgatattā
puggalo muni ti vuccati, so pan' esa agāriyamuni anagāriya-
muni sekhamuni asekhamuni paccekamuni munimuni ti aneka-
vidho, tattha agāriyamuni ti gihi pi āgataphalo viññātasāsano,
anagāriyamuni ti tathārūpo va pabbajito, sekhamuni ti satta
25 sekhā, asekhamuni ti khīṇāsavo, paccekamuni ti paccekabud-
dho munimuni ti sammāsambuddho, tathā hi āyasmā pi Sāri-
putto āha: ⁹"muni ti ¹⁰vuccati tathāgato araham^e sammāsam-
buddho" ti.

- 1246 Pū pavane. Pavanaṃ sodhanaṃ. *Punāti, puññaṃ putto*
30 *dantaponam*. Ettha ca ¹⁰puññaṃ ti attano kārakaṃ punāti
sodhetī ti puññaṃ, atha vā yattha sayam uppannaṃ, taṃ san-
tānaṃ punāti visodhetī ti puññaṃ, kin taṃ: sucaritaṃ^f kusala-

¹ Rūp 663 = Mmd 671. ² Th 168c. ³ Tha *ad loc.* (C^e 293¹¹). ⁴ Dhp 268a. ⁵ (Dhp III 395⁹). ⁶ (Dhp III 396⁹). ⁷ Dhp 268a—269d. ⁸ cf. Nidd I 57—58¹⁸. ⁹ Nidd I 58¹⁷⁻¹⁸. ¹⁰ (402²⁷).

^a *sic* C^eBemns (Th 167—168: Valliya; Th 165—166: Sobhita). ^b (B^m vuddhavasena). ^c B^ens *ad.* ime (= Dhpā). ^d Dhpā: mināti. ^e B^m arahanto (Nidd: munimunayo vuccanti oṭā onto oddhā). ^f (B^m sucari).

kammam, saṅgammakattā^a dhātussa kāṇitavasena atthavivarā-
 ṇam labbhati; putto ti attano kulam¹ punāti sodheti ti putto,
 'evaṃ ca sati hīnajaccānam caṇḍālādīnam putto putto^b nāma
 na bhaveyyā' ti na vattabbam^c saddānam atthakathanassa
 nānappakārena pavaṭṭito, tasmā 'attano pitu hadayaṃ pūreti⁵
 ti putto' ti evamādinā pi nibbacanam gahetabbam eva, nānā-
 dhātuvasena pi hi padāni siddhiṃ samupagacchanti, — putto
 ca nāma² atrajo khetrajo^c antevāsiko dinnako ti catubbidho,
³tattha attānam paṭicca jāto atrajo nāma, sayanapiṭṭhe^d pal-
 lamke ure ti evamādisu nibbatto khetrajo nāma, santike sip- 10
 puggaṇhanako antevāsiko nāma, posāvanatthāya^e dinno dinnako
 nāma; dantapoṇan ti dante punanti^f visodhenti etenā ti dan-
 tapoṇam^g dantakaṭṭham.

1247 Pi tappana-kantisu. *Pināli*^g ti *pīti*. Ettha ca pīti ti pīna-
 nam pīti, tappanam kanti ti ca vuttam^h hoti, idaṃ bhāvavasena 15
 nibbacanam; idaṃ pana hetukattuvasena: "pīnayati ti pīti",
 tappeti ti attho; ⁵"sā . pan' esā khuddakā^h pīti khaṇikā pīti
 okkantikā pīti ubbegā pīti pharaṇā pīti ti pañcavidhā hoti,
 tattha khuddakā^h pīti sarīre lomahaṃsanamattam eva kātum
 sakkoti, khaṇikā pīti khaṇe khaṇe vijjuppādasadisāⁱ hoti, okkan- 20
 tikā pīti samuddatīre^j vīci viya kāyaṃ okkamitvā okkamitvā
 bhijjati, ubbegā pīti balavati hoti kāyaṃ uddhaggaṃ katvā
 ākāse lamghāpanappamāṇā^k . . . pharaṇāpītiyā pana uppan-
 nāya sakalasārīram^l dhamitvā pūritavatthi viya mahatā udako-
 gghena pakkhannapabbatakucchi^m viya ca anuparipuṭamⁿ hoti", 25
 evaṃ pañcavidhā pīti; sā ⁶sampiyyāyanalakkhaṇattā pināti ti
 pīti ti suddhakattuvasena pi vattum yujjati. Ettha *piyāyati*,
pitā piyo ⁷pemo ti ādini piⁿ pīdhātuyā eva rūpāni. Tattha
 "puttam piyāyati ti pitā" ti vadanti; piyāyitabbo ti piyo, pe-
 manam^p pemo. 30

1248 Mā ⁸parimāṇe. *Mināli*, *mānam parimāṇam mattam mattā*

¹ Rūp 650 (Ce 272²³). ² Nidd I 247³¹. ³ 499⁹⁻¹² < Ja I 135¹⁵⁻¹⁷. ⁴ Vm 143¹⁴. ⁵ Vm 143¹⁰⁻²² 144²⁸⁻²⁵. ⁶ (Vm 143¹⁴). ⁷ Kcv 629 (Sd § 1234). ⁸ Mmd 658 (Ce 505³⁰) = Rūp 650 [mā māne, Mmd 504].

^a Bmns sakammikattā. ^b Be om. ^c Ce khettajo (*vide* § 76). ^d ita Ja; CeBemns opīṭṭhe (= ip rā an⁸ pyañ nhuik). ^e Be ns posāpano. ^f Bm punanti. ^g Be ns pīno. ^h Vm: khuddikā. ⁱ Vm: vijjuppātao. ^j Bmns otīram (= Vm). ^k (Bm oppamāṇo). ^l CeBemns pakkhandao. ^m Bm pa; Be om. ⁿ ita CeBemns (*cf.* § 1234).

mano vimānaṃ, minūtabbaṃ metabbāṃ: ¹"chāyā metabbā", ²idisesu ṭhānesu *anīyapaccayo* na labbhaṭi. Ettha mano ti ³ekāya nāliyā ekāya ca tulāya minamāno viya ārammaṇaṃ mināti paricchindatī ti mano; ⁴visesato miniyate paricchindiyate ti vimānaṃ · devānaṃ puññabalena niḥbattavyamhaṃ deva-niketam, yaṃ ⁵"vimānaṃ upasobhitam; ⁶pabhāsati-m-idam vyamhan" ti ca ādinā thomiyyati.

1249 Mi himsāyaṃ. Mināti, mīno kuminaṃ. Ettha mīno ti maccho, macchassa hi "mīno maccho ambujo vārijo vāricaro" ¹⁰ti anekāni nāmāni, visesanāmāni pana ⁷amarā^a ⁸khaliso candakulo kandaphalī indaphalī indavalo kuliso vāmī kuṃkutalo ⁹kaṇṭiko^b sakulo ¹⁰maṅguro ¹¹siṅgī ¹²satavaṃko ¹³rohito ¹⁴pā-ṭhīno ¹⁵kāṇo ¹⁶savaṃko ¹⁷pāvuso icc evamādini timi timiṅgalo icc evamādini ca bhavanti; kuminan ti kucchitenākārena ¹⁵macche minanti etenā ti ku-minaṃ · ¹⁸macchabandhanapañjaro, so pana pāliyaṃ *kuminasaddena* vuccati, tathā hi ¹⁹"vārijas-sēva me sato baddhassa kumināmukhe akkosati paharati piye putte apassato" ti pālī dissati.

1250 Mū bandhane. Munāti, muni. Ettha ca muni ti attāno ²⁰cittaṃ munāti ²⁰mavati bandhati rāgadosādivasaṃ gantaṃ na detī ti muni.

1251 Ri gati-[†]desanesu^c. Riṇāti, reṇu; nakārassa ṇattaṃ.

1252 Li silese. Lināti nilināti, linaṃ nilinaṃ sallinaṃ paṭisallānaṃ.

1253 Vi tantasantāne^d. Vatthaṃ vināti: ²¹"iminā suttena cīvaraṃ ²⁵vināhi"; kamme ²²"idaṃ kho āvuso cīvaraṃ maṃ uddissa viyyati", *vītaṃ suvītaṃ*, ²³"appakaṃ hoti vetabbam"; kārīte *vāyāpeti*: ²⁴"tantavāyehi cīvaraṃ vāyāpessāmā ti; ²⁵cīvaraṃ vāyāpesuṃ" icc evamādini bhavanti.

¹ Vin I 95³⁶. ² cf. § 1129. ³ As 123¹⁸. ⁴ vide 509⁸. ⁵ *** (cf. Vv 595b). ⁶ J VI 119⁹. ⁷ = āṇ³ caṇ³ || vā | āṇ³ cun³, ns. ⁸ = āṇ³ raṇ¹, ns (+ candakū³ āṇ³, kandaphuil, indaphuil, indava, kulisa, vāmi, kuṇkutala). ⁹ = chū³ rhi so āṇ³, ns. ¹⁰ = āṇ³ khu, ns. ¹¹ = āṇ³ man³, ns. ¹² = āṇ³ rhaṇ¹, ns. ¹³ = āṇ³ kraṇ³, ns. ¹⁴ = āṇ³ phay, ns. ¹⁵ = āṇ³ kaṇ³, ns. ¹⁶ = āṇ³ mrve, ns. ¹⁷ = āṇ³ tan, ns. ¹⁸ ns: mhrum³ hū so Mraṇ-mā vohāra kui laṇ³ "macchā maranti etthā" ti mhrum³ hu pru ap eñ¹. ¹⁹ J VI 552⁷⁻⁸. ²⁰ (V648). ²¹ Vin III 257³⁴. ²² Vin III 259⁸. ²³ J VI 26¹⁸. ²⁴ Vin III 256⁷ (v. l.). ²⁵ Vin III 256⁹.

^a B^m amaro < amarā; C^eB^ens amaro. ^b cf. n. 9. ^c ɔ: res⁰ (Wg § 31:30). ^d C^e tantu⁰ (Wg § 23:37: veñ tantusantāne).

1254 Vi himsāyaṃ. Vināti, veṇu. Veṇū ti vaṃso.

1255 Lū cheḍaṇṇ^a. Lunāti, loṇaṃ kusalaṃ bālo lūto. Ettha ca loṇaṃ ti lunāti vītarasabhāvaṃ vināseti sarasabhāvaṃ karoti ti loṇaṃ · lavaṇaṃ; ¹kuso viya hatthappadesaṃ akusaladhamme lunāti ti kusa-laṃ · anavajjaiṭṭhavipākalakkhaṇo dhammo; diṭṭha⁵ ṭhadhammika-sampārāyike dve atthe lunāti ti bā-lo · avidvā; lūto ti makkaṭako vuccati, tassa hi suttaṃ lūtasuttan ti vadanti, yūsaṃ pātuṃ paṭaṅga-makkhikādīnaṃ jīvitāṃ lunāti ti ²lūto.

1256 Si bandhane. Sināti, ³sīmā ⁴sīsaṃ. Ettha sīmā ti siniyate samaggena saṃghena kammavācāya bandhīyate ti sīmā, sā¹⁰ duvidhā: baddhasīmā abaddhasīmā ti, tāsu abaddhasīmā mariyā-dakaraṇavasena sīmā ti^b veditabbā; sināti bandhati kese mo-likaraṇavasena etthā ti sīsaṃ; aññāni pi yojetabbāni.

1257 Sā^c pāke. Sināti.

1258 Su himsāyaṃ^d. Suṇāti, parasu^e. Paraṃ suṇanti himsanti¹⁵ etenā ti para-su^e.

1259 Asa bhojane. ⁵"Vuttānaṃ phalam asnāti", asanaṃ. Ettha asanan ti āhāro, so hi asīyati bhuñjīyati ti asanan ti vuccati, ⁶"āsnātha khādatha pivathā" ti idam ettha nidassanaṃ.

1260 Kilisa vibādhanē. Kilisnāti, kilesa. Ettha ca kilesa ti rāgā-²⁰ dayo pi dukkham pi vuccati.

1261 ⁷Uddhasa uñche. Uñcho pariyesanaṃ. Uddhasnāti.

1262 Isa abhikkhaṇe^f. Isnāti.

1263 Visa vippayoge. Visnāti, visaṃ^g.

1264 Pusa sineha-savana^h-pūraṇesu. Pusnāti.

25

1265 Pusa posane. Pusnāti.

1266 Musa theyye. Musnāti, musalo.

Kiyādi ettakā diṭṭhā dhātavo me yathābalaṃ,
suttesv aññe pi pekkhitvā gaṇhavho atthayuttito; ²¹

¹ cf. As 39⁸. ² ns: naḷo va harito luto [J VI 25⁹] hū so Temijāt ca sañ kui rhu rve⁴ rit phrat ap so vatthu kui lañ⁵ yū ap eñ¹; (viluta, Mvu II 181¹⁸).
³ ns: Rūpasiddhi nhuik [Rūp 637 C^e 268²²] i digha pru eñ¹ || i nhuik lañ²-koñ³
Ñās nhuik lañ²-koñ³ [Mmd 630 C^e 481¹²] athu³ ma chui ra kā³ rassa lañ³ sañ¹
eñ¹ || ⁴ Kcv 675. ⁵ J VI 14²¹. ⁶ cf. D II 170¹⁵ (Ja I 3⁹); khādatha pivatha
Bv 2: 3a. ⁷ cf. V 1645 (Wg § 31: 52).

^a mutanāḍus ordo: 1252 1255 1253 1254. ^b Bm om. ^c = W apud Wg § 31: 3.
^d Wg § 31: 18: sñ himsāyaṃ (prās. śṇāti, unde Sv I 265¹⁸ †sariṇāti o: *sriṇāti?
cf. *visvaṃ 472 n. b, *smṛuti 504 n. a). ^e C^e pha^o. ^f Wg § 31: 53: abhikkṣṇye.
^g ita C^eBemns (leg. visum?). ^h Wg § 31: 55: secana (v. ll. mocana, sevana).

- sāsanā lokato c'ete dassitā, tesu lokato
sāsanassōpakārāya vuttā tadanurūpakā. 22
— Kīyādigaṇo 'yaṃ.

- Idāni *gahādigaṇo* vuccate. || Etth' ¹eke evaṃ maññanti:
5 *gahādinaṃ* gaṇo nāma paccekaṃ nūpalabbhati,
katham eko *gahadhātu gahādinaṃ* gaṇo siyā; 23
yato *ppa-ṇhā* parā heyyuṃ dhātuto jīnasāsane,
te pi aññe na vijjanti aññatra *gahadhātuyā* 24
— iti cintāya ekacce *gahadhātum kiyādinaṃ*
10 pakkhipimsu gaṇe, evaṃ na vadimsu *gahādikaṃ*. 25
| Na tesam gahaṇaṃ dhiro gaṇheyya^a suvicakkhaṇo,
yato Kaccāyane vutto *gahādinaṃ* gaṇo visuṃ, 26
²"gahādito ppa-ṇhā" iti lakkhaṇaṃ vadatā hi so^b
Kaccāyanena garunā dassito nanu sāsane; 27
15 sace visuṃ *gahādinaṃ* gaṇo nāma na labbhati,
gahādidiḍḍipake sutte hitvāna ³bāhiraṃ idaṃ^c 28
'gahato ppa-ṇhā' icc eva vattabbam, atha vā pana
'kiyādito nā-ppa-ṇhā' ti kātappaṃ ekalakkhaṇaṃ, 29
yasmā tathā na vuttaṇ ca na kataṇ c' ekalakkhaṇaṃ,
20 tasmā 'ayaṃ visuṃ yeva gaṇo' icc eva ñāyati 30
⁴"sarā sare lopam" iti ādini lakkhaṇān' iva
gambhīralakkhaṇaṃ^d etaṃ dujjānaṃ takkagāhinā. 31
⁵Usādayo pi sandhāya *ādiggaḥo* kato^e tahiṃ,
tathā hi ⁶*unhāpeti* ti ādirūpāni dissare. 32
25 Idāni pākaṭaṃ katvā *ādisaddaphalaṃ* ahaṃ
sappayogaṃ *gahādinaṃ* gaṇaṃ vakkhāmi, me suṇa^f: 33
1267 Gaha upādāne. Upādānaṃ gahaṇaṃ, na kilesupādānaṃ;
upasaddo h' ettha na kiñci atthavisesaṃ vadati, atha vā 'kāyena
cittena vā upagantvā ādānaṃ gahaṇaṃ upādānaṃ' ti samipattho
30 *upasaddo*, katthaci hi *upasaddo*^g *ādānasaddasahito* daḥagahaṇe

¹ = akhyui¹ kun so Rūpasiddhi-charā tui¹ sañ, ns [Rūp C^c 214⁷⁻⁸ > Dhā-
tumañjīsa 151a-d]. ² Kc 452. ³ bāhiraṃ | apa phrac so || idaṃ *ādigga-*
haṇaṃ | i *ādisaddā* kui || hitvāna . . . ||, ns. ⁴ Kc 12 (Sd § 30). ⁵ V1268.
⁶ (505¹⁰).

^a Bm gaheyya. ^b Bm ti bho (cf. nanu ca bho). ^c ita B^cns (con. ?);
C^c jahitvāna kathaṃ idaṃ, Bm (sutte)hitvā ti taṃ idaṃ. ^d B^cns gambhīraṃ
lakkh^o. ^e Bm om. ^f ns: me | eñ¹ || vacanaṃ | kui || suṇa | . . . ||; (vakkhām' ime
suṇa?). ^g Bm upasaggo.

yattati ¹"kāmūpādānan" ti ādisu, idha pana dāḥagahaṇaṃ vā hotu sithilagaḥaṇaṃ vā, yaṃ kiñci gahaṇaṃ upādānaṃ eva, tasmā 'gahadhātu gahaṇe vattati' ti attho gahetabbo. *Gheppati gaṇhāti* vā, *pariggaṇhāti paṭigaṇhāti adhigaṇhāti paggaṇhāti niggaṇhāti*, ²*padhānagaṇhanako*, *gaṇhituṃ uggaṇhituṃ gaṇhitvā* ³*uggaṇhitvā*; aññathā pi rūpāni bhavanti: ⁴"ahaṃ Jāliṃ gahes-sāmi"^a, *gahetuṃ gahetvā*, *uggāhako saṅgāhako* ⁵*ajjhogāḥho*; kārite *gaṇhāpeti gaṇhāpayati*, ⁶"aññataraṃ satipaṭṭhānaṃ uggaṇhāpenti"; ⁷*saddhiṃ amaccasahassena gaṇhāpetvā*; ⁸*upajjhaṃ gāhāpetabbo*, *upajjhaṃ gāhāpetvā*, *gāheti gāhayati gāhāpessati*: ⁹*gāhāpayanti sabbhāvaṃ* *gāhako gāhet[v]ā* icc ādīni; kammani *gayhati saṅgayhati* · *gaṇhiyati* vā, tathā hi ¹⁰"gaṇhiyanti uggaṇhiyanti" ti Niddesapāli dissati; *gehaṃ gāho pariggaho saṅgāhako saṅgahetā*^b icc ādīni yojetabbāni.

Tatra *ākārānantaratya*ntapadānaṃ ¹¹*gheppati gheppanti*, ¹²*gheppasī* ti ca *gaṇhati gaṇhanti*, *gaṇhasī* ti ca ādinā nayena sabbāsu vibhattisu sabbathā padamālā yojetabbā, *ākār'-ekār'-[okār]ānantaratya*ntapadānaṃ^c *gaṇhāti gaṇhāpeti* ti ādinā^d ya-thāsambhavaṃ padamālā yojetabbā · vajjetabbaṭṭhānaṃ vajjetvā. Imāni pana pasiddhāni kānici ajjatanīrūpāni: ¹³"aggahi(m)"^e ¹⁴*mattikāpattaṃ*, *aggahuṃ aggahimsu aggahesun* ti; bhavissanti-ādisu *gahessati gahessanti* sesaṃ paripuṇṇaṃ kātābbaṃ, *aggahissā aggahissamsu* sesaṃ paripuṇṇaṃ kātābbaṃ.

1268 Usa dāhe. Dāho uṇhaṃ. ¹⁵Usati dahatī ti uṇhaṃ. *Uṇha-saddo* ¹⁶"uṇhaṃ bhattaṃ bhuñjati" ti ādisu dabbam apekkhati, ¹⁷"sitāṃ uṇhaṃ paṭihanati" ti ādisu pana guṇaṃ · uṇhabhāvassa icchitattā, uṇhabhāvo hi sitabhāvo ca guṇo.

1269 Tasa pipāsāyaṃ. *Taṇhā.* Ken' atṭhena taṇhā: ¹⁸tassati paritassati ti atthena.

¹ cf. Vibha 181¹⁻² Vm 569⁵. ² = u⁸ kuiñ tañ⁸ || vā | paṭṭhāna pru rve¹ sañ eñ¹ yū eñ¹ || ns. ³ J VI 513⁴. ⁴ = sak vañ eñ¹, ns. ⁵ Ps I 228¹⁸. ⁶ Ja I 264⁵. ⁷ Vin I 94⁰. ⁸ Khuddasikkhā 8: 19^a (*supra* 68⁷). ⁹ Nidd I 420¹⁸. ¹⁰ § 931. ¹¹ J VI 54² (cf. Th 862^c = 97^c). ¹² (: 505²²). ¹³ cf. Ja II 8⁶. ¹⁴ Vin II 147⁸¹ = J I 93¹⁷ (*supra* 398²⁵). ¹⁵ cf. Vibha 135²⁸.

^a (*legendum cum cod. L^k* [J VI 513³⁻⁴]: tvaṃ Maddi Kaṇhaṃ gaṇhāhi . . . ahaṃ Jāliṃ gahessāmi . . .). ^b B^m saṅgāhetvā (cf. 503¹¹). ^c B^ens om. okār-. ^d CeB^m ādināṃ. ^e CeB^m aggahi (= nā Mahājanaka mañ⁸ sañ || vā | nā Bhaddiya-mather sañ || aggahim | . . .).

1270 *Juṣi pīti-sevanesu. „Junho samayo:* ¹“kāle vā yadi vā junho yadā vāyati māluto”. Tattha junho ti joṣeti lokassa pītiṃ, somanassañ ca uppādeti ti junho.

1271 *Juta dittiyaṃ. Junhā ratti.* Jotati sayaṃ nippabhā pi sa-
5 mānā canda-tārakappabhāsenā pi dippati virocoti sappabhā hoti ti junhā.

1272 *Sā tanukaraṇe. Saṇhā vācā.* Siyati tanukariyati na pharusabhāvena kakkasā kariyati ti saṇhā.

1273 *So antakammani. Saṇhaṃ nāṇaṃ.* Siyati sayaṃ sukhuma-
10 bhāvena atisukhumam pi atthaṃ antaṃ-karoti nippattim pāpeti ti saṇhaṃ.

1274 *Tija nisāne. Nisānaṃ tikkhatā. Tiṇho parasu.* Titikkhati ti tiṇho.

1275 ²*Si sevāyaṃ. Attano hitaṃ āsimsantehi sevīyate ti sippaṃ.*
15 yaṃ kiñci jīvatahetu sikkhitabbaṃ sippāyatanam; api ca sippaṃ ti atṭhārasa mahāsippāni: ³suti ⁴sūramati^a vyākaraṇaṃ chandoviciti nirutti jotisatthaṃ sikkhā mokkhaññaṃ kiriyāvidhi dhanubbedo hatthisikkhā kāmataṇṭaṃ assalakkhaṇaṃ purāṇaṃ itihāso nīti takko vejjakāñ cā ti.

20 1276 ⁴*Ku kucchāyaṃ. Kucchā garahā.* ⁵“Kaṇhā dhammā”, *kaṇho puriso.* Tattha kaṇhā ti ⁶apabhassarabhāvavakaraṇattā paṇḍitehi kucchitabbā garahitabbā ti kaṇhā akusaladhammā; kālavaṇṇattā suvaṇṇavaṇṇādikaṃ upanidhāya kucchitabbo ninditabbo ti kaṇho kālavaṇṇo, vuttam pi c' etaṃ: ⁷“kaṇho vatāyaṃ
25 puriso kaṇhaṃ bhuñjati bhojanaṃ kaṇhe bhūmipadesasmiṃ, na mayhaṃ manaso piyo” ti ca ⁸“na kaṇho tacasā^b hoti antosāro hi brāhmaṇo, yasmiṃ pāpāni kammāni sa ve kaṇho Sujampati” ti ca.

Icc evaṃ

30 *gahādike dhātugane sandhāya* ⁹*tasiādayo*
ādiggaho kato; ppa-ṇhā gahādisu yathārahaṃ, 34
gahato dhātuto hi ppo ākhyātatte va dissati,
ākhyātatte ca nāmatte phāsaddo ¹⁰*usato tathā,* 35

¹ J I 165¹⁸. ² (Wg § 21: 31). ³ cf. Mil 3⁹⁰; ns cit. Mil et Ja-ṭ ad Ja I 259¹². ⁴ Amk III 3: 239^{c1}. ⁵ Dhs p. 7⁹. ⁶ (As 51²²). ⁷ J IV 9¹²⁻¹³. ⁸ J IV 9¹⁰⁻²⁰. ⁹ (503²⁸). ¹⁰ (503²⁴).

^a c: smṛti (Mil E^c sammuti, c: *smṛuti; vide 501 n. d; Hīnaṭ: smṛtiśiṣṭa-traya; ns: dhamma-sat). ^b Bm tacaso.

*usa-gaḥe*hi aññasmā nāmatte va *duve* matā

— evaṃ visesato ñeyyo *gahādigaṇa*nicchayo. 36

Ettha pana kiñcā pi sāsane ¹"taṇhāyati" ti kiriyāpadam pi dissati, tathā pi tassa *pabbatāyati mettāyati* ti ādini viya nāmasmā vihitassa ²āyapaccayassa vasena siddhata kiriyāpadatte ⁵ pi 'ñhāpaccayo mukhyato labbhati' ti na sakkā vattum, *taṇhāyati* ti hi idam *ñhāpaccayavatā tasadhātuto*^a nipphanna-taṇhāsaddasmā parassa āyapaccayassa vasena nipphannaṃ; tathā kiñcā pi Rūpiyaṃvohārasikkhāpadavaṇṇanāyaṃ^b ³"vā-siphalaṃ tāpetvā udakaṃ vā khiraṃ vā uṇhāpeti" ti imasmiṃ ¹⁰ padese *uṇhāpeti* ti hetukattuvācakaṃ kiriyāpadam dissati, tathā pi tassa *ñhāpaccayavatā usadhātuto* nipphannauṇhasaddato vihitassa kāritasaññassa *ñāpepaccayassa* vasena nipphannattā kiriyāpadatte pi 'ñhāpaccayo mukhyato labbhati' ti na sakkā vattum, *uṇhāpeti* ti idam vuttappakārauṇhasaddato *ñāpepac-* ¹⁵ *cayavasena* nipphannaṃ, etasmiṃ diṭṭhe *uṇhāpayati* ti padam pi diṭṭham eva hoti, kiñcā bhiyyo Vinayaṭṭhakathāyaṃ ³*uṇhāpeti* ti kāritapadassa diṭṭhattā yeva *uṇhāti* ti kattupadam pi nayato diṭṭham eva hoti kattu-kāritapadānaṃ ekadhātumhi upalabbhamānattā yathā *gaṇhati gaṇhāpeti, gacchati gacchāpeti* ti, ²⁰ tasmā "usa dāhe" ti dhātussa *uṇhāti*^c ti rūpaṃ upalabbhati ti mantā^d ⁴"uṇhāti ti uṇhan" ti nibbacanaṃ katabbaṃ.

Iti *ppapaccayo gahato* ca aññato ca ekadhā labbhati; *ñhāpaccayo* pana *gahato usato* ca dvidhā, aññato ekadhā labbhati ti daṭṭhabbaṃ. Kiñcā p' ettha evaṃ niyamo vutto, tathā ²⁵ pi sātṭhakathe tepītake buddhavacane aññāni pi ekekassa dhātussa nāmikapadāni dve dve kiriyāpadāni vicinittabbāni; yena pana buddhavacanānurūpena nayena *gahādigaṇe ādisaddena tasidhātādayo*^e amhehi gahitā, imasmā nayā añño nayo pasatthataro^f n' atthi, ayam eva pasatthataro^f, tasmā *āyaṃ nīti* ³⁰ sāsanaṭṭhitiyā āyasmantehi sādhuṃ dhāretabbā vācetaṭṭhā ca.

Gahādī ettakā diṭṭhā dhātavo me yathābalaṃ,

suttesv ⁵aññe pi pekkhitvā gaṇhavho atthayuttito. 37

— *Gahādigaṇo* 'yaṃ.

¹ cf. S II 13⁸² (v. l.). ² Kc 437 (Sd § 911). ³ Sp (S^e II 235³) *ad* Vin III 239—40. ⁴ (c: 503³⁴). ⁵ ns: mānaṃ jappeti | daḥhaṃ daḥhassa khippati [J II 3²⁶ *cod.* B] || khippati hu so prayug tui¹ kui lañ³ yū ap eñ¹ ||.

^a ita C^eB^{em}ns (*vide* 503²⁸ 505²⁰). ^b B^{em} osabbobhāra^o (427¹²⁻¹⁸). ^c (B^m uṇhāti). ^d B^ens mantvā. ^e B^ens tasadh^o (cf. n. a.). ^f B^m pasatṭhataro.

- 1277 Tanu vitthāre^a. *Tanoti, āyatanaṃ tanū; kammani taniyyati taniyyanti · vitaniyyati* ti rūpāni, atrāyaṃ pālī: ¹"yathā hi^b āsabbhaṃ cammaṃ pathavyā vitaniyyati" ti, garū pana ²*patāyale* ³*pataññati* ti rūpāni vadanti; *tanitum tanitvāna tumantādirūpāni*.
- 5 Tattha^c ⁴āyabhūte dhamme tanoti vitthāreti ti āya-tanaṃ; tanū ti sarīraṃ, taṃ hi kalalato paṭṭhāya kammādīhi yathā-sambhavaṃ taniyyati vitthāriyati mahattaṃ pāpiyati ti tanū ti vuccati; tanū vapu sarīraṃ puṃ kāyo deho ti ādayo sarīra-vācakā saddā, sarīraṃ khandhapañcakaṃ, yaṃ hi mahājano
- 10 "sarīraṃ" ti vadati, taṃ paramatthato khandhapañcakamattaṃ eva, ⁵na tato attā^d vā attaniyaṃ vā upalabbhati; ⁶"kāmarāga-vyāpādānaṃ tanuttakaraṃ^e sakadāgāmimaggacittan" ti ādisu pana *tanusaddo* appatthavācako, appatthavācakassa ca tassa kiriyāpadaṃ na passāma, tasmā nipātapadena tena bhavitab-
- 15 baṃ; *'tanusaddo nipātapadan'* ti vuttaṭṭhānam pi na passāma, nicchayena pana anipphanna-pāṭipadiko ti gahetabbo.

Tanoti tanonti, tanosi tanotha, tanomi tanoma; tanute tanunte, tanuse tanuvhe, tane tanumhe.

- Sesaṃ yathā-sambhavaṃ vitthāretabbaṃ: *tanotu tanontu; ta-*
- 20 *neyya tane · taneyyum; vitana vitanu; atanā atanu:* ⁷"ammāya patanū kesā"; *atani ataniṃsu^f; tanissati tanissanti; atanissā atanissamsu;* kammani *taniyyati taniyyanti, taniyyasi* ti ādinā vitthāretabbaṃ.

- 1278 ⁸*Saka sattiyaṃ*. Satti samatthabhāvo. *Sakkoti, Sakko;* ⁹"viñ-
- 25 *ñāpetum asakkhi", sakkhissati sakkhiti^g:* ¹⁰"tvam pi amma pab-bajitum sakkh[iss]asi ti"; ¹¹kammani ¹²"sakkate jarāya paṭikam-maṃ kātun" ti pālī. Tattha Sakko ti devarājā, so hi atthānaṃ sahasam pi muhuttēna cintanasamatthatāya sa-parahitaṃ kātum sakkoti ti Sakko ti vuccati, aññatra pana dhātūnaṃ avisaye
- 30 taddhitavasēna; *'sakkaccaṃ dānaṃ adāsī ti Sākko'* ti evaṃ pi atthaṃ gahetvā *Sakkasaddo* niruttinayena sādhetabbo, vuttaṃ

¹ J VI 453⁹. ² (J III 283¹⁰). ³ cf. Rūp 665 (Ce 278¹). ⁴ cf. Vm 481²⁰.
⁵ tato | ... || aññāso || so || thaññā || attā vā || ... || ns. ⁶ (cf. Vm 676³¹; Abhidh-av 127¹²⁻¹³) Rūpārūpavibhāga 152¹³. ⁷ J VI 578²⁸. ⁸ (V 1206). ⁹ cf. D I 236⁴⁻⁵.
¹⁰ Sp I 51¹⁷ (v. l.; sakkhasi ti sakkhissasi Sp-ṭ). ¹¹ ns; ī nhuik kammani kū rhi kra eññā || sakkate pud katturup phrac so kroññā ma saññā ||. ¹² Nett 23⁸.

^a B^m *ad.* tabbaṃ (< 506³²⁻³³), Ce *ad.* dhammaṃ. ^b J: pi. ^c B^{em}ns *ad.* āyatanaṃ ti. ^d B^m na tattho. ^e Rūpārūp^o: tanukaraṃ. ^f B^m atanisum. ^g B^{em}ns sakkhati.

hi Bhagavatā; ¹"Sakko Mahāli devānam, indo pubbe manussa²
bhūto samāno sakkaccaṃ dānaṃ adāsi, tasmā Sakko ti vuccati"
ti. *Sakkonto · sakkonti · sakkontaṃ kulaṃ.*

1279 †Khuṇu^a 1280 khiṇu himsāyaṃ. †Khuṇoti^a, khiṇoti.

1281 Iṇu gatiyaṃ. Iṇoti, iṇaṃ iṇāyiko.

5

1282 Tiṇu adane. Tiṇoti, tiṇaṃ. Ettha tiṇaṃ ti yavasāṃ, taṃ
hi tiṇiyate tiṇabhakkhehi goṇādihi adiyate khādiyate ti tiṇaṃ.

1283 Ghiṇu dittiyaṃ. Ghiṇoti.

1284 Hanu apanayane. ²Apanayanaṃ anālāpakaraṇaṃ nibbaca-
natākaraṇaṃ. Hanoti hanute^b.

10

1285 †Panu^c dāne. †Panoti^c †panute^c.

1286 Manu bodhane^d. Manoti manute, mano manāṃ mānasāṃ
(manu) manusso mānava māṇavo. Ettha mano ti manute buj-
jhati ti mano, evaṃ manāṃ, imesaṃ pana dvinnaṃ manasad-
dānaṃ ³"yasmiṃ mano nivisati; ⁴santaṃ tassa manāṃ hoti" ti ¹⁵
ādisu pun-napumsakalingatā daṭṭhabbā; ⁵mānasāṃ ti rāgo pi
cittāṃ pi arahattāṃ pi, ⁶"antalikkhacaro pāso yv āyaṃ carati
mānaso" ti ettha hi rāgo mānasāṃ, ⁷"cittāṃ mano mānasāṃ"
ti ettha cittāṃ, ⁸"appattamānaso sekho kālāṃ kayirā jane-
suto"^e ti ettha arahattāṃ, etth' etaṃ vuccati:

20

rāgo cittāṃ arahattāṃ ca mānasāṃ ti samīritaṃ

saṭṭhuno sāsane ⁹pāpasāsane 'khilasāsane

38

— tattha sampayuttamanasi bhavo ti rāgo mānaso, mano eva
mānasāṃ ti katvā cittāṃ mānasāṃ, ¹⁰anavasesato mānaṃ siyati
samucchindati ti aggamaggo mānasāṃ taṃ nibb(atta)attā^f pana ²⁵
arahattassa mānasatā daṭṭhabbā; manū ti satto, ¹¹"yena cakkhu-
pasādena rūpāni manu passati" ti ettha hi manū ti satto vutto,
atha vā Manū ti paṭhamakappikakāle manussānaṃ mātā-pi-
tuṭṭhāne titho Manunāmako puriso, yo sāsane Mahāsammatarājā
ti vutto, so hi sakalalokassa hitaṃ kātum manute jānāti ti Manū ³⁰

¹ S I 230²⁶⁻²⁷. ² cf. Mmd 279 (Ce 224³⁰). ³ J IV 217¹⁰. ⁴ Dh 96^a.
⁵ cf. As 140¹²⁻¹⁷. ⁶ Vin I 21¹⁷ = S I 111²⁸. ⁷ Dh 5 § 6. ⁸ S I 121¹⁹. ⁹ ns:
pāpasāsane | ma koṇ⁸ mhu kui chum⁸ ma tat so || vā | apāpasāsane | ma yut
mā so, achum⁸ ap phrac so || khilasāsane | nha lum⁸ taṃ saṇ⁸ kui chum⁸ ma
tat so || vā | akhilasāsane | ... ||. ¹⁰ (489¹³⁻¹⁴). ¹¹ Vm 446⁸ As 307²⁸ (Abhidh-av
66¹⁸; As-mṭ: rūpāni-m-anupassati).

^a ɔ: khaṇ^o (Wg § 30: 3). ^b Bm (recte?) hunute. ^c ɔ: san^o (Wg § 30: 2
infra Ce 520²⁴). ^d = Cāndra-dh VIII 9. ^e ita CeBemns. ^f CeBm onibbattā.

- ti vuccati; yathābalaṃ attano hitaṃ manute jānāṭi ti manusso,
¹manassa vā ussannattā man-usso, atha vā vuttappakārassa
²Manuno apaccaṃ manusso, evaṃ māṇavo māṇavo ca,
 nakārassa hi *ṇakāre* kate *māṇavo*^a ti rūpaṃ sijjhati. || Keci pa-
 5 nāhu: dantajaṇakārasahito *māṇavasaddo* sabbasattasādhāraṇa-
 vacano, muddhajaṇakārasahito pana *māṇavasaddo* kucchita-
 mūḷhappaccavacano ti. | Taṃ vimaṃsitvā, yuttañ ce, gahetabbaṃ,
 na pan' ettha vattabbaṃ '*māṇavasaddassa* atthuddhāravaca-
 nena idaṃ vacanaṃ virujjhati' ti. ³*antarasaddassa* atthuddhāre
 10 *antara-antarikāsaddānam* pi āharaṇassa dassanato, — tatra
 paṇāyaṃ vimaṃsanā: Cūlakammavibhaṅgasuttasmiṃ hi ⁴"Su-
 bho māṇavo Todeyyaputto" ti imasmiṃ padese aṭṭhakathāca-
 riyehi ⁵"Subho ti so kira dassaniyo ahosi pāsāḍiko, ten' assa
 aṅgasubhatāya Subho t' eva^b nāmaṃ akaṃsu, māṇavo ti pana
 15 taṃ taruṇakāle vohariṃsu, so mahallakakāle pi ten' eva vohā-
 rena vohariyati" ti evaṃ muddhajaṇakārassa *māṇavasaddassa*
 attho pakāsito, taṭṭikāyaṃ pi garūhi ⁶"yaṃ apaccaṃ kucchitaṃ
 muddhaṃ vā, tattha loke *māṇavavohāro*, yebhuyyena ca sattā
 daharakāle muddhadhātukā honti ti vuttaṃ: taruṇakāle vohā-
 20 riṃsū" ti evaṃ muddhajaṇakārassa *māṇavasaddassa* attho pa-
 kāsito. Idāni *māṇavasaddassa* atthuddhāro bhavati: ⁶māṇavo
 ti satto pi coro pi taruṇo pi vuccati, ⁷"coditā devaḍḍutehi ye
 pamajjanti māṇavā" ti ādisu hi satto māṇavo ti vutto, ⁸"mā-
 ṇavehi samāgacchanti katakammehi pi" ti ādisu coro, ⁹"Am-
 25 baṭṭho māṇavo" ti ādisu taruṇo māṇavo ti vutto.

1287 Ap[p]a pāpuṇe^c. Appoti, āpo. Ettha ¹⁰āpoti appoti taṃ
 taṃ thānaṃ visaratī ti āpo.

- 1288 Mā parimāṇe^d. Minoti, upamā upamānaṃ vimānaṃ aññāni
 pi yojetabbāni. Ettha ca yā accantāya^e na minoti na vicchin-
 30 dati, sā 'mānassa samīpe vattatī' ti upamā yathā ¹¹"goṇo
 viya gavaḃ" ti; upamānaṃ ti upamā eva, tathā hi ¹²"vītopā-
 mānaṃ apamānaṃ anāthanāthan" ti ettha *vītopamānaṃ* ti

¹ 508²⁻³ < Pj I 123¹⁰. ² (Nirukta III 7). ³ Sv I 34²⁶⁻³⁵. ⁴ M III 202¹⁴
 (= D I 204⁵). ⁵ Ps III 648¹² et Ps-pt. ⁶ 508²¹⁻²⁶ < Sv I 36¹⁰⁻¹¹. ⁷ A I 142¹⁴. ⁸ M I
 448³⁰. ⁹ D I 88⁴. ¹⁰ cf. Vm 350¹ (*supra* 111²²). ¹¹ cf. Mahābhāṣya vol. I 397¹¹ etc.
¹² *** (ns: ya khu akhā Sthuiḷ-namakkāra tui¹ nhuik ciittopamāna rhi kra eñ¹).

^a Bm ad. vā. ^b Bens tv eva. ^c vide Vī214. ^d cf. Vī248. ^e Bens
 accantaṃ (cf. Mahābhāṣya vol. I 397¹⁰).

imassa vitopamaṃ nirupaman ti attho, aṭṭha vā upamānaṃ ti upametabbākāro, "siho viya Bhagavā" ti ettha hi siho upamā^a Bhagavā upameyyo · tejoparakkamādihi upametabbattā, tejo-parakkamādayo upametabbākāro, ettha pana sātisaṃyattā kiñcā pi sihassa tejādihi Bhagavato tejādi upametabbākāro n' atthi, 5 tathā pi hinūpamāvasena "siho viya Bhagavā" ti vuttan ti^b daṭṭhabbaṃ; ¹vimānaṃ ti utusamuṭṭhānante pi kammaṃpacca-yautusamuṭṭhānattā kammena visesato miniyyati paricchindiyati ti vimānaṃ.

1289 Kara karaṇe. Karoti kayirati^c kubbati krubbati^d, pakaroti 10 upakaroti apakaroti patikaroti^e (paṭikaroti)^f vā^g nikaroti^h nirākaroti paṭisaṃkharoti abhisamkharoti^d icc evamādinī kattari bhavanti; kamme pālinayavasena ikārāgamaṭṭhāne yakārassa dvebhāvo, tasmim yeva ṭhāne ra-yakārānaṃ vipariyayeⁱ sati na dvebhāvo tathā ikārāgamaṭṭhāne^j: kariyyati kayirati kariyati 15 ²kayyati, pakariyyati parikariyyati^k paṭisaṃkharīyyati abhisamkharīyyati icc evamādinī kammani bhavanti, — ettha kayirati ti^d padaṃ dvīsu ṭhānesu dissati: kattari kamme ca, tesu kattuvasena puriso kammaṃ kayirati ti yojetabbaṃ, kammavasena pana ayaṃ pāli: ³"kuṭi . . . me kayirati adesitavattukā" ti, 20 tattha ca kattuvasena vuttaṃ kattupadaṃ ⁴yirapaccayena sidhama, kammavasena pana vuttaṃ kammaṃpadaṃ ikārāgamaṭṭhāne adi-antabhūtaṃ ra-yakārānaṃ vipariyayenāⁱ ti daṭṭhabbaṃ; kāreti kārayati kārapeti kārāpayati ti cattāri kāritarūpāni, yāni hetukatturūpāni ti vuccanti · taddīpakattā. 25

Idāni pana padamālā vattabbā; tatra^m paṭṭhamam kubbati ti padass' eva padamālaṃ yojesāma · sabbāsu vibhattisu ekākārena yojetabbattā, karoti ti okārānantaratyaṃ antapadassa pana kāreti ti ekārānantaratyaṃ antapadassa ca padamālaṃ yathāsam-bhavaṃ pacchā yojesāma · ekākārena ayojetabbattā. Tatra 30 kubbati kubbanti, kubbasi kubbatha, kubbāmi kubbāma; kubbate kubbante, kubbase kubbavhe, kubbe kubbāmheⁿ vat-tamānavasena vuttarūpāni; pañcamiyādīnaṃ vasena pana kub-

¹ (cf. 500⁴). ² § 921, 922. ³ Vin III 153³⁸. ⁴ (Kc 453; Sd § 1079).

^a ita C^eB^{em}ns. ^b B^m vuccanti (o: vuccati > vuttan ti). ^c ita C^eB^{em}ns (vide 509¹⁷); B^m kariyati. ^d B^m om. ^e B^{em}ns om. ^f C^eB^m om. ^g C^eB^{em}ns om. ^h B^{em}ns om. ⁱ B^{em}ns vipariyayo. ^j B^{em}ns ikārāgamaṭṭhāne (cf. 509¹⁸). ^k B^m pakariyati pakariyyati. ^m ns atra. ⁿ C^eB^{em} kubbamhe (ns comp. fecit).

- Ḍatu kubbantu, kubbeyya kubbeyyūṃ sesaṃ bhavali bhavanti*,
 ti vuttanayānusārena sabbattha vitthāretabbaṃ. *Kariyati* ti
 ādini pi *akārānantaratyantapadāni* evaṃ eva yojetabbāni. Ettha
 ca *kubbati kubbanti, kubbasi* ti ādinā vuttā ayaṃ padamālā
 5 *pālinayadassanato* edisī vuttā, saddasatṭhavidū pana ¹sāsānikā
 saddasatthe yeva ādaraṃ katvā *'kubbati [kubbanti] kubbasi* ti
 evaṃpakārāni rūpāni pāliyaṃ n' atthi' ti maññantā na icchanti,
 te hi ²'saddasatthe viya pāliyaṃ pi^a ²"asanto nānukubbanti" ti
 ādisu *okārapaccayassādesabhūto* ³ukāro sare yeva pare *vakū-*
 10 *raṃ pappoti'* ti maññamānā *kubbanti kubbante* ti ādini yeva
 rūpāni icchanti, *parasaraśābhāvato kubbati kubbasi* ti ādini
 pāliyaṃ n' atthi ti na icchanti; mayāṃ pana pālinayadassanato
 tāni rūpāni icchāma, atra sotārānaṃ kaṃkhāvinodanatthaṃ
 kiñci pālinayaṃ vadāma: ⁴"silavanto na kubbanti bālo silāni
 15 *kubbati'* ti ca; ⁵"kasmā^b bhavaṃ vijanam arañña^c nissito tapo
 idha krubbati" ti ca ⁶"pharusāhi vācāhi pakrubbamāno" ti ca,
 idisesu pana ṭhānesu *akārāgamo katabbo*, acinteyyo hi pālinayo
 yebhuyyena saddasatthanayaviduro^d ca, tathā hi, yathā ⁷"ag-
 gini sampajjalitaṃ^e pavisanti" ti pāligatidassanato *aggini · aggini*
 20 *agginayo, agginim · agginī agginayo, agginā* ti padamālā kūtābbā
 hoti, evaṃ eva ⁸"bālo silāni kubbati" ti pāligatidassanato
kubbati kubbanti, kubbasi ti padamālā pi yojetabbā^f va, yathā
 ca ⁹"bahu p' etaṃ^f asabbhi jātavedā" ti pāligatidassanato
¹⁰"santo sabbhihi saddhiṃ sataṃ dhammo na jaraṃ upeti ti"
 25 *pavedayanti'* ti atṭhakathāgatidassanato ca *sabbhi · sabbhi sab-*
bhayo, sabbhiṃ · sabbhi sabbhayo, sabbhinā ti padamālā yoje-
 tabbā hoti, evaṃ eva ⁸"bālo silāni kubbati" ti pāligatidassanato
¹¹*kubbati kubbanti, kubbasi* ti padamālā pi yojetabbā^f va, tathā
krubbati krubbanti, krubbasi ti ādi sabbhaṃ sabbattha yoje-
 30 tabbaṃ. •

Idāni yathāpatiññātā padamālā anuppattā:

¹ = sāsānā-kyam³ nhuik limmā kun so Rūpasiddhi-charā tui¹ (Rūp 508
 C^e 210³⁴ 211^{1, 12}). ² S I 19⁴. ³ Rūp C^e 210³¹⁻³³ (< Pāṇ VI 4: 108). ⁴ J III 118¹⁰.
⁵ S I 181⁹⁻¹⁰. ⁶ J IV 47¹² (*vide* 517¹⁶). ⁷ (185⁴). ⁸ (510¹⁴). ⁹ (175⁴). ¹⁰ Spk
ad S I 71²². ¹¹ § 1026, 1078.

^a Bm om. ^b C^eBm tasmā. ^c (Bm vijanam maññe). ^d sic C^eBm; Bens
 ovidūro (= saddā-kyam³ nañ³ mha ve³ eñ¹); leg. ovidhuro. ^e sic C^eBemns
 (= 185⁵, 6, 7). ^f Bm bahum etaṃ. ^g Spk *ad.* evaṃ.

karoti karonti, karosi karotha, kaṇomi ¹*kummi · karomā kumma;* ²*kurute kubbante, kuruse kuruvhe, kare karumhe* ^a*vattamānavasena vuttarūpāni.*

Karotu ³*kurutu* ^b · *karontu, karohi karotha, karomi kummi · karoma kumma; kurutaṃ kubbantaṃ, karassu kurussu* · ⁵*kuruvho, kare kubbāmase pañcamīvasena vuttarūpāni.*
 || ⁴*Ettha pana koci vadeyya:* ⁵*"na no vivāho nāgehi katapubbo kudācanaṃ, taṃ vivāhaṃ asaṃyuttaṃ* ^c*kathaṃ amhe karomase"* *ti pālīdassanato karomase ti padaṃ kasmā idha na vuttaṃ, nanu karadhātuto paraṃ okāraṃ paṭicca āmasevaca-* ¹⁰*nassāvayavabhūto ākāro lopaṃ pappotī ti. | Tan na · karomase ti ettha āmase ti vacanassa abhāvato navacanassa sabbhāvato* ^d*, ettha hi sekāro āgamo, tasmā karomā ti vattamānavacanavasena attho gahetabbo na pana pañcamīvacanavasena, evaṃbhūto ca sekāro katthaci [pana]* ^e*nāmikapadato paro hoti:* ¹⁵*"ye keci buddhaṃ saraṇaṃ gatāse", "yaṃ balaṃ ahuvamhase"* *ti ādisu katthaci panākhyātikapadato, sādesa-nirādesavasena* ⁸*"akaramhasa te kiccaṃ;* ⁹*okkantāmasi* ^f*bhūtāni;* ¹⁰*su-taṃ* ¹¹*n' etaṃ abhiñhaso tasmā evaṃ vadevā se"* *ti ādisu.*

Kareyya ¹²*kare* ^g · *kareyyuṃ, kareyyāsi kareyyātha, karey-* ²⁰*yāmi kareyyāma; kubbetha kubberaṃ, kubbetho kubbeyvaho, kareyyaṃ kare · kareyyāme sattamīvasena vuttarūpāni.*
Kara karu, kare karittha, kara ^h*karimha; karittha karire, karittho karivho, kari* ⁱ*karimhe parokkhāvasena vuttarūpāni. Ettha karā ti puriso kammaṃ* ¹³*karī ti paṭhamapuri-* ²⁵*sayojanāya yojetabbaṃ,* ¹⁴*"āguṃ kara* ^j*mahārāja* ¹⁵*akaraṃ kammaṃ* ^k*dukkaṭaṇ"* *ti etthā pi mahārāja bhavaṃ āguṃ* ¹⁶*karī ti*

¹ (ns *cit.* J VI 499¹⁰). ² § 1025, 1077. ³ (D II 240¹⁷). ⁴ 511¹⁷⁻¹⁸ (513¹⁰⁻³⁸) > § 1102. ⁵ J VI 163²⁵⁻²⁶. ⁶ D II 255³. ⁷ J III 26^{18b} (*supra* 455¹²). ⁸ J III 26^{18a}. ⁹ J VI 555¹. ¹⁰ D III 197²¹⁻²² (*infra* 513¹⁴). ¹¹ = no etaṃ, ns. ¹² § 1088. ¹³ (ns: karīti kui kara iti phrat). ¹⁴ J VI 84¹¹. ¹⁵ ns: akaraṃ nhuik chandānurak-khaṇa-niggahitā lā || yaṃ³ sui¹ chan³ kroṇ¹ lā khraṇ³ khye khraṇ³ phra³ so² 'kammaṃ akara dukkaṭaṃ' ma ho koṇ³ lā hū mū || desanāvīlāsa-veneyyājjhā-saya ā³ phraṇ¹ ho to² mū saṇ¹ hū lui ||. ¹⁶ (ns: i nhuik karīti kui laṇ³ kara iti phrat *cf.* n. 13).

^a *ita* CeBm; Be karamhe (ns *comp. fecit*). ^b CeBm karutu (*cf.* "argha" — "kuruta", Grndr iPh III 2 p. 79³⁸). ^c Bm apasaṃyuttaṃ. ^d (CeBm sambhāvo). ^e Be ns *om.* ^f *ita* CeBemns. ^g Be *om.* ^h Bm karaṃ. ⁱ Bm karim. ^j *ita* Be (*coni.*) *cf.* 512⁴; CeBm karī. ^k Be ns kamma (ns: kamma nhuik niggahitā kye).

paṭhamapurisayojanāya yojetabbaṃ, evañ hi satī ayaṃ payogo
 1 "maññe bhavaṃ patthayati rañño bhariyaṃ patibbatan" ti
 ādayo viya paṭhamapurisappayogo bhavati, Jātakatṭhakathāyaṃ
 pana majjhimapurisappayogo vutto: 2 "āguṃ karā ti mahārāja
 5 tvaṃ mahāparādhaṃ mahāpāpaṃ kari, dukkaṭan ti yaṃ kataṃ
 dukkaṭaṃ hoti taṃ lāmakam kammaṃ akaran" ti, tasmā Jāta-
 katṭhakathāvasenā pi kadāci *kara* iti ca *kari* ti ca *akaran* ti
 ca majjhimapurisappayogo bhavati ti daṭṭhabbaṃ, yebhuyya-
 vasena pana *puriso kammaṃ kara* · *puriso kammaṃ kari, ahaṇi*
 10 *kammaṃ akaran* ti paṭham'-uttamapurisappayogo daṭṭhabbo,
 ettha ca *kara* iti yathāvuttavibhattivasena, *kari* ti ajjatanī-
 vasena, *akaran* ti hiyyattanivasena vuttaṃ. Tattha karittho
 ti padaṃ 3 "aññaṃ bhattāraṃ pariyesa mā kisittho mayā vinā"
 ti ettha *kisittho* ti padena samaṃ · *parokkhāy* attanopadamaj-
 15 jhimapurisekavacanavasena, ediso pana nayo aññatrā pi yathā-
 sambhavaṃ yojetabbo.

4 *Akā akarā akara* iti rassapāṭho pi · *akaru* — ettha 5 "sab-
 bārivijayaṃ akā" ti padaṃ nidassanaṃ; *akarā* ti *puriso kam-*
maṃ akāsi ti atitakiriyāvācako paṭhamapurisappayogo daṭ-
 20 ṭhabbo, tathā hi 6 "rajjassa kira so bhūto akarā ālaye bahū" ti
 pāli dissati, 7 "mā me tvaṃ^a akarā^b kammaṃ mā me udakam
 āhari" ti ettha pana sante pi atitavācaka paṭhamapurisappayo-
 gabhāve *māsaddayogato* hiyyattan'-ajjatanivibhattiyo pañcamī-
 vibhattiatthe anuttakālikā hutvā 'tvaṃ mā karosi mā āharāsi'^c
 25 ti majjhimapurisappayogārahā bhavanti, kiñca bhiyyo 8 "jarū-
 dhammaṃ mā jirī ti alabbhaneyyaṃ^d thānan" ti ādisu pi sante
 pi atitavācaka paṭhamapurisappayogabhāve *māsaddayogato* ajja-
 tanivibhatti pañcamīvibhattiatthe anuttakālikā hutvā 'mā jiratu'
 ti ādinā paṭhamapurisappayogārahā bhava[n]ti, tenāhu aṭṭhaka-
 30 thācariyā: 9 "jarādhammaṃ mā jirī ti yaṃ mayhaṃ jarāsabhā-
 vaṃ taṃ mā jiratu, esa nayo sesesu pi"^e ti; yaṃ^f pan' amhehi
 10 "akara iti rassapāṭho pī" ti vuttaṃ, tassa 11 "atikaram akara

¹ J VI 533¹. ² Ja VI 84¹⁵⁻¹⁷. ³ J VI 495⁸ (*supra* 373¹). ⁴ § 1089.
⁵ Mhbv 1⁵. ⁶ J VI 20¹⁸. ⁷ J VI 523⁶. ⁸ A III 54¹¹. ⁹ Mp *ad loc.* ¹⁰ (512¹⁷).
¹¹ J I 431¹.

^a Be tam. ^b Bm akara. ^c Bens āharasi (*leg.* mā karohi mā āharāhi).
^d Bm labbhan^o. ^e Mp (Se): sesapadesu pi es' eva nayo., ^f (Be) ayaṃ.

ācariya^a mayham p' etam na rucati" ti imāya pāliya vasena atthitā veditabbā, tassāyaṃ attho 'ācariya bhavaṃ atikkantakaraṇaṃ^b akara' ti paṭhamapurisavasena gahetabbo, api ca 'bhavan' ti vattabbe atthe *tvam* ti vacanaṃ vattabbam evā ti adhippāyavasena 'ācariya tvam atikkantakaraṇaṃ karosī' ti 5 yojanā pi kātabbā va —, *akaro · akattha* ¹*akaroṭha, akaraṃ akaṃ · akaramha akamha* — ettha ²"saṃvaddhayitvā puṇaṃ akaṃ puṇacetiyaṃ" ti pāli nidassanaṃ —; *akattha akatthum. akuruse akaravham, akariṃ akaraṃ · akaramhase* hiyyattanivasena vuttarūpāni. Ettha ca pañcavidho ³*sekāro āharitvā* 10 dassetabbo, tathā hi pañcavidho *sekāro · padāvayava-apadāvayava-anekantapadāvayava-sosaddattha-ādesavasena*; tattha padāvayavo *sekāro tvam kammaṃ kuruse, tvam atthakusalo* ⁴*abhavase* ti ādisu daṭṭhabbo; apadāvayavo pana ⁵"tasmā evaṃ vadeva se; ⁶mūlā akusalā samūhatā se" ti ādisu daṭṭhabbo; 15 anekantapadāvayavo ⁷"arogā ca bhavāmase; ⁸maṇiṃ tātā gaṇhāmase"^c ti ādisu daṭṭhabbo, ettha hi *sekāro* yadi pañcamivibhattiyaṃ *āmasevacanassāvayavo*, tadā pañcamivibhattiyuttānaṃ patthanāsiṃsanatthānaṃ *bhavāmase gaṇhāmase* ti padānaṃ avayavo hoti, yadi pana āgamo, pañcamivibhattiyut- 20 tānaṃ patthanāsiṃsanatthānaṃ *bhavāma gaṇhāmā* ti padānaṃ avayavo na hoti, evaṃ *bhavāmase* ti ādisu *sekārassa* anekantapadāvayavattaṃ veditabbam; sosaddattho ⁹"ese se eke ekatthe"^d ti ettha daṭṭhabbo, ese se ti imassa hi eso so eko ekattho ti attho; ādeso^e ¹⁰"akaramhasa te kiccan" ti ettha 25 ¹⁰"okkantāmasi^f bhūtāni" ti c' ettha daṭṭhabbo *ekārassa akār-ikārādesakaraṇavasena*, tattha akaramhasa te kiccan ti imassa akaramhase te kiccan ti attho, *akaramhase* ti c' ettha sace *sekāro āgamo*, tadā *akaramhā* ti padaṃ hiyyattani-parassapade uttamapurisabahuvacanantaṃ, sace pana *amhasevacanassāva-* 30 yavo, tadā *akaramhase* ti padaṃ hiyyattani-attanopade uttamapurisabahuvacanantaṃ — evaṃ pañcavidho *sekāro* bhavati ti avagantabbam.

¹ ns: *tasamyug* kui khye sañ (455⁵). ² Ap 437²⁰ = Tha Ce 258²⁰. ³ (511¹⁸⁻¹⁹). ⁴ (29¹⁰). ⁵ (511¹⁹). ⁶ Sn 14^b. ⁷ J VI 567¹⁰. ⁸ J VI 182¹³. ⁹ Kv 26²⁰ (cf. Mp ad A I 173¹⁴: vuttaṃ Atthakathāyaṃ; Mp I 71¹³). ¹⁰ (511¹⁸).

^a CeBe akārācariya. ^b Ja I 431⁴: atirekakaraṇaṃ. ^c Be tātā; J: gaṇhāmase maṇiṃ tātā (metr.). ^d Be ns otthe. ^e (Bm ādesavasā). ^f (vide 511¹⁸).

• *Akari kari* ¹*akāsi* • *akarum akarimsu akamsu akāsum*^a,
akaro • *akarittha akāsitha* — ettha ca *akaro* ti *tvam*
akaro ti *yojetabbam*, *akaro* iti hi *padam* ²"varaṇ ce me *ado*
Sakkā" ti ettha *majjhimapurisavacanantam* *ado* ti *padam* *iva*
 5 *datṭhabbam* • *pāliyam* ³*avijjamānatte* *pi* ⁴*nayavasena* *gahetab-*
battā, *garū* *pana* *akaro* ti *vuttatṭhāne* *akāsi* ti *majjhimapurisa-*
vacanam *icchanti*, *tādisam* hi *padam* *yebhuyyena* *paṭhamap-*
purisavacanam *eva* *hoti*, *tathā* hi ⁵"*adāsi* *me* *akāsi* *me*" ti
paṭhamapurisapāliyo *bahū* *sandissanti*, ⁶"*mākāsi* *mukhasā* *pā-*
 10 *paṃ* *mā* *kho* *sūkaramukho* *ahū*" ti *pana* *māsaddayogato* '*tvam*
pāpaṃ *mā* *akāsi*, *mā* *sūkaramukho* *ahosi*' ti *padayojanā* *kā-*
tabbā *hoti* ti *datṭhabbam* —

akarim kariṇ akāsim • *akarimha karimha akāsimha*; *akarā*
akaru, *akaruse* *akariṇhaṃ*, *akara*^b *akarimhe* *ajjatanīvasena*
 15 *vuttarūpāni*.

Karissati karissanti, *karissasi karissatha*, *karissāmi karis-*
sāma; *karissate karissante*, *karissase karissavhe*, *karissam*
⁷*kassam* *icc* *api*, *tathā* hi *pālī* *dissati*: ⁸"*kassam* *purisa-*
kiccāni"^c ti • *karissāmhe*. *Tathā kāhati kāhanti*, *kāhasi*
 20 *kāhatha*, *kāhāmi kāhāma*; *kāhiti kāhinti*, *kāhisi* *icc* *evamādinā*
yathāsambhavam *yojetabbam*; *bhavissanti* *vasena* *vuttarūpāni*.

⁹*Akarissā* • *akarissa* • *akarissamsū* ti *sesam* *sabham* *yoje-*
tabbam; *kālātipattivasena* *vuttarūpāni*.

Kayirattā^d *kayiranti*, *kayirasi kayiratha*, *kayirāmi kayirāma*;
 25 *kayirate* *sesam* *yojetabbam*, *vattamānavasena* *vuttarūpāni*.
Kayiratu kayirantu *sesam* *yojetabbam*, *pañcamīvasena*
vuttarūpāni.

¹⁰*Kayirā kuyirā* • *kayiruṇ* — *atrāyam* *pālī*: ¹¹"*kumbhimhi*
p' *añjalim*^e *kuyirā* *cātañ* *cā* *pi* *padakkhiṇaṇ*" ti, *tattha* *kum-*
 30 *bhimhi* *pi* *añjalin* ti *chedo* —, *kayirāsi kayirātha*, *kayirāmi*

¹ § 1075. ² J VI 482²³. ³ = *sarup ā³ phrañ¹ thañ rhā³ ma rhi so² lañ³*, ns. ⁴ = *rhi so pud nhañ¹ alā³ tū so taggatikanāñ³ ā³ phrañ¹*, ns.
⁵ Khp VII 10a. ⁶ Pv 6cd. ⁷ § 1037. ⁸ J VI 36²⁰ (+ 36²). ⁹ ns: *akarissā* |
rā prī || *akarissa* | *rā prī* || *rassa pru sañ* ||. ¹⁰ § 1081—1087. ¹¹ J VI 298⁶.

^a B^ens *akamsuṃ*. ^b B^m *akaram*. ^c B^ens *kassam purisakāriyam* (= J VI 36²⁰ *cod.* B^d). ^d B^m *kāriyatu* (*et om.* *kayirantu* . . . *kayiretha* 514²⁰—515¹).
^e ns: *kumbhimhi*(!) *pi* | *re prañ¹ ui³ nhuik lañ³* || *añjalim* | *lak up khyi khrañ³*
kui . . . || *kumbhiñ* hi *lañ³ akhyui¹ rhi eñ¹* ||; J *codd.* C^{ks}: *kumbhamhi pañcasam*,
 E^e (= *cod.* B^d): *kumbham pañjo*.

*kayirāmq; kayiretha kayireraṃ, kayiretho kayiravho, kayi-
raṃ kayirāṃhe* sattamīvasena vuttarūpāni. Tattha *kayirā*
ti idaṃ ¹"puññañ ce puriso kayirā" ti dassanato paṭhamapu-
risavasena yojetabbam, ²"adhammaṃ sārathi kayirā" ti etthā
pi sārathi bhavaṃ adhammaṃ kareyyā ti paṭhamapurisavasena
yojetabbam na majjhimapurisavasena, atha vā 'kayirāsi' ti
vattabbe *sikāralopaṃ* katvā "kayirā" ti majjhimapurisavacanaṃ
vuttan ti gahetabbam. || Ettha pana siyā: yathā ³"puttaṃ
labhetha varadan" ti pāliyaṃ *labhethā* ti imassa padassa, ⁴"sab-
bhir eva samāsetha sabbhi kubbetha santhavan" ti ādisu *samā-*
sethā ti ādinaṃ viya paṭhamapurisavasena atthaṃ agahetvā,
purisavipallāsaṃ katvā ⁵"labheyyan" ti uttamapurisavasen' at-
tho aṭṭhakathācariyehi gahito, tathā tumhehi pi ²"adhammaṃ
sārathi kayirā" ti ettha *kayirā* ti padassa purisavipallāsaṃ
katvā 'kareyyāsi' ti majjhimapurisavasen' attho vattabbo^a, aṭ-
ṭhakathācariyehi pi ⁶"kareyyāsi" ti tadattho vutto ti. | Saccaṃ,
evaṃ sante pi aṭṭhakathācariyehi vohāratthesu^b paramakosal-
lasamannāgatattā 'tvan ti vattabbe atthe *bhavaṃsaddo* pavat-
tati, bhavan ti vattabbe atthe *tvam*saddo pavattati' ti cintetvā
adhippāyathavasena ⁶"kareyyāsi" ti attho vutto na purisavi-
pallāsavasena, tathā hi ³"puttaṃ labhetha varadan" ti imassa
aṭṭhakathāyaṃ ⁵"labhethā" ti ulliṅgetvā^c "labheyyan" ti pu-
risavipallāsavasena vivaraṇaṃ kataṃ, ²"adhammaṃ sārathi
kayirā" ti imassa pana aṭṭhakathāyaṃ ⁷"kayirā" ti ulliṅgetvā^d
"kareyyāsi" ti vivaraṇaṃ kataṃ, tasmā "adhammaṃ sārathi
kayirā" ti ettha purisavipallāso⁸ na cintetabbo; atha vā, yathā
³"puttaṃ labhetha varadan" ti ettha ca ⁹"kāye rajo na lim-
pethā" ti ādisu ca *ethavacanaṃ*^e gahitaṃ, evaṃ *ethavacanaṃ*^e
agahetvā 'labhe athā' ti padacchedo karaṇiyo, evañ hi sati
purisavipallāsena kiccaṃ n' atthi, tattha labhe ti sattamiyā³⁰
uttamapurisavacanaṃ ¹⁰"vajjañ cā pi pamocaye" ti padam
iva, athā ti adhikārantare nipāto padapūraṇe vā, ettha ca

¹ Dhṛp 118^a. ² J VI 12⁸¹. ³ J VI 482²⁷ (*infra* § 672 Ce 647¹⁴). ⁴ S I 17⁸.

⁵ Ja VI 483¹⁰ (v. l.). ⁶ Ja VI 13⁶. ⁷ Ja VI 13⁶. ⁸ ns: sikāralopam eva cinte-
tabbam hū lui. ⁹ J VI 483² (pāda a). ¹⁰ J VI 483² (pāda b).

^a Bm kattabbo. ^b Bm vohārasuttesu. ^c CeB^ens ulliṅgitvā. ^d (o: anul-
liṅgetvā?); Bm ulliṅgitvā > ulliṅgetvā; CeB^ens ulliṅgitvā. ^e *ita* (conl.)
CeB^ens; Bm ekavacanaṃ; ns: ekavacanaṃ rhi kra eñ¹ | ma sañ¹ | ethavaca-
naṃ lui sañ ||.

ādhikārantaravasena 'aparam pi: varaṃ puttāṃ labheyyaṃ' ti
 attho, yasmā pan' ettha dvinnam atthānaṃ uppatti dissati,
 yasmā c' etesu dvisu dujjāno Bhagavato adhippāyo, tasmā dve
 pi atthā gahetabbū va. Ettha pana kiñcā pi līṅgavipallāso
 5 vibhattivipallāso vacanavipallāso kālavipallāso purisavipallāso
 akkharavipallāso ti chabbidho vipallāso āharitvā dassetabbo,
 tathā pi so ¹upari āvibhavissatī^a ti na dassito. Tatra *kayirāthā*
 ti padaṃ sattamiyā parassapadavasena attanopadavasena ca
 dvidhā bhijjati tathā majjhimapurisabahuvacanavasena paṭha-
 10 mapurisekavacanena ca, tathā hi ²"yathā-puññāni kayirātha
 dadantā aparāparan"^b ti ettha *kayirāthā* ti idaṃ sattamiyā
 parassapadavasena majjhimapurisabahuvacanena ca vuttaṃ,
 yathānurūpaṃ puññāni kareyyātha yevā ti hi attho, ³"kayirātha
 dhiro puññāni" ti ettha pana *kayirāthā* ti idaṃ sattamiyā atta-
 15 nopadavasena paṭhamapurisekavacanavasena ca vuttaṃ, ka-
 reyyā ti hi attho.

[†]Imāni^c parokkhādivasena *yirapaccayasahitāni* rūpāni ye-
 bhuyyena sāsane appasiddhāni ti na dassitāni.

Attano phalaṃ karoti ti kāraṇaṃ; karoti ti kattā, evaṃ
 20 kārako, kārakaṃ vā, ettha hi *kāraṇasaddo*, yattha kattu-
 kārakādivācako^d, tattha ⁴pulliṅgo pi hoti, yebhuyyena napuṃ-
 sakaliṅgo pi, yattha pana rajatakāra-kammakāra-lohākārādivā-
 cako, tattha pulliṅgo eva; kārāpeti ti kārāpako; *karaṃ kubbaṃ*
krubbaṃ karonto kubbanto kubbāno kurumāno pakrubbamāno,
 25 *kārikā kārāpikā karonti kubbanti, kārakaṃ kulaṃ kārāpakaṃ*
karontaṃ kubbantaṃ kurumānaṃ, saṃkhāro parikkhāro parik-
khato purakkhato^e, *karaṇaṃ kiriyā* — akkharacintakā pana
kriyā icc api padam icchanti, ettha ⁵*kriyāsaddo*, kiñcā pi
⁶"aphalā hoti akrubbato" ti ādisu *kakāra-rakārasaṃyogavan-*
 30 *tāni* padāni dissanti, tathā pi ⁷*klesasaddo* viya pāliyaṃ ⁸na
 dissati; adissamāno pi so atthakathācariyādihi garūhi gahitattā

¹ § 672. ² J VI 572⁷. ³ Khp VIII 9^c. ⁴ ns: kārako kattari vutto kam-
 mado api kārakaṃ || paribhāsā lā eñ¹ ||. ⁵ (§ 69). ⁶ Dhp 51^d. ⁷ (cf. 446 n. e).
⁸ ns: akriyārūpo pamadāhi santhavo [J III 530¹⁸] hu Samuggajāt nhuik inda-
 vamsāgāthā-pāda thañ eñ¹ ||

^a Bm om. āvi-. ^b (Bm aparā aparana). ^c sic C^eBm (o: idha × idāni);
 ns B^e (recte con.) idha (imāni rhi kra eñ¹ | ma sañ¹ | idha lui sañ ||). ^d ita Bm;
 C^eB^ens kattukāraka-kammakārakādivo. ^e (Bm paro).

gaḥetabbo va, tathā hi ¹"kriyā-kriyāpattivibhāgadesako" ti ādikā saddaraṇā dissati.

Kātuṃ kattuṃ kātave · kāretuṃ, katvā katvāna [kātuṃ]^a *kālūna karitvā karitvāna kacca adhikacca kariya kariyāna purakkhitvā*^b · *kāretvā aññāni pi tumantādini yojetabbāni*. Tatra 5 *kaccā ti katvā; adhikaccā ti adhikaṃ katvā, akkharacintakā pana saddasatthanayaṃ nissāya adhikicca iti rūpaṃ icchanti, mayaṃ pan' etādisaṃ rūpaṃ pāliya anukūlaṃ na hoti ti na icchāma, tathā hi Therikāgāthāyaṃ*^c *Gotamiyā parinibbānavacane* ²"*padakkhiṇaṃ kacca nipacca pāde*" ti pālī dissati, tattha 10 *hi padakkhiṇaṃ katvā ti attho, kaccā ti padassa dassanena*^d *eva*^d *adhikaccā ti padam pi diṭṭham eva hoti, esa nayo aññatrā pi yathārahaṃ veditabbo*.

Idāni *karoti*ssa dhātussa appamattakaṃ atthātisayayogaṃ kathayāma: *Taṇhaṃkaro, kāraṇā*, ³"*pharusāhi vācāhi*"^e *pakrub-* 15 *bamāno*; ⁴"*sante na kurute piyaṇ*" ti. Tatra *Taṇhaṃkaro* ti veneyyānaṃ taṇhaṃ lobhaṃ karoti hiṃsatī ti *Taṇhaṃkaro*, atha vā rūpakāya-dhammakāyasampattiya attani sakalalokassa taṇhaṃ sinehaṃ karoti janeti ti *Taṇhaṃkaro*; *kāraṇā* ti ⁵"*hiṃsanā*; *pakrubbamāno* ti *hiṃsamāno*; ⁶"*sante na kurute* 20 *piyaṇ* ti sappurise attano piye iṭṭhe kante manāpe na karoti ti attho, atha vā piyaṃ piyāyamāno tussamāno modamāno sante na kurute na sevati ti attho, yathā '*rājānaṃ sevati*' ti etasmiṃ atthe '*rājānaṃ piyaṃ kurute*'^f ti saddasatthavidū mantenti, dullabhāyaṃ nīti sādhuṃ ⁷"*manasikātabbā*. Ettha 25 *ca parikkhārasaddassa atthuddhāro nīyate: parikkhāro* ti ⁸"*sattahi nagaraparikkhārehi suparikkhitaṃ hoti*" ti ādisu *parivāro vuccati*, ⁹"*ratho setaparikkhāro jhānakkho*"^g *cakkaviriyo*" ti ādisu *alaṃkāro*, ¹⁰"*ye [ke]c' ime*"^h *pabbajitena jīvitaparikkhārā samudānetabbā*" ti ādisu *sambhāro, etth' etaṃ hi*ⁱ *vuccati*: 30

¹ Abhidh-av 14²⁸ (v. 62a). ² Ap 533¹⁵ (= Thīa 147¹⁸). ³ (510¹⁶). ⁴ Sn 94b. ⁵ ns: *kāraṇāhi ti yātanāhi || Lakkhaṇasamyut-ṭṭkā ||* (S II 257²⁰) = Sp⁷ *ad* Sp (I) 509¹⁸. ⁶ 517²⁰⁻²⁵ Pj II 169¹¹⁻¹⁷ (*et n. † ibid.*). ⁷ (ns *cit.* Sp Sp⁷ *ad* Vin II 201²⁵: *mahiṃ vikrubato*). ⁸ A IV 106⁹ (= *nagarālaṃkārehi Mp*). ⁹ S V 6¹¹ (*sīlappaṇo, seḍ cf. Uda 370¹¹*). ¹⁰ M I 104³⁰.

^a B^ens *om.* ^b *ita* B^e; ns *purekkhitvā*; C^e *purakkhatvā*, B^m *purakkhetvā*. ^c C^e *Therigātho*. ^d B^e *dassanena*. ^e B^m *om.* ^f *sic* C^eB^emns (= Pj *cod.* B^a); *leg.* *pakurute*. ^g (B^m *cabhānako pro jhānakkho*). ^h C^eB^m *ye kec' ime*; B^ens *ye cīme* (= M). ⁱ *ita* C^eB^emns.

sāsanaññūhi viññūhi *parikkhāro* ti sāsane
parivāro alaṃkāro sambhāro ca pavuccati. 39

1290 Jāgara niddakkhaye. Jāgaroti, jāgaram: ¹"dighā jāgarato
ratti".

5 Tanādi ettakā diṭṭhā dhātavo me yathābalaṃ,
suttesv ²aññe pi pekkhitvā gaṇhavho atthayuttito ti. 40

— Tanādigaṇo 'yaṃ.

Rudhādichakkaṃ vividhatthasāraṃ
matikaraṃ^a viññūjanādhiraṃ^b
10 uḷarachandehi susevaniyaṃ
suvaṇṇaḥaṃsehi sucim va ṭhānaṃ. 41

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītippakaraṇe rudhādichakkaṃ
nāma sattarasamo^c paricchedo.

15

XVIII.

Ito paraṃ pavakkhāmi pacuratthahitaṃkaraṃ
curādikaṇaṃ nāma nāmato aṭṭhamaṃ gaṇaṃ. 1

1291 Cura theyye. Thenanaṃ theyyaṃ, corikā ti vuttaṃ hoti,
tasmiṃ theyye *curadhātu* vattati. *Coreti corayati*,^e *coro cori*
20 *corikā*, *coretuṃ corayituṃ coretvā corayitvā* — ³kattutthesu *uc-*
ṇayatā curādigaṇalakkaṇaṃ; kārite *corāpeti corāpayati*, *corā-*
petuṃ corāpayituṃ corāpetvā corāpayitvā; kamme *dhanaṃ coreti*
coriyati, *coritaṃ dhaṇaṃ*. Esa nayo sabbattha.

1292 Loka dassane. Loketi lokayati oloketi olokayati ulloketi ullo-
25 *kayati* (*apaloketi apalokayati*)^d *āloketi ālokayati viloketi vilokayati*,
loko āloko lokanaṃ^e *ullokanaṃ ālokanaṃ vilokanaṃ apaloka-*
naṃ^f, *oloketuṃ olokayituṃ*^g *oloketvā*^g *olokayitvā*; kārite pana
olokāpeti olokāpayati, *olokāpetuṃ olōkāpayituṃ olōkāpetvā olo-*
kāpayitvā icc evamādini yojetabbāni, esa nayo sabbatthā pi.

¹ Dh^p 60^a (*supra* 428²⁰). ² ns *ad.* dhu kampane (samadhosi, S III 120^a)
et dhu dhaṃsane (adhosi, Sn 787^d). ³ (*cf.* Kcv 454, Sd § 918).

^a B^ens *matikaraṃ*. ^b *ita* C^eB^mns (= paññā rhi so sū tui¹ eñ¹ lvan
cvā mve¹ lyo² rā phrac so). ^c B^m soḷasamo. ^d *ita* (*con.*) B^ens [[<]Sv I
193¹⁸⁻¹⁹]; C^eB^m *om.* ^e B^ens *ad.* olokanaṃ. ^f B^ens *ad.* avalokanaṃ, B^m *ad.*
ālokanaṃ. ^g B^m *om.*

Tattha loko ti ¹tayo lokā: saṃkhāraloko sattaloko okāsalokō ti, tattha ²eko loko sabbe sattā āhāraṭṭhitikā" ti āgataṭṭhāne saṃkhāraloko veditabbo, ³sassato loko ti vā asassato loko ti vā" ti āgataṭṭhāne sattaloko, ⁴"yāvata candimasuriyā pariharanti ⁵disā bhanti viroca[mā]nā tāva[tā]^b-sahassadhā loko ettha 5 te vattati vaso" ti āgataṭṭhāne okāsaloko; atha vā loko ti ⁶tividho loko: kilesaloko bhavaloko indriyaloko ti, ⁷tattha rāgādikilesabahulatāya kāmāvacarasattā kilesaloko, jhānābhīññāparibuddhiyā^c rūpāvacarasattā bhavaloko, āneñjasamādhībahulatāya visadindriyattā arūpāvacarasattā indriyaloko, atha vā 10 kilissanam kilesa dukkhan^d ti attho, tasmā dukkhabahulatāya apāyesu sattā kilesaloko; tadanñe sattā ⁸sampattibhavabhāvato bhavaloko; tattha ye vimutti-paripācakehi indriyehi^e samannāgatā sattā, so indriyaloko ti veditabbaṃ; Jātakatṭhakathāyaṃ pana ⁹"saṃkhāraloko sattaloko okāsaloko khandhaloko āyata- 15 naloko dhātuloko ti anekavidho loko, ettha^f ²eko loko sabbe sattā āhāraṭṭhitikā | la | atṭhārasa-loko^g atṭhārasa dhātuyo" ti ettha saṃkhāraloko vutto, khandhalokādayo tadantogadhā yeva, ¹⁰"ayaṃ loko paraloko^h devaloko manussaloko" ti ādisu pana sattaloko vutto, ⁴"yāvata candimasuriyā pariharanti disā 20 bhanti viroca[mā]nā tāva[tā]^b-sahassadhā loko ettha te vattati vaso" ti ettha okāsaloko vutto" ti vuttaṃ; atthato pana indriyabaddhānaṃ khandhānaṃ samūho santāno ca sattaloko rūpādisu sattavisattatāya satto lokīyati ettha kusalākusalamaṃ tabbipāko cā ti, anindriyabaddhānaṃ rūpādīnaṃⁱ samūho san- 25 tāno ca okāsaloko lokīyanti ettha tasā thāvarā ca tesaṃ ca okāsabhūto ti^e — tadādhāraṇatāya^j h' esa bhājanaloko ti pi vuccati —, duvidho pi c' esa rūpādīdhamme upādāya paññat-

¹ 519¹⁻⁸ < Sp I 118¹⁴⁻²¹ = Vm 204²⁸—205⁵. ² Paṇis I 123¹⁷(-24). ³ M I 426³⁰. ⁴ M I 328³¹⁻³². ⁵ ns: disā ti bhummatthe etaṃ paccattavacanan ti āha: "disāsu virocāmānā" ti [Ps E^c II 408³⁰] || Mūlapaṇṇāsatiṭṭhikā ||. ⁶ Nett 11⁶. ⁷ 519⁷⁻¹⁴ < Netta (Ce) 54⁶⁻¹². ⁸ = bhavasampatti eñⁱ aphrac kroñⁱ, ns. ⁹ 519¹⁵⁻²² < Ja I 131²⁸—132³. ¹⁰ cf. Nidd I 60¹⁴⁻¹⁵ + 9²³ (vide n. h).

a Bm ettha. b B^cns om. -tā (= M). c ita CeBemns (-paribuddhiyā = pvā³ khrañ³ kroñ¹). d B^cns vipākadukkhan (Netta Ce). e Bm om. f Ja: tattha. g sic CeBemns. h B^cns paro loko (metr.) et brahmaloko sadevako (= Sn 1117ab) pro devaloko manussaloko. i B^cns (conī.) rūpānaṃ (ns: rūpādīnaṃ rhi kra eñⁱ || "ādī" kui ma lui ||). j (o: tadādhāraṇatāya?).

tattā upādāpaññattibhūto aparamatthasabhāvo, ¹sappaccaye
 pana rūpārūpadhamme upādāya paññattattā ²tadubhayassā pi
 upādānānaṃ ³vasena pariyāyato paccayāyattavuttitā^a upa-
 ritabbā, ⁴tadubhayo^b khandhā saṃkhāraloko · paccayehi saṃ-
 5 khariyanti lujjanti palujjanti cā ti; ettha paccayāyattavuttitāya
 magga-phaladhammānaṃ pi, sati pi lujjanapalujjanatte, tebhū-
 mikadhammānaṃ^c yeva loko ti adhippetattā n' atthi lokatā-
 pajjanaṃ, tathā hi te "lokuttarā" ti vuttā; āloko ti rasmi,
 ālokeṇti etena bhuso passanti janā cakkhuvīññānaṃ vā ti āloko;
 10 olokanan ti heṭṭhā pekkhanaṃ, ullokanan ti uddhaṃ pek-
 khaṇaṃ, ālokanan ti purato pekkhanaṃ, vilokanan ti dvisu
 passesu pekkhanaṃ, vividhā vā pekkhanaṃ: apalokanan ti
⁵"saṃghaṃ apaloketvā" ti ādisu viya jānāpanaṃ; avaloka-
 nan^d ti ⁶"nāgāvalokitaṃ^d . . . avaloketvā"^d ti ādisu viya puri-
 15 makāyaṃ parivattetvā pekkhanaṃ — ⁷"ālokite vilokite sam-
 pajānakārī hoti" ti etthā pi bhāvavasena 'ālokanāṃ ālokitaṃ,
 vilokanaṃ vilokitaṃ' ti attho gahetabbo.

1293 Thaka paṭighāte. *Thakeli thakayati dvāraṃ puriso.*

1294 ⁸Takka vitakke. *Takketi vitakkeli vitakkayati, takko vitakko*
 20 *vitakkita.* Tattha takkanaṃ takko, ⁹ūhanan ti vuttaṃ hoti,
 evaṃ vitakko, atha vā vitakkenti etena, sayāṃ vā vitakketi,
 vitakkanamattam eva vā etan ti vitakko, ¹⁰"takko vitakko . . .
 appanā vyappanā cetaso abhiniropanā" ti Abhidhamme pariyā-
 yasaddā vuttā; vitakketi ti vitakkitaṃ puggalo, ¹¹"avitakkitaṃ
 25 maccum upabbajanti" ti pālī.

1295 Aki lakkhaṇe^e. *Lakkhaṇaṃ saññānaṃ, sañjānanakūraṇaṃ ti*
vuttaṃ hoti. Atr' idaṃ saṃlakkhitabbaṃ^f: ye imasmiṃ curā-
digāṇe anekassarā asaṃyogantā ikārānubandhavasena niddiṭṭhā

¹ = akroṇ³ nhañ¹ ta kva phrac kun so, ns. ² ns: I "tadubhayassa pi"
 kā³ rhe³ paññattattā [519²⁸] nok vuttitā [520³] nhac pā³ kui ñai¹ eñ¹. ³ vasena |
 pakatūpanissayasatti eñ¹ acvam³ phrañ¹ || ns. ⁴ ns: tadubhaye | thui sattō-
 kṛtsa nhac pā³ nhuik || vā | tvañ || "pahīne uddhacca-kukkuce ti niddhāraṇe
 bhummaṃ" hu Saṃyut-ṭīkā [ad S V 106⁷] min¹ so kroñ¹ ekavuc-niddhāraṇa lañ³
 rhi eñ¹ ||. ⁵ cf. Vin IV 226^{18, 31}. ⁶ cf. D II 122⁶ (Sv). ⁷ D I 70²⁷. ⁸ Wg
 § 33: 107? ⁹ cf. As 114¹⁵⁻¹⁶. ¹⁰ Dhs § 7. ¹¹ J VI 43²⁴ etc. (*supra* 138⁹).

^a (B^m paccayāyattivo). ^b B^{ns} tadubhaye (*vide* n. 4). ^c ns tebhūmaka^o.
^d ita CeBemns; D, Sv: apa^o; Mvu III 281⁴: nāga-vilo. ^e cf. Kt Vp *apud*
 Wg § 35: 74. ^f B^{ns} sallakkho.

dhātavo, te evaṃ vuttehi ¹imehi tihi lakḥhaṇehi samannāgatā ākhyātattam ṇāmikattañ ca pāpuṇantā ekantato niggahitāgamaena nipphannarūpā yeva bhavanti na katthaci pi vigatanig-gahitāgamarūpāni bhavanti. *Aṃketi aṃkayati, aṃkanam aṃko*; samāse pana *sasamko* ²"cakkamkitacaraṇo" ti ādini rūpāni ⁵bhavanti.

1296 Sakka 1297 vakka bhāsane^a. *Sakketi sakkayati, vakketi vak-kayati.*

1298 Nakka 1299 dhakka^b nāsane. *Nakketi nakkayati, dhakketi^b dhakkayati^b.*

1300 Cakka 1301 cukka vyathane. *Cakketi cakkayati, cukketi cukkayati, cakkam.* Cakkan ti ken' atthena cakkam: cakketi vyathati himsati ti atthena cakkam, ³*cakkasaddo*

⁴sampattiyaṃ lakkhaṇe ca rathaṅge iriyāpathe

dāne ratana^c-dhamma-khuracakkādisu padissati^d, ... ^{2 15}

⁵"cattār' imāni bhikkhave cakkāni yehi samannāgatānaṃ devamanussānaṃ" ti ādisu hi ayaṃ sampattiyaṃ dissati, ⁶"pāda-
talesu cakkāni jātāni" ti ettha lakkhaṇe, ⁷"cakkam va vahato
padan" ti ettha rathaṅge, ⁸"catucakkam navadvāraṇ" ti ettha
iriyāpathe, ⁹"dada bhuñja^e ca mā ca pāmado cakkam vattasu ²⁰
sabbapāṇinan"^g ti ettha dāne, ¹⁰"dibbam cakkaratanaṃ pātur
ahosi" ti ettha ratanacakke, ¹¹"mayā pavattitaṃ cakkan" ti
ettha dhammacakke, ¹²"icchāhatassa posassa cakkam bhamati
matthake" ti ettha khuracakke, ¹³"khurapariyantena ce pi cak-
kenā" ti ettha paharaṇacakke, ¹⁴"asani(vi)cakkan"^h ti ettha ²⁵
asanimaṇḍale ti.

1302 †Takiⁱ bandhane. †*Tamketi †tamkayati.*

1303 Akka thavane. Thavanam thuti. *Akketi akkayati, akko.*
Akko ti suriyo, so hi mahājutitāya akkiyati abhithaviyati

¹ = sara myā³ han | samyug ma rhi | i-anuban sum³ tan³ so lakkhaṇā
tui¹ nhañ¹, ns. ² ***. ³ 521¹⁸⁻²⁰ < Mp (Se) II 331¹⁸—332⁴ ad. A II 9¹, Ps (Ee) II
27²¹—28². ⁴ = kala gati upadhi payoga le³ pā³ eñ¹ prañ¹ cum khrañ³ nhuik, ns.
⁵ A II 32². ⁶ D II 17¹³. ⁷ Dhp 1¹. ⁸ S I 16². ⁹ cf. J III 412⁶⁻⁷. ¹⁰ D II 172¹⁰.
¹¹ Sn 557^a. ¹² J IV 4²⁴. ¹³ D I 52²⁷. ¹⁴ D III 44¹⁰ S II 229²⁴.

^a = Kt Vp *apud* Wg § 32: 34—35. ^b *dedi* (Wg § 32: 55); CeBemns vakk^o.
^c Bems -ratna- (ratna nhuik samyug sañ¹ kroñ³ kui athak nhuik [§ 69] min¹
lattam¹). ^d (Mp Ps: dhammāracakk^o); Bm om. -cakkādisu padissati. ^e CeBm
abhuñja; Bems dada bhuñja. ^f Bems vattassu. ^g Bems om. sabba-. ^h CeBm
asanicakkam. ⁱ Wg § 32: 96: ṭaki.

fappasannehi janehi ti akko, tathā hi tassa ¹"ñ" atthi suriya-samā ābhā; ²udet' ayam cakkhumā" ti ādinā abhithhuti dissati.

1304 Hikka^a himsāyam. *Hikketi hikkayati.*

1305 Nikka^b parimāṇe. *Nikketi nikkayati.*

5 1306 Bukka bhassane^c. Ettha sunakhabhassanaṃ bhassanan ti gahetabbam, na vācāsaṃkhātāṃ bhassanaṃ. *Bukketi bukkayati.* Ettha ca ³"bukkayati sā core" iti lokiyappayogo veditabbo. *Bhuvādigāṇe* pana ⁴*bukkati sā* ti rūpaṃ bhavati; ⁵añño tu "bukka paribhāsane" iti paṭhati, evaṃ paṭhantenā^d pi suna-

10 khabhassanaṃ evādhīpetam.

1307 [†]Daka^e 1308 laka assādane. [†]*Daketi^c †dakayati^e, laketi la-*
kayati.

1309 Takka 1310 loka bhāsāyam^f. *Takketi takkayati, loketi lokayati.*

1311 Cika 1312 sika āmasane. *Ciketi cīkayati, sīketi sikayati.*

15 — *Kakārantadhāturūpāni.*

1313 Lakkha dassan'-amkesu. Dassanaṃ passanaṃ, amko lañcha-
naṃ. *Lakkheti lakkhayati sallakkheti sallakkhayati, ⁶lakkhaṃ*
vijjhati usunā, lakkhaṃ karoti; ⁷"Gaṅgāya vūlukā khiyye"
udakaṃ khiyye mahaṇṇave mahiyā mattikā khiyye ⁸*lakkhena*
20 *mama buddhiyā*", *kappalakkhaṇaṃ golakkhaṇaṃ itthilakkha-*
ṇaṃ, dhammānaṃ lakkhaṇaṃ, ⁹"sallakkhaṇā upalakkhaṇā^b pac-
cupalakkhaṇā" — *lakkhadhātuyā ¹⁰yupaccayantāya samādipub-*
bānaṃ rūpānaṃ nakāro dantaḥ.

1314 Bhakkha adane. *Bhakkheti bhakkhayati, ¹¹"bhakkho no*
25 *laddho; ¹²bhakkhayanti migādhamaṃ". Bhuvādigāṇe* pana *bhak-*
khatī ti rūpaṃ.

1315 ¹³Nakkha sambandhe. *Nakkheti nakkhayati.*

1316 Makkha makkhane. *Makkheti makkhayati, makkho makkhi.*

¹ S I 7¹⁸. ² J II 33²². ³ ***. ⁴ 322¹⁰. ⁵ (Hemacandra Dhātup X 156: abhāsane ity anye). ⁶ (523¹⁵). ⁷ cf. Ap 23⁹. ⁸ ns: mama | nā Sāri-puttarā eñ¹ || buddhiyā | ta chai¹ khrok pā³ so paññā tui¹ tvañ ta khu khu so paññā kui || lakkhena | i rve¹ i mhya hu mhat sa phrañ¹ | kroñ¹ || || mama buddhi na khiye hū lui ||. ⁹ Dhs § 16. ¹⁰ (Kc 555; Paṇ [III 3: 107]: yuc). ¹¹ ***. ¹² J III 151⁸. ¹³ ***.

^a = Maitr Kt *apud* Wg § 33: 12. ^b Wg § 33: 13 niṣka (*sed cf. n. a*).

^c Wg § 33: 39: bhāsane(l) *sed cf. Hemacandra Dhātup I 54.* ^d B^c ns paṭhante.

^e o: rak^o (Wg § 33: 63). ^f cf. Wg § 33: 107 + 33: 103. ^g B^c ns khiye ubique.

^h Bm oṇā(l).

Tattha ¹makkho ti parehi kataguṇaṃ, makkheti piṃsati ti makkho · guṇaḍḍhaṃsanā; ²"makkhaṃ asahamāno" ti ettha pana attani parehi kataṃ avamaññanaṃ makkho ti vuccati.

1317 Yakkha pūjāyaṃ. *Yakkheti yakkhayati, yakkho.* Yakkho ti mahānubhāvo satto, tathā hi ³"pucchāmi taṃ mahāyakkha^a ⁵sabbabhūtānaṃ issarā" ti ettha Sakko devarājā yakkho ti vutto, atha vā: yakkho ti yakkhayoniyaṃ nibbattasatto, sabbe pi vā sattā yakkhā ti vuccanti, ⁴"paramayakkhavisuddhiṃ paññāpentī" ti ettha hi *yakkhasaddo* satte vattati, tathā hi yakkho pi^b satto pi devo pi Sakko pi khīṇāsavo pi yakkho yeva nāma, ¹⁰mahānubhāvātāya yakkhiyati saraṇagatehi janehi nānāpacca-yehi nānābalihi ca pūjīyati ti yakkho:

satte deve ca Sakke ca khīṇāsave ca rakkhase

pañcasv etesu atthesu *yakkhasaddo* pavattati. 3

1318 Lakkha ālocane. *Lakkheti lakkhayati, lakkhaṃ vijjhati* ¹⁵*usunā.*

1319 Mokkha asane^c. *Mokkheti mokkhayati.*

1320 Rukkha phārusse. Phārusaṃ pharusabhāvo. *Rukkheti rukkhayati, samāse rukkhakeso atirukkhavacano* ti rūpāni. Ettha ca ⁵"samaṇo ayaṃ pāpo atirukkhavāco" ti pāli nidassanaṃ, ²⁰tattha atirukkhavāco ti atipharusavacano ti attho. — *Khakā-rantadhātūrūpāni.*

1321 Liṅga cittikaraṇe. Cittikaraṇaṃ vicitrabhāvakaraṇaṃ. *Liṅgeti liṅgayati, liṅgaṃ.* Ettha liṅgaṃ nāma dīgha-rassa-kisathūla-parimaṇḍalādibhedam saṇṭhānaṃ ti gahaṇe atīva yujjati, ²⁵taṃ hi nānappakārehi vicitraṃ hoti, liṅgiyati vicittaṃ kariyyati avijjā-taṇhā-kammehi utunā vā cuṇṇādihi vā sarīram iti^d liṅgaṃ, ajjhattasantāna-tiṇa-rukkhādi-kuṇḍala-karaṇḍakādisu pavattasaṇṭhānavasen' etaṃ datṭhabbam; *liṅgasaddo* sadde sad-dappavattinimutte itthivyañjane purisavyañjane saññāṇe ākāre ³⁰cā ti imesu atthesu dissati, ayañ hi ⁶"rukkho ti vacanaṃ liṅgaṃ" ti ettha sadde dissati, ⁷"sataliṅgassa atthassā" ti ettha sad-

¹ cf. Mp *ad* A I 95¹⁷. ² Vin I 25⁴. ³ J VI 98¹⁴. ⁴ A V 64¹⁻², cf. Pj M 553^{27, 31}. ⁵ Pv 8a. ⁶ Mmd 53 (Ce 67³; Sd § 192). ⁷ Th 106a (*supra* 379⁴⁻²⁷).

^a J: mahābāhu. ^b Bm ti. ^c CeB^{em} asane; ns: asane | ne khrañ³ nhuik || asane (= Wg § 33: 57) lañ¹ rhi eñ¹ || cā³ khrañ³ nhuik phrac eñ¹ || samban ||. ^d (Bm sīraṃ sammīti ti *pro* sarīram iti).

dappavattinimitte, ¹"tena kho pana samayena aññatarassa bhikkhuno itthilīṅgaṃ pātubhavatī"^a ti ettha itthivyañjane, ²"purisaliṅga-nimitta-kuttākappānan" ti ettha purisavyañjane, ³"tena līṅgena jānāma dhuvaṃ buddho bhavissasī"^b ti ettha ⁵saññāṇe, ⁴"tehi līṅgehi tehi^c nimittehi tehi ākārehi āgantuka-bhāvo jānitabbo: āgantukā ime" ti ettha ākāre dissati:

sadde ca tannimitte ca kātakoṭṭacikāya ca

lakkhaṇe c' eva ākāre *līṅgasaddo* pavattatī ti. 4

1322 Maga anvesane. *Mageti magayati, migo mago, magayamāno*,
¹⁰ ettha ca ⁵"yathā^d biḷāro ... mūsikaṃ magayamāno" ti pālī
 nidassanaṃ. Migo ti ca mago ti ca catuppado^e pavuccati,
 ettha migo ti magayati ito c' ito <ca> gocaraṃ anvesati pariye-
 sati ti migo, evaṃ mago; ettha ⁶visesato hariṇamigo migo
 nāma, sāmāññato pana avasesā pi catuppadā migā icc eva
¹⁵ vuccanti, tathā hi Susīmajātake ⁷"kāḷā migā setadantā tāva-
 <y>ime parosahassaṃ^f hemajālābhichannā"^g ti etasmiṃ pālīppa-
 dese hatthino pi *mīgasaddena* vuttā: kālāmigā^h ti; atha vā
 magīyati jīvitakappanattthāya maṃsādihi atthikehiⁱ luddehi anve-
 siyati pariyesiyaⁱ ti migo · araññajātā sasa-pasada-hariṇ'-eṇey-
²⁰ yādayo catuppadā, evaṃ mago, ⁸"atthaṃ na labhate mago" ti
 ettha pana mago viyā ti mago, bālo ti attho.

1323 Magga gavesane. *Maggeti maggayati, maggo magganam.*
 Ettha ca maggo ti paṭipadāya ca pakatimaggassa ca upāyassa
 ca adhivacanaṃ, ¹⁰"Mahāvihāravāsīnaṃ vācanāmagganissitaṃ"
²⁵ ti ādisu pana kathāpabandho pi maggo ti vuccati; tatra paṭipadā
 ekantato jātijarāvyādhidukkhādihi pīlītehi sattehi dukkhakkha-
 yaṃ nibbānaṃ pāpuṇattthāya^j maggetabbo^k gavesitabbo ti
 maggo, pakatimaggo pana maggamūlhehi maggetabbo^k ti
 maggo — pakatimaggamūlhehi ca paṭipadāsaṃkhātāriyamag-
³⁰ gamūlhā ⁹eva bahavo santi, pakatimaggo hi kadāci eva addhi-

¹ Vin III 35¹¹. ² As 322¹⁶. ³ Bv 2: 101cd ... 108cd. ⁴ *** (cf. Vin I 133²⁸).

⁵ M I 334²⁰ (cf. S II 270²²). ⁶ (447² 563¹⁶). ⁷ J II 48²¹⁻²². ⁸ J VI 371¹⁶.

⁹ maggati = gavesati As 162²⁸, gaveṭṭhi = magganā Vm 29⁸¹ (Wg § 34: 39: anveṣaṇe). ¹⁰ cf. Abhidh-av 137²³.

^a Vin: pātubhūtaṃ hoti. ^b ita ns (= Bv); C^eB^em ossati. ^c Bm om.
^d M: seyyathā pi. ^e C^e oppādo (524¹⁴ C^eB^em oppāda). ^f C^e parosataṃ (= J).
^g ita Bm? (= Ja); C^eB^ens ojalābhi sañchannā (= J codd. BPK). ^h ita B^em^{ns};
 C^e kālā migā (524¹⁶). ⁱ (o: maṃsādiatthikehi?). ^j ita C^eB^em^{ns} (527⁴). ^k B^ens
 maggitabbo.

kānaṃ muyhati, "esa maggo" ti nāyakā na dullabhā, ariyamaggo pana sabbadā¹, yeva² sabbalokassa muyhati, nāyakā parama-dullabhā, tasmā so eva³ avijjāsammūlhehi maggetabbo⁴ ti maggo. Aññesaṃ pana⁵ dvinnaṃ dhātūnaṃ vasena pi atthaṃ vadanti garū: "kilese mārento gacchatī ti mag-go" ti. Taṃ 5 taṃ kiccaṃ hitaṃ vā nipphādetukāmehi maggīyati gavesīyati ti maggo · upāyo, *maggasaddo* hi⁶ "abhidhammakathāmaggaṃ devānaṃ sampavattayī" ti ettha upāye pi vattati, tathā hi⁷ Abhidhammaṭīkāyaṃ⁸ "maggo ti upāyo, khandhāyatanā-dīnaṃ kusalādīnaṃ ca dhammānaṃ avabodhassa saccapaṭive- 10 dhass' eva vā upāyabhāvato abhidhammakathāmaggo ti vutto, pabandho vā maggo ti vuccati, so hi dighattā maggo viyā ti maggo, tasmā abhidhammakathāpabandho abhidhammakathāmaggo ti vutto". Idāni pakati-paṭipadāmaggaṇaṃ nāmāni ka-thayāma, tesu pakatimaggassa

15

maggo pantho patho pajjo añjasam⁹ vaṭumāyanam

⁹addhānam addhā padavī vattanī c' eva santatī^f ti 5 imāni nāmāni, paṭipadāmaggaṇaṃ pana

maggo pantho patho pajjo añjasam⁹ vaṭumāyanam

nāvā⁷ uttara setu ca kullo ca bhisi saṃkamo ti 6 20

anekāni nāmāni. || Ettha pana keci 'nāvā ti ādini pakatimaggassa nāmāni' ti vadanti. | Taṃ na gahetabbaṃ · pakatimaggassa kismiñci pi pāḷipadese *nāvā* ti ādihī padehi vuttatṭhānābhā-vato abhidhānasatthesu ca 'nāvā' icc ādikānaṃ tadabhidhāna-naṃ anāgatattā, ayaṃ pan' ettha vacanatto: nāvā viyā ti 25 nāvā; uttaranti etenā ti uttaram · nāvā yeva, uttaran ti ayaṃ hi *nāvā*pariyāyo, "taraṃ taraṃ poto plavo" ti ime pi taṃ-pariyāyā yeva: uttaram viyā ti uttaram, setu viyā ti setu, kullo viyā ti kullo, bhisi viyā ti bhisi, saṃkamo viya saṃkamanti vā etenā ti saṃkamo — sabbam etaṃ ariyamaggass' 30 eva nāmaṃ na pakatimaggassa, tathā hi⁹ "dhammanāvaṃ samāruya santāressaṃ sadevakan"⁸ ti ca¹⁰ "dhammaṣeṭum daḷhaṃ katvā nibbuto so narāsabho" ti ca¹¹ "kullo^h ti kho bhik-

¹ V 750 + 1075c. ² Vibha 114¹³. ³ As 1¹². ⁴ 525⁹⁻¹⁴ < mī (Be 8¹⁹⁻²²) *ad* loc.; cf. As 162²⁷. ⁵ ns: vaṭumaṃ ayaṇaṃ khvai. ⁶ cf. 526¹⁰. ⁷ cf. 526¹⁸ *sqq.*
⁸ cf. 467³². ⁹ Bv 2: 58cd. ¹⁰ Bv 10: 31cd. ¹¹ cf. S IV 175¹⁸.

a Bm om. ? b Bm evaṃ. c B^ens maggitabbo. d Bm *ad*. ahi (o: ayaṃ?).
e (Bm añjusaṃ). f C^e paddhatī. g Bv Bva: sadevake. h S: kullaṇ.

khave ariyamaggass' etam adhivacanan" ti ca evamādinā
 tattha tattha Bhagavatā ariyamaggo "nāvā" ti ādihi anekehi
 nāmehi vutto, aṭṭhakathācariyehi pi Suttanipātaṭṭhakathāyaṃ
 1^a "baddhā . . . bhisī susaṃkhatā ti^a Bhagavā" ti etasmiṃ padese
 5 evaṃ atthasaṃvaṇṇanā katā: 2^a "bhisī ti pattharitvā^b puthulaṃ
 katvā 3^a baddhā kullā^c ti vuccati loke, ariyassa vinaye pana
 ariyamaggo ti^d

maggo pajjo patho pantho añjasam vaṭumāyanam

nāvā uttara setu ca kullo ca bhisī saṃkamo

- 10 addhānam pabhavo 3^c eva tattha tattha pakāsito" ti 7
 evaṃ ācariyehi katāya atthasaṃvaṇṇanāya dassanato ca 'nāvā
 ti ādini pi pakatimaggassa nāmānī' ti vacanam na gahetabbam,
 yathāvuttam eva vacanam gahetabbam. || Koci pan' ettha evaṃ
 vadeyya: 4^a "dhammasetum dāham katvā" ti ettha 5^a "dhamma-
 15 setun ti maggasetun" ti vacanato dhammasaddo magge vattati,
 na setusaddo ti. | Tan na: dhammasaddo viya setusaddo pi
 magge vattati ti setu viyā ti setu, dhammo eva setu (dham-
 masetū)^c ti atthavasena; esa nayo aññatrā pi. || Aparam pi
 vadeyya: nanu Brahmajālasuttantaṭṭhakathāyaṃ 6^a "dakkhiṇutta-
 20 rena^f Bodhimaṇḍam pavisitvā assatthadumarājūnam . . . padak-
 khiṇam katvā pubbuttarabhāge 7^a hito" ti imasmiṃ 7^a hāne dak-
 khiṇuttarasaddena dakkhiṇo maggo vutto ti. | Na anekesu
 pālippadesesu aṭṭhakathāpade(se)su^g abhidhānasatthesu ca mag-
 gavācākassa uttarasaddassa anāgatattā, tasmā tattha evaṃ
 25 attho daṭṭhabbo: dakkhiṇadisato gantabbo uttaradisābhāgo dak-
 khiṇuttaro ti vuccati, evaṃbhūtena^h dakkhiṇuttarena Bodhi-
 maṇḍeⁱ pavisanam sandhāya 6^a "dakkhiṇuttarena Bodhimaṇḍam
 pavisitvā" ti vuttan ti; atha vā dakkhiṇuttarenā ti dakkhiṇa-
 pacchimuttarena, ettha ādi-avasānagahaṇena majjhassa pi ga-
 30 haṇam daṭṭhabbam, 7^a evaṃ gahaṇam yeva hi, yaṃ Jātakanidāne
 vuttam: 8^a "Bodhisatto tiṇam gahetvā Bodhimaṇḍam āruyha dak-

¹ Sn 21^a. ² Pj II 34²⁸⁻²⁸. ³ = icc eva, ns. ⁴ Bv 10: 31c (*supra* 525²²).
⁵ Bva *ad* Bv 10: 31c. ⁶ Sv I 58⁴⁻⁶. ⁷ ns: hi | akyui³ kii³ || evaṃ gahaṇam
 yeva | i sui¹ migapadava[ā]ñjana-nañ³ phrañ¹ yū khrañ³ sañ sū lhyañ || tena
 sameti [527⁶] nhuik cap ||. ⁸ Ja I 70³²⁻⁷¹.

^a Sn: iti. ^b Bm oetvā. ^c Pj: baddhakullo. ^d = Pj *cod.* B^a. ^e Bm om.
^f Sv(E^cC^e): dakkhiṇadvarena; Sv(S^c) *et* Sv-n¹ = Sd. ^g C^eB^m aṭṭhakathāpa-
 desu. ^h Bm evaṃ tena. ⁱ B^ens omaṇḍa-.

khinadisābhāge uttarābhimukho aṭṭhāsi, tasmim̐ khaṇe dakkhī-
 ṇacakkavālaṃ, osiditvā heṭṭhā Avicisampattaṃ viya ahosi utta-
 racakkavālaṃ ullamghitvā upari bhavaggappattaṃ viya ahosi,
 Bodhisatto 'idaṃ sambodhipāpuṇaṭṭhānaṃ^a na bhavati^b maññe'
 ti padakkhiṇaṃ karonto pacchimadisābhāgaṃ gantvā puratthā- 5
 bhimukho aṭṭhāsi" ti ādi, tena sameti. || Athā pi vadeyya: yadi
uttarasaddo disāvācako, evañ ca sati "dakkhiṇuttarenā" ti *ena-*
yogaṃ avatvā 'dakkhiṇuttarāyā' ti āyayogo vattabbo ti. | Tan
 na · disāvācakassa pi saddassa ¹"uttarena nadī Sitā^c gambhīrā
 duratikkamā" ti *enayogavasena* vacanato^d; api ca *disābhāgaṃ* 10
sandhāya "dakkhiṇuttarenā" ti^d vacanaṃ vuttaṃ, disābhāgo hi
 disā evā ti niṭṭham etthāvagantabbam. — *Gakārantadhāturūpāni*.

1324 Laghi bhāsane^e. *Laṃgheti laṃghayati* etāni buddhavadāna
 appasiddhāni pi lokikappayogadassanavasena āgatāni, sāsana-
 smim̐ hi ²*bhuvādigāṇa-curādigāṇapariyāpannassa* gatyatthavā- 15
 cakassa^f ullamghanatthaparidīpakassa dhātussa rūpaṃ atīva
 pasiddham.

1325 *Laṃgha laṃghane*. *Laṃgheti laṃghayati*; ³"atikaram akara
 ācariya mayham p' etaṃ na ruccati catutthe laṃghayitvāna
 pañcamiyam pi^g āvuto" ti imasmim̐ Sattilaṃghanajātake *curā-* 20
digāṇapariyāpannassa gatiatthavācakassa^h ullamghanatthapari-
 dīpakassa *laṃghadhātussa laṃghayitvā laṃghayitvānā* ti rūpe
 diṭṭhe yeva *laṃgheti laṃghayati* ti rūpāni pi diṭṭhāni eva honti,
 bhāsattavācakassa pana tathārūpāni rūpāni na diṭṭhāni; evaṃ
 sante pi pubbācariyehi dīghadassihī abhimatattā bhāsattavā- 25
 cikā pi *laṃghadhātu* atthi ti gahetabbā, evaṃ sabbesu pi
bhuvādigāṇādisu sāsane appasiddhānam pi rūpānaṃ sāsanaṇu-
 kūlānaṃ gahaṇaṃ veditabbam, ananukūlānaṃ ca appasiddhā-
 naṃ chaḍḍanaṃ.

1326 *Agha pāpakaraṇe*ⁱ. *Agheti aghayati, aghaṃ agho anagho*. 30
 Tattha aghan ti dukkham, ⁴"aghan taṃ paṭisevissaṃ vane
 vālamigākiṇṇe khaggadīpinisevite" ti idaṃ nidassanaṃ; agho

¹ J VI 100⁸. ² V1076c 1325. ³ J I 431¹⁻². ⁴ J VI 505¹⁸ = 506¹⁻².

^a ita Bemns (524²⁷); Ce opāpuṇanaṭṭhānaṃ (= Ja). ^b Ja: bhavissati.
^c sic Ce Bemns; J: Sīdā (Ja VI 100¹⁶). ^d Bm om. vacanato ... ti (527¹⁰⁻¹¹). ^e Wg
 § 33: 87 (121). ^f Bm gatattitavā. ^g sic Ce Bemns (*metr.* - - - - , cf. 448 n. c); J
cod. K (c: Ck): pañcamiyasmim̐. ^h Bems gatyattha^o. ⁱ = Kt apud Wg § 35: 85d.

ti kilesa, tena aghena arahā^a anagho. Tattha aghayanī pāpaṃ karonti sattā etenā ti aghaṃ, kin taṃ: dukkhaṃ; evaṃ agho. || Nanu ca sappurisā dukkhahetu pi kilesahetu pi ca attano sukhathāya pāpaṃ na karonti, tathā hi ¹"na paṇḍita
 5 attasukhassa hetu pāpāni kammāni samācaranti dukkhena phuṭṭhā khalitattā^b pi santā chandā ca dosā na jahanti dhamman" ti vuttaṃ; evaṃ sante kasmā "agha pāpakaraṇe" ti dhātu ca "aghayanti pāpaṃ karonti sattā etenā ti aghan" ti ādi vacanañ ca vuttan ti. | Saccaṃ, yebhuyyena (pana)^c sattā
 10 dukkhādihetu pāpakammaṃ karonti, etesu sappurisā eva na karonti, itare karonti; evaṃ pāpakaraṇassa hi dukkhaṃ kilesa ca hetu, tathā hi ²"sukhī pi h' eke^d na karonti pāpaṃ avaṇṇa-samsaggabhaya pun' eke^e, pahu samāno yipulatthacintī kiṃ-kāraṇā me na karosi dukkhan" ti vuttaṃ, ayaṃ hi gāthā
 15 'dukkhahetu pi sattā pāpaṃ karonti' ti etam atthaṃ dīpeti, ³"kuddho hi pitaraṃ hanti kuddho hanti samātaran" ti ayaṃ pana 'kilesahetu pi pāpaṃ karonti' ti etam atthaṃ dīpeti, tasmā amhehi "agha pāpakaraṇe" ti ādi vacanaṃ vuttaṃ.
 — Ghakārantadhāturūpāni.

20 **1327 Loca dassane.** *Loceti locayati, locanaṃ.* Rūpārammaṇaṃ locayati passatī ti locanaṃ · cakkhu.

1328 ⁴Kici maddane. *Kiñceti kiñcayati, kiñcanaṃ akiñcano.* Tattha kiñcanan ti palibodho, kiñceti satte maddatī ti kiñcanaṃ; *kiñcanasaddo* maddanatthe vattati, ⁵manussā hi vīhiṃ mad-
 25 dantā goṇaṃ "kiñcehi [†]Kāpila kiñcehi [†]Kāpilā"^f ti vadanti.

1329 Paci vitthāre^g. *Pañceti pañcayati papañceti papañcayati, papañcā.* Ettha papañcā ti taṇhā-māna-diṭṭhiyo, etā hi attanis-sitānaṃ sattānaṃ samsāraṃ papañcenti vitthiṇṇaṃ^h karonti ti papañcā ti yuccanti; atha vā papañcenti, yattha sayam uppannā,
 30 taṃ santānaṃⁱ vitthārenti ciraṃ ṭhapenti ti papañcā; lokiyū pana ⁶"amhākaṃ tumhehi saddhiṃ kathentānaṃ papañco hoti"

¹ J VI 374³¹—375². ² J VI 374²⁰⁻²³. ³ A IV 97⁸. ⁴ *vide n. 5.* ⁵ *cf.* Spk ad S IV 297¹⁸ (> Sp[†] ad Sp I 111²⁸). ⁶ (*cf.* Dhpa I 18⁷).

^a C^eB^m arahatā. ^b ns "metri causa" khalitā (= J cod. B^d). ^c C^eB^m om. ^d J: sukhī hi eke. ^e J: pan' eke. ^f B^m Kāpile; *leg. cum* Sp[†] (C^eB^e): kiñcehi Kāpila kiñcehi Kāḷakā ti [Spk S^e: kantehi Kiñcana kiñcehi Kāḷakā ti]. ^g = Kt Maitr apud Wg § 32: 108. ^h C^eB^mns vitthinnam. ⁱ [ns suppl. vicchinditum adatvā].

ti ādīni vadantā kālassa cirabhāvaṃ papañco ti vadanti, sāsane pana dvayam pi labbhati.

1330 †Sicca^a kuṭṭane. †Sicceṭi^a †sicceyati^a.

1331 Vañcu palambhane. ¹Palambhanaṃ upalāpanaṃ^b. *Vañceṭi vañceyati, vañcako vañcanaṃ. Bhuvādigāṇe pana vañcadhātu 5* gatyatthe vattati, ²"sānti pādā avañcanā" ti hi pālī.

1332 Cacca ajjhayane. *Cacceṭi caccayati.*

1333 Cu cāvane^c. *Cāveṭi cāvayati.* Añño ³"cu sahaṇe" iti brūte: *cāveṭi cāvayati, sahaṭi ti attho.*

1334 Añcu visesane. *Añceṭi añceyati.* 10

1335 Loca bhāsāyaṃ. *Loceti locayati, locanaṃ.* Locayati ⁴sama-visamaṃ ācikkhantaṃ viya bhavati ti locanaṃ · cakkhu.

1336 Raca patiayatane^d. *Raceti racayati, racanā viracitaṃ kesaracanaṃ gāthāracanā.*

1337 Sūca pesuññe. Pisunabhāvo pesuññaṃ. *Sūceṭi sūceyati, 15 sūcako.*

1338 Pacca^e samyamane. *Pacceṭi paccayati.*

1339 Rica viyojana-sampaccanesu^f. *Receti recayati, 5* "setṭhiputtaṃ vireceyya" *vireceṭi, virecako^g virecanaṃ.*

1340 Vaca bhāsane^h. *Vaceṭi vacayati — 6* *bhuvādigāṇe pi ayaṃ 20* vattati, tadā tassā vatti vacati avoca avocun ti ādīni rūpāni bhavanti, kārite pana ⁷antevāsikaṃ dhammaṃ vāceṭi vāceyati ti rūpāni —, *vattum vattave vatvā vuttaṃ vuccati.*

1341 Acca pūjāyaṃ. *Acceti accayati, 8* "brahmāsurasuraccito".

1342 ⁹Sūca gandhaneⁱ. *Sūceṭi sūceyati, sūcako suttaṃ.* Ettha ca ²⁵ ¹⁰"attattha-paratthādibhede atthe sūceṭi" ti suttaṃ · tepiṭakaṃ buddhavacanaṃ.

1343 ¹¹Kaca dittiyaṃ. *Kacceṭi kaccayati, Kacco.* Ettha Kacco ti rūpasampattiyaṃ kacceti dippati virocati ti Kacco · evaṃnā-mako ādipuriso, tabbaṃse jātā purisā *Kaccānā* ti pi ¹²*Kaccāyanā* 30

¹ ns cit. Sv I 151⁷ et pt. ² J I 214¹⁸ (vide Epigr Zeylanica I 40⁴⁻⁵ ubi mira narrant viri docti); supra 335¹⁹. ³ Mdh Sk apud Wg § 33: 72. ⁴ (cf. 332²²). ⁵ cf. Ap 301⁵ (setṭhiputtaṃ virecayim). ⁶ V 145. ⁷ (cf. Pj II 585²⁻³). ⁸ (335²⁸). ⁹ cf. gandha sūcane (V 1504). ¹⁰ As 19¹⁷. ¹¹ (cf. Wg § 6: 9). ¹² cf. § 162 et Rūp 351.

^a c: picco (Kt Vp apud Wg § 32: 40). ^b Bm upalābhanam. ^c B^ens cavane (= rve¹; cf. V 146). ^d ns paṭi^o. ^e Wg § 34: 2. ^f dedi (Wg § 34: 10: osam-parcanayoh); C^eB^ens osamajjanesu, Bm osamajjanesu. ^g (ns vireko). ^h cf. Wg § 34: 35. ⁱ (C^eganthane).

ti pi *Kāṭiyānā* ti pi vuccanti, itthiyo pana (*Kaccānī* ti pi)^a *Kaṇṇācāyaṇī* ti pi *Kāṭiyānī* ti pi vuccanti. — *Cakāraṇṭadhāturūpāni*.

1344 *Milecha avyattāyaṃ vācāyaṃ. Milecheti milicchayati^b, milakkhu. Milakkhū ti [†]milaccheti^c avyattavācaṃ bhāsati ti
5 *milakkhu.**

1345 *Kuccha avakkhepe. Avakkhepo adho khipanaṃ. Kuccheti kucchayati.*

1346 *Viccha bhāsāyaṃ. Viccheti vicchayati. — Chakāraṇṭadhāturūpāni.*

10 1347 *Vajja vajjane. Vajjeti vajjayati, parivajjanako. ¹"vajjito sīla-
vantehi kathaṃ bhikkhu karissasī" ti.*

1348 *Tujja bala-pālanesu^d. Tujjeti tujjayati.*

1349 *Tuji 1350 piḥi himsā-[†]bala-dāna^e-niketanesu. Niketanaṃ nivāso. Tuñjeti tuñjayati, piñjeti piñjayati.*

15 1351 *Khajī kicchajivane. Khañjeti khañjayati, khañjo.*

1352 *Khajī rakkhane. Tādisāni yeva rūpāni; bhuvvādigane ²"khajī gativekalle" ti imissā khañjati ti rūpaṃ.*

1353 *Pūja pūjāyaṃ. Pūjeti pūjayati, pūjā, ³"esū va pūjanā seyyo", pūjako pūjito pūjanīyo pūjaneyyo pūjetabbo pūjjo.*

20 1354 *Gaja [†]maddana-saddesu^f. Gajeti gajayati, gajo.*

1355 *Tija ⁴nisāne. Tejete tejayati.*

1356 *Vaja maggana-saṃkhāresu^g. Vajeti vajayati.*

1357 *Tajja santajjane^h. Tajjeti tajjayati santajjeti santajjayati, santajjito.*

25 1358 *Ajja patisajjaneⁱ. Ajjeti ajjayati.*

1359 *Sajja sajjane. Sajjeti sajjayati dānaṃ, ⁵"gamanasajjo hutvā".*

1360 *Bhaja ⁶vissāse. Bhajeti bhajayati — ⁷bhuvvādigane pana bhajati ti rūpaṃ —, ⁸"bhatti sambhatti".*

¹ As 125³⁴ = Ja I 130¹⁸. ² V194. ³ Dh 106^e. ⁴ ns. cit. Mūlapaṇṇāsatiḥkā: tejanaṃ nāma dahanapācānādisamatthaṃ nisānaṃ. ⁵ cf. Ja I 98¹⁵. ⁶ cf. 410¹. ⁷ V225. ⁸ Dh 1328.

^a C^eB^m om. ^b sic C^eB^m; B^ens mileccheti mileccayati. ^c B^ens mileccheti. ^d cf. Maitr Kt apud Wg § 7: 71; ns: bala-pāṇanesu lañ⁹ rhi kra eñ¹. ^e Wg § 32: 30: balādāna^o, cf. V1385. ^f Wg § 32: 105 106: gaja mārja sabdārthau. ^g cf. Kt Ram Dgd apud Wg § 32: 74. ^h = Kt Maitr apud Wg § 33: 8. ⁱ Wg § 33: 52: pratiyatne.

1361 Tuji 1362 piji 1363 luji 1364 bhaji bhāsāyam. *Tuñjeti tuñjayati*, *piñjeti piñjayati*, *luñjeti luñjayati*, *bhañjeti bhañjayati*, *katheti* ti attho.

1365 Ruja himsāyam. *Rojeti rojayati*, *rogo*.

1366 Bhāja puthakammani. Puthakammaṃ puthakkaraṇaṃ, vi- 5
sumkiriya ti attho. *Bhājeti bhājayati vibhājeti vibhājayati*, *vi-
bhatti*.

1367 Sabhāja [†]sīti^a-sevanesu. *Sabhājeti sabhājayati*.

1368 Laja pakāsane. *Lajeti lajayati*, *lājā*.

1369 Yuja saṃyamane, ¹samṃpubbo bandhane. *Yojeti yojayati saṃyo-* 10
jeti saṃyojayati, *saṃyojanaṃ*.

1370 Majja soceyyālamkāresu. *Majjeti majjayati sammajjeti sam-
majjayati*, *sammajjā*.

1371 Bhāja^b bhājana-dānesu. *Bhājeti bhājayati*: ²"kathaṃ Vessan-
taro putto gajaṃ bhājeti Sañjaya". — *Jākārantadhāturūpāni*. 15
Jha-ñantā appasiddhā; saddasatthe pana ³"ñā niyojane" ti pa-
ṭhanti, rūpaṃ pana buddhavacanānukūlaṃ na bhavati, tasmā
na dassitaṃ amhehi.

1372 Ghaṭa^c ghaṭane^c. Ghaṭanaṃ^c vāyāmakaraṇaṃ. *Ghaṭeti*^d
ghaṭayati^d. Ettha tu ⁴"ghaṭesi^e ghaṭesi^e ghaṭesi^f, kimkāraṇā 20
ghaṭesi^e ahaṃ^g taṃ jānāmi" ti nidassanaṃ.

1373 Ghaṭa ⁵samghāte. Pubbe viya kiriyāpadāni, nāmikatte *ghaḷo*
ghaḷā ti rūpāni. Ettha ghaṭo ti pāṇiyaghaṭo, ghaṭā ti samūho
⁶"macchaghaṭā" ti ādisu viya.

1374 Ghaṭṭa calane^h. *Ghaṭṭeti ghaṭṭayati*.

25

1375 Naṭa avassandaneⁱ. Avassandanaṃ^j gattavikkhepo. *Naṭeti*
naṭayati.

1376 Cuṭa 1377 chuṭa^k 1378 kuṭṭa chedane. *Cuṭeti cuṭayati*, *chuṭeti*
chuṭayati, *kuṭṭeti kuṭṭayati*.

¹ saññojana = bandhana, Sv I 312⁸⁰. ² J VI 490²⁷. ³ Kt Maitr *apud*
Wg § 33: 59. ⁴ Dhpa I 251⁷. ⁵ cf. V 1397. ⁶ cf. Sv I 226²¹.

^a sic Bemns (= khyam³); C^e (*con.*) pīti (= Kt *apud* Wg § 35: 35).
^b ita C^eBm; B^ens bhāja; cf. Wg § 33: 60: bhāja viśrāṇane + § 32: 42: śraṇa
dāne. ^c C^eBemns ghaṭṭ^o (*vide* 531²²). ^d C^eBemns ghaṭṭ^o; Mmd 486: cetāyaṃ
(= Wg § 19: 1); Rūp 528: ihāyaṃ. ^e ita Bm; C^eB^ens ghaṭṭ^o (= Dhpa).
^f C^eB^e(ns) om. ^g C^e *ad.* pi (= Dhpa). ^h Wg § 32: 86: samcalane. ⁱ ita C^e
(Kt *apud* Wg § 32: 12); Bemns avasando. ^j B^ens avasandanaṃ. ^k Kt Vp
apud Wg § 32: 72.

- 1379 Puṭṭa 1380 cuṭṭa appabhāve. *Puṭṭeti puṭṭayati, cuṭṭeti cuṭṭayati*, appam bhavati ti attho.
- 1381 Muṭa samcunnane. *Moṭeti moṭayati*.
- 1382 Aṭṭa 1383 sutṭa anādare. *Aṭṭeti aṭṭayati, sutṭeti sutṭayati*.
- 5 1384 Khaṭṭa samvaraṇe. *Khaṭṭeti, khaṭṭayati*.
- 1385 Saṭṭa himsā-^abala-dāna^a-niketanesu. *Saṭṭeti saṭṭayati*.
- 1386 Tuvāṭṭa ¹nipajjāyam. *Tuvāṭṭeti tuvāṭṭayati*: ²"chabbaggiyā bhikkhū . . . ekamañce tuvāṭṭenti".
- 1387 Chaṭṭa chaṭṭane. *Chaṭṭeti chaṭṭayati*, atrāyam pālī: ³"sace
10 so chaṭṭeti^b, icc etaṃ kusalaṃ, no ce chaṭṭeti^b, pañcaḥ' aṅgehi
samannāgato bhikkhu rūpiyachaṭṭako^b sammannitabbo".
- 1388 [†]Putā^c himsāyam. [†]Poṭeti [†]poṭayati.
- 1389 Kiṭa bandhe^d. Bandho bandhanam. *Kiṭeti kiṭayati, kiṭo*.
- 1390 Cuṭi chedane. *Cuṭṭeti cuṭṭayati*.
- 15 1391 Luṭi theyye. *Luṭṭeti luṭṭayati*.
- 1392 Kūṭa appasāde^e. *Kūṭeti kūṭayati, kūṭam rajatam* · ⁴kūḷā gāvī · kūṭatāpaso.
- 1393 Caṭa^f 1394 cuṭa^g 1395 puṭa 1396 phuṭa vibhede^h. *Caṭetiⁱ (ca-
ṭayati), cuṭeti cuṭayati, poṭeti poṭayati, phoṭeti phoṭayati*: ⁵"aṅguliyo
20 phoṭesum".
- 1397 Ghaṭa samghāṭe, hantayatthāⁱ ca. *Ghaṭeti ghaṭayati*.
- 1398 Paṭa 1399 puṭa 1400 luṭa 1401 ghaṭa 1402 ghaṭi bhāsāyam. *Pāṭeti pāṭayati, poṭeti poṭayati, loṭeti loṭayati, ghāṭeti ghāṭayati, ghaṇṭeti ghaṇṭayati*.
- 25 1403 Paṭa 1404 vaṭa ganthe. *Paṭeti paṭayati, vaṭeti vaṭayati*.
- 1405 Kheṭa bhākkhane. *Kheṭeti kheṭayati*.
- 1406 Khoṭa khepe. *Khoṭeti khoṭayati*.
- 1407 Kūṭi dāhe^j. *Kūṭeti kūṭayati*.
- 1408 [†]Yuṭa^k samsagge. [†]Yoṭeti^k [†]yoṭayati^k.
- 30 1409 Vaṭa vibhajane^m. *Vaṭeti vaṭayati*. — *Takārantadhāturūpāni*.

¹ tuvāṭṭenti = nipajjanti Sp *ad* Vin III 180¹⁶. ² Vin II 124⁶, cf. Vin III 180¹⁵. ³ Vin III 238²²⁻²⁴ *vide* V1426. ⁴ (kūṭagoṇa etc., Vm 268²⁴ sqq).

⁵ cf. D II 96²⁹ = Vin I 232⁸.

^a Kt *apud* Wg § 32: 30: obalādāna^o, cf. V1349. ^b Vin: chaḍḍo. ^c Vg *apud* Wg § 32: 116: buṭa. ^d = Kt *Maṭṭi apud* Wg § 32: 98. ^e Ce *appasādane*. ^f CeB^mns *om.* ^g Bm *om.* (Wg § 32: 72!). ^h Wg § 33: 47: bhedane. ⁱ B^mns (*con.*) hantayattho, *sed vide* Wg § 33: 50. ^j cf. Kt *apud* Wg § 35: 38. ^k o: puṭo *et* poṭo (Wg § 35: 58 *bis*). ^m Wg § 35: 65: vibhajane.

- 1410 Saṭha ¹saṃkhāra-gatisu. *Saṭheti saṭhayati.*
 1411 Suṭha ālaṣṭiye. *Soṭheti soṭhayati.*
 1412 Suṭhi sosane. *Suṇṭheti suṇṭhayati.*
 1413 Saṭha silāghāyam. *Saṭheti saṭhayati.*
 1414 Saṭha asammābhāsane^a. *Saṭheti saṭhayati ti saṭho.* Ettha ²sa- 5
 ṭho ti kerāṭiko, na sammā bhāsati ti attho.
 1415 Saṭha ketave. Rūpaṃ tādīsam eva. ³"Sudassam vajjam
 aññesam attano pana duddasam . . . attano pana chādeti kalim
 va kitavā saṭho" ti ettha sākuṇiko kitavā ti vutto, tassa idam
 ketavam, tasmim ketave pi ayam dhātu vattati ti attho. 10
 1416 Kaṭhi soke. *Kaṇṭheti kaṇṭhayati.* — *Thakārantadhāturūpāni.*
- 1417 ⁴Paḍi parihāse. *Paṇḍeti paṇḍayati uppaṇḍeti uppaṇḍayati:*
⁵"manussā naṃ bhikkhunim uppaṇḍesum"^b.
 1418 Laḍi ukkhepe. *Laṇḍeti laṇḍayati.*
 1419 Khaḍi 1420 kaḍi chede^c. *Khaṇḍeti khaṇḍayati, kaṇḍeti kaṇ-* 15
ḍayati; khaṇḍo, kaṇḍo^d.
 1421 Piḍi saṃghāte. *Piṇḍeti piṇḍayati, piṇḍo.* Ettha piṇḍo ti
 samūhasaṃkhāto kalāpo pi; ⁶"coḷam piṇḍo rati khiḍḍā" ti ettha
 vutto āhārasaṃkhāto piṇḍo pi piṇḍo yeva.
 1422 [†]Kuḍi veṭhane^e. *†Kuṇḍeti †kuṇḍayati, kuṇḍalam.* 20
 1423 Maḍi bhūsāyam, hasane^f ca. *Maṇḍeti maṇḍayati, maṇḍo^d maṇ-*
ḍanam maṇḍito.
 1424 Bhaḍi kalyāṇe. Kalyāṇam kalyāṇatā. *Bhaṇḍeti bhaṇḍayati,*
bhaṇḍo. Ettha ca bhaṇḍo ti dhanam alaṃkāro vā ⁷"bhaṇḍam
 gaṇhāti; ⁸samalaṃkaritvā bhaṇḍenā" ti ca ādisu viya. 25
 1425 Daṇḍa daṇḍavinipāte^g. *Daṇḍeti daṇḍayati, daṇḍo.*
 1426 ⁹Chaḍḍa chaḍḍane. *Chaḍḍeti chaḍḍayati, chaḍḍanako chaḍ-*
ḍiyati^h chaḍḍito, chaḍḍitum chaḍḍayitum chaḍḍetvā chaḍḍayitvā.
 — *Dakārantadhāturūpāni.*

¹ Wg § 32: 28—29 (asaṃskāra^o *recepti* Liebhich = Mdh Sk [Vp]). ² cf. Ps I 152⁹⁻¹⁰. ³ Dh 252abef (Dhpa). ⁴ cf. (Maitr Kt *apud*) Wg § 8: 20 + (Maitr [Kt] *apud*) Wg § 32: 4. ⁵ cf. Vin IV 345⁴. ⁶ S I 34¹⁷. ⁷ cf. Ja I 98¹⁴. ⁸ J VI 577⁸⁰. ⁹ cf. V 1387.

^a ita CeBemns; *vide* Wg § 35: 4. ^b *dedi*; Bm uppaṇḍāsu; Ce uppaṇḍamsū, Cens uppaṇḍimsu. ^c Wg § 32: 44: bhedane. ^d Bm *om.* ^e Wg § 32: 46: guḍi veṭṭhane; CeBemns kuḍi vedhane (Ce vedane). ^f Wg § 32: 49: harṣe. ^g Wg § 35: 73: daṇḍanipātane. ^h CeBm chaḍḍayati.

1427 *Vaḍḍha* ¹ākiraṇe. ²*Kaṃsapāṭiyā pāyāsaṃ vaḍḍheti vaḍḍhayati*, ³"bhattaṃ vaḍḍhetvā adāsi". — Imāṇī^a *dhakāranta-dhāturūpāṇi*^b.

1428 *Vaṇṇa vaṇṇakiriyā-vitthāra-guṇa-vacanesu*. *Vaṇṇo pasamsā*,
 5 *kiriyā karaṇaṃ, vitthāro vitthiṇṇatā^c, guṇo silādidhammo, vacanaṃ vācā. Vaṇṇeti vaṇṇayati, vaṇṇo vaṇṇaṃ suvaṇṇaṃ samvaṇṇanā. ⁴Vaṇṇasaddo chavi-thuti-kulavagga-kāraṇa-saṇṭhāna-pamāṇa-rūpāyatanaḍḍissati, tattha ⁵"suvaṇṇavaṇṇo 'si Bhagavā' ti evamādisu chaviyaṃ, ⁶"kadā saññūlā pana te ga-*
 10 *hapati^d samaṇassa Gotamassa vaṇṇā*" ti evamādisu thutiyaṃ,
⁷"cattāro 'me bho Gotama vaṇṇā" ti evamādisu kulavagge,
⁸"atha kena nu vaṇṇena gandhatheno ti vuccati" ti evamādisu
 kāraṇe, ⁹"mahantaṃ hatthirājavaṇṇaṃ abhinimminivā" ti evamādisu
 saṇṭhāne, ¹⁰"tayo pattassa vaṇṇā" ti evamādisu pamāṇe,
 15 ¹¹"vaṇṇo gandho raso oḷā" ti evamādisu rūpāyatane ti; ¹²tattha
 chaviyaṃ ti chavigatā vaṇṇadhātu eva, "suvaṇṇavaṇṇo" ti
 ettha *vaṇṇagahaṇena* gahitā ti apare; vaṇṇanaṃ kittiyā uggho-
 sanan ti vaṇṇo · thuti; vaṇṇiyati asaṃkarato vavatthapiyati
 ti vaṇṇo · kulavaggo; vaṇṇiyati phalaṃ etena yathāsabhāvato
 20 *vibhāvīyati* ti vaṇṇo · kāraṇaṃ; vaṇṇanaṃ digharassādiva-
 sena saṇṭhahanan ti vaṇṇo · saṇṭhānaṃ; vaṇṇiyati addhamā-
 hantādivasena pamiyati ti vaṇṇo · pamāṇaṃ; vaṇṇeti vikāraṃ
 āpajjamānaṃ hadayaṅgatabbhāvaṃ pakāseti ti vaṇṇo · rūpāya-
 tanam, — evaṃ tena tena pavattinimittena *vaṇṇasaddassa* tas-
 25 *miṃ tasmim atthe pavatti veditabbā*; *aparam pi vaṇṇasaddassa*
atthuddhāraṃ vadāma: ¹³*vaṇṇasaddo saṇṭhāna-jāti-rūpāyatana-*
kāraṇa-pamāṇa-guṇa-pasamsā-jātarūpa-puḷin' akkharādisu dissa-
 ti, *ayaṃ hi* ¹⁴"mahantaṃ sapparājavaṇṇaṃ abhinimminivā" ti
 ādisu saṇṭhāne dissiati, ¹⁵"brāhmaṇo^e va seṭṭho vaṇṇo hīno añño
 30 *vaṇṇo*" ti ādisu jātiyaṃ, ¹⁶"paramāya vaṇṇapokkharatāya sa-

¹ vaḍḍhetvā = ākiritva, Pj II 151²³. ² Sn² p. 14¹⁰. ³ cf. Ja III 445¹⁴.
⁴ 534⁷⁻¹⁵ < Pj I 114¹⁷—115⁴ = Sv III 190¹⁴ *ad* D III 194⁰ = Mp *ad* A I 278²⁸
 = Ps (Ee) II 125⁴⁻¹⁴. ⁵ Sn 548^c. ⁶ M I 386³³. ⁷ D I 91²⁹. ⁸ S I 204³² =
 J III 308²¹. ⁹ S I 104⁵. ¹⁰ Vin III 243²⁵. ¹¹ (cf. Abhidh-av 65³⁰). ¹² cf. pī
ad Sv I 37²⁴ III 190¹⁴. ¹³ 534²⁸—535⁹ < Sv I 37²⁴—38⁰, cf. Vva 16¹¹⁻²⁷.
¹⁴ S I 106¹⁰. ¹⁵ M II 148³⁴. ¹⁶ D I 114⁵.

^a C^e om. ^b B^m om. dhātu-. ^c C^e Bemns vitthiṇṇatā, cf. 528²⁸. ^d M; *ad. ime*.
^e M: oṇā.

ṃannāgato" ti ādisu rūpāyatane, ¹"na.harāmi na bhañjāmi^a ārā siṃghāmi, vārijaṃ, atha kena nu vaṇṇena gandhatheno ti vuccati" ti ādisu kāraṇe, ²"tayo pattassa vaṇṇā" ti ādisu pa-māṇe, ³"kadā saññūḷhā pana te gahapati samaṇassa Gota-massa vaṇṇā" ti ādisu guṇe, ⁴"vaṇṇārahassa vaṇṇaṃ bhāsati" ⁵ti ādisu pasamsāyaṃ, ⁶"vaṇṇaṃ Añjanavaṇṇena Kālīngassa^b vinimhase"^c ti ettha jātārūpe, ⁷"akilāsuno vaṇṇapathe^d kha-ṇantā" ti ettha puḷine, ⁸"vaṇṇāgamo vaṇṇavipariyayo" ti ādisu akkhāre dissati; icc evaṃ sabbathā pi

chaviyaṃ thutiyaṃ heme kulavagge ca kāraṇe 10

saṇṭhāne ca pamāṇe ca rūpāyatana-jātisū

guṇ'-akkhāresu puḷine vaṇṇasaddo pavattati; 8

suvaṇṇasaddo chavisampatti-garūḷa-jātārūpesu āgato, 'yaṃ hi

⁹"suvaṇṇe dubbaṇṇe sugate duggate" ti ¹⁰"suvaṇṇatā sussaratā" ti ca evamādisu chavisampattiyaṃ āgato, ¹¹"kākaṃ suvaṇṇā 15 parivārayanti" ti ādisu garūḷe, ¹²"suvaṇṇavaṇṇo kañcanasanni-bhattaco" ti ādisu jātārūpe ti.

1429 Pūṇa^e samghāte. Pūṇeti pūṇayati.

1430 Cūṇa samkocane. Cūṇeti cūṇayati.

1431 Cuṇṇa perañe^f. Cuṇṇeti cuṇṇayati, cuṇṇaṃ: ¹²"cuṇṇavicuṇ- 20 ṇaṃ karoti".

1432 Saṇa dāne. Saṇeti saṇayati.

1433 Kuṇa samkocane^g. Kuṇeti kuṇayati, ¹³kuṇo ¹⁴kuṇahattho ¹⁵"hatthena kuṇi".

1434 Tūṇa pūraṇe. Tūṇeti tūṇayati, tūṇi. Ettha tūṇi ti saraka- 25 lāpo, sā hi tūṇenti pūrenti sare etthā ti tūṇi.

1435 Bhūṇa bhāsāyaṃ^h. Bhūṇeti bhūṇayati.

1436 Kaṇa nimilane. Kāṇeti kāṇayati, kāṇo. Ettha kāṇo ti ekena va dvīhi vā akkhīhi parihinakkhi, aṭṭhakathācariyā pana ¹⁶"kāṇo nāma ekakkhikāṇoⁱ, andho nāma ubhayakkhikāṇo"^j ti vadanti, 30

¹ S I 204³¹⁻³² = J III 308²⁰⁻²¹. ² (534¹⁴). ³ (534⁹). ⁴ A I 89³⁰. ⁵ J II 369¹⁷ (Ja I). ⁶ J I 109¹⁴. ⁷ Sp I 123¹³ Vm 210²⁴ (*infra* 578¹⁹). ⁸ Vin III 5³. ⁹ Khp VIII 11a. ¹⁰ J(a) I 336¹⁰. ¹¹ D II 17²¹. ¹² cf. Ja V 50⁷⁻⁸. ¹³ Pv 274a (kūṇa, *nisi leg.* kuṇṭha, Ja I 353¹⁵). ¹⁴ (Ja I 353¹⁵). ¹⁵ ***. ¹⁶ *** (*cf.* 536⁹).

^a (ns: na bhuñjāmi rhi kra eñ¹ | ma sañ¹ ||). ^b Bens Kālīngamhi = J (v. l.). ^c Bens vanimhase (= lai lhay kun am¹, ns!); J: nimimhase. ^d Ce vaṇ-ṇup^o (= J). ^e cf. Kṣīr et Śakaṭ *apud* Wg § 32: 93. ^f *vide* Wg § 32: 18 (*cf.* 391 n. e). ^g Wg § 33: 15: *kuṇa* (*sive* kuṇa) samkocē. ^h *o*: āsāyaṃ (Kt *apud* Wg § 33: 17). ⁱ ns. ekakkhinā kāṇo.

taṃ *kāṇ'-andhasaddānaṃ* ekattha sannipāte yujjati, itarathā¹ *Kāṇakacchapopamasutte* vutto kacchapo² *ekakkhikāṇo* siyā, ekakkhikāṇo ca pana puriso andho ti na vattabbo siyā, tasmā tesam ayugaḷatte ekekassa yathāsambhavaṃ dvinnam dvinnam³ *ākārānaṃ vācakatā daṭṭhabbā*, tathā hi *Kosalasamyuttatṭhaka-thāyaṃ* *"kāṇo ti ekakkhikāṇo"* vā ubhayakkhikāṇo⁴ vā⁵ ti vuttam, atha vā *"ovadeyyānusāseyyā"* ti ettha ovādānusāsanaṃ viya savisesatā avisesatā ca daṭṭhabbā.

1437 Gaṇa samkhāne. *Gaṇeti gaṇayati, gaṇanā gaṇo.* Ettha ga-
10 *ṇanā* ti samkhā; gaṇo ti bhikkhusamūho, yesam vā kesañci samūho, samūhassa ca anekāni nāmāni, seyyathidaṃ:

saṃgho gaṇo samūho ca khandho sannicayo cayo
samuccayo ca nicayo vaggo pūgo ca rāsi ca 9
kāyo nikāyo nikaro kadambo visaro^b ghaṭā
15 samudāyo ca sandoho saṃghāto samayo karo 10
ogho puñño kalāpo ca piṇḍo jālaṇ ca maṇḍalaṃ
saṇḍo pavāho icc ete samūhatthābhidhāyakā; 11

kiñcā pi ete *saṃgha-gaṇa-samūhādayo* saddā samūhatthavā-
cakā, tathā pi *saṃgha-gaṇasaddā* yeva vinā pi visesakapadena
20 bhikkhusamūhe vattanti n' aññe, aññe pana *saṃgha-gaṇasad-*
dehi saddhiṃ aññamaññaṇ ca kadāci samānatthavisayā honti
kadāci asamānatthavisayā, tasmā yathāpāvacaṇaṃ asammuy-
hantena yojetabbā — 'eko, dve' ti ādinā gaṇetabbo ti gaṇo.

1438 ⁵Kaṇṇa savane. *Kaṇṇeti kaṇṇayati, kaṇṇo.* Kaṇṇayanti sad-
25 daṃ suṇanti etenā ti kaṇṇo, yo loke *"savaṇaṃ, sotan"* ti ca vuccati.

1439 Kuṇa 1440 guṇa āmantane. *Kuṇeti kuṇayati, guṇeti guṇayati; guṇo ⁷goṇo.* Ettha ⁸guṇo ti silādayo dhammā, ken' atṭhena te guṇo^c: goṇāpiyati āmantāpiyati attani patiṭṭhito puggalo daṭ-
30 ṭhuṃ sotuṃ pūjituṇ ca icchantehi janehi ti guṇo, ettha kiñcā pi silādidhammānaṃ āmantāpanaṃ n' atthi, tathā pi tamhetu āmantanaṃ nimantanaṇ ca te yeva karonti nāmā ti evaṃ vuttam, tathā hi ⁹"yathā pi khette sampanne^d bijaṃ appam pi

¹ S V 455²⁶ = M III 169¹³. ² Thīa 290³⁶. ³ Spk ad S I 94⁹ = Ps ad M III 169³¹ = Mp ad A I 107²⁰ = Ppa 227²⁷. ⁴ Dhp 77^a (Dhpa). ⁵ dees^r Wg Mmd. ⁶ (Amk II 6: 94^{cd}). ⁷ vide § 233. ⁸ aliter Spk ad S I 3⁵. ⁹ Pv 319^{a-d}.

^a B^{ens} oacchi^o (= Mp C^c). ^b (C^c visayo). ^c B^{ens} guṇā. ^d Pv: bhaddake khette.

ropitaṃ sammā dhāraṃ [†]pavassante phalaṃ toseti kassakan[†]
 ti ettha kassa[†]kassa tuṭṭhiuppattikāraṇattā hetuvasena nicceta-
 nassa pi phalassa tosanam vuttaṃ, evam idhā pi āmantāpana-
 kāraṇattā evam vuttaṃ; ¹aññe pana [†]guṇjante^a avyayante^b iti
 guṇā ti atthaṃ vadanti, tadanurūpaṃ pana dhātusaddam na ⁵
 passāma, "guṇa āmantane" icc eva passāma, vicāretvā gahe-
 tabbam.

1441 *Vaṇa gattavicuṇṇane. Vaṇeti vaṇayati, vaṇo.* Ettha vaṇo
 ti aru, sā hi sarīraṃ vaṇayati vicuṇṇeti chiddāvachiddam karoti
 ti vaṇo ti vuccati. 10

1442 *Paṇṇa harite^c. Paṇṇeti paṇṇayati, tālapaṇṇam[†] sūpeyyapaṇ-
 ṇam.* Ettha ca haritabhāvavigate pi vatthusmiṃ paṇṇabhāvo
 rūlḥito pavatto ti daṭṭhabbo, ²"paṇṇam pattam palāso dalam"
 icc ete samānatthā.

1443 *Paṇa vyavahāre. Paṇeti paṇayati:* ³"rājā ca daṇḍam garu- 15
 kam paṇeti". — Imāni^d *ṇakārantadhāturūpāni.*

1444 ⁴*Cinta cintāyam. Cinteti cintayati, cittaṃ cintā cintanā^e cin-
 tanako; kārite cintāpeti cintāpayati ti rūpāni.* Tattha ⁵"cittan
 ti ārammaṇam cinteti ti cittaṃ, vijānāti ti attho", sabbacitta-
 sādḥāraṇavasena[†] etaṃ daṭṭhabbam. || Ettha siyā: kasmā "āram- 20
 maṇam cinteti ti cittaṃ" ti vatvā pi "vijānāti ti attho" ti vut-
 taṃ; nanu cintana-vijānanā nānāsabhāvā, na *cinteti* ti padassa
 vijānāti ti attho sambhavati, duppaññassa hi nānappakārehi
 cintayato pi sukhumatthādhigamo na hoti ti. | Saccam, *vijānāti*
 ti idaṃ padaṃ cittassa saññā-paññā[†]ki[†]cehi vi[†]siṭṭhavisaya[†]gaha- 25
 ṇam[†] dīpetum vuttaṃ sabbacittasādhāraṇattā *cittasaddassa*,
 yaṃ hi dhammajātam cittaṃ ti vuccati, tad eva viññāṇam,
 tasmā vijānanatthaṃ gahetvā saññā-paññā[†]ki[†]ccevisiṭṭhavisaya-
 gahaṇam^f dīpetum "vijānāti" ti vuttaṃ. Idāni añña[†]gaṇikadhā-
 tuvasena pi nibbacanaṃ pakāsayāma: sabbesu cittesu ⁵"yaṃ 30
 lokiyakusalākusalamahākiriya[†]cittaṃ, taṃ javanavithivasena at-
 tano santānam cinoti ti cittaṃ, vipākam kammakilesehi citan
 ti cittaṃ", idaṃ ⁶*cīdhātuvasena nibbacanaṃ; 7*yaṃ kiñci loke

¹ ***. ² (Amk II 4: 14ab). ³ Dhṛ 310^c (ns *cīt*. Dhṛa *ad loc.* et Pva 242¹³). ⁴ Rūp
 650 cf. Mmd 658 (C^e 505¹³). ⁵ As 63³¹ et 63³³⁻³⁵. ⁶ V 1209. ⁷ vide As 64¹²⁻²⁵.

^a (o: guṇṭho? "quidam" apud Wg § 32: 46). ^b sic C^eB^{ms} (= mḥī
 rā drab kui pra tat kun ८ⁿ); B^m om. avyayante. ^c cf. Wg § 35: 84^a.
^d C^e om. ^e B^m om. ^f B^m om. -paññā-.

vicittam sippajātam, sabbassa tassa citten' eva karaṇato cित्तेti
 vicitteti vicittam kariyati etenā ti cittam, cittakaraṇatāya cittan
 ti vuttam hoti, idaṃ ¹cittadhātuvasena nibbacanam; cittatāya
 cittam, idaṃ pāṭipadikavasena nibbacanam, tenāhu aṭṭhakathā-
 5 cariyā: ²"sabbam pi yathānurūpato cittatāya cittam, citta-
 karaṇatāya cittan ti evam p' ettha attho veditabbo" ti, ettha
 hi cittassa sarāga-sadosādhedabhinattā ³"sampayuttabhūmi-
 ārammaṇa-hīna-majjhima-paṇītādhipatīnam vasena cittassa cit-
 tatā veditabbā"; kiñcā pi ekassa cittassa evam vicitratā n' atthi,
 10 tathā pi vicitrānam antogadhattā samudāyavohārena avayavo
 pi cittan ti vuccati, yathā pabbata-nadī-samuddādiekadesesu
 diṭṭhesu pabbatādayo diṭṭhā ti vuccanti, tenāhu aṭṭhakathāca-
 riyā: ⁴"kāmañ c' ettha ekam eva^a evam cittam na hoti, citta-
 nam pana antogadhattā etesu yaṃ kiñci ekam pi cittatāya
 15 cittan ti vuttam vaṭṭati" ti. Ettha ca vuttappakārūnam atthā-
 nam vinicchayo bhavati, katham: yasmā, ⁵yattha yattha yathā
 yathā attho labbhati, tattha tattha tathā tathā gahetabbo,
 tasmā, yaṃ āsevanapaccayabhāvena cinoti, yañ ca kammunā
 abhisamkhatattā citam, tam tena kāraṇena cittan ti vuttam,
 20 yaṃ pana tathā na hoti, tam parittakiriyaadvayaṃ antimajava-
 nañ ca labbhamānacintana-vicittatādivasena cittan ti veditab-
 bam — hasituppādo pana aññajavanagatiko yevā ti. Imāni
 cittassa nāmāni:

cittam mano mānasañ ca viññāṇam hadayaṃ manam
 25 nāmān' etāni vohārapathe vattanti pāyato. 12
 Cittasaddo paññattiyam viññāṇe vicitte cittakamme acchariye
 ti evamādisu atthesu dissati, ayañ hi ⁶"Citto gahapati; ⁷Citta-
 māso" ti ādisu paññattiyam dissati, ⁸"cittam mano mānasan"
 ti ādisu viññāṇe, ⁹"vicittavattābharaṇā" ti^b ādisu vicitte,
 30 ¹⁰"diṭṭham -vo bhikkhave caraṇam nāma cittan" ti ādisu citta-
 kamme, ¹¹"imgha Maddi nisāmehi cittarūpaṃ va dissati" ti
 ādisu acchariye ti.

1445 Cita sañcetane. Ceteṭi cetayati: ¹²"ratto kho brāhmaṇa rūgena

¹ V1461. ² As 63³⁰⁻³⁷ et 64⁸⁻⁹. ³ As 64¹⁰⁻¹². ⁴ m; (Bc 59¹) ad As 64¹⁰⁻¹²; unde et supra 55¹² 360¹⁰. ⁵ (cf. 250²⁶) A I 26⁵. ⁶ cf. Pj I 192¹¹. ⁷ Dhs § 6.
⁸ Ap 22¹⁶. ⁹ S III 151²⁴ (> As 64¹⁴). ¹⁰ J VI 512¹⁸. ¹¹ A I 156³¹ -157².

^a As om. eva. ^b Cc oabharāṇi pi ti, Bm oabharāṇa pi ti.

abhibhūto ..., attavyāpādāya^a pi ceteti paravyāpādāya^a pi
ceteti ubhayavyāpādāya pi ceteti; ¹ākamkhati cetayati taṃ
nisedha jūtindhara; ²cetanā sañcetanā", cetayitaṃ, cetetvā
cetayitvā, ³sañcicca paṇaṃ jīvita voropeti. Tattha cetanā ti
⁴"cetayati ti cetanā, saddhiṃ attanā sampayuttadhamme āram- 5
maṇe abhisandahati ti attho", sañcetanā ti upasaggavasena
padaṃ vadḍhitam; cetayitaṃ ti cetanākāro; sañciccā ti sa-
yaṃ ñatvā, ⁵ceccā ti^b abhivitaritvā ti attho. Imāni ceta-
nāya nāmāni:

sañcetanā cetayitaṃ cetanā kammam eva ca; 10
kammañ hi "cetanā" t' eva jinenāhacca bhāsitaṃ; 13
atrāyaṃ pālī: ⁶"cetanāhaṃ bhikkhave kammaṃ vadāmi: ceta-
yitvā kammaṃ karoti kāyena vācāya manasā" ti.

1446 Manta guttabhāsane. Manteti mantayati nimanteti nimanta-
yati āmanteti āmantayati: ⁷"janā saṅgama mantenti" ⁸manta- 15
yanti, ⁹"mantayimsu rahogata; ¹⁰nimantayittha rājānaṃ; ¹¹āman-
tayittha devindo Visukammaṃ^c mahiddhikaṃ", mantā manto;
kārite mantāpeti mantāpayati ti rūpāni. Ettha ¹²mantā ti
paññā, "gavesanasaññā" ti pi vadanti; manto ti guttabhāsa-
naṃ, ¹³"upassutikā pi^d suṇanti mantaṃ, tasmā hi^e manto khip- 20
pam upeti bhedaṃ" ti ettha hi guttabhāsaṇaṃ manto ti vuccati;
api ca manto ti chaḷaṅgamanto, vuttañ ca: ¹⁴"ye mantaṃ pari-
vattenti chaḷaṅgaṃ brahmacintitaṃ" ti, ettha sikkhā-nirutti-
kappa-vyākaraṇa-jotisattha-chandovicitivasena manto chaḷaṅgo
ti veditabbo, etāni eva cha vedaṅgāni ti vuccanti, vedo eva 25
hi "manto, sutī" ti ca vutto; atha vā manto ti vedādivijjā.

1447 Yanta saṃkocane. Yanteti yantayati, yantaṃ: ¹⁵"telayantaṃ^f
yathā cakkam evaṃ kampati medinī".

1448 ¹⁶Satta gatiyaṃ. Satteti sattayati.

1449 Santa [†]āmappayoge^g. [†]Āmappayogo nāma ussannakiriya. 30
Santeti santayati.

¹ S I 121¹⁷. ² Dhs § 5. ³ cf. D III 133¹⁴ (Vin III 73¹⁰). ⁴ As 111⁷⁻⁸.
⁵ cf. Vin III 73¹⁰. ⁶ A III 415⁷⁻⁸. ⁷ S I 201²⁴. ⁸ J VI 522¹⁴. ⁹ J VI 521²⁷ sqq.
¹⁰ J VI 104⁸. ¹¹ Cp I 9: 41ab. ¹² Nidd I 219²⁹. ¹³ J VI 389¹⁻² = J V 81²⁴⁻²⁵.
¹⁴ Pv 212ab (Pva 97²⁶) = Vv 723ab (Vva 265¹⁸). ¹⁵ Bv 2: 168cd. ¹⁶ Wg § 32: 79.
^a C^e vyābādhāya (= A); (B^e vyāpādhāya). ^b leg. cecca, omisso ti (= Vin);
ns: rhe⁸ nhuik samvaṇṇetabba-ceccapud ma rhi ra kās, sañcicca nhuik cicca kui
pañ bhvañ¹ sañ phrac rā eñ¹. ^c C^e Vissa^o; Cp: Vissu^o. ^d J: hi. ^e J om.
^f Bv Bva (C^e): oyan^e. ^g Wg § 32: 33: sāmappayoge; cf. V1572.

1450 Kitta samsaddane^a. Kitteti kittayati: ¹"ye vo 'ham kittayis-sāmi girāhi anupubbaso". ²"Kittanā parikittanā" ti ādisu pana katthanā kittanā ti vuccati.

1451 Tanta kuṭumbadhāraṇe^b. Tanteti tantayati, salanto, sappā-
5 dhāno ti attho.

1452 Yata nikārōpakāresu: yateti yatayati, nito ca ³patidāne. Yata-dhātu niupasaggato paro patidāne vattati. Niyyāleti^c niyyā-tayati, takārassa pana dakāratte kate niyyādeti niyyādayati, ⁴"ratham niyyādayitvāna anaṇo ehi sārathi" ti rūpāni.

10 1453 Vatu bhāsāyaṃ. Vatteti vattayati.

1454 Pata gatiyaṃ. Pateti patayati.

1455 Vāta gati-sukha-sevanesu^d. ⁵Gati sukhaṃ sevanan ti tayo atthā; tattha sukhanam sukhaṃ. Vātetī vālayati, vāto ⁶vāta-pupphaṃ, ⁷civarassa anuvāto.

15 1456 Keta^e āmantane. Keteti ketayati, ketako.

1457 Satta santānakiriyāyaṃ. Santānakiriyā nāma pabandhaki-riyā^f avicchedakaraṇaṃ. Satteti sattayati, satto. ⁸"Kin nu san-taramāno va lāyitvā haritaṃ tiṇaṃ khāda khādā ti lapasi^g gatasattaṃ jaraggavan" ti pāliyaṃ pana gatasattaṃ jaragga-
20 van ti pāthassa ⁹"vigatajīvitam^h jīṇṇagoṇaṃ" ti atthaṃ sam-vaṇṇesum, iminā satta-saddassa jīvitavacanam viya dissati.
¹⁰"na sukaram uñchena paggahena yāpetun" ti ettha paggaha-saddassa ¹¹pattakathanam viya; suṭṭhu vicāretabbam.

1458 Sutta avamocane.ⁱ Sutteti suttayati.

25 1459 Mutta pa(s)avane. Mutleti muttayati omutteti omuttayati, muttam — atrāyaṃ pālī: ¹²"mutteti ohadeti cā"^j ti, tattha mutteti ti passāvaṃ karoti, ohadeti ti karisaṃ vissajjeti; kārite muttāpeti muttāpayati ti rūpāni.

1460 Kattara^k sethille. Kattareti kattarayati, kattaro kattaradaṇḍo
30 kattarasuppaṃ. Tattha kattaro ti jīṇṇo, mahallako ti vuttaṃ

¹ D II 256¹². ² cf. Mil 141¹²⁻¹³. ³ vide Wg p. 150²⁸. ⁴ J VI 18⁴⁷.
⁵ (vide Wg § 35: 30 v. l.). ⁶ As 293¹⁵ (ns cit. Saccasaṃkhepa 158^d: mogha-pupphaṃ). ⁷ (Vin I 297²¹). ⁸ J III 156¹⁰⁻¹¹ (Pv 45a-d). ⁹ Ja III 156¹⁵ (Pva 40³); ns cit. Ja VI 561²⁸⁻²⁹. ¹⁰ A III 66⁷, cf. Vin III 6¹⁹. ¹¹ Mp ad A III 66⁷, Sp I 175²⁸ (ns cit. Sp et Vmv). ¹² Cp II 5: 4d.

a C^eB^mns samsandane; vide Wg § 32: 110. b ns: kaṭambadhāraṇe laṇṇ⁸ rhi eṇ¹ || ui³ phraṇ⁴ re kui choṇ⁵ khraṇ⁶ nhuik pe⁸ ||. c C^eB^m niya^o ubique. d Ram apud Wg § 35: 30. e Kt Maitr apud Wg § 35: 39. f B^m om. pa-? g B^m lapati. h Ja: gatajīvitam. i = Kt apud Wg § 35: 54. j Cp: tam. k Wg § 35: 60: kartra.

ḥoti, ken' atṭhena: kattarayati aṅgānaṃ sithilabbhāvena sithilō bhavati ti atṭhena; kattaradaṇḍo ti kattarehi jīṇṇamanussehi ekantato gahetabbatāya kattarānaṃ daṇḍo kattaradaṇḍo, te-nāhu atṭhakathācariyā: ¹"kattaradaṇḍo ti jīṇṇakāle gahetabbadaṇḍo" ti; kattarasuppan ti ²jīṇṇasuppaṃ, kattarañ ca taṃ 5 suppañ cā ti kattarasuppan ti samāso.

1461 Citta cittakarane, ³kadāci-dassane pi. Cittakaraṇaṃ vicittabhāvakaraṇaṃ. *Citteti cittayati, cittaṃ*. — *Takārantadhāturūpāni*.

1462 ⁴Katha kathane. *Katheti kathayati*, ⁵"dhammaṃ sākacchati", ¹⁰sākacchā kathā parikathā atṭhakathā. Tattha sākacchati ti saha kathayati; attho kathiyati etāyā ti atṭhakathā, *thakā-rassa thakārattaṃ*:

yāy' atthaṃ abhivaṇṇenti vyañjanatthapadānugam^a
nidānavatthusambaddham^b, esā atṭhakathā matā; 14 15
atṭhakathā ti ca atthasamvaṇṇanā ti ca ninnānākaraṇaṃ.

1463 Pathi gatiyaṃ. *Pantheti panthayati, pantho*. *Bhuvādigane*
⁶"patha gatiyaṃ" ti akārantavasena kathitassa *pathati patho* ti niggahitāgamavajjitāni rūpāni bhavanti, idha pana ikārantavasena kathitassa saniggahitāgamāni rūpāni niccaṃ bhavanti 20 ti datṭhabbaṃ.

1464 Puttha ādarānādaresu. *Puttheti putthayati*.

1465 Muttha samghāte. *Muttheti mutthayati*.

1466 Vattha addane. *Vattheti vatthayati*.

1467 Putha bhāsāyaṃ. *Poetheti pothayati*, katheti ti attho. 25

1468 ⁷Putha pahāre. *Poetheti pothayati*, ⁸"kumāre pothetvā agamāsi"^c.

1469 Katha vākyappabandhe. *Katheti kathayati, kathā*.

1470 Satha dubbalye. *Satheti sathayati*.

1471 Attha 1472 pattha yācanāyaṃ. *Attheti atthayati, attho; pat-* 30
theti patthayati, patthanā; ⁹paṭipakkhaṃ atthayanti icchanti ti paccatthikā.

[1472^a Thoma silāghāyaṃ. *Thometi thomayati, thomanā*]^d.

¹ ***. ² Sp ad Vin I 269¹⁴. ³ vide Wg § 35: 63 (adbhutadarsane). ⁴ cf. V1469. ⁵ cf. Vin III 159¹⁵. ⁶ V424. ⁷ (cf. Wg § 26: 12). ⁸ cf. Ja VI 553¹⁰ (548⁵ 551¹¹) et supra 367¹⁸. ⁹ cf. Sv ad D III 146²⁴.

^a C^eBm vyañjanatthapad^o. ^b (C^eBemns osambandham). ^c Ja: poṭho (Lg.-th- Ja VI 548⁵). ^d vide V1565; C^e uncis incl.

1473 Kātha^a himsāyaṃ. Kātheti kāthayati.

1474 Satha^b bandhane. Satheti sathayati.

1475 Santha 1476 gantha^c †santhambhe^c. Santheti santhayati; gantheti ganthayati, gantho. — Thakārantadhāturūpāni.

5 1477 Hada karisussagge^d. Karisussaggo karisassa ussaggo visajjanam. Hadeti hadayati¹ohadeti ohadayati.

1478 Vida lābhe. Imasmiṃ thāne lābho nāma anubhavanam, tasmā vidadhātu anubhavane vattati ti attho gahetabbo. ²"Sukham vedanam vedeti . . . dukkham vedanam vedeti", ³vedayati, ⁴vedanā ⁵vitti ⁶vedayitam, ⁶"sukham vedanam vedayamāno".

1479 Kudi anatabhāsane. Kundeti kundayati.

1480 Mida sinehane. Atra sineho nāma pīti. Medeti medayati.

1481 Chada samvaraṇe^e. Geham chādeti chādayati, ⁷dosam chādeti 15 chādayati pañicchādeti pañicchādayati, chattam, ⁸"channā kuṭi". Tatra chattan ti ātapattam, ātapam chādeti ti chattam; pañicchādiyate ti channā.

1482 Cuda sañcodane, āpattiyañ ca. Codeli codayati, codako cuditako codanā, ⁹"Ānando buddhacodito". Tatra codanā ti cālanā, 20 cālanā ti dosāropanā ti attho.

1483 Chadda vamanē. Chaddeti chaddayati.

1484 Mada vittiyoge^f. Madeti madayati.

1485 Vida cetanākhyāna^g-nivāsesu. Cetanā^h saññānam, ākhyānam kathanam, nivāso nivasanam. Vedeti vedayati paṭivedeti paṭive- 25 dayati: ¹⁰"paṭivedayāmiⁱ te mahārāja".

1486 Sadda^j ¹¹saddane. Saddeti saddayati visaddeti visaddayati, saddo saddito — dighatte saddāyati ti rūpam, ettha ca ¹²"mam saddāyati ti saññāya^j vegena udaye pati" ti atthakathāpāṭho nidassanam; idam pabbatāyati ti rūpam viya dhātuvasena 30 nipphanam na hoti ti na vattabbam, dhātuvasena nipphanam

¹ (540²⁹⁻²⁷). ² M I 500¹¹. ³ Vm 460 n. 2. ⁴ Dhs § 3. ⁵ Dhs § 9. ⁶ Vibha 267¹⁸. ⁷ cf. Dh 252^c. ⁸ Sn 18^c. ⁹ Ap 542²⁴ = Thā 156¹⁴. ¹⁰ S I 101²⁰. ¹¹ cf. Maitr apud Wg § 33: 40. ¹² Dhpa II 264¹⁸ (cf. pakkosanti Mp I 358¹⁹).

^a Maitr Deva apud Wg § 34: 19: kratha. ^b Kt Vp apud Wg § 34: 19: śratha. ^c = thom pañ¹; Wg § 34: 31: sandarbhe. ^d Wg § 23: 8: purisotsarge (vide supra 540²⁷). ^e Vp apud Wg § 34: 27: samvrtan. ^f Wg § 33: 31: trptiyoge. ^g ns cehanākhyāna-. ^h ns cehanam. ⁱ ita CeBemns Spk (Ce Se); S: paṭivedemi. ^j Bm saññā.

yevā ti gahetabbam. Saddo ti saddiyati ti saddo yathā ¹"vuccati ti vacanām", atha vā saddiyati attho anenā ti saddo, garavo pana ²"sabbatī^a ti saddo, udriyati abhilaṇṇiyati ti 'attho' ti vadanti.

1487 Sūda [†]āsevane^b. Sūdeti sūdayati, sūdo. Sūdo ti bhattakā- 5
rako, yo rasako ti pi vuccati.

1488 Kanda ³sātacce. Sātaccam satatabhāvo nirantarabhāvo.
Kandeti kandayati.

1489 Muda samsagge. ⁴Ekatokaraṇam samsaggo. Modeti mo-
dayati ⁵sattūni sappinā. 10

1490 Nada bhāsāyam. Nādeti nādayati; 'hetukatturūpānī' ti na
vattabbāni · pāḍidassanato: ⁶"siho ca sihanādena Daddaram
abhinādayi" ti. Aññatrā pi samsayo na kātabbo ti · imasmim
curādigane hetukatturūpasadisānam pi suddhakatturūpanam
sandissanato. 15

1491 Sada assādane. Sādeti sūdayati; assādeti assādayati, ettha
ā upasaggo rassavasena t̥hito.

1492 Gada devasadde. Devasaddo vuccati meghasaddo. Gadeti
gadayati.

1493 Pada gatiyam. Padeti padayati, padaṃ. Imissā tu ⁷divā- 20
digane pajjati ti rūpaṃ bhavati, idha pana idisāni.

1494 Chidda kaṇṇabhede. Chiddeti chiddayati, chiddaṃ.

1495 Cheda dvedhākarane^c. || Nanu bho, yo catudhā vā pañcadhā
vā anekasatadhā vā chindati, tassa taṃ chedanam dvedhāka-
raṇam nāma na hoti, evaṃ sante kasmā sāmāññena avatvā ²⁵
"dvedhākarane" ti dvidhāgahaṇam katan ti. | Dvidhākaranaṃ^d
nāma na hoti ti na vattabbam; anekasatadhā chedanam pi dvidhā-
karanaṃ yeva, aparassa hi aparassa chinnakoṭṭhāsassa pubbena
ekena koṭṭhāsena saddhim apekkhanavasena dvidhākaranaṃ
hoti yeva. Chedeti chedayati: ⁸"yo te hatthe ca pāde ca kaṇ- 30
ṇanāsaṇ ca chedayi tassa kujjha mahāvira mā raṭṭham vinasā^e

¹ Uda 24⁵ = Ita (Se) 51⁵ = mht ad Vm 209²⁶ (Sd 21¹⁸ § 489). ² cf. Vibha 45¹² (mṭ). ³ Wg § 33: 54 (ā-krand). ⁴ cf. As 143¹⁰⁻¹⁷. ⁵ = muṃ¹ tui¹, ns. ⁶ J II 81⁹ (cf. ib. 67¹²). ⁷ Vī127. ⁸ J III 42^{6-7, 11-12}.

^a ns sappati; Vibha: sappati (= sakehi paccayehi sappiyati, sotaviñ-
ñeyyabhavaṃ gamiyati ti attho, mṭ). ^b sic C^eB^m; B^{ns} āsecane; leg. āsavane?
Ram apud Wg § 33: 43. āsavane. ^c Wg § 35: 80: dvaidhīkarane. ^d ita
C^eB^{em}ns. ^e C^{ns} vinassa, B^m vinassam; (C^e mā te raṭṭham vinass' idam!).

idaṃ, — yo me hatṭhe ca pāde ca kaṇṇanāsañ ca chedayi
ciraṃ jivatu so rājā na hi kujjhanti mādisā" ti.⁶

1496 Chada apavāraṇe. *Chādeti chādayati, chattaṃ; ¹purisassa bhattaṃ chādayati.*

5 1497 [†]Īdi^a sandīpane. [†]Īdeti [†]idayati. Īkāraṇtavasena niddiṭṭhattā
saniggahitāgamāni rūpāni na bhavanti.

1498 Adda himsāyaṃ. *Addeti addayati.*

1499 Vada bhāsāyaṃ^b. *Vādeti vādayati, vādo.* Tattha vādeti
vādayatī ti imesaṃ 'vadati' ti suddhakattuvasen' eva attho
10 datṭhabbo na hetukattuvasena, tathā hi ²"saṃketam katvā
visaṃvādeti; ³ovadeyya^c anusāseyya; ⁴idam eva saccaṃ ti ca
vādayanti; ⁵avisamvādako lokassā" ti suddhakattudīpakapūli-
nayā dissanti, ⁶saddasatthe ca *vādayatī* ti suddhakattupadaṃ
dissati. Tattha visaṃvādeti ti musā vadeti^d, atha vā vipa-
15 lambheti; vādo ti vacanaṃ, ⁷"vādo jappo vittaṇḍā" ti evaṃ-
vidhāsu tisu kathāsu vādasamkhātā kathā^e. *Vādāpeti vādā-
payati* ti dve yeva hetukattupadāni bhavanti.

1500 Chadi ⁸icchāyaṃ. Īkāraṇto 'yaṃ dhātu, tasmā saniggahī-
tāgamāni 'ssa rūpāni na bhavanti. *Purisassa bhattaṃ chādeti*
20 *chādayati*, ⁹ruccati ti attho; *purisassa bhattaṃ chādayamānaṃ*
tiṭṭhati, chādentam vā.

1501 Vadi abhivādana-thutisu. Ayam pi ¹⁰īkāraṇto dhātu, tasmā
imassa pi saniggahitāgamāni rūpāni na bhavanti. *Vādeti vā-
dayati*, vandati thometi vā ti attho, imāni anupasaggāni rūpāni,
25 ¹¹saddasatthe pi ca *vādayatī* ti anupasaggaṃ vandana-thutiat-
thaṃ padaṃ vuttaṃ, sāsane pana *abhivādeti abhivādayati, abhi-
vādanaṃ*, ¹²"Bhagavantam abhivādetvā" ti ādini sopasaggāni
rūpāni^e dissanti. Tattha abhivādetvā ti vanditvā thometvā
vā, ayam asmākaṃ ruci, Āgamaṭṭhakathāyaṃ pana ¹³"abhivā-
30 detvā ti sukhī arogo hohi^f ti vadāpetvā, vandanto hi atthato
evaṃ vadāpeti nāmā" ti hetukattuvasena *abhivādanasaddattho*

¹ ns cit. Vin II 137⁸² (Sp), cf. 544¹⁹. ² Vin IV 1¹⁰. ³ Dh 77^a (*supra* 536⁷).

⁴ Sn 832^b. ⁵ D I 4¹⁴. ⁶ (Wg § 34: 34). ⁷ (Nyāyasūtra I 1: 1 etc.). ⁸ (kānti-
karmā, Nigh II 6: 14 cf. *Vcand id.* Nirukta XI 5, cadi icchākantisu Mmd 663
et supra 380²⁸⁻²⁴; cf. *etiām ved.* scand). ⁹ (Sp ad Vin II 137⁸²). ¹⁰ (*contra*
Wg § 2: 10). ¹¹ ***. ¹² S I 1¹¹. ¹³ cf. Ps I 181¹⁰⁻⁸².

^a cf. Wg § 34: 14 chrđi? ^b Kt *apud* Wg § 34: 34: bhāsaṇe. ^c CeBemns
h. l. ovadeyya. ^d Ce vādeti. ^e Bm om. ^f *vidē* 545²⁷ 546¹⁸; CeBm hoti,
B^ens hoti.

vutto, amhehi pana [†]*vandanasaddam saddasatthanayam^a* aga;
 Hetvā suddhakattuvaseṇa attho kathito, abhivādanam^b hi^b van-
 danam^b yeva^b na^b vadāpanam^c *abhisaddena sambandhitattā^c*
¹“abhivādanasilissā” ti ettha viya, idaṃ hi ‘abhivādāpanasilissā’
 ti na vuttam; yadi ca saddasatthe vadāpanam adhippetam siyā, 5
 ‘vadi vadāpana-thutisū’ ti nissandehavacanam vattabham siyā,
 evam ca na vuttam, evam pana vuttam: “vadi abhivādana-
 thutisū” ti, tena vadāpanam anadhippetan ti ñāyati. || Athā pi
 siyā kassaci: vuddhena^e ²visiṭṭham vadāpanam abhivādanan
 ti. | Evam pi nūpapajjati *kāritavasena dhātuatthassa akathe-* 10
tabbato, tathā hi ³“paca pāke; chidi dvidhākaraṇe” ti ādinā
bhāvavasena atthappakāsanamatte yeva pacati paccati pāceti
chindati chijjati chedāpeti ti ādini sakammakāni c’ eva akamma-
 kāni ca sakāritāni ca rūpāni nipphajjanti, na ca tadatthāya
 visum visum dhātuniddeso kariyati; tasmā “vadi abhivādana- 15
 thutisū” ti ettha kāritavasena dhātuattho kathito ti pi vuttam
 na sakkā *kiriyaśabhāvattā dhātūnam*, — yathā pana ⁴*takkeṭi*
vitakkeṭi *takko vitakko* ti ādini samānatthāni, tathā *vādeti*
abhivādeti ti ādini pi samānatthāni, ato saddasatthe pi sadda-
 satthavidūhi ⁵“takka vitakke; vadi abhivādana-thutisū” ti ādi- 20
 nam dhātūnam *takkayati vādayati* ti ādini nūpasaggāni^f yeva
 rūpāni dassitāni *tāni* ca kho suddhakattupadāni yeva na hetu-
 kattupadāni, tasmā *abhivādana-thutisū* ti etassa vadāpana-thu-
 tisū ti attho nūpapajjati. Kiñca bhiyyo: *abhivādeti abhivādayati*
abhivādetvā abhivādayitvā ti ādini samānatthāni, *ne-ṇayamat-* 25
tena^g hi savisesāni; yadi *abhivādetvā* ti imassa padassa ‘sukhī
 arogo hohi^h ti vadāpetvā’ ti attho siyā, ⁶“sirasā abhivādayan”ⁱ
 ti ettha *sirasā* ti padam na^b vattabham siyā *vadāpanena*
asambaddhattā; yasmā vuttam tam padam, tena ñāyati: abhi-
 vādetvā ti ādisu vadāpanattho na icchitabbo, vandanattho 30

¹ Dh 109a. ² = “nudādhi ... ca” [Kc 643] sut phrañ¹ kā²-ruik pac-
 cañ³ nhañ¹ ta kva yupaccañ³ kui ana prū sa phrañ¹ athū³ prū ap so || vā |
 kroñ¹ || hetumantavisesana ||, ns. ³ V 162 et V 1090. ⁴ Sv I 106¹⁶ et As 142³⁰⁻³⁴.
⁵ V 1294. ⁶ Ap I¹⁰.

^a ita B^ens; C^e vandanasaddam saddatthanayam, B^m vandanasaddattha-
 nayam. ^b B^m om. ^c ita C^eB^mns. ^d B^m om. nis-. ^e C^eB^m buddhena.
^f B^e(ns) anupasaggāni. ^g B^m om. -mattena. ^h ita C^eB^m (B^m < hoti; vide
 Ps I 181²⁵); B^ens hoti (< Ps I 181²⁵), cf. 544³⁰. ⁱ B^ens abhivādayin (= Ap).

icchitabbo thomanattho ca, — yasmā *bhuvādigane* ¹“vanda
 abhivādana-thutisū” ti imassa dhātussa *vandatī* ti padarūpassā
 ‘abhivandati thometi cā’ ti attho yeva icchitabbo na vadāpa-
 nattho, tathā hi ²“vande sugataṃ gativimuttan” ti padānaṃ
 5 atthaṃ vadantena tīkācariyena pi ³“vande ti [†]vandāmi thomemi
[†]cā” ti ⁴vandana-thomanattho yeva dassīto na *abhivādanasad-*
datthaṃ paṭicca vadāpanattho, tasmā *abhivādetvā* ti etthā pi
 vandana-thomanattho yeva icchitabbo na vadāpanattho. || Athā
 pi siyā: *vande* ti pade kārītapaccayo n’ atthi, *abhivādetvā* ti
 10 imasmiṃ pana atthi, tasmā tattha vadāpanattho na labbhati,
 idha pana labbhatī ti. | Tan na *karoti* ti suddhakattupadassa
 pi *nipphādeti* ti hetukattupadavasena vivaraṇassa ^bviya *vande*
 ti padassa pi ‘sukhī arogo hohī^c ti vadāpemi’ ti vivaraṇassa
 vattabbattā; *abhivādetvā* ti idaṃ ca *vande* ti padam iva kārīta-
 15 paccayantaṃ na hoti, kasmā ti ce: yasmā ⁴*cinteti cintayati* ·
⁴*manteti mantayati* ti ādinaṃ *curādigaṇikānaṃ* suddhakattupa-
 dānaṃ *cintāpeti cintāpayati* ti ādini yeva hetukattupadāni dis-
 santi, tasmā, yadi hetukattupadaṃ adhippetam siyā, ‘abhivā-
 dāpetvā’ ti vā ‘abhivādāpayitvā’ ti vā vattabbaṃ siyā, yasmā
 20 pan’ evaṃ na vuttaṃ, tasmā taṃ kārītapaccayantaṃ na hoti
 ti siddhaṃ. Imass’ atthassa āvibhāvattaṃ imasmiṃ thāne
 sātthakathaṃ Vidhura-jātakappadesaṃ vadāma: ⁵“kathan no
 abhivādeyya abhivādāpayetha ve^d yan naro hantum iccheyya,
 taṃ kammaṃ na upapajjati” ti ayaṃ tāva Jātakapāḷi, ayaṃ
 25 pana aṭṭhakathāpāṭho: ⁶“yaṃ hi naro hantum iccheyya, taṃ
 kathaṃ nu abhivādeyya kathaṃ vā tena attānaṃ abhivādā-
 payetha ve^e, tassa hi taṃ kammaṃ na upapajjati” ti^f. Tattha
 pāliyaṃ *abhivādeyyā* ti suddhakattupadaṃ · tabbācakattā, *abhi-*
vādāpayetha ve^e ti hetukattupadaṃ · tabbācakattā; evaṃvibhā-
 30 gaṃ pana ātāvā pāliyā aṭṭhakathāya ca adhippāyo gahetabbo:
 naro yaṃ puggalaṃ hantum iccheyya, so hantā taṃ vajjhaṃ
 puggalaṃ kathaṃ nu abhivādeyya, so vā hantā tena vajjhena

¹ V461. ² Sv I 1⁸ (*supra* 381¹⁴). ³ pṭ *ad loc.* ⁴ V1444 et 1446. ⁵ J VI 315⁸⁻⁹. ⁶ Ja VI 315⁸⁻¹⁰.

^a pṭ: vande ti namāmi, thomemī ti vā attho. ^b (C^e *ad. pana*). ^c B^m hoti, B^{ns} hoti (545 n. h). ^d ita C^e = J (E^c); B^m ce (= Ja VI 315¹⁰ C^{ks}); (B^e)ns (= J B^d) abhivādāpayetave (= rhi khui⁸ ce khrañ⁸ āhā || iccheyya no | toñ¹ ta bhi sa nañ⁸ || vā || no iccheyyā | ma toñ¹ ta rā ||, ns). ^e C^eB^ens abhivādāpaye-tave; cf. n. d. ^f B^m om. ti.

"maṃ vandāhi" ti^a attānaṃ kathaṃ vaṇḍāpeyyā ti, ettha pana^f "rājāno coraṇ ... sunakhehi pi khādāpentī" ti ādisu viya karaṇavasena "tena vajjhenā" ti padaṃ yojitaṃ, attho pana "taṃ vajjhan" ti upayogavacanavasena daṭṭhabbo^b dvikamma-kattā sakāritappaccayassa^b sakammakadhātuyā^b ti. || Nanu⁵ evaṃ sante aṭṭhakathācariyā passitabbam na passanti atitthe pakkhandanti ti^c tesam doso hoti ti. | Na hoti, suṇātha asmākaṃ sodhanaṃ: tathā hi aṭṭhakathācariyehi "abhivādetvā" ti ettha "vadī abhivādana-thutisū" ti dhātuyā attham agahetvā vohāra-visese kosallasamannāgatattā saṇhaṃ sukhumaṃ attham^d so-¹⁰ tūnaṃ bodhetum² "vada viyattiyam vācāyan" ti dhātuyā yev' attham gahetvā kārītappaccayaparikkappanena kārītattam ādāya³ "abhivādetvā ti sukhī arogo hohi^e ti vadāpetvā^f, vanda⁴to hi atthato evaṃ vadāpeti nāmā" ti hetukattuvasena *abhi-vādanasaddattho* vutto ti^c na koci tesam doso, pūjārahā hi te¹⁵ āyasmanto, namo yevā tesam karoma. Idam pi ṭhānaṃ sukhumaṃ sādhukaṃ manasikātabbam, evaṃ hi karoto paññā vaḍḍhatī ti. — *Dakārantadhāturūpāni*.

1502 Randha ⁴pāke. *Sūdo bhattaṃ randheti randhayati*: ⁵"kākaṃ sokāya randhehi", *randhako*; *sūdena odano randhīyati*, *randhito* ²⁰*randhanaṃ*; *puriso sūdaṃ sūdena vā odanaṃ randhāpeti randhāpayati*; *randhetum randhayitum randhitvā*^g *randhiya*^h icc ādini.

1503 Dhū kampane. *Dhāveti dhāvayati*.

1504 Gandha ⁶sūcane, ⁷addane ca. *Sūcanaṃ pakāsaṇaṃ, addanaṃ* ²⁵*pariplu(ṭa)ṭā*ⁱ. *Gandheti gandhayati, gandho*. Ettha gandho ti ⁸*gandheti* attano vatthum sūcayati pakāsayati^j ti gandho, paṭicchannaṃ vā pupphaphalādiṃ "idam ettha atthi" ti ⁹pesuññaṃ upasaṃharanto viya pakāseti ti gandho; *gamu-dhara-dhātudvayavasena* pi *gandhasaddattho* vattabbo: gacchanto ³⁰

¹ cf. A I 48⁹. ² V 489. ³ (544²⁰⁻³¹). ⁴ cf. (Vp apud) Wg § 26: 84.

⁵ J I 332². ⁶ Kaś I 2: 15, Rūp 658 (*vide supra* 529²⁵ + 529¹⁵). ⁷ Wg § 33: 11.

⁸ Vibha 45¹³ = Vm 481¹³ (cf. Abhidh-av 68⁹). ⁹ cf. Wg § 35: 21.

^a Bm om. ti. ^b sic CeBemns. ^c = tasmā | kroṇ¹ ||, ns. ^d Bm saṇhaṃ sukhumattham. ^e *vide* 544³⁰; CeBm hoti, Be hoti (ns om.). ^f CeBm vadāpeyya. ^g Be(ns) *ad. randhayitvā*. ^h Ce *ad. randhayitvā*. ⁱ CeBens pariplutā; (Bm paripalātā), ns: nac mvaṇ³ sañ eñ¹ aphrac, *et cit.* Ja VI 17²⁵. ^j CeBens pakāseti.

dhariyati ti gan-dho iti, āha ca ¹"dhariyati ti gacchanto gan-dho, sūcanato pi vā" ti; *gandhasaddo* ca ²"uppalagandha-theno" ti ettha chedane vattati ti datṭhabbo.

1505 *Vadha samyame*^d. *Vadheti vadhayati*.

- 5 1506 ³*Budhi himsāyam*. *Bundheti bundhayati*, *palibundheti palibundhayati palibodho* — *parisaddo* upasāggo, so vikāravasena aññathā jāto. Tattha palibodho ti ⁴āvāsapalibodhādi, api ca palibodho ti taṇhā-māna-ditṭhittayañ ca.

1507 *Vaddha chedana-pūraṇesu*. *Vaddheti vaddhayati*, *vaddhaki*.

- 10 *Vaddhaki* ti gahakārako.

1508 *Gaddha*^b *abhisamkhāyam*^c. *Gaddheti gaddhayati*, *gaddho*. *Gaddho* ti gijjho, ⁵"gaddhabādhipubbo" ti idam ettha nidasanaṃ.

1509 *Sadhu pahasane*^d. *Sadheti sadhayati*.

- 15 1510 *Vaddha bhāsāyam*. *Vaddheti vaddhayati*.

1511 *Andha ditṭhūpasamhāre* *Ditṭhūpasamhāro* nāma cakkhusaññitāya ditṭhiyā upasamhāro · apanayanaṃ vināso vā; cakkhu hi 'passanti etāyā' ti ditṭhi ti vuccati, yaṃ sandhāya aṭṭhakathāsu

⁶"sasambhāracakkhuno setamaṇḍalaparikkhittassa kaṇhamaṇḍa-

- 20 *lassa majjhe abhimukhaṃ*^e *ṭhitānaṃ sarīrasaṇṭhānuppattidesabhūte ditṭhimaṇḍale*" ti vuttaṃ, *ṭikāyam* pi ca ⁷"ditṭhimaṇḍale ti abhimukhaṭhitānaṃ sarīrasaṇṭhānuppattidesabhūte cakkhusaññitāya ditṭhiyā maṇḍale" ti vuttaṃ, — evaṃbhūtāya ditṭhiyā upasamhāre *andhadhātu* vattati. *Andheti andhayati*: ⁸"cakkhūni

- 25 *'ndhayimṣu'*^f, *andho*. *Andho* ti andheti ti andho · dvinnaṃ cakkhūnaṃ ekassa vā vasena naṭṭhanayano. Evam idha *andhadhātu* vutto, Kaccāyane pana ⁹"khādāma-gamānaṃ khandhāndha-gandhā" ti vacanena *amadhātussa andhādesakaraṇavasena rūpanipphatti* dassitā.

- 30 1512 *Badha bandhane*. ¹⁰*Migaṃ bādheti*, ¹¹*baddho migo*, ¹²"baddho 'si mārapāsena". Tattha bādheti ti bandhati ti suddhakattu-

¹ Abhidh-av 43¹⁴ (*infra* 585²⁰). ² cf. Ita ad It 64⁹ (*cit.* Vin III 33¹⁰⁻²⁰). ³ vide Vp apud Wg § 32: 14. ⁴ (Vm 90¹ cf. et Nidd I 156²⁰ et Vin I 265⁸). ⁵ cf. M I 130⁴, Vin IV 218⁵. ⁶ As 307¹³⁻¹⁵, cf. Vm 445²⁰⁻²⁸. ⁷ ***. ⁸ cf. Ja VI 74²⁹?. ⁹ Kc 666. ¹⁰ cf. Th 454a-d. ¹¹ cf. M I 173³¹. ¹² S I 105¹⁴.

^a Wg § 32: 14: badha samyamane. ^b B^m gadha. ^c B^m abhisamkhāyam, C^e atisamkhāyam. ^d ita B^m (= Wg § 33: 61); C^eB^em^{ns} pahamsane. ^e As: 'okhe. ^f C^eB^em^{ns} andhayimṣu.

vasena attho gahetabbo, evaṃ bādhayati ti etthā pi, tathā hi ¹"vātaṃ jaleṇa bādhesi yo anicchantim^a icchasi" ti ettha ¹"bādhesi ti bandhasi" ti suddhakattuvasena attho vutto; *bhuvā-digaṇe* pana ²"bādha + baddhāyan"^b ti *bādhadhātussa* vasena *bādhati*^c ti kattupadaṃ *bādheti bādhayati* ti hetukattupadaṃ ⁵ bhavati; baddho ti bādhiyate so ti baddho. — *Dhakāranta-dhāturūpāni*.

1513 *Māna* ³pūjāyaṃ ⁴pemane ⁵vīmaṃsāyaṃ. *Māneti mānayati*, ⁶mātā; *vīmāneti vīmānayati* ⁷paṭimāneti *paṭimānayati*, *mānanā sammānanā vīmānanā vīmānaṃ*^d *vīmānanam, mānīlo*; ⁸"amā-nanā yattha santo^e santānaṃ ca^d vīmānanā hīnasammānanā vā pi na tattha vasatiṃ vase"^f; *vīmaṃsati*^g, *vīmaṃsā*, *vīmaṃ-sīyati ti vīmaṃsīyamāno, vīmaṃsanto*. Tattha māneti ti pūjeti, aṭṭhakathāsu pana ⁹"mānenti" ti etasmiṃ thāne ayam attho dassito: ¹⁰"mānenti ti manena^h piyāyanti, pūjenti ti paccayehi ¹⁵ pūjenti" ti, so vevacanatthapakāsanavasena vutto ti gahetabbo, *mānana-pūjanasaddā* hi pariyaṃsaddattā vevacanasaddā eva; vīmāneti ti avamaññati; vīmānan ti sobhāvisesayogato vi-siṭṭhamānīyatāya vīmānaṃ, visesato mānetabban ti hi vīmānaṃ devānaṃ vasanaṭṭhānabhūtaṃ vyamhaṃ. 20

1514 *Mana* thambhe. ¹¹Thambho cittassa thaddhatā. *Māneti mā-nayati, māno*.

1515 *Thana* devasadde. Devasaddo meghasaddo. *Thaneti tha-nayati*: ¹²"yathā pi meghe thanayaṃ vijjumaṇi satakkaku (tha-lam ninnā ca pūreti)ⁱ [abhivassam vasundharam]^j"; ¹³yathā ²⁵ pāvusako meghe thanayanto savijjuko".

1516 *Ūna* parihāniyaṃ^k. *Ūneti ūnayati*, ¹⁴"ūno loko".

1517 *Dhana* sadde. *Dhaneti dhanayati dhanīyati, dhani dhanam*. Tattha dhanī ti saddo; dhanan ti santakam, tam hi 'mama

¹ J V 295²⁴ et Ja V 295²⁵. ² cf. V 507. ³ Wg § 34: 36. ⁴ vide 549¹⁵. ⁵ vide V 530. ⁶ Kcv 570. ⁷ ns cit. paṭimāneti ti āgameti, cf. Sv I 276¹⁵. ⁸ J III 247²²⁻²³. ⁹ D I 91⁸. ¹⁰ cf. Sv I 256¹⁴. ¹¹ cf. Vibha 469¹¹. ¹² S I 100¹⁶ = A III 34²⁸⁻²⁴ (Sumanasut, ns). ¹³ D II 262⁶. ¹⁴ M II 68²⁹.

^a J: anicchantam (J V 295¹⁴ vide Mvu II 481¹¹ III 16¹⁹). ^b sic Bemns; C^e bādhāyaṃ. ^c Bm bādhasi. ^d Bm om. ^e ita C^eBemns (leg. satam? cf. Ja III 248³); J: siya. ^f J: vasa divase, sed vide v. II. ^g Bm ad. vīmaṃsati. ^h Bm mane. ⁱ C^e om. ^j C^eBm om. ^k Wg § 35: 36: parihāne.

'idan' ti dhanāyitabbam¹ saddāyitabban ti dhanan^a ti^a. Ayam pana dhātu icchāyam pi vattati, ²"mātā hi taṭṭa Irandati Vidhurassa hadayaṃ dhanīyyati"^b ti pālī nidassanaṃ, tattha dhanīyyatī ti ²pattheti icchati.

5 1518 Thena coriye. Corassa bhāvo coriyaṃ, yathā sūriyaṃ yathā ca dakkhiyaṃ. Theneti thenayati, theno, thenetvā.

1519 Tanu[†]saddōpatāpesu^c. Tāneti tānayati. Idhāyaṃ savuddhikā, ³tanādigāṇe vitthāratthavasena tanoli tanute ti avuddhikā. — Tavaggantadhāturūpāni.

10 1520 Nāpa tosaṇa-nisānesu^d. Nāpeti nāpayati paññāpeti paññāpayati, paññatti, ettha ca^e Niddese ⁴"paññāpeti" ti padaṃ nidassanaṃ, tattha paññāpeti ti katanibbacanehi vākyāvayavehi vitthāravasena niravasesato desitehi veneyyānaṃ cittaparitoṣanaṃ buddhinisānañ ca karotī ti attho; paṇḍito nikkhipane:

15 ⁵"āsaṇaṃ paññāpeti" paññāpayati, ⁶"āsanaṃ paññāpeti" ti rassattam pi dissati, amatassa dvāraṃ paññāpeti^f ti paññā; kārite puriso purisena āsanaṃ paññāpāpeti ti ekam eva padaṃ. Tāni paññāpeti paññāpayati^h ti rūpāni yadā ⁷"ñā avabodhane" ti imissā rūpāni siyūṃ, tadā hetukatturūpāni bhavanti, ettha pana
20 suddhakatturūpāni · tabbācakattā.

1521 Lapa viyattiyaṃ vācāyaṃ. Lapeti lapayati, lāpo lapaṇaṃ ālāpoⁱ sallāpo kathāsallāpo lapitaṃ.

1522 Jhapa^j dāhe. Jhāpeti jhāpayati, jhatto jhānaṃ. Tattha jhatto ti khudāpareto, pācanagginā jhāpito ti jhatto, ⁸"jhattā
25 assu kilantā" ti ca pālī; jhānaṃ ti nīvaraṇadhamme^k jhāpeti ti jhānaṃ. Savuddhikaṃ^m; kārite pana jhāpāpetiⁿ jhāpāpayatiⁿ.

¹ (cf. 401¹). ² J VI 264⁷⁻⁸ (supra 484³⁻⁴), et Ja VI 264¹¹. ³ V1277. ⁴ cf. Nidd I 140¹⁰ 211¹, Nidd II ad Sn 1032^c. ⁵ Vin II 210¹²; ns cit. Ps ad M III 248¹⁰. ⁶ [clausula — — — — —, cf. Gotamo Sakyaputto [D I 87¹²], Seniyo Bimbisāro [D I 132²⁸], dhammiko dhammarājā [D I 88³³ (86³) cf. D II 80¹⁸⁻¹⁹], methunā gāmadhammā [D I 4¹⁰] āyatim saṃvarāya [D I 85¹⁰] cet., vide Vin III 9²⁴ D II 137¹⁸ M II 181⁸ et (metr.) Mp I 151²⁰]. ⁷ V1240. ⁸ cf. Pj I 73¹² (Appendix) nijjhatto kilanto (Vibha 259³⁰).

^a Bm om. ^b J codd. Cks vanīyati [Ujjaḍ ad Uṇādi IV 139; de dhanīyo vide Kās VII 4: 34], codd Bds dhanīyyati; supra 484⁴. ^c Kās apud Wg § 34: 33: śraddhopatāpayoh. ^d Wg § 32: 80 (v. l. § 19: 50). ^e Ce om. ^f Cns paññāp^o. ^g Ce paññāpāpeti, Bns paññāpeti. ^h Bm paññāp^o. ⁱ ita C^e Bemns (leg. ālāpa-?). ^j Ce jhāpa cf. Cāndra-dh X 22 (Wg § 32: 951). ^k ns nīvaraṇadidh^o. ^m Bm sabuddhikaṃ. ⁿ ita ns; C^e Bem jhāpāp^o, cf. 550¹⁶⁻¹⁷.

1523 Rūpa rūpakiriyāyaṃ. Rūpakiriyā nāma pakāsanakiriyā.
Rūpeti rūpayatī, rūpaṃ. Tattha rūpaṃ ti ¹"rūpayatī ti rūpaṃ,
vaṇṇavikāraṃ āpajjamānaṃ hadayaṅgatabhāvaṃ^a pakāseti ti
attho". Divādigāṇe panāyaṃ ²"rūpa ruppāne" ti bhijjanādiat-
thaṃ gahetvā tīhita.

1524 Kappa ³vidhimhi. Vidhi kiriyā. ⁴"Sihaseyyaṃ kappeti"
kappayati; ⁵"moro vāsam akappayī; ⁶sihaseyyaṃ pakappentaṃ
buddhaṃ vandāmi Gotamaṃ".

1525 Kappa ⁷vitakke, ⁸vidhimhi ⁹chedane^b ca. Kappeti kappayati:
⁵"moro vāsam akappayī", kappitamassu; pakappeti pakappayati ¹⁰
saṃkappeti saṃkappayati, kappo saṃkappo vikappo Kappasa-
maṇo icc ādini. Tattha kappo ti paricchedavasena kappiyati
ti kappo; saṃkappo ti saṃkappanaṃ; vikappo ti vividhā
kappanaṃ · atthassa anekantikabhāvo. Idha kappasaddassa
atthuddhāro bhavati: ¹⁰kappasaddo abhisaddahana-vohāra-kāla- ¹⁵
paññatti-chedana-vikappa-lesa-samantabhāvādiānekattho, tathā
hi 'ssa ¹¹"okappanīyaṃ etaṃ bhoto Gotamassa yathā taṃ ara-
hato sammāsambuddhassa" ti evamādisu abhisaddahanaṃ attho,
¹²"anuñāmi bhikkhave pañcahi samaṇakappehi phalaṃ pari-
bhūñjitun" ti evamādisu vohāro, ¹³"yena sudaṃ niccakappaṃ^c ²⁰
viharāmi" ti evamādisu kālo, ¹⁴"icc āyasmā Kappo" ti evam-
ādisu paññatti, ¹⁵"alamkāto kappitakesamassū" ti evamādisu
chedanaṃ, ¹⁶"kappati dvaṅgulakappo" ti evamādisu vikappo,
¹⁷"atthi kappo nipajjitun" ti evamādisu lesa, ¹⁸"kevalakappaṃ
Veluvanaṃ obhāsetvā" ti evamādisu samantabhāvo; ¹⁹atha ²⁵
vā kappasaddo saupasaggo anupasaggo ca vitakka-vidhāna-
paṭibhāga-paññatti-kāla-paramāyu-vohāra-samantabhāvābhisad-
dahana-cchedana-viniyoga-vinayakiriyā-les'-antarakappa-taṇhā-
diṭṭhi-asamkhyeyyakappa-mahākappādisu dissati, tathā h' esa
²⁰"nekkhammasaṃkappo ... avyāpādasamkappo" ti ādisu vi- ³⁰
takke āgato, ²¹"civare vikappaṃ āpajjeyyā" ti ādisu vidhāne,

¹ Vibha 45¹⁰. ² V 1156. ³ (cf. Amk II 7: 40b). ⁴ A I 114¹⁵. ⁵ J II 35²².
⁶ ***. ⁷ (551³⁰). ⁸ cf. V 1524. ⁹ Pj I 116³⁻⁴ Uda 333²⁸ (cf. kutta = kappita,
Sv I 274¹⁷⁻¹⁸). ¹⁰ 551¹⁵⁻²⁵ < Pj I 115¹⁶—116⁷ (cf. Mp ad A I 278²⁸ = Spk ad
S I 1¹⁰ = Ps (Ee) II 125³⁰—126¹²). ¹¹ M I 249³¹. ¹² Vin II 109²⁵. ¹³ M I 249³⁰.
¹⁴ Sn 1092. ¹⁵ J VI 268²⁷. ¹⁶ Vin II 294⁵. ¹⁷ D III 256¹⁴ = A IV 333¹⁶.
¹⁸ S I 66¹. ¹⁹ cf. Sv I 103¹⁵⁻²⁰ et pī ad loc. ²⁰ S II 152²². ²¹ Vin III 216¹⁵.

^a Bm hadayaṅgata^o. ^b CeBm chedanesu. ^c M (Ee) ad. niccakappaṃ.

¹"satthukappena vata bho sāvakena saddhiṃ mantayamāṇā
 na jānimhā" ti ādisu paṭibhāge, satthusadiseṇā ti ayaṃ hi
 tattha attho, ²"icc āyasmā Kappo" ti ādisu paññattiyaṃ, ³"yena
 sudam niccakappam viharāmi" ti ādisu kāle, ⁴"ākamkhamāro
⁵Ānanda tathāgato kappam tiṭṭheyya kappāvasesam vā" ti ādisu
 paramāyumihi, āyukappo hi idha kappo ti adhippeto, ⁵"anujā-
 nāmi bhikkhave pañcahi samaṇakappehi phalaṃ paribhujitum"
 ti ādisu samaṇavohāre, ⁶"kevalakappam Veḷuvanaṃ obhāsetvā"
 ti ādisu samantabhāve, ⁷"saddhā saddahanā okappanā abhippa-
¹⁰sādo" ti ādisu abhisaddahane, saddhāyan ti attho, ⁸"alamkato
 kappitakesamassū" ti ādisu chedane, ⁹"evam eva^a ito dinnam
 petānam upakappati" ti ādisu viniyoge, ¹⁰"kappakatena akap-
 pakataṃ saṃsibbitaṃ hoti" ti ādisu vinayakiriyāyaṃ, ¹¹"atthi
 kappo nipajjitum handāham nipajjāmi" ti ādisu lese, ¹²"āpāyiko
¹⁵nerayiko kappatṭho saṃghabhedako . . . kappam nirayamhi
 paccati" ti ādisu antarakappe, ¹³"na kappayanti na purakkha-
 ronti dhammā pi tesam na paṭicchitāse, na brāhmaṇo silava-
 tena^b neyyo pāraṅgato na ca^c pacceti tādi" ti ādisu taṇhā-
 diṭṭhisu, tathā hi vuttaṃ Niddese: ¹⁴"kappo ti uddānato dve
²⁰kappā: taṇhākappo diṭṭhikappo" ti, ¹⁵"aneke pi saṃvaṭṭakappe
 aneke pi vivaṭṭakappe" ti ādisu asaṃkhyeyyakappe, ¹⁶"cattār'
 imāni bhikkhave kappassa asaṃkhyeyyāni" ti ādisu mahākappe;
 icc evaṃ

vitakke ca vidhāne ca paṭibhāge tath' eva ca
²⁵paññattiyaṃ tathā kāle paramāyumihi chedane 15
 samantabhāve vohāre abhisaddahane pi ca
 viniyoge ca vinayakiriyāyaṃ lesake pi ca 16
 vikapp'-antarakappesu taṇhādiṭṭhisu 'saṃkhaye'^d
 kappe ca ¹⁷evamādisu kappasaddo pavattati. 17

¹ M I 150²⁷. ² (551²¹). ³ (551²⁰). ⁴ D II 103⁶. ⁵ (551¹⁹). ⁶ (551²⁴).
⁷ Dhs § 12. ⁸ (551²²). ⁹ Pv 20^{cf} = Khp VII 9^{cd}. ¹⁰ ***. ¹¹ D III 256¹⁴
 (supra 551²⁴). ¹² Vin II 205^{1, 8}. ¹³ Sn 803^{a-d}. ¹⁴ cf. Nidd I 97¹, ²⁸ (+ Nidd
 I 1⁹: kāmā ti uddānato dve . . .). ¹⁵ Vin III 4²⁵. ¹⁶ A II 142¹⁵. ¹⁷ ns: ndi
 phraṇ¹ "iticcittamano cittasaṃkappo" [Vin III 73¹⁴] ti ādisu saññācetanādhippāye,
 "aññātra kappā vuṭṭhāpeyyā" [Vin IV 226³⁰] ti ādisu tiṭṭhiyesu vā aññābhik-
 khūṇisu vā pabbajitapubbāya itthiyā ca saññā kui yū ap eñ¹ ||.

^a B^m evam evaṃ. ^b C^eB^m silavāntena. ^c Sn om. ^d : 'saṃkhiye;
 C^eB^e taṇhādiṭṭhisv asaṃkhaye.

1526 ¹Kapi gatiyaṃ. *Kampeti kampayati*, gacchati ti attho; imāni calanatt¹he pavattahetukatturūpasadisāni^a bhavanti; calanatt¹he hi ¹"kampa kampane" ti dhātuyā *kampati* ti akamma-ka(m) suddhakatturūpaṃ, *kampeti* ti ādini sakammakāni hetukatturūpāni · ²"idam pi dutiyaṃ sallam kampeti hadayaṃ 5 mamā" ti akammikāya dhātuyā sakammakarūpadassanato^b.

1527 Khapi khantiyaṃ. *Khampeti khampayati*^c.

1528 Thūpa samussāye^d. Samussāyo^d āroho ubbedho. *Thūpeti thūpayati*; *thūpo thūpikā*.

1529 [†]Thapa^e khaye. *Thapeti*^f *thapayati*^f.

10

1530 [†]Upa pajjane^g. *Upeti upayati*.

1531 Capa kakkane. *Capeti capayati*.

1532 Suppa^h māne. *Suppeti*^h *suppayati*^h.

1533 Dapa 1534 dīpa samghāte. *Dāpeti dāpayati*, *ḍepeti ḍepayati*.

1535 ³Kapa avakampaneⁱ. *Kapeti kapayati*, *kapaṇo*. Kapaṇo ti 15 karuṇāyitabbo. Affiṇattha pana *kappati*^j ti rūpaṃ vadanti.

1536 Gupa 1537 kupa 1538 dhūpa bhāsāyaṃ^k. *Gopeti gopayati*, *kopeti kopayati*, *dhūpeti dhūpayati*.

1539 Kipa dubballe. *Kipeti kipayati*.

1540 Khepa^m perañe. Perañam cuṇṇikaraṇaṃ. *Khepeti khepayati*. 20

1541 Tapa piṇane. *Tapeti tapayati*.

1542 Āpu [†]lambaneⁿ. *Āpeti āpayati*, *āpo*.

1543 Tapa dāhe. *Tapeti tapayati*, *tapo tāpo ātāpo santāpo*; kārite *tāpeti tāpayati*. Tattha tapo ti ⁴akusalānaṃ tāpanatṭhena tapo · 25

1544 Opa 1545 thapa thapane. *Opeti opayati*: ⁵"na te sam kotṭhe openti"; *thapeti thapayati*, *thapilo*, ⁶"thapayitvā paṭicchadam"; *vavattṭhapeti voṭṭhabbanam*. Ettha ca *vi ava thapeti*^p · *vi ava thapanan* ti chedo; ettha purime saralopo, *thassa thattam*, visa-

¹ cf. kapi calane (Wg § 10: 13) + cala kampane (Wg § 20: 2) + cala gatau (Vp *apud* Wg § 20: 2). ² J VI 561¹⁹ (cf. VI 80¹⁹). ³ Wg § 33: 74?

⁴ cf. Pj II 145⁸. ⁵ J V 252²⁰ (Mvu III 453⁸) = ThI 283^a (= thapenti, Thīa, unde radix). ⁶ J VI 61²⁴.

a C^cBm pavatte hetu^o. b Bm orūpadassanato. c Bm om. d ita C^cBm, cf. Wg § 32: 133: samucchāye; B^ens samussayo. e cf. Wg § 32: 132: dīpa kṣepe; C^ens tapa. f C^cBm^{ns} tapo. g ns: upapajjane laṅ⁸ rhi kra eñ¹; āpa? h C^cBm sūpo; Kt *apud* Wg § 32: 71: sūrpa. i ns: avakappane laṅ⁸ rhi kra eñ¹, cf. 555²⁹. j C^cBm kappayati. k C^cBm sabhāya(m). m C^c khīpa; [Wg § 28: 5: kṣīpa prerane]. n Wg § 34: 32: āpī lambhane; C^c āpa vyāpane. p Bm ad. ti.

disabhāvena dvittañ ca; pacchime pana saralopo *avassa okā-*
rattam, *thassa* ¹*thattam*, *passa vattam vassa* ²*dvittam*, *vakā-*
radvayassa ca *bakāradvayam* bhavati, voṭṭhabbanan^a ti ca
 vyavattthāpakacittassa^b nāmam, *nakāralope voṭṭhabban*^c ti apa-
 5 ram pi rūpaṃ bhavati.

1546 *Māpa māpane. Paṇṇasālaṃ māpeti māpayati*, ²"yo pāṇam
 atimāpeti; ³*paṇṇasālā sumāpitā*".

1547 *Yapa yāpane. Yāpanaṃ pavattanaṃ. "Tena so tattha*
yāpeti" yāpayati^d *yapayati*^d. Tattha yāpeti ti idaṃ yādhā-
 10 tussa payogatte^e sati kārītapadaṃ bhavati, tathā hi ⁵"uyyūpentī
 nāmā" ti pālī dissati. — *Pakārantadhāturūpāni. — Phakāran-*
tadhāturūpāni appasiddhāni.

1548 *Samba sambandhe. Sambandho daḥhabandhanaṃ. Sambeti*
sambayati, ⁶*sambalaṃ*.

15 1549 ⁷*Sabi maṇḍale. Maṇḍalaṃ parimaṇḍalatā. Rūpaṃ tādī-*
sam eva.

1550 *Kubi acchādane. Kumbeti kumbayati.*

1551 *Lubi 1552* [†]*dubi*^f *addane. Addanaṃ hiṃsā. Lumbeti lum-*
bayati, †dumbeti †dumbayati.

20 1553 *Pubba niketane. Niketanaṃ nivāso. Pubbeti pubbayati.*

1554 *Gabba māne. Māno ahaṃkāro. Gabbeti gabbayati, gabba-*
naṃ gabbito. Tattha gabbeti^g *ti na saṃkucati. — Bakāran-*
tadhāturūpāni.

1555 *Bhū pattiyaṃ. Patti pāpaṇaṃ; sakammikā dhātu. Bhāveti*
 25 *bhāvayati pabhāveti pabhāvayati, itthambhūto* ⁸"cakkhuhūto
 ñāṇabhūto ... brahmabhūto". Tattha bhāveti ti puriso gac-
 chantam purisam anugacchanto pāpuṇāti ti attho, esa nayo
 sesakiriyāpadesu pi, ettha ca *bhāveti* ti ādini, yattha sace
⁹"bhū sattāyan" ti dhātuyā rūpāni honti, tattha hetukatturūpāni
 30 nāma honti, ¹⁰"bhāveti kusālaṃ dhamman" ti ādīn' ettha nidas-

¹ visadisabhāvena dvittañ ca kui luik ce rve¹ samban, ns. ² cf. S IV 344²⁴.

³ Bv 2: 29^d. ⁴ S I 206¹⁵. ⁵ S IV 312⁷ (ns cit. Spk ad loc.). ⁶ ns cit. Ja V 73¹²
 et Spk-† (ad S II 98²⁷). ⁷ Rūp 659 (Mmd 667). ⁸ M I 111¹². ⁹ Vī. ¹⁰ cf.
 A II 40⁸⁰.

^a Bm vottho. ^b Ce vavattthāpaka^o. ^c Bm vatthabban. ^d ita Ce Bm;
 Be(ns) om. ^e = prayug eñ¹ aphrac, ns. ^f Wg § 32: 114: tubi. ^g Ce Bm
 gabbati.

sanapadāni, bhāveti ti hi 'vaḍḍheti' ti attho, idha pana suddha-
katturūpattā 'pāpuṇāti' ti attho; 'itthambhūto ti imaṃ pakā-
raṃ' bhūto patto; cakkhubhūto ti ādinaṃ pana "bhū sat-
tāyaṃ; bhū pattiyaṃ" ti dvigaṇikānaṃ dvinnāṃ dhātūnaṃ
vasena aṭṭhakathā-ṭikānayanissitaṃ atthaṃ pakāsayissāma . 5
āgamikānaṃ kosallatthāya: tattha cakkhubhūto ti yathā cak-
khu sattānaṃ dassanattamaṃ ²pariṇeti, evaṃ lokassa yāthāva-
dassanasādhanaṃ ³dassanakiccapariṇāyakaṭṭhena cakkhubhūto,
⁴atha vā cakkhu viya bhūto ti cakkhubhūto; paññācakkhu-
mayattā vā sayambhuñāṇena vā paññācakkhuṃ bhūto patto 10
ti^b cakkhubhūto; ⁵viditakaraṇaṭṭhena ñāṇabhūto, asādhāra-
ṇaṃ vā ñāṇaṃ bhūto patto^b ti^b ñāṇabhūto; ⁶aviparītasabhā-
vaṭṭhena pariyattidhammapavattanato vā hadayena cintetvā
vācāya nicchāritadhammamayo ti dhammabhūto, bodhipak-
khiyadhammehi^c vā uppannattā lokassa ca taduppādanato 15
anaññasādhāraṇaṃ vā dhammaṃ bhūto patto ti dhammabhūto;
⁷setṭhaṭṭhena brahmabhūto, aha vā brahmaṃ vuccati maggo
tena uppannattā lokassa ca taduppādanattā, tañ ca sayambhu-
ñāṇena bhūto patto ti brahmabhūto. Evaṃ dvinnāṃ dhātūnaṃ
vasena vutto attho veditabbo. Aparāni c' ettha nidassanapa- 20
dāni veditabbāni: ⁸"tātā mayam ⁹mahallakā Suddhodanamahā-
rājaputtaṃ buddhabhūtaṃ sambhāveyyāma^d vā no vā, tumhe
tassa sāsane pabbajeyyāthā"^e ti ca ¹⁰"atha kho therā bhikkhū
āyasmantaṃ ¹¹Nāradaṃ^f Sahajātiyaṃ^g [vane]^h sambhāvesuṃ"ⁱ ti
cā ti. Aññāni pi pan' ettha *manussabhūto devabhūto* ti ādini 25
yojetabbāni, tathā hi Saṃsāramocakapetavatthuatṭhakathāyaṃ
¹¹"manussabhūtā ti manussesu jātā, manussabhāvaṃ vā^j pattā"
ti attho samvaṇṇito.

1556 Bhū avakampane^k. Ayam pi sakammako. *Bhāveti bhāvayati*,

¹²"manobhāvaniyā^m bhikkhū". Ettha ca bhāveti ti anukam- 30
pati puttam vā bhātaraṃ vā yaṃ kiñci; manobhāvaniyā ti

¹ cf. pt ad Sv I 146¹. ² = choñ, ns. ³ Ps (Ee) II 76²¹. ⁴ Ps (Ee) II 76³².

⁵ ib. 76²². ⁶ ib. 76²²⁻²⁴. ⁷ ib. 76²⁵. ⁸ ***. ⁹ (cf. Mp I 160¹⁰). ¹⁰ Vin II 300⁸.

¹¹ Pva 71²⁷. ¹² cf. Vv 376^a.

^a CeBm ākāraṃ; Sv-pt: .. itthaṃ evampakāro bhūto jāto ti ... ^b Bm om.
^c ita CeBemns. ^d ita Be ns (vide 554²⁴⁻²⁵); CeBm sambhavo. ^e CeBem
pabbāj^o. ^f Be ns Revatam (= Vin). ^g ns Sahamj^o; Ce Sayamjātiyaṃ, Bm Sam-
jātiyaṃ. ^h Be ns om. (= Vin). ⁱ CeBm ns sambhāvi(m)su. ^j Pva (Ee): ca! ^k o: ava-
kappane = avakalpane Wg § 33: 73; cf. 553¹⁵. ^m vulgo oIya^o [Vv: o - - o o -].

‘dighāyukā hontu bhādanā^a arogā avyāpajjā’ ti evamādinā bhāvetabbā anukampitabbā ti manobhāvanīyā, aññattha pana ‘manobhāvanīyā ti manovaḍḍhanakā ti attho, yesu hi diṭṭhesu mano vaḍḍhati, te manobhāvanīyā ti vuccanti.

- 5 1557 †Labha^b ābhaṇḍane. *Labheti labhayati.*

1558 Jabhi nāsane. *Jambheti jambhayati.*

1559 Lābha pesane^c. *Lābheti lābhayati*; ²“labha lābhe” ti dhātussa rūpāni ce, kāritarūpāni bhavanti.

- 1560 Dabhi bhaye. *Īkārantāyaṃ dhātu, tena saniggahītāgamāni rūpāni na bhavanti. Dabheti dabhayati.*

1561 †Dubha santhambhe^d. *Dubheti dubhayati.*

1562 Vambha ³viddhamsane. *Vambheti vambhayati, vambhanā*: ⁴“chabbaggiyā bhikkhū bhikkhaṃ vambhenti”. — *Bhakaranta-dhāturūpāni.*

- 15 1563 Āto camu dhovane. *Āpubbo camudhātu dhovane vattati. Ācemeti ācamayati, ācamanakumbhī. Ettha pana* ⁵“tato hi so ca” ācamayitvā Licchavi therassa datvāna yugāni atṭhā” ti Ambasakkharapetavatthupālippadeso nidassanaṃ; tattha ācamayitvā ti hatthapādadhovanapubbakaṃ mukhaṃ vikkhāletvā.
- 20 Ayaṃ pana dhātu *bhuvādigāṇikatte* ⁶*camati* ti bhakkhaṇatthaṃ gahetvā tiṭṭhati.

1564 Kamu ⁷icchā-⁸kantisu. *Kāmeti kāmayati, kāmo kanti nikanti¹ kāmanā, kāmayamāno kāmento*, ⁹“abhikkantaṃ; ¹⁰abhikkanta-varaṇā”. Ettha ca kāmo ti rūpādivisayaṃ kāmeti ti kāmo,

- 25 kāmīyati ti vā kāmo — kilesakāma-vatthukāmaavasene¹ etaṃ datṭhabbaṃ, kilesa hi tebhūmakavaṭṭasaṃkhātā² ca vatthu kāmo ti vuccati; Māro pi vā devaputto Kāmo ti vuccati, so hi accantakaṇhadhammasamaṅgitāya papañcasamatikkante pi buddha-paṇḍekabuddha^b-buddhasāwake attano vasa ṭhapetumⁱ

¹ Spk ad S III 1¹⁰, Vva 152¹², Sv ad D II 140¹². ² V635. ³ (Sp ad Vin IV 4³³: khumsenti ti akkosanti, vambhenti ti padhamsenti) cf. V1652.

⁴ ***. ⁵ Pv 560^{ab}; ns cit. et M II 112¹ (Ps). ⁶ V653. ⁷ kāmayamāna = icchamāna Pj II 512²⁰ (< Nidd I 2¹⁰). ⁸ (Wg § 12: 10). ⁹ Vin III 6⁴. ¹⁰ S I 1¹⁰.

^a Bm ad. bhadantā. ^b Wg § 33: 27: bhala. ^c Wg § 35: 81: preraṇe. ^d Wg. § 34: 16: dṛbha sandarbhe; santhambha = thok paṃ¹, ns. ^e Bns om.; leg. tato ca so āc^o cf. Pv v. l. ^f Bm ad. nikahanti nikayanti, C^e ad. nikayanti. ^g CeBm tebhūmikā^o; (ns ovatthusaṃkhātā et cit. Abhidh-av 2⁸⁴). ^h Bm om. -paṇḍekabuddha-. ⁱ Bm varena ṭhapetum.

kāmeti ti Kāmo ti vuccati, vuttam pi c' etam porāṇakaviracānāyaṃ: ¹"varāde vande 'ham assattham yattha santajjito jito Kāmo kāmoghatiṇṇena buddhena vasatā satā" ti, imāni pan' assa nāmāni:

²kāmo namuci kaṇho ca vasavattī pajāpati 5
pamattabandhu madano pāpimā ³dammak^a pi ca
kandappo ca ratipati māro ca kusumāyudho; 18
aññe aññāni pi vadanti, tāni sāsanaṇulomāni na hontī ti idha na dassitāni, aṭṭhakathāsu pana ⁴"māro namuci kaṇho pamattabandhū" ti cattāri yeva^b nāmāni āgatāni. Idāni *abhikkanta-* 10
saddassa bhuvādigāṇe ⁴"kamu padavikkhepe" ti vohārasisena vuttassa *kanudhātussa* vasena idha ca "kamu icchā-kantisū" ti vuttassa *kanudhātussa* vasena atthuddhāraṃ kathayāma: ⁵abhikkantasaddo khaya-sundarābhirūpa-abbhanumodane^(su)^c dissati, ⁶"abhikkantā bhante ratti nikkhanto paṭhamo yāmo cira- 15
nisinno bhikkhusaṃgho uddisatu bhante bhagavā bhikkhūnaṃ pātīmokkhan" ti ādisu khaye dissati, ⁷"ayaṃ imesaṃ catunnaṃ puggalānaṃ abhikkantataro ca paṇitataro cā" ti ādisu sundare, ⁸"ko me vandati pādāni iddhiyā yasasā jalaṃ abhikkantena vaṇṇena sabbā obhāsayaṃ disā" ti ādisu abhirūpe, ⁹"abhi- 20
kkantaṃ bhante" ti ādisu abbhanumodane, icc evaṃ

khayasmim sundare c' eva ato abbhanumodane

abhirūpe *abhikkantasaddo* dissati sāsane ti. 19

1565 ¹⁰Thoma silāghāyaṃ. Silāghā pasamsā. *Thometi thomayati, thomito thomanā.* 25

1566 Yama aparivesane^d. *Yameti yamayati, Yamo.*

1567 ¹¹Sama vitakke. *Sāmeti sāmāyati, samā; nisāmeti nisāmāyati, nisāmanaṃ; paṭisāmeti paṭisāmāyati, paṭisāmanaṃ.* Tattha samā ti saṃvaccharo, so *samā* ti itthilīṅgavasena vuccati, ¹²"yo yajetha satam saman" ti ettha hi *samāsaddo* itthilīṅgo, upayo- 30
gavaṣena pana saman ti vutto, imāni saṃvaccharassa nāmāni: ¹³"saṃvaccharo vaccharo samā^c hāyano sarado vasso" — ti

¹ (vide 559¹²⁻¹⁴). ² 557⁵⁻¹⁰ cf. 431¹⁰⁻³⁴. ³ 431 n. 4 (Sn 430^a 439^a 439^b 430^c).

⁴ V 659. ⁵ Sp I 170¹⁵⁻²²; Spk ad S I 1⁹, cf. Pj I 114²⁻¹⁴ etc. (Vva 52²⁰—53²), Sv ad D III 194⁹. ⁶ Vin II 236⁹. ⁷ A II 101¹³. ⁸ Vv 588^{a-d} (Vva 218¹⁰). ⁹ D I 85¹.

¹⁰ (V 1472^a). ¹¹ Wg § 33: 20. ¹² Dh 106^b. ¹³ cf. Amk I 4: 20ed.

^a 3: dappako (431 n. e). ^b ita. (cont.) C^e B^e; B^mns deva-. ^c vide Sp; C^e B^{em}ns omodane. ^d cf. Vp apud Wg § 32: 81; = krañ rhoñ, ns. ^e B^m samā samā.

ādini bhavanti; nisāmeti ti vitakkehi upadhāreti, ettha hi "iṃgha Maddi nisāmehi nigghoso yādiso vane" ti pāli nīdassanaṃ, tattha nisāmehi ti vitakkehi ²upadhārehi ti attho; paṭisāmeti ti bhaṇḍaṃ guttaṭṭhāne nikkhipati.

- 5 **1568** ³Sama ālocane. Ālocanaṃ pekkhanaṃ. *Sameti samayati* ... *nisāmanaṃ*^a. Ettha pana nisāmeti ti pekkhati oloketi, tathā hi ⁴"iṃgha Maddi nisāmehi cittarūpaṃ va dissati" ti pāli dissati, tattha hi nisāmehi ti ⁵olokehi ti attho; ⁶"dhātūnaṃ atthātisayena yogo" ti vacanato pana upasaggayogato vā sa-
10 vane pi ayaṃ vattati, tathā hi ⁷"tato Kaṇhājināyā pi nisāmehi rathesabhā" ti ādikā pāliyo dissanti, tattha nisāmehi ti suṇohi ti attho.

1569 Ama roge. *Ameti amayati, andho*: ⁸"balaṃkapādo^b andhanakho". Tattha andho ti naṭṭhanayano vuccati, andhanakho
15 ti pūtinakho, ubhayatthā^c pi sarogattaṃ sūcetaṃ.

1570 Bhāma kodhe. *Bhāmeti bhāmayati*.

1571 Goma upalepane. *Gometi gomayati*.

1572 Sāma [†]svāntane^d amantaṇe. [†]Svāntanaṃ sāmappayogo, āman-
taṇaṃ avhāyanaṃ pakkosanaṃ. *Sāmeti sāmayati*.

- 20 **1573** Saṅgāma yuddhe. *Saṅgāmeti saṅgāmayati*: ⁹"dve rājāno saṅgāmesuṃ", *saṅgāmo*.

1574 Āto gamu isamadhivāsane. *Āgāmeti āgāmayati* ¹⁰"kāma-vaca-
radhamme nissāya rūpārūpadhammo samudāgāmeti" *samudā-*
gāmayati, ¹¹"upāsako dhammasavanantarāyaṃ anicchanto āga-
25 metha āgāmethā ti āha", *samudāgāmanaṃ āgāmanaṃ āgāmento*
āgāmayamāno. Tatra āgāmeti ti isakaṃ adhivāseti, samu-
dāgāmeti ti sampavattati. *Bhuvādigāṇe* ¹²(*gāmeti*) *gāmayati* ti
hetukattuvasena vuttaṃ, idha pana upasagga-nipātapubbakāni
katvā *āgāmeti* ti ādini suddhakattuvasena vuttāni ti datṭhabbaṃ.
30 — *Makāraṇṭadhāturūpāni*. — Iti *curādigāṇe pavaggantadhāturū-*
pāni samattāni.

1575 Yu jigucchāyaṃ. *Yāveti yāvayati, yavo*.

1576 Vyaya khaye^c. *Vyayeti vyayayati, avyayibhavo*.

¹ J VI 582¹⁵. ² Ja VI 582²². ³ Wg § 33: 22. ⁴ J VI 512¹⁸. ⁵ Ja VI 511²⁰.
⁶ Rūp 664 (*infra* 578¹⁰ etc.). ⁷ J VI 563¹¹. ⁸ J VI 548²⁰ (Ja). ⁹ cf. S I 83².
¹⁰ ***. ¹¹ Dhpa I 130¹⁵. ¹² (413¹⁷ 462¹⁰⁻²⁰).

^a ita CeBems (*vide* 557¹⁷⁻²⁰). ^b J: balaṃka^o (cf. Ja VI 3⁵). ^c Bems ubhayattha. ^d p: sant(v)ana-; sāntvaṇe Kt *apud* Wg § 35: 27, *vide* 1449. ^e cf. khayo vayo (As 329^o etc.).

1577 Vyaya vittasamussagge^a. Tādisaṃ yeṇa rūpaṃ. — Yakāraṇa-tadhāturūpāni.¹

- 1578 Para gatiyaṃ. Pareti parayati. Ettha ca ¹"iti kho Ānanda kusalāni (silāni)^b anupubbena aggāya parenti" ti pālī nidassanaṃ, tattha aggāya parenti ti arahattatthāya^c gacchanti. 5
- 1579 Gara uggame^d. Gareti garayati, garu.
- 1580 Cara asaṃsaye^e. Careti carayati.
- 1581 Pūri appāyane. Pūreti pūrayati.
- 1582 Vara icchāyaṃ. Vareti varayati, varo, varaṃ varanto: ²"ete varānaṃ caturo varemi; ³etaṃ Sakka varaṃ vare". Tattha 10
varo ti variyate varitabbo ti varo; varan ti vareti ti varaṃ, icchanto patthento ti attho. ⁴"mahāmahārahaṃ Sakyamu-niṃ^f nīvaraṇā raṇā muttaṃ muttaṃ sudassanaṃ vande ⁵bodhivaraṃ varan" ti purāṇakaviracanāyaṃ varan ti pa-dassa viya; evaṃ varēti ti varanto; vare ti varemi icchāmi 15
yācāmi. Kārite ⁶pavāreti ti rūpaṃ, nisedhanatthe pan' idaṃ kāritaṃ na hoti.
- 1583 Sara akkhepe. Sareti sarayati, saro. Saro ti saddo.
- 1584 Sāra dubbalye. Sāreti sārāyati, dubbalo bhavati ti attho.
- 1585 Kumāra kīlāyaṃ. Kumāreti kumārayati, kumāro kumārako 20
kumārī kumārīkā. Ettha kumārayati ti tattha tattha kīlati ti kumāro, so eva abhidaharattā^g kumārako, esa nayo ita-ratrā pi.
- 1586 Sūra 1587 vīra vikkantiyaṃ. Vikkanti vikkamanaṃ. Sūreti sūrayati, vīreti vīrayati; sūro, vīro. Sāsanikehi pana saddham- 25
mavidūhi evaṃdhātusabhāvānaṃ pi sūra-vīrasaddānaṃ nibba-canaṃ na dassitaṃ, kevalaṃ pana tattha tattha ⁷"sūro ti viṣiṭṭhauro" ti ca ⁸"mahāvīro ti mahāvikkanto" ti ca ⁹"vīrā ti viriyavā"^h ti ca atthavivaraṇamattam eva dassitaṃ.

¹ A V 218 (Mp). ² (cf. J V 496²¹). ³ J IV 241²⁰, ²⁴ IV 148 V 161¹⁸ Pv 289^d 291^d; cf. J IV 10²⁸. ⁴ (vide 557²⁻³). ⁵ ns: bodhivaraṃ uttamabodhiṃ hu Vajirat-thasaṅghaṭṭikāyojana eñ¹. ⁶ ns cit. Kkh (= Sp ad Vin III 214²⁰). ⁷ cf. Nidda ad Nidd I 171²⁸ (: saraṇato paṭipakkhavidhamanato sūro, p¹ ad Sv I 250²⁴). ⁸ Tha ad Th 66^a (< Nidd I 171²⁸). ⁹ cf. Sv ad D II 39¹⁸, Ps (Ee) II 179⁵.

^a Bemns cittasamussagge; Wg § 35: 78: vittasamutsarge. ^b Ce Bm om. ^c Mp (Ce): arahattatthāya. ^d o: Wg § 33: 21: gūra (gura) udyamana. ^e = Kt Maitr apud Wg § 33: 71. ^f Ce Bm omuni. ^g ita Ce Bm (cf. abhinava-); B^e ns atidaharattā. ^h (B^m variyavā).

- 1588 Pāra 1589 tīra kammasam[p]attiyam. Kammasam[p]atti nāma kammassa parisamāpanam niṭṭhāpanam. Pāreṭṭ pārayati, tīreti tīrayati; pāram tīram. ¹"Vikkamāmi na pāremi bhūmiṃ sumbhāmi vegasā"; ²taṃ kiccaṃ tīretvā gato, santiraṇaṃ tīraṇa-
- 5 pariññā ti ca ādini ettha dassetabbāni. Tattha na pāremi ti ³chinditum na sakkomi ti attho.
- 1590 Īra khepane^a. Īreti īrayati.
- 1591 Jara vayohānimhi. Jareti jarayati, jarā. Pāliyam pana jīrati ti pāṭho.
- 10 1592 Vara āvaraṇe. Vāreṭi vārayati nivāreṭi^b nivārayati, nivāretā; parivāreṭi parivārayati, parivāro; pavāreṭi pavārayati, pavāraṇaṃ, Pavāraṇaṃ ti nisedhanaṃ vā kāmyadānaṃ vā.
- 1593 Dhara^c dhāraṇe. Dhāreṭi dhārayati, ādhāro ādhārako dhammo^d icc ādini. Tattha dhammo ti anekavidhesu dhammesu lo-
- 15 kuttaro uppādito sacchikato ca catusu apāyesu saṃsāre vā satte apatamāne dhāreṭi ti dhammo, atha vā sotāpannādihi ariyehi dhāriyati na puthujjanehi ti pi dhammo; catubhū-
- miko^e pana sakalakkhaṇaṃ dhāreṭi ti dhammo, kakkhaḷattā-
- dinā phusanādinā santiādinā sakasakabhāvena paṇḍitehi dhā-
- 20 riṃyati sallakkhiyati ti pi dhammo; teṭṭako pana pāḷidhammo sakattha-paratthādibhede atthe dhāreṭi ti dhammo, keci tu vidū
- "pāpake akusale dhamme dhunāti kampeti viddhamseti ti dhammo" ti dhūdhātuvasena pi nibbanaṃ vadanti, taṃ mag-
- gadhamme atīva yujjati, phala-nibbāna-pariyattidhammesu pana
- 25 pariyāyena yujjati. ⁴Dhammasaddo pariyatti-hetu-guṇa-nissat-
- taniijīvatādisu dissati, ayaṃ hi ⁵"dhammaṃ pariyāpuṇāti suttaṃ geyyan" ti ādisu pariyattiyam dissati, ⁶"hetumhi ñāṇaṃ dham-
- mapaṭisambhidā" ti ādisu hetumhi, ⁷"na hi dhammo adhammo ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti
- 30 suggatin" ti ādisu guṇe, ⁸"tasmiṃ kho pana samaye dhammā honti; ⁹dhammesu dhammānupassī viharati" ti ādisu nissatta-
- nijīvatāyama; atha vā dhammasaddo sabhāva-paññā-puñña-pañ-
- ñatti-āpatti-pariyatti-nissattaniijīvatā-vikāra-guṇa-paccāya-pacca-

¹ J III 185². ² (cf. Vin I 268¹⁰). ³ Ja III 185⁶. ⁴ As 38²³⁻²² (Sv I 99³⁻¹¹ pt). ⁵ A II 103⁹ (ns cit. M I 133²⁹). ⁶ Vibh 293¹⁸. ⁷ J IV 496¹⁷⁻¹⁸. ⁸ DhS § 121. ⁹ M I 56⁸.

^a Wg § 34: 5: ksepe (Kt: prerāṇe). ^b Bm om. ^c C^eB^m dhāra. ^d addendum atthuddhāro? vide 562¹⁸. ^e C^e cātu^o.

yuppannādisu dissati, ayaṃ hi ¹"kusalā dhammā akusalā dhammā avyakatā dhammā" ti ādisu sabhāve dissati, ²"yass' ete caturo dhammā saddhassa ghāmesino saccaṃ dhammo dhiti cāgo sa ve pecca na socati" ti ādisu paññāyaṃ, ³"na hi dhammo adhammo ca ubho samavipākino, adhammo nirayaṃ neti dhammo pāpeti suggaṭṭin" ti ādisu puññe, ⁴"paññatti dhammā, nirutti dhammā, adhivacanā dhammā" ti ādisu paññattiyaṃ, ⁵"pārājikā dhammā saṃghādisesā dhammā" ti ādisu āpattiyaṃ, ⁶"idha bhikkhu dhammaṃ jānāti suttaṃ geyyaṃ veyyākaraṇaṃ" ti ādisu pariyattiyaṃ, ⁷"tasmim kho pana samaye dhammā honti; ⁸dhammesu dhammānupassī viharatī" ti ādisu nissattatāyaṃ^a, ⁹"jātidhammā ... jarādhammā ... maraṇadhammā" ti ādisu vikāre, ¹⁰"channaṃ buddhadhammānaṃ" ti ādisu guṇe, ¹¹"hetumhi nāṇaṃ dhammapaṭisambhidā" ti ādisu paccaye, ¹²"thitā va sā [dhamma]dhātu dhammatthitā dhammaniyāmatā" ti ¹³ādisu paccayuppanne; ¹⁴atha vā dhammasaddo pariyatti-saccasamādhī-paññā-pakati^b-puññāpatti-ñeyyādisu atthesu diṭṭhappayogo, tathā hi ¹⁵"idha ... bhikkhu dhammaṃ pariyāpuṇāti" ti ādisu pariyattiyaṃ dissati, ¹⁶"diṭṭhadhammo pattadhammo" ti ādisu sacce, ¹⁷"evaṃdhammā ... te bhagavanto ahesun" ti ¹⁸ādisu samādhimhi, ¹⁹"saccaṃ dhammo dhiti cāgo" ti evamādisu paññāyaṃ, ²⁰"jātidhammānaṃ bhikkhave sattānaṃ" ti evamādisu pakattiyaṃ, ²¹"dhammo ha ve rakkhati dhammacārin" ti evamādisu puññe, ²²"cattāro pārājikā dhammā" ti ādisu āpattiyaṃ, ²³"kusalā dhammā" ti ādisu ñeyye. Evaṃ dhamma-²⁴saddappavattivisaṃyā vividhā aṭṭhakathācariyehi dassitā, tattha tattha pana ādisaddena yutti-visayādayo atthā gahetabbā, tathā hi dhammasaddo ²⁵"n' esa dhammo mahārāja yaṃ tvaṃ gaccheyya ekako ahaṃ pi^c tena gacchāmi yena gacchasi khattiyā" ti ādisu yuttiyaṃ vattati, ²⁶"manaṃ ca paṭicca dhamme ca uppajjati manoviññāṇaṃ" ti ādisu visaye, ²⁷"sataṃ ca dhammo

¹ Dhs p. 14. ² Sn 188a-d. ³ (560²⁸). ⁴ Dhs p. 713, 12, 11. ⁵ Vin III 109²¹, 110¹. ⁶ *** (cf. A III 86²⁸). ⁷ (560³⁰). ⁸ (560³¹). ⁹ M I 173⁹⁻¹³. ¹⁰ Nidd I 143¹⁷. ¹¹ (560²⁷). ¹² A I 286⁹ = S II 25¹⁹. ¹³ cf. Ps I 171⁸⁻²³. ¹⁴ A III 86²⁸. ¹⁵ D I 110¹⁴. ¹⁶ D II 8¹¹. ¹⁷ Sn 188c = J I 280⁴. ¹⁸ D II 307² (Vibh 101³). ¹⁹ J IV 54²⁰. ²⁰ Vin III 109²¹. ²¹ (561¹). ²² J VI 493²⁴⁻²⁵. ²³ S II 72¹³ (M I 112⁸, Mh 51¹⁸). ²⁴ S I 71²¹.

^a Ce nissattaniṭṭhātāya (< 560³¹). ^b Ps ad. -sabhāva-suññatā-, et (: 561²³) "kusalā dhammā" [561²⁵] ti ādisu sabhāve, "tasmim ... honti" [560³⁰] ti ādisu suññatāyaṃ. ^c CeBm om.

na jaraṃ upeti" ti ettha nibbāne vattati. Tatra yā nissattatā
sā eva niijivātā, yo ca hetu so eva paccayo. Icc evaṃ

- pariyatti-paccayesu guṇe nissattatāya ca
sabhāve c' eva puññāyaṃ puññe puññattiyam pi ca 20
5 āpattiyam vikāre ca paccayuppanake pi ca
sacca-samādhi-pakati-ñeyyesu yuttiyam pi ca
visaye c' eva nibbāne *dhammasaddo* pavattati. 21

Keci pana *dhammasaddassa* pavattivisayānaṃ dasadhā va pa-
ricchedaṃ vadanti:

- 10 ñeyye magge^a ca nibbāne sabhāve atha jātiyaṃ
mane visaya-puññesu bhāve pāvācane pi ca,
imesu dasasv^b atthesu *dhammasaddo* pavattati. 22

Tatra atthuddhāro ti samānasaddavacanīyānaṃ atthānaṃ
uddharaṇaṃ atthuddhāro. — *Rakārantadhāturūpāni*.

- 15 **1594 Pāla rakkhaṇe.** Rakkhaṇaṃ tāṇa^c-gopanaṃ avanaṃ pūla-
naṃ rakkhā rakkhaṇā gutti icc ete pariyāyā. *Pāleti pālayati*,
pālako Buddhapālo, ¹"Ambapālī gaṇikā; ²samo bhavat' Upālinī",
pālito, pālanaṃ pālī. Ettha pālī ti atthaṃ pāleti ti pālī, *lassa*
ḷattam; atha vā antodakaṃ rakkhaṇaṭṭhena^d mahato taḷākassa
20 thirā mahatī pālī viyā ti pālī - pariyattidhammo; aparo nayo:
pakaṭṭhānaṃ ukkaṭṭhānaṃ silādiatthānaṃ bodhanato sabhāva-
niruttibhāvato buddhādihi bhāsītattā ca pakaṭṭhānaṃ vacana-
pabandhānaṃ ālī ti pālī;

- pālīsaddo* pālīdhamme taḷākapaḷiyam pi ca
25 dissate pantiyaṇ c' eva iti ñeyyaṃ vijānatā, 23
ayaṇ hi ³"pāliya atthaṃ upaparikkhanti" ti ādisu pariyatti-
dhammasamkhāte pālīdhamme dissati, ⁴"mahato taḷākassa pālī"
ti ādisu taḷākapaḷiyam, ⁵"pāliya nisīdīmsū" ti ādisu pantiyam,
paṭipāṭiyā nisīdīmsū ti attho, imasmim pan' atthe dhātuyā
30 kiccaṃ n' atthi, paṭipadiko hi pantivācako *pālīsaddo*.

1595 Tila sinehane. *Teleti telayati*, ⁶*telaṇi tilo tilaṇi*. Tattha tilo
ti tilagaccho, tilaṇ ti tapphalaṃ, tato pana nikkhanto sineho
telaṃ, so hi 'tilānaṃ idan' ti telaṇ ti vuccati. || Yadi evaṃ,

¹ D II 95¹⁶. ² (cf. Ap 45²). ³ ***. ⁴ cf. A IV 279¹⁰ Vin II 256²⁸ (ns cū, Bhikkhunīkhandhaka). ⁵ cf. Pj II 87¹⁰. ⁶ (ordo "telaṃ ... tilaṇi" jñāpaka est, 563¹¹⁻¹⁵).

^a ns ñeyyāmagge. ^b sic C^eBem(ns) [metr. dasasv]. ^c ita Bm [562¹⁰⁻¹⁶ metr. - - - - - || - - - - - | - - - - -]; C^eB^ens tāṇaṃ. ^d C^eBm etthena.

sāsapatelan ti ādivacanam na yuijeyyā ti. | No na yuijati · "tila-
sinehane" ti ^{ewam} vuttāya *tiladhātuyā* sāmāññato yassa kassaci
sinehassa vacanato, tena ¹"sāsapatelan, ²madhukatelan" ti
ādayo sāsane payogā dissanti; mayam pana *tiladhātuvasena*
nipphannānam tilagaccha-tapphalavācakānam *tilo tilan* ti sadda-
rūpānam^a pakāsanamukhena "tilānam idan ti telan" ti vadāma,
na pana tena vacanena sāsapādīnam sinehassa atelattam va-
dāma. Atha kiñ carahī ti ce: taddhitavidhāne viññūnam kosala-
lattham *tilasaddam* paṭicca "tilānam idan ti telan" ti vadāma,
sinehasamkhātassa sāsapādīnam telassa vacanam na jahāma;
tasmā udāharanapakāsane 'tilo tilan telan' ti avatvā ³"telam
tilo tilan" ti amhehi vuttam, idam hi vacanam telassa sāmāñ-
ñato sinehe pavattim dīpeti, ten' eva ca sāsane ⁴"tilatelan,
⁵sāsapatelan" ti ādinā visesavacanam^b pi dissati ti niṭṭham
etthāvagantabbam; api ca *telasaddo* yebhuyyena tilatele vattati
yathā ⁵*migasaddo* hariṇamige ti pi daṭṭhabbam.

1596 Jala apavāraṇe. *Jāleti jālayati, jālam jālā*. Jālan ti mac-
chajālām, jālā ti aggijālā.

1597 Khala soceyye. Soceyyam sucibhāvo. *Khāleti khālayati*
pakkhāleti pakkhālayati. 20

1598 Tala patiṭṭhāyam. *Tāleti tālayati, tālo talam*. Ettha tālo ti
⁶tiṇarājarukkho; talan ti pāṇitala-bhūmitalādi, tam hi 'tālayati
patiṭṭhāti ettha vatthujātan' ti talam.

1599 Tula ummāne^c. *Toleti tolayati*.

1600 Dula ukkhepe. Ukkhepo uddham khipanam. *Doleti dolayati*,
dolā. Ettha ca doliyyati ukkhipiyyati yattha nipanno^d yathā-
nipannako vā^e ti dolā.

1601 Vula nim[m]ajjane^f. *Voleti volayati*.

1602 Mīla nim[m]ilane^g. *Mīleti mīlayati, mīlanam ummīlanam*
nim[m]īlanam. 30

1603 Mūla rohane. *Mūleti mūlayati, mūlam*. Esā hi, yadā pa-
tiṭṭhāyam vattati, tadā ⁷*bhuvādiganikā*, *mūlati* ti c'assā rūpam.

¹ Vin III 251²² Pva 198²⁶. ² Vin III 251²³. ³ (562³¹). ⁴ Vin III 251²²
Vibha 22³ = Sp (I) 437²⁸. ⁵ (447²). ⁶ ns: mrak myui³ tvañ akri³ chum³ phrac
ra kās than³ pañ sañ tiṇarāj mañ sa tañ³. ⁷ V 771.

^a (C^e rūpāni). ^b (ns visesanavacanam). ^c *ita* B^ens (= mo² rve¹ nuiñ³
khyin) = Wg § 32: 59; C^eB^m ummāde (cf. unmādāna 'prāmādikapāṭhaḥ'
apud Wg l. c.). ^d B^ens *ad.* dārako. ^e = va, ns. ^f *vide* Kt Vp *apud* Wg
§ 32: 62. ^g (Wg § 15: 10: nimeṣane).

•Tattha mūlan ti mūlayati rūhati rukkhādi etenā ti mūlaṃ;
 atha vā mūlayati chinno pi koci etena a-chinnena punad eva
 rūhati ti mūlaṃ, vuttaṃ hi: ¹"yathā pi mūle anupaddave dāḷhe
 chinno pi rukkho punad eva rūhati, evaṃ pi taṇhānusaye"^a
 5 anūhate nibbattati dukkham idaṃ punappunan" ti; mūlasad-
 dassa atthuddhāro ²hetthā bhuvādigāṇe vutto.

1604 Kala 1605 pila khepe. Kāleti kālayati, kālo; pileti pilayati.
 Ettha kālo ti samayo pi maccu pi, tatra samayo 'tesaṃ tesaṃ
 sattānaṃ āyuaṃ kālayati khepeti divase divase appaṃ appaṃ
 10 karoti' ti kālo ti vuccati, vuttaṃ pi ³c' etaṃ: ⁴"kālo ghasati
 bhūtāni sabbān' eva sah' attanā, yo ca kālaghaso bhūto sa
 bhūtapacaniṃ paci" ti; maccu pana 'kālayati tesaṃ tesaṃ
 sattānaṃ jīvitāṃ khepeti samucchavedavasena nāseti' ti kālo ti
 vuccati, tenāhu aṭṭhakathācariyā: ⁵"kālo ti maccu, kālayati
 15 sattānaṃ jīvitāṃ nāseti ti kālo, kālena maccunā kato nāsito
 ti kālakato" ti^b; ⁶marāṇaṃ hindaṃ maccu maṭṭu cuti kālo
 antako nikkhepo ti marāṇassābhidhānāni.

1606 Sulla sajjane^c. Sulleti sullayati.

1607 Ila perane. Ileti ilayati.

20 1608 Vala bharane^d. Vāleti vālayati, ⁷vālo.

1609 Lala icchāyaṃ. Laleti lalayati.

1610 Dala vidāraṇe. Dāleti dālayati padāleti padālayati, ⁸kud(d)ālo.

1611 Kala gati-saṃkhānesu. Kaleti^e kalayati^e, kālo kalā^f. Kalā^f
 ti avayavo, sā hi kalayitabbā saṃkhā[yi]tabbā ti kalā^f.

25 1612 Sīla upadhāraṇe. Upadhāraṇaṃ bhuso dhāraṇaṃ patiṭṭhā-
 vasena ⁹ādhārabhāvo. Sīleti sīlayati, sīlaṃ sīlaṇaṃ. Ettha
 sīlaṇ ti sīleti upadhāreti taṃsamaṅgipuggalaṃ apāyesu uppat-
 tinivāraṇavasena bhuso dhāreṭi ti sīlaṃ, atha vā sīliyati upa-
 dhāriyati sappurisehi hadayamaṃsantaraṃ upanetvā dhāriyati
 30 ti sīlaṃ; sīlanan ti bhuvādigāṇe avippakinnatāsamkhātāṃ
 samādhānaṃ vuccati, tattha sīlati ti rūpaṃ, idha pana ādhāra-
 bhāvasaṃkhātāṃ upadhāraṇaṃ vuccati, ettha ca sīleti sīlayati

¹ Dhṛp 338a-d. ² 435²⁰-436⁴. ³ (ca = saccaṃ, ns). ⁴ J II 260²⁰⁻²¹.
 (> Ps I 57²⁰⁻²⁷). ⁵ ***. ⁶ (431¹⁵). ⁷ = sñ³ mñ³ sñ³ rai, ns. ⁸ (240²⁴).
⁹ (435³).

^a (Bm taṇhā anusaye). ^b Bm om. ^c Kt apuḍ Wg § 32: 71: sulba surjane.
^d ita CeB^ens (Wg § 32: 68: bala bhṛtau); Bm bhāraṇe. ^e Bmns kālo. ^f Bm kalā.

ti rūpāni, ¹atṭhakathāsu hi kusalānaṃ dhammānaṃ patiṭṭhā-
vasena ādhāraḥhāvo upadhāraṇaṃ ti vutto.

1613 Vela kālopadeso. *Veleti velayati, velā^a*. ²Keci *vela* iti dhātu-
śaddo na hoti ti vadanti, tan na gahetabbaṃ porāṇehi sadda-
satthavidūhi *velayati* ti rūpassa dassitattā. 5

1614 [†]Pala 1615 mūla lavana-pavanesu^b. Lavanaṃ chedanam,
pavanaṃ sodhanaṃ. *Pāleti pālayati, palam*. Palam nāma mā-
naviseso, lokassa vimatiṃ pāleti lunāti sodheti cā ti palam.
Mūleti mūlayati; saddasatthavidū pana ³"mūlayati^c kedāraṃ,
mūlayati dhaññaṃ" ti payogaṃ vadanti. 10

1616 Thūla paribrūhane. Paribrūhanaṃ vaḍḍhanaṃ. *Thūleti thū-
layati, thūlo puriso*, ⁴"thūlā javena hāyanti".

1617 Pala gatiyaṃ. *Paleti palayati*: ⁵"atthaṃ paleti na upeti saṃ-
kham; ⁶paleti rasam ādāya; ⁷yathā suttaguḷaṃ yattakehi suttehi
veṭhitaṃ^d tattakehi eva palayati". 15

1618 Cīṅgula paribbhamāne. *Cīṅguleti cīṅgulayati^e, cīṅgulayitvā^e*.
Atrayaṃ pālī: ⁸"yāvatikā abhisamkhārassa gati, tāvatikaṃ
gantvā cīṅgulayitvā^e bhūmiyaṃ patati"^f ti, tattha ⁹"cīṅgu-
layitvā^e ti paribbhamitvā". — *Lakārantadhāturūpāni*.

1619 Divu parikūjane. Parikūjanaṃ gajjanaṃ. *Deveti devayati*, 20
devo^g, paridevitvā. Devo ti meggho.

1620 Divu addane. Addanaṃ gandhapimsanaṃ ti vadanti. *Deveti
devayati*.

1621 Civa bhāsāyaṃ. *Civeti civayati*. — *Vakārantadhāturūpāni*.

1622 Pusa posane. *Poseti posayati*. Imāni rūpāni kiñcā pi ¹⁰*bhuvā*- 25
digaṇikaṃ *posati^h* ti rūpaṃ paṭicca hetukatturūpāni viya dissanti,
tathā pi ¹¹"aññe pi devo poseti" ti ādikassa *curādigaṇikarū*-
passa dassanato suddhakattivasena vuttāni ti daṭṭhabbaṃ.
ubhinnaṃ pana kāritatṭhāne *posāpeti posāpayati* ti hetukattu-
rūpāni icchitabbāni. 30

1623 ¹²Pesa patihaṇe. *Peseti pesayati*.

¹ Vm 8⁵. ² (Candra-dh?). ³ ***. ⁴ J VI 22¹⁸. ⁵ Sn 1074bd. ⁶ Dh 49c.
⁷ cf. D I 54²⁰ = M I 518¹⁸ Pva 253⁸⁰. ⁸ A I 112¹⁻². ⁹ Mp ad A I 112², *unde
radix*. ¹⁰ V 900. ¹¹ J I 135¹⁸. ¹² (cf. peṣṣ prayatne, Wg § 16: 14?).

^a CeBe velo. ^b Wg § 35: 29: palyūla [palpūla] lavana-pavanayoḥ. ^c Bm
mūlati. ^d CeBm veditaṃ. ^e Ce cīṅgulay^o (= A). ^f Ce pāpati (= A). ^g Ce
Bens ad. ca. ^h *deḍḍi*; CeBemns poseti.

- 1624 ¹Pisa bala^a-pāṇaneṣu. *Piseli pisayati.*
 1625 Pasi nāsane. *Pamseti pamsayati.*
 1626 Jasi rakkhane. *Jaṃseti jaṃsayati.*
 1627 Silesa silesane. *Sileseti silesayati, silesa.*
 5 1628 Lūsa hīṃsāyaṃ. *Lūseti lūsayati.*
 1629 Pūsa abhimaddane. *Nakāro niggahītatthaṃ. Puṃseti puṃsayati, napuṃsako* — dhātunakārassa lope *poso* icc api rūpaṃ. Tattha napuṃsako ti itthibhāva-pumbhāvarahito puggalo, so hi puriso viya sātisayaṃ paccāmitte na puṃseti abhimaddanaṃ
 10 kātum na sakkoti ti na-puṃsako ti vuccati; ²keci pana "na pumā na itthi ti na-puṃsako" ti vacanattthaṃ vadanti, tathā hi saddasatthavidū taṃ puggalaṃ napuṃsakaliṅgavasena "na-puṃsakan" ti vadanti.
 1630 Dhūsa kantikaraṇe. *Dhūseti dhūsayati.*
 15 1631 Rusa rosane^b. *Rosanaṃ kopakaraṇaṃ. Roseti rosayati, roso.* Roso ti kodho.
 1632 [†]Vyasa^c ussagge. *Vyāseti vyāsayati.*
 1633 Jasa hīṃsāyaṃ. *Jāseti jāsayati.*
 1634 Daṃsa daṃsane. *Daṃseti daṃsayati, daṃsano.* Daṃsano
 20 ti danto, daṃsenti^d khādaniyaṃ vā bhojaniyaṃ vā etenā ti daṃsano.
 1635 Dasi dassane ca. *Cakāro daṃsanaṃ apekkhati. Daṃseti daṃsayati, ³vidaṃseti vidaṃsayati suriyo ālokaṃ.*
 1636 Tassa ⁴santajjane. *Tasseti tassayati puriso core.*
 25 1637 Vassu sattibandhane. *Sattibandhanaṃ samatthātākaraṇaṃ. Vasseti vassayati.*
 1638 Jasa tālane. *Tālaṇaṃ paharaṇaṃ. Jāseti jāsayati.*
 1639 Pasa bandhane. *Pāseti pāsayati, pāso.* Pāsenti^d bandhanti satte etenā ti pāso sakupaṇāsādi^e.
 30 1640 Ghusi visaddane^f. *Visaddanaṃ ugghosanaṃ. Ghoseti ghosayati, ghoso.*
 1641 Lasa [†]silyayoge^g. *†Silyayogo lāsiyaṃ nātakanātanaṃ recakadānaṃ. Lāseti lāsayati, lāsento lāsenti. Atrayaṃ pūli:*

¹ (cf. Kt apud Wg § 32: 31?). ² infra § 193, 195 (ns.cit. Maṇidīpa).

³ cf. V925. ⁴ cf. Wg § 33: 67 (infra 567 n. b).

^a Bm bubrula-. ^b Wg § 32: 131: roṣe. ^c vide Wg § 35: 78 (supra 559⁴); B^{ens} byusa (et byoṣeti, byosayati cf. Wg § 26: 110). ^d Ce Bemns^osanti. ^e Bm saguṇa^o.

^f (Wg § 33: 53: ghuṣiṣ visaddane). ^g Wg § 33: 55: silyayoge [nāgari lp: ly].

1"vādentiyā pi lāsenti naccantiyā pi lāsenti lāsentiya pi naccanti" ti. Tattha 2lāsenti ti pītiyā^a uppilavamānā viya utthahitvā lāsiyanāṭakam nāṭenti 3recakam denti.

1642 Bhūsa alamkāre. Bhūseti bhūsayati vibhūseti vibhūsayati, bhūsanam vibhūsanam. 5

1643 Vasa sinehana-chedāvaharaṇesu. Avaharaṇam corikāya gahaṇam. Vāseti vāsayati, vasā.

1644 Tāsa vāraṇe^b. Vāraṇam nivāraṇam. Tāseti tāsayati.

1645 4Dhasa^c uñche. Dhāseti^c dhāsayati^c.

1646 Bhasa gahaṇe. Bhāseti bhāsayati. 10

1647 Pusa dhāraṇe. Poseṭi posayati, ābharaṇam dhāretī ti attho.

1648 Tusi 1649 pisi 1650 kusi 1651 dasi bhāsāyam. Tumseti tum-sayati; pimseti pimsayati; kumseti kumsayati; damseti dam-sayati.

1652 Khusi 5akkosane. Khumseti khumsayati, khumṣanā. 15

1653 Gavesa maggane. Gaveseti gavesayati, gavesako gavesito gavesanā 6gaveṭṭhi.

1654 Vāsa upasevāyam. Vāseti vāsayati, vāso āvāso.

1655 Hisi himsāyam. Himseti himsayati.

1656 Nivāsa acchādane. Vattham nivāseti nivāsayati, 7"pubbaṇha- 20 samayam nivāsetvā".

1657 Amsa samghāte^d. Amseti amsayati, amso amsā. Ettha ca amso ti koṭṭhāso pi khandho pi vuccati; 8amsā ti arisarogo.

1658 9Misa sajjane. Meseti mesayati.

1659 Rasa assādane. Raseti rasayati, raso. 10Rasiyate assādiyate 25 janehi ti raso.

1660 Rasa sinehane. Raseti rasayati, raso. Tattha raseti ti sinehati; raso ti^e sineho sinehasambandho 11sāmaggiraso vuccati, 30 yam sandhāya brāhmaṇā Bhagavantam 12"arasarūpo samaṇo Gotamo" ti avocum.

1661 Sisa asabbappayoge^f: seseti sesayati, seso, 13vipubbo 1tisaye.

¹ Vin III 180²⁰. ² Sp ad Vin III 180¹⁸. ³ (ns cit. Spt). ⁴ cf. V1272. ⁵ (Sp ad Vin IV 4³³ vide V1562); khumseti vambheti Vin IV 4³³: akkosanā vambhanā Vibh 353⁸. ⁶ Vibh 353¹⁴. ⁷ M I 31²⁰. ⁸ Nidda ad Nidd I 13⁸. ⁹ ***. ¹⁰ cf. Vibha 45¹⁴. ¹¹ (Sp I 131³⁰). ¹² cf. Vin III 21¹⁴. ¹³ Vp apud Wg p. 298⁵.

^a Be yā pro pītiyā; ns om. ^b Wg § 33: 67: trasa dhāraṇe (Śakaṭ: vāraṇe; Kt nivāraṇe); cf. 566²⁴. ^c (ns vasa et vāso). ^d Wg § 35: 64: samāghāte. ^e Bm om. ^f Wg § 34: 11: asarvopayoge.

Vīpubbo sisadhātu ātisaye vattati. *Viseseti visesayati, viseso visit̃tho visesanaṃ.*

1662 *Missa*^a *sammisso*. *Misseti missayati sammisseti sammissayati, misso missā, missilo sammissito sammisso*^b *icc ādini. Alambū-*
5 *sajātake* ¹"*missā*" *ti itthinam vattabbanāmaṃ purisehi sad-*
dhim^c *sammissanatāya.*

1663 *Jusa paritakkane. Joseti josayati.*

1664 *Dhasa*^d *pahāsane*^e. *Dhaseti dhasayati.*

1665 *Marisa titikkhāyaṃ. Mariseti marisayati.*

10 1666 *Pisa pesane*^f. *Peseti pesayati, pesako pesito.*

1667 *Ghusa sadde. Ghoseti ghosayati,* ²"*ugghosayam Bodhimaṇḍe*
pamoditā", *ghoso.*

1668 ³*Disi uccāraṇe. Deseti desayati, desako deseti desito desana.*

1669 *Vasa acchādane. Vāseti vāsayati, nivāseti nivāsayati, vattham*^g.

15 — *Sakārantadhāturūpāni.*

1670 *Araha pūjāyaṃ. Araheti arahayati, araha arahaṃ.* ⁴"*Arahā*
khīṇāsavo 'sekkho'"^h *ti arahato nāmāni.*

1671 *Sineha sinehane. Sineheli sinehayati.*

1672 *Varaha himsāyaṃ. Varaheti varahayati, varāho.* ⁵*Varāho*
20 *ti sūkaro pi hatthi pi vuccati,* ⁶"*eṇeyyā ca varāhū cā*" *ti ettha*
hi sūkaro varāho ti vutto, ⁷"*mahāvarāhassa ... nadisu jaggato*"
ti ettha pana hatthi varāho ti.

1673 *Raha cāge. Raheli rahayati.*

1674 *Caha* [†]*parikatthane*ⁱ. *Caheti cahayati.*

25 1675 *Maha pūjāyaṃ. Maheti mahayati,* ⁸"*mahito rajā mahārājā*",
vihāramaho cetiyamaho.

1676 *Piha icchāyaṃ. Piheti pihayati, pihā pihālu apiho,* ⁹"*piha-*
niyā vibhūtiyo".

1677 *Kuha vimhāpane. Kuheti kuhayati, kuhako — kuhayati*
30 ¹⁰*lokavimhāpanam karōti ti kuhako — kuhanā.*

¹ J V 153⁹ 154³⁰ 157²⁸, Ja V 153¹¹. ² J I 75⁷. ³ (Mmd 358 C^e 433⁸:
disa uccāraṇe). ⁴ (cf. Abh 10ab). ⁵ cf. 458¹⁰⁻¹¹. ⁶ J V 406⁷. ⁷ Vin II 201²⁸.
⁸ ***. ⁹ (81²⁰). ¹⁰ Sv I 91²⁸.

^a C^eB^m misa; Wg § 35: 67: *miśra samparke*. ^b C^eB^m *sammiso*. ^c C^e *ad.*
kilesavasena (< Ja V 153¹²). ^d B^ens *masa*. ^e Wg § 34: 431 [†]cf. Wg § 26: 108.
^f B^m *vattham*, C^e *om*. ^h *īta* B^m (*metr.*); C^eB^ens *asekkho*. ⁱ *leg. pari-*
kakkane (= *parikalkane* Wg § 35: 14 *et* § 32: 82 v. 4); ns: *akhyui*¹ *nhiuk*
*parikakkane rhi eñ*¹. J ns: *kuhati*.

1678 Saha †parisahane^a. †Parisahanam^a kḥanti. *Saheti sahayati, sahanam.* ¹*Bhuvādiganaṅkassa pan' assa sahati ti rūpaṃ.*

1679 Garaha vinindane. *Garaheti garahayati, garahā.* ²*Bhuvādiganaṅkassa pan' assa garahati ti rūpaṃ.* — *Hakārantadhāturūpāni.*

1680 Tala ³tālāne. *Tāleti tālayati patāleti patālayati, tālam.* Tā- 3
lan ti kamsatālādi.

1681 Tala āghāte. Pubbe viya rūpāni.

1682 Khala bhede. *Khaleti khalayati.*

1683 Īa thavane^b. *Īleti īlayati.*

1684 Juḷa perane. *Joleti joḷayati.* 10

1685 Piḷa ⁴avagāhane. *Piḷeti piḷayati nippīleti nippīlayati, pi-*
lanako^c pīlito pīlā piḷanam nippīlanako.

1686 Laḷa upasevāyam. *Lāleti lālayati upalāleti upalālayati.* ⁵*Bhuv-*
ādigaṇaṭṭhāya pana vilāsa[na]tthe vattamānāya etissā laḷati
ti rūpaṃ. 15

1687 Siḷa seḷane. *Seḷeti seḷayati seḷento.* Ettha ⁶seḷeti ti seḷitasad-
dam karoti. — *Avaggantadhāturūpāni.*

Curādi ettakā diṭṭhā dhātavo me yathābalaṃ,
suttesv aññe pi pekkhitvā gaṇhavho atthayuttito. 24

Curapamukhagaṇo me sāsanattham pavutto, 20
supacurahitakāmo tam pi sikkheyya dhīro;
supacuranayapāṭhe satthuno tam hi sikkham
†piyusam^d iva manuññaṃ atthasāraṃ labhetha. 25

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnam kosallatthāya kate saddanitippakaraṇe curādigana- 23
paridipano atṭhārasamo^e paricchedo.

XIX.

Ito param pavakkhāmi Sabbagaṇavinicchayaṃ
sotūnaṃ paṭubhāvattam paramē piṭakattaye;

¹ V1031. ² V1020. ³ (cf. Wg § 8: 28). ⁴ (ns: *avasaddā paribhavanat-*
tha). ⁵ V1048. ⁶ Bva *ad* Bv I 36^a (Pj II 485²⁵).

^a ɔ: marisana-, (Wg § 34: 4; cf. 458 n. e). ^b = Kt *apud* Wg § 32: 128.
^c Bm *pīlako*? ^d = nat *sudhā*, ns (ɔ: *pīyūṣa*). ^e Bm *sattarasamo*.

- paccayādivibhāgehi nayehi vividhehi taṃ
sukhaggāhāya sotūnaṃ suṇātha mama bhasato. 2
- Tattha paṭhamo *bhuvādigāṇo*, dutiyo *rudhādigāṇo*, tatiyo *divādigāṇo*, catuttho *svādigāṇo*, pañcama *kyādigāṇo*, chaṭṭho *gahādigāṇo*, sattamo *tanādigāṇo*, aṭṭhamo *curādigāṇo* imasmim̐ Bhagavato pāvacane aṭṭhavidhā dhātugaṇā bhavanti. Etesu vikaraṇapaccayavasena
- ¹*bhuvādito akāro* ca, ²*sānusāro rudhādito*
³*akāro c' ev' i*vaṇṇo ca *ekār'-okāram* eva ca, [C^e 504¹] 3
- 10 ⁴*yapaccayo divādimhā*, ⁵*nu-ṇā-ṇā suvādito*,
⁶*kyādito pana nā yeva*, ⁷*ppa-ṇhā pana gahādito*, 4
⁸*o-yirā tu tanādimhā*, ⁹*ṇe-ṇayā ca curādito*
agahitagahaṇena paccayā dasa pañca ca. 5
- ¹⁰Hiyyattani sattamī ca vattamānā ca pañcamī
15 catass' etā pavuccanti sabbadhātukanāmikā, 6
etesu visayesv eva *akāro* suddhakāttari
¹¹aññatra *kha-cha-sādihi* sahā pi ca na labbhate^a. 7
- ¹²*Bhavati hoti sambhoti jeli jayati kiyati*
ḍeti yāti iti eti avati koti saṃkati^b 8
- 20 *bhikkhati pivati pāti vadeti vadati iti*
bhuvādidhāturūpāni bhavanti ti pakāsaye. 9
¹³Rūpaṃ *rundhati rundhīti rundheli* puna *rundhīti*^c
sumbhoti cc ādirūpāni *rudhādīnan* ti dīpaye. 10
- ¹⁴*Dibbati sibbati c' eva yujjhati*^d *vijjati* tathā
25 *ghāyati yāyati* cc ādi rūpaṃ āhu *divādinam̐*. 11
¹⁵Suṇoti ca suṇāti ca *vuṇoti*^e ca *vuṇāti*^e ca
pāpuṇāti hinoti ti ādi rūpaṃ *suvādinam̐*. 12
¹⁶*Kināti ca jināti ca dhunāti ca munāti ca*
asnāti cc ādi rūpaṃ ca *kyādīnan* ti vibhāvaye. 13

¹ § 925. ² § 926. ³ § 927. ⁴ § 928. ⁵ § 929. ⁶ § 930. ⁷ § 931. ⁸ § 932.
⁹ § 933. ¹⁰ § 904. ¹¹ aññatra | anabbhāsavisaṃsa mha ta pi³ so titikkhati
ca so abbhāsavisaṃsa tui¹ nhuik ||, ns. ¹² 25²⁸, 454¹⁵, 4², 344⁶ (*bis*), (321⁹?);
355²⁷, 416⁹, 315¹⁸ (*bis*), 322²⁸ et 440¹⁵, 321⁸, 325²⁶; 331¹⁹, 401²⁴, 401¹⁰ et 402⁵, ⁹,
385³⁰ (*bis*). ¹³ 470⁶⁻⁷; 473²². ¹⁴ 475²⁹, 489⁸, 484⁶, 479¹⁵ et 481⁷; 478¹, 488²⁸.
¹⁵ 491¹⁷ (*bis*), 494²⁰ (*bis*); 493²⁰, 494²¹. ¹⁶ 495¹¹, 495²⁰, 497⁷, 498⁴ et 500¹⁰; 501¹⁷.

^a Bens labbhati. ^b (C^e saṅgati, B^m bhaṅgati). ^c ns: i gathā nhuik
chan⁸ sui¹ lui¹ rve¹ paṭhamapāda nhuik rundhīti hu i dīgha || dutiyapāda
nhuik rundhiti hu i rassu yū ||. ^d ita B^m; C^e Bens yujjati. ^e (C^e dhuo).

- ¹*Gheppati patigaṇhāti saṇhaṃ* (ca)^a *saṇhako ti ca* ,
kaṇhaṃ tṇhā ti^b tiṇh'-uṇhaṃ icc ādi ca^c *gahādinam*. 14
- ²*Tanoti ca karoti ca kayirati sanoti^d ca*
sakko^t appoti pappoti cc ādi rūpaṃ tuṇādinam. 15
- ³*Coreti corayante ca* ⁴*cinteti cintayanti ca* 5
⁵*manteti cc ādikaṇ cā pi rūpaṃ āhu curādinam*. 16
- Vikaraṇavāsen' evaṃ rūpabhedo pakāsito
 dhātūnam ⁶*dhātubhedādikusalassa matānugo*. 17
- ⁷Kiriyāya dhāraṇato dhātavo ekadhā matā,
⁸*dvidhā pi ca pavuccanti sakammākammato pana*. 18 10
 Tattha sakammakā nāma ⁹*gami^e-bhakkhādayo siyūṃ*,
¹⁰*thāsādayo akammā ca upasaggaṃ vinā vade*, 19
 sakammākammabhūte ¹¹*divu icc ādayo puna*
gahetvāna tidhā honti evaṇ cā pi vibhāvaye; 20
 sakammakē dvidhā bhittvā ekakamma-dvikammato 15
 akammakēhi te saddhiṃ tividhā pi bhavanti ti^f. [C^e 505¹] 21
 Akammakā ¹²*rutā^g yeva, ekakammā* ¹³*gamādayo*,
 honti dvikammakā nāma ¹⁴*duhi-kara-vahādayo*; 22
 sakammākammakattamhi dhātūnam upasaggato
 niyamo n'atthi, so tasmā na mayā ettha vuccati. 23 20
- ¹⁵*Ekattāhānā* ¹⁶*gam'* icc ādi, dviṭṭhānā ¹⁷*bhū^h-pacādayo*,
 tiṭṭhānā ¹⁸*svādayo*, evaṃ ṭhānato pi tidhā matā. 24
- ¹⁹*Gupādayo^h* niyogena ākhyātatte savuddhikā,
²⁰*vaca-tudādayoⁱ* na-hi-vuddhikā kāritaṃ vinā, 25
²¹*khi^j* ²²*jī* icc ādayo dhātū savuddhāvuddhikā matā 25
 iti vuddhivasenā pi tividho dhātusaṅgaho. 26

¹ 503⁸, 503⁴, 504⁹; 504²⁰, 503²⁸, 504¹², 503²⁴. ² 506¹, 509¹⁰ (*bis*), 507¹¹; 506²⁴, 508²⁸. ³ 518¹⁹. ⁴ 537¹⁷. ⁵ 539¹⁴. ⁶ (Dhātukathāattṭhakathā 114⁵). ⁷ (2⁶). ⁸ (3²⁶—4¹⁷). ⁹ V1075^c, 1314. ¹⁰ V300, 973. ¹¹ V1100. ¹² (571¹²). ¹³ V1075^c. ¹⁴ V1036, 1289, 1035. ¹⁵ (c: ekagaṇikā, ns). ¹⁶ V1 et 1555. ¹⁷ V162 (338³² et 339²⁸). ¹⁸ V865 et 1180 et 1204. ¹⁹ V553. ²⁰ V145 et 493. ²¹ V38 (*infra* 572¹⁶). ²² V178 et 1238.

a CeBm(ns) om. b Be ca, Bm ti' ca. c (Bm om). d ns: ok nhuik [507¹¹] panu dāne hu rhi eñ¹. e ns gamu-. f Be ns hi (bhavanti hi | bhavanti eva). g Ce ruhā, Bm duhā. h ita (*cont.*) CeBens; Bm guhādayo; (ns: guhādayo rhi kra eñ¹ || guha-dusānaṃ dīghaṃ sut [Kc 488 > Sd § 977] phrañ¹ vuddhi¹ kui mrac ra kā⁸ || niyogena savuddhikā hū sañ nhañ¹ chan¹ ra kā⁸ ma sañ¹ ||. i *dedi*; CeBemns -turādayo.

- Aluttavikaraṇā ca luttavikaraṇā tathā
luttaluttavikaraṇā evaṃ pi tividhā siyuṃ. 27
Tatra †luttavikaraṇā^a ¹*vamī*^b-*rudhi-dīvā*dayo
²*pā-bhā*dayo ³*ji-nī* cc ādi kamato itare siyuṃ. 28
- 5 Suddhassarā ekasarā tathānekassarā ti ca
tidhā bhavanti: ⁴*y-u*, ⁵*yā-tā-pā-bhā-lā*di, ⁶*karā*dayo. 29
Catudhādinayo cā pi labbhamānavasena ca
gahetabbo nayaññūhi yathāvuttānusārato. 30
Puna suddhassarā dhātū ekassarā ca sattadhā
10 *ā-ivaṇṇa-uvaṇṇanta-e-ovaṇṇavasā* matā, 31
*avaṇṇ'-ivaṇṇ'-uvaṇṇant'-ekārantā*naṃ vasena ve
anekassaradhātū ca sattadhā va pakittitā; 32
evaṃ pannarasadhā pi dhātūnaṃ idha saṅgaho
tappabhedan paḥaseyyuṃ *i u* icc ādinā vidū. 33
- 15 Tatra ⁷"i gatiyaṃ, ⁸i ajjayane, ⁹u sadde" icc ete suddhassarā
dhātavo, ¹⁰"yā rā lā" icc ādayo ekassarā *ākārantā*, ¹¹"khi ji
†ni" icc ādayo ekassarā *īkārantā*, ¹²"pī" icc ādayo ekassarā
īkārantā, ¹³"khu du ku" icc ādayo ekassarā *ūkārantā*, ¹⁴"bhū
hū" icc ādayo ekassarā *ūkārantā*, ¹⁵"khe je se" icc ādayo
20 ekassarā *ekārantā*, ¹⁶"so" icc ādayo ekassarā *okārantā*; ¹⁷"kara
paca saṅgāma" icc ādayo anekassarā *akārantā*, ¹⁸"omū" icc
ādayo anekassarā *ākārantā*, ¹⁹"saki"^c icc ādayo anekassarā
īkārantā, ²⁰"cakkhi" icc ādayo anekassarā *īkārantā*, ²¹"andhu"
icc ādayo anekassarā *ūkārantā*, [C^e 506¹] ²²"kakkhū"^d icc ādayo
25 anekassarā *ūkārantā*, ²³"gile mile" icc ādayo anekassarā *ekā*-
rantā ti evaṃ pannarasavidhena dhātusaṅgaho. Atha tetthiṃ-
savidhena pi dhātusaṅgaho bhavati, kathaṃ:
dhātū suddhassarā c' eva, puna c'ekassarā pi ca
kakārantā khakārantā gantā ghaṇṭā ca dhātavo 34

¹ V⁶⁷⁹ et 1082 et 1100. ² V⁵⁴² et 613. ³ V¹⁷⁸ et 520. ⁴ V², 14.
⁵ V⁶⁸⁰, 1115, 542, 613, 758. ⁶ V¹²⁸⁹. ⁷ V². ⁸ V¹³ (ns: pacceti ti icchati
pattheti | Saṃyut-aṭṭhakathā [ad S I 182²⁰] min¹ ra kā² | icchāyaṃ hū so anak
kui lañ³ mhat ap eñ¹ ||). ⁹ V¹⁴. ¹⁰ V⁶⁸⁰, 704, 758. ¹¹ V³⁸, 178, 520.
¹² V¹²⁴⁷. ¹³ V³⁹, 432, 3. ¹⁴ V^{1075a-b}. ¹⁵ V¹⁰⁷⁶ghi. ¹⁶ (489 n. f. 583¹⁴). ¹⁷ V¹²⁸⁹,
162, 1573. ¹⁸ V⁶⁵⁰. ¹⁹ V²¹. ²⁰ (cf. V⁸⁹, Wg § 24: 7; *infra* 589¹⁸⁻¹⁹). ²¹ (*leg.*
anju? cf. anjū Wg § 29: 21). ²² *vide* n. d. ²³ V⁷⁹⁴, 795.

^a B^ens tatrālutta^o. ^b B^ens gami. ^c *ita*^a B^ens; C^e sabhi, B^m sati.
^d *ita* B^ens; C^e cakkhū, B^m om. kakkhū ... ūkārantā (*leg.* takkhū? Wg § 17: 3-4).

<i>cakārantā chakārantā jantā jhantā</i> ca <i>ñantakā</i>	
<i>ṭakārantā ṭhakārantā ḍantā ḍhantā</i> ca <i>ṇantakā</i>	35
<i>tantā</i> c'eva tathā <i>thantā dantā dhantā</i> ca <i>nantakā</i>	
<i>pantā phantā bakārantā bhantā mantā</i> ca <i>yantakā</i>	36
<i>rantā lantā vakārantā santā hantā</i> ca <i>ḷantakā</i>	5
iti tettiṃsadhā ñeyyo dhātūnam idha saṅgaho.	37
Mate satthussa <i>ḍha-ṇa-lā</i> padādimhi na dissare,	
ten' ekassaradhātūsu <i>ḍha-ṇa-lā</i> na kathiyare.	38
<i>Ikāraṇta-tikāraṇta</i> vasena tu yathārahaṃ	
nāmaṃ sambhoti dhātūnaṃ <i>i-tipaccayayogato</i> :	39 10
<i>paci bhikkhi chidi khādi karoti bhavati gami</i>	
<i>gati gacchati hoti</i> ti ādivohāram uddhare.	40

Evam tettiṃsabhedehi gahitesu nikhilesu dhātusu

¹*saha-hiṃsa-ihavasā sīhasaddagatiṃ* vade,

²"sahanato hananato siho" ti hi garū vaduṃ. 41 15

Tathā hi siho vātātapāḍiparissayam pi sahati, 'kim me bahūhi ghātitehī' ti attano gocarattāya khuddake pāṇe agaṇhanto
³'māhaṃ khuddake pāṇe visamagate saṃghātaṃ āpādesin' ti
 anuddayavasena sahitabbe khuddakasatte pi sahati, hiṃsitaḍḍe
 pana kāyūpappanne sūkara-mahiṃsādayo satte hiṃsati, tasmā pi
 siho ti vuccati; yathā pana ⁴'kantanaṭṭhena' ādiantavipallāsato
takkaṃ vuccati, evaṃ hiṃsanatṭhena^a pi siho ti veditabbo;
 atha vā sabbairiyāpathesu daḷhaviṇṇiyattā suṭṭhu ihaṭi ti s-īho
 vuttaṃ hi: ⁵"yathā hi^b siho migarājā nisajjaṭṭhānacamaṃkame
 alinaviriyo hoti paggaḥitamano^c sadā" ti; aparo nayo 25

sahanā ca hiṃsanā ca tathā siḥhajavattato

siho icc api bhāseyya Sakyasiḥassa sāsane, 42

vuttaṃ hi Suttanipāṭaṭṭhakathāyaṃ: ⁶"sahanā ca hananā ca
 siḥhajavattā ca siho" ti. ⁷Idāni tadatthuddhāro vuccate: *siha-*
saddo ⁸"siho bhikkhave migarājā" ti ādisu migarāje āgato, 30
 [C^e 507¹] ⁹"atha kho Siho senāpati yena Bhagavā ten upasaṃ-
 kamī" ti^d ādisu paññattiyaṃ, ¹⁰"siho ti kho bhikkhave tathā-
 gatass' etaṃ adhivacanaṃ arahato sammāsambuddhassā" ti

¹ V1031, 871, 1015. ² (573²⁸). ³ A V 33³. ⁴ (473¹⁹). ⁵ Bv 2: 139a-d.

⁶ Pj II 127¹⁶. ⁷ (cf. 129¹⁸, 28). ⁸ A II 33². ⁹ A III 38²⁸. ¹⁰ A V 33⁴⁻⁵.

a Bm oṭṭhena. b Bv: pi. c (Bm viggahita^o). d Bm om.

*ādisu tathāgate; tattha tathāgate asadisakappanāya^a āgato,
etth' etaṃ vuccati:

sihe, paññattiyañ cā pi, buddhe appaṭipuggale,
imesu tisu atthesu *sīhasaddo* pavattati.

43

5 ¹*Rūpi-ruppatidhātūhi rūpasaddagatiṃ vade*

'rūpayati, ruppatī' ti vatvā nibbacanadvayaṃ.

44

Vuttaṃ h' etaṃ garūhi: ²"rūpayatī ti rūpaṃ, vaṇṇavikāraṃ
āpajjamānaṃ hadayaṅgatabhūvaṃ pakāsetī ti attho" ti; vut-

10 tam^b pi c' etaṃ: ³"rūpaṃ ti ken' atthena rūpaṃ: rupanatthēnā
ti, Bhagavatā pan' etaṃ vuttaṃ: kiñ ca^c bhikkhave rūpaṃ vade-
tha: ruppatī ti kho bhikkhave tasmā rūpaṃ ti vuccati, kena
ruppati: sītena pi ruppatī ti" vitthāro. Atthuddhāro pan' assa
⁴heṭṭhā vutto va.

Pasava-temanatthēna^d dhātunā ⁵*udānā* pana

15 *samuddasaddanipphattiṃ vadeyya matimā nara.* 45

Ettha hi samuddo ti atthahi acchariyabbhutaḍḍhammehi saman-
nāgatattā samuddati^e attasannissitānaṃ^f macchamakaraḍḍinaṃ
pītisomanassaṃ pasavati janetī ti. samuddo, ayam asmākaṃ
khānti; atthakathācariyā pana ⁶"samuddanatthēna^c samuddo,

20 kiledanatthēna temanatthēnā ti vuttaṃ hotī" ti vadanti, Milin-
dapañhe pana āyasmā Nāgaseno^g ⁷"bhante Nāgasena ⁸samuddo
(samuddo)^h ti vuccati, kena kāraṇena āpaṃⁱ udakaṃ samuddo ti
vuccatī" ti^j Milindaraññā puṭṭho āha: "yattakaṃ mahārāja

udakaṃ tattakaṃ loṇaṃ, yattakaṃ loṇaṃ tattakaṃ udakaṃ:
25 udakasamattā^k samuddo ti vuccatī" ti, tadā raññā Milindena
"kallo 'si bhante Nāgasenā" ti vuttaṃ; ettha hi 'samaṃ uda-
kena loṇaṃ etthā ti sam-uddo' ti nibbacanaṃ veditabbaṃ

¹ V1523, 1156. ² Vibha 45¹⁰. ³ cf. Vibha 3⁸⁰—4³ (*supra* 486⁹). ⁴ (486²⁷—487³).
⁵ V1092. ⁶ Spk *ad* S IV 157²⁷. ⁷ Mil 85⁸¹—86³ (*supra* 114¹²). ⁸ samuddo |
kui || samuddo ti | rve¹ || vuccati | eñ¹ || vā | samuddo samuddo ti | hū rve¹ ||
'yasma pucchāyaṃ vyāpanicchānayena "duppañño duppañño" [M I 292⁹] ti
āmeditavaseṇa vuttaṃ' hū so Mūlapaṇṇāsatiṃkha nhañ¹ lya² ce || ns.

^a B^ens sadisa^o (= hīnūpamā ñ³ phrañ¹ tū eñ¹ hu kraṃ khrañ² phrañ¹).
^b (B^m vutta). ^c B^e ci. ^d C^e oṭṭhena. ^e *leg.* samund^o? ^f (C^e attha^o). ^g B^m
āyasmā nā. ^h B^m om. ⁱ Mil om. ^j B^m samuddo ti ti. ^k B^m udakasamattā.

¹*nīlod*[ak]an^a ti ādisu viya; tattha bhāḍantaNāgasenamatañ^b ca amhākaṃ matañ ca pakatisamuddaṃ^c sandhāya vuttattā na virujjhati, atthakathācariyānaṃ matam pi ²"taṇhāsamuddo" ti ca ³"samuddo p'eso" ti ca āgatāni samuddasarikkhakāni [ca] taṇhācakkhusotādini sandhāya vuttattā na virujjhati ti daṭṭhabbaṃ. 5

⁴*Khādadadhātuvasā* cā pi, ⁵*khanudhātuvasena* ca,

⁶*khanito* vā pi dhātumhā, ⁷*dhāto kham*pubbato pi vā

khandhasaddassa nipphattiṃ saddakkhandhavidū vade. 46
[Ce 508¹] Tattha ⁸"saṃkhittena pañc" upādānakkhandhā pi dukkhā" ti vacanato (s)ayam^d pi dukkhadhammo va^e samāno jātiya- 10
rāvyādhimaraṇadukkhādihi anekehi dukkhehi khajjati khādiyati ti khandho; teh' eva dukkhehi khaññati avadāriyati ti pi khandho; khañiyati parikhaññati ti pi khandho; attena vā attaniyena vā tucchattā ⁹khaṃ suññākāraṃ dhāreti ti pi kha-dho rūpakkhandhādi. Atthuddhārato pana 15

khandhasaddo rāsi-guṇa-paṇṇattisu ca rūhiyaṃ

koṭṭhāse c'eva aṃse ca vattati ti vibhāvaye. 47

Vuttaṃ h' etaṃ Sammohavinodaniyā^f Vibhaṅgaṭṭhakathāyaṃ:

¹⁰"*khandhasaddo* sambahulesu thānesu nipatati^g: rāsimhi guṇe paṇṇattiyaṃ rūhiyan ti: ¹¹"seyyathā pi bhikkhave mahāsamudde 20
na sukaraṃ udakassa pamāṇaṃ gahetuṃ: ettakāni udakāḷhakāni ti vā ettakāni udakāḷhakasatāni ti vā ettakāni udakāḷhaka-sahassāni ti vā ettakāni udakāḷhakasatasahassāni ti vā, atha kho 'asaṃkheyyo^h appameyyo mahāⁱ udakakkhandho' t' eva saṃkhaṃ gacchati" ti ādisu hi rāsitoⁱ khandho nāma, na hi 25
parittakaṃ udakaṃⁱ udakakkhandho ti vuccati bahukaṃ^j eva vuccati, tathā^k na parittakaṃ^m rajo rajakkhandho, na appamattakā gāvo gavakkhandho, na appamattakaṃ balaṃ bala-kkhandho, na appamattakaṃ puññaṃ puñña-kkhandho ti vuccati, bahukaṃ^j eva hi rajo rajakkhandho, bahukā ca gavādayo ga- 30
vakkhandho, balakkhandho, puñña-kkhandho ti vuccatiⁿ; ¹²"sila-

¹ J VI 172⁷ (*supra* 237¹⁶ *infra* § 257). ² Dhs § 1059? (*p.* 189⁸⁶). ³ Dhs § 597 *et* 601. ⁴ V₄₃₅ (Kc 666). ⁵ V₅₃₃. ⁶ V₁₂₇₉? ⁷ V₄₉₇. ⁸ Vin I 10²⁹⁻³⁰. ⁹ (241³). ¹⁰ 575¹⁹—576¹⁸ < Vibha 1²⁰—2²³. ¹¹ A II 55¹⁸⁻²⁴. ¹² M I 301⁷, ⁹.

a Ce^{Bm} nīlodakan; B^{ns} nīlodan (= J). b B^m bhanta^o. c B^m pakati-samuddhaṃsaddaṃ. d Ce^{Bm} ayam; B^{ns} sayam. e Ce yeva. f *ita* Ce^{Bm}; B^{ns} oniyam. g = kya eñ¹, ns; Vibha: dissati. h B^mns asaṅkheyyo. i B^m om. j *ita* ns (= Vibha); Ce pahutaṃ, B^m bahutaṃ. k (B^m ad. hi). m Vibha: oko. n ns vuccanti.

khandho . . . samādhikkhandho"¹¹ ti ādisu pana guṇato khandho nāma, ¹"addasā kho Bhagavā mahantaṃ dārukkhandhaṃ Gaṅgāya nadiyā sotena vuyhamānaṃ" ti ettha paṇṇattito khandho nāma, ²"yaṃ . . . cittaṃ mano mānasam . . . viññāṇaṃ"⁵ viññāṇakkhandho" ti ādisu rūḥito khandho nāma, sv āyam idha rāsito adhippeto, ayaṃ hi khandhaṭṭho nāma ³piṇḍaṭṭho ⁴pūgaṭṭho ⁵ghaṭaṭṭho ⁶rāsaṭṭho, tasmā rūsilakkhaṇā khandhā ti veditabbā^h, ⁷koṭṭhāsaṭṭho ti pi vattum vaṭṭati, lokasmiṃ hi iṇaṃ^c gahetvā codiyamānā "dvihi khandhehi dassāma, tihi ¹⁰khandhehi dassāmā" ti vadanti, iti koṭṭhāsalakkhaṇā khandhā ti pi vattum vaṭṭati, evam ettha rūpakkhandho ti rūparāsi rūpakoṭṭhāso, vedanakkhandho^d ti vedanārāsi vedanākoṭṭhāso ti iminā nayena^c attho veditabbo"; ⁸"khandhe-bhāraṃ; ⁹khandhato otāreti; ¹⁰mahāhanu usabhakkhandho" ti ādisu pana ¹⁵aṃso khandho ti vuccati.

¹¹Āpubbā yatato cā pi, āyupapadato puna tanuto vā nitoⁱ vā pi āyatanaravo gato. [C^c 509ⁱ] 48 Vuttam pi c' etam: ¹²"ā-yatanato, āyānaṃ vā^g tananato āyātassa ca nayanato āyatanan ti veditabbaṃ; cakkhurūpadisu hi ²⁰taṃtaṃdvārārammaṇā cittacetasikā dhammā sena sena anubhavanādikiccena āyatanti, utthahanti ghaṭanti vāyamananti^h ti vuttaṃ hoti; te ca pana āyabhūte dhamme etāni ¹tanantiⁱ, vitthārenti ti vuttaṃ hoti; idaṇ ca anamatagge saṃsāre pavattaṃ ativa āyataṃ saṃsāradukkhaṃ yāva na nivattati tāva ²⁵nayanti (pa)vattayanti^j ti vuttaṃ hoti, — iti sabbe p' ime dhammā āyatanato āyānaṃ vā^g tananato āyatassa ca nayanato āyatanan ti vuccanti; api ca ¹³nivāsaṭṭhānaṭṭhena^k ūkaṇaṭṭhena samosaraṇaṭṭhāna^m-sañjātidesaṭṭhena kāraṇaṭṭhena ca āyatanam

¹ S IV 179⁸ (*supra* 492¹⁸). ² Dhs § 6. ³ = apoṇ³ anak, ns. ⁴ = apuṃ anak, ns. ⁵ = acañ⁵ anak, ns. ⁶ = acu anak, ns. ⁷ = abhui¹ anak, ns. ⁸ Vin III 49²⁰. ⁹ cf. § 555. ¹⁰ Bv 2: 194^a [*metr.*: — — — — —]. ¹¹ V 396, 1277, 521. ¹² 576¹⁸—577¹⁸ < Vibha 45¹⁸—46²² (*supra* 361⁵ 396⁴, ²³) = Vm 481²²—482²⁵. ¹³ As 140⁸⁴ Sv I 124⁸⁰.

^a Bm om. ^b (Bm obbo). ^c (Bm raṇaṃ). ^d CeBems vedanākkho^o. ^e Vibha: *ad.*: saññakkhandhādīnaṃ. ^f *ita* (*metr.*) C^cBm; Bems tanito *pro* vā nito. ^g Vibha Vm om. ^h Bm vāyamananti (Vibha: ghaṭanti vāyamananti). ⁱ Vibha Vm: tanonti. ^j Bm vattayanti; Vibha Vm: nayant'eva pavatt^o. ^k Bems nivāsanaṭṭho. ^m Bems othānaṭṭhena (= Vibha Vm).

veditabbam, tathā hi loke "Issarāyatanaṃ, Vāsudevāyatanaṃ",
 ti ādisu nivāsaṭṭhānaṃ^a āyatanaṃ ti vuccati^b, "suvaṇṇāyata-
 naṃ, ratanāyatanaṃ" ti ādisu ākaro, sāsane pana¹ "manorame
 āyatane sevanti naṃ vihaṅgamā" ti ādisu samosaraṇaṭṭhānaṃ,
² "Dakkhiṇāpatho gunnaṃ āyatanaṃ" ti ādisu sañjātideso, ³ "tatra 5
 tatr' eva sakkehihabbataṃ pāpuṇāti sati (sati) āyatane" ti ādisu
 kāraṇaṃ; cakkhuādisu cā pi cittacetasiṅgikā dhammā nivasanti
 tadāyattavuttitāyā ti cakkhādayo ca nesam nivāsaṭṭhānaṃ^c, cak-
 khādisu (ca) te ākiṇṇā · taṃnissitattā tadārammaṇattā cā ti cak-
 khādayo nesam ākaro, cakkhādayo ca nesam samosaraṇaṭṭhā- 10
 naṃ · tattha tattha dvārārammaṇavasena samosaraṇato, cak-
 khādayo ca nesam sañjātideso · taṃnissayārammaṇabhāvena
 tatth' eva uppattito, cakkhādayo ca nesam kāraṇaṃ · tesam
 abhāve abhāvato^e, — iti nivāsaṭṭhānaṭṭhena^f ākaraṭṭhena samo-
 saraṇaṭṭhānaṭṭhena sañjātidesaṭṭhena kāraṇaṭṭhena ti imehi 15
 kāraṇehi ete dhammā āyatanaṃ ti vucca(n)ti, tasmā yathāvut-
 ten' aṭṭhena^g cakkhuṃ ca taṃ āyatanaṃ cā ti cakkhāyatanaṃ
 || la || dhammā ca te āyatanaṃ cā ti dhammāyatanaṃ ti evaṃ
 tāv' ettha atthato viññātabbo vinicchayo ti. Icc evaṃ
 nivāso ākaro c' eva jātideso ca kāraṇaṃ 20
 samosaraṇaṭṭhānaṃ ca vuccat' āyatanaṃ iti^h. 49

⁴ *Vidi⁵ videhi dhātūhi akārapubbakehi vā*

antavirahitasaddūpapadena⁶ jūnā pi vā

avijjāsaddanipphatti dīpetabbā sudhimaṭā. [C^e 510¹] 50

Ettha⁷ pūreṭum ayuttaṭṭhena kāyaduccaritādi avindiyaṃ nāma, 25
 aladdhabban ti attho, taṃ avindiyaṃ vindatī ti avijjā, tabbi-
 paritāto kāyaduccaritādi vindiyaṃ nāma, taṃ vindiyaṃ na
 vindatī ti avijjā; khandhānaṃ rāsaṭṭhaṃ āyatanaṃ āyata-
 naṭṭhaṃ dhātūnaṃ suññaṭṭhaṃ saccānaṃ tathaṭṭhaṃ indriyā-
 naṃ adhipatiyaṭṭhaṃ aviditaṃ karotī ti avijjā, dukkhādināṃ 30
 pīṇādivasena vuttaṃ catubbidhaṃ atthaṃ aviditaṃ karotī ti
 pi avijjā; antavirahite saṃsāre sabbabhava-yoni-gati-viññāṇa-

¹ A III 43^e. ² ***. ³ cf. M I 494³⁴. ⁴ V 495. ⁵ V 490. ⁶ V 180. ⁷ 577²⁴
 —578³ < Vibhā 134¹⁴⁻²⁴ = Vm 526¹⁴⁻²⁴.

^a Bem nivāsaṇaṭṭh^o. ^b Bm om.; ns āyatanaṃ āyatanaṃ ti vuccati (= Vm),
 et cit. mht^o ad Vm 482². ^c Bmns nivāsaṇaṭṭh^o. ^d B^e ad. ca. ^e Bm abhāve
 abhāvato, C^e bhāve abhāvato. ^f ita et Bm. ^g ita Bm; C^eB^ens atthena.
^h C^e āyatanaṃ' iti.

1. itthi-sattāvāsesu satte javāpeti ti avijjā, paramatthato avijjā-
 mānesu itthi-purisādisu javati, vijjamānesu pi khandhādisu na
 javati ti avijjā"; yaṃ pana aṭṭhakathāyaṃ ¹"api ca cakkhuvīñ-
 ñāṇādināṃ vatthārammaṇa^a-paṭiccasamuppāda-paṭiccasamup-
 5. pannānaṃ dhammānaṃ chādanato pi avijjā" ti vuttaṃ, etaṃ
 na saddatthato vuttaṃ atha kho avijjāya chādanakiccattā vut-
 taṃ, tathā hi Abhidhammatīkāyaṃ idaṃ vuttaṃ: ²"vyañjanat-
 thaṃ dassetvā sabhāvatthaṃ dassetuṃ ³"api cā" ti ādim aha:
 cakkhuvīññāṇādināṃ vatthārammaṇāni^b 'idaṃ vatthu, idaṃ
 10. ārammaṇaṃ' ti avijjāya ñātum na sakkā ti avijjā tappati chā-
 dikā vuttā, vatthārammaṇasabbhāvacchādanato eva avijjādināṃ
 paṭiccasamuppāda bhāvaṃ jarāmaranādināṃ paṭiccasamuppan-
 nabhāvaṃ ca chādanato paṭiccasamuppāda-paṭiccasamuppan-
 nacchādanāṃ veditabbaṃ" ti. Tattha ⁴"duggatigāmikamassa
 15. visesapaccayattā avijjā avindiyāṃ vindatī ti vuttā, tathā
 visesapaccayo vindaṇiyassa^c na hoti ti vindiyaṃ na vindatī
 ti ca, attaniṣṭitānaṃ cakkhuvīññāṇādināṃ pavattāpanaṃ^d up-
 pādānaṃ āyatanaṃ samohabhāven^e eva^e anabhisamayabhūtatta
 aviditaṃ aññātaṃ karoti; antavirahite javapeti ti ⁶vaṇ-
 20. ṇāgama-vipariyāya-vikāra-vināsa-dhātuatthavisesayogehi pañca-
 vidhassa^f niruttilakkhaṇassa vasena ti su pi padesu akāra-vikāra-
 jakāre gahetvā aññesaṃ vaṇṇānaṃ lopaṃ katvā, jakārassa ca
 dutiyassa āgamaṃ katvā^g, a-vi-j-jā vuttā" ti.

⁶ Arahadhātuto ñeyyā arahamsaddasaṅghitī

25. ⁷arārūpapadahanadhātuto vātha vā pana 51

⁸rahato ⁹rahito cā pi akārapubbato idha

vuccate nassa^h nipphatti ārakādiravassitā. [C^e 511¹] 52

Tathā hi arahanaṃ ti ¹⁰"aggadakkhiṇeyyattā cīvarādi paccaye
 arahati pūjāvisesaṃ cā" ti arahāṃ, vuttaṃ ca: ¹¹"pūjāvisesaṃ
 30. saha paccayehi yasmā ayaṃ arahati lokanātho, atthānurūpaṃ
 arahanaṃ ti loka tasmā jīno arahati nāma etan" ti; tathā so

¹ Vibha 134²⁴⁻²⁶ = Vm 526²⁴⁻²⁶. ² mṭ ad Vibha 134³⁴. ³ (Vibha 134³⁴).

⁴ 578¹⁴⁻²³ < mṭ ad Vibha 134¹⁶⁻²⁴. ⁵ § 1343 C^e 770³⁸⁻⁴¹ (Rūp 664; Kās VI 3: 109; *supra* 535 n. 7). ⁶ V1013. ⁷ V536. ⁸ V1006. ⁹ V1007. ¹⁰ Vm 201¹³⁻¹⁴.

¹¹ Vm 201¹³⁻¹⁴.

a C^e Bm oṇaṃ. b Bm oṇaṃ. c mṭ: vindiyaṃ. d mṭ: pavattānaṃ. e ita Bm; C^e B^e ns sammoha^o (= mṭ B^e). f Bm om. pañcavi-. g Bm om. ita Bm; C^e tassa; B^e ns assa.

kilesārayo maggena hanī ti araham, vuttañ ca: ¹"yasmā rāgā^a disamkhātā sabbe pi arayo hatā paññāsattthena nāthena, tasmā pi araham mato ti; yañ c' etam avijjābhavataṇhāmāyanābhi^a pūññādiabhisamkhārāram^b jarāmarāṇanemi^a āsavasaṃsārasamudaya-mayena akkhenā^c vijjhitvā bhavaratthe^d samāyojitam anādikā^e lapavattam^e saṃsāracakkam, tassa so Bodhimaṇḍe viriyapādehi sīlathaviyam paṭiṭṭhāya saddhāhatthena kammakkhayakaram nānaparasam gahetvā sabbe are hanī ti pi araham", vuttañ ca: ²"arā saṃsāracakkassa hatā nāñāsina yato lokanāthena, ten' esa arahan ti pavuccati" ti; tathā ³"attahitam parahitañ ca ¹⁰ paripūretum sammā paṭipajjantehi sādhuhi dūrato rahitabbā pariccajittabbā parihātabbā ti rahā · rāgādayo pāpadhammā, na santi etassa rahā ti a-raham, 'araho'^f ti vattabbe okārassa sānusāram^g akārādesam katvā arahan ti vuttam, āha ca: pāpadhammā rahā nāma · sādhuhi rahitabbato, tesam suṭṭhu ¹⁵ pahinattā Bhagavā araham mato" ti; atha vā khīṇāsavehi sekhehi kalyāṇaputhujjanehi ca na rahitabbo na ⁴pariccajittabbo, te ca Bhagavatā^h ti araham, āha ca: ⁵"ye ca sacchikata-dhammāⁱ ariyā suddhagocarā, na tehi rahito hoti nātho, tenāraham mato" ti; raho ti ca ⁶gamanam vuccati, ⁷"n' atthi etassa ²⁰ raho gamanam gatisu paccājāti ti a-raham, āha ca: raho vā gamanam yassa saṃsāre n' atthi sabbaso, pahinajātimaraṇo araham sugato mato ti^j; pāsamsattā vā Bhagavā araham, akkharacintakā^k hi pasamsāyam ⁸arahasaddam vaṇṇenti, pāsamsabhāvo ca Bhagavato anaññasādhāraṇo yathābhuccagu- ²⁵ ṇādhigato sādēvake loka suppatiṭṭhito" iti ⁹pāsamsattā pi Bhagavā araham, āha ca: guṇehi sadiso n' atthi yasmā loka sādēvake, tasmā pāsamsiyattā pi araham dipaduttamo" ti. [C^e 512¹] Imāni nibbacanāni ¹⁰"araha pūjāyam; ¹¹hana him-sāyam, ¹²raha cāge, ¹³rahi gatiyan" ti imesam dhātūnam vasena ³⁰

¹ 579¹⁻³ Vm 198²⁰⁻²⁸. ² Vm 201¹⁻². ³ 579¹⁰⁻¹⁶ < Vm-mhṭ (Be) 207¹⁸⁻¹⁷, ²²⁻²⁵. ⁴ (V1006). ⁵ Vm-mhṭ (Be) 208¹⁸⁻¹⁶. ⁶ (V1007). ⁷ 579²⁰⁻²⁸ Vm-mhṭ (Be) 208^{24-209¹}. ⁸ Pāṇ III 2: 133. ⁹ Vm-mhṭ (Be) 209⁰⁻⁸. ¹⁰ V1013. ¹¹ V536. ¹² V1006. ¹³ V1007.

a B^{ens} oim. b C^e oamkhārāram. c (B^m akkheni). d B^{ens} tibhavaratthe (= Vm). e B^m opavatta-. f B^m arahato. g (B^m okārassassānusāram). h ns: te ca | ... || Bhagavā | sañ || na rahati | na pariccajati || cvan¹ to² ma mū || thañ¹ || Bhagavatā rhi kra eñ¹ || ma sañ ||. i ita B^{em}ns; C^e okatā dhammā (metr.); mhṭ: ye sacchikatasaddhammā (metr.). j B^m pahinajātimaraham sugato ti. k B^m ocintika.

idha vuttāni, ¹"kilesehi ārakattā arahan" ti ca ²"pāpakaraṇe rahābhāvā arahan" ti ca ³"asappurisānaṃ ārakā dūre ti arāhan" ti ca ⁴"sappuris(ānaṃ ārakā āsa)nne" ti arahan" ti ca nibbacanāni pana dhātusaddanissitāni na honti ti idha na gahitāni; ⁵pasamsā pana atthato pūjā evā ti ⁶"araha pūjāyan" ti dhātussa attho bhavitum yutto ti idha amhehi gahitā. Atthakathācariyehi tu arahasaddassa labbhamānavasena sabbe pi atthā gahitā^b dhātunissitā ca adhātunissitā ca, kathaṃ: ⁷"ārakattā, hatattā ca kilesārīna so muni, hatasamsāracakkāro, pacayādina cāraho, na raho karoti pāpāni, arahaṃ tena vuccatī" ti; ⁸ṭhācariyehi pi tath' eva gahitā, kathaṃ: ⁹"ārakā mandabuddhinaṃ, ārakā ca vijānataṃ, rahānaṃ suppahinattā, vidūnam araheyyato, bhavesu ca rahābhāvā, pasamsā arahaṃ Jino" ti. Yathā pana arahamsaddassa, evaṃ ⁹arahāsaddassā pi nibbacanāni ¹⁰veditabbāni.

¹¹Supubbagamito c' eva, supubbā^c ¹²gadito pi ca dhiro sugatasaddassa nipphattiṃ samudiraye. 53
Ettha hi sugato ti sobhaṇaṃ gataṃ etassā ti sugato, sundaraṃ^d ṭhānaṃ gato ti sugato, (sammā gato ti sugato, sammā ca gadatī ti sugato)^e ti dhātunissitaṃ atthaṃ gahetvā saddanipphatti kātābbā, vuttaṃ hi atthakathāsu: ¹³"sobhaṇagama-nattā, sundaraṃ ṭhānaṃ gatattā, sammā gatattā [samāgatattā]^f sammā ca gadattā^g sugato, gamanam pi hi gataṃ vuccatī, tañ ca Bhagavato sobhaṇaṃ parisuddham anavaḥḥaṃ; kiṃ pana tan ti: ariyamaggo, ten' esa gamanena khemaṃ disaṃ asajjamāno^h gato ti sobhaṇagamanattā sugato" ti ādi.

Bhagasaddūpapadato ¹⁴vanuto ¹⁵vamuto pi ca Bhagavāsaddanipphattiṃ pavade, aññathā pi vā. 54
Atr' imāni nibbacanāni: ¹⁶bhagasamkhātāⁱ lokiyalokuttarasam-

¹ Vm 198¹³. ² Vm 201¹⁸. ³ cf. Vm-mhṭ (Bc) 206¹¹⁻²⁵. ⁴ cf. Vm-mhṭ (Bc) 206²⁶—207¹¹. ⁵ 579²⁸. ⁶ (579²⁹). ⁷ Vm 201²³⁻²⁵. ⁸ mhṭ *ad loc.* (Bc 209¹⁰⁻¹²). ⁹ (173¹⁶). ¹⁰ ns: antarahitaṃ avijjābhavataṇhaṃ jahati harati hanati vā ti 'antarahitāhan' ti vattabbe niruttinayena a-ra-ḥan ti vuttaṃ i sui¹ ca sa phrañ¹ lañ³ chui eñ¹. ¹¹ V1075c. ¹² V438. ¹³ Vm 203¹¹⁻¹⁷. ¹⁴ V527. ¹⁵ V679. ¹⁶ (414 n. 8).

^a Bm sappurisanne. ^b Bm gahi. ^c Bcns supubbā-. ^d Bm h. l. sundara-. ^e Bm om. ^f Bc om. ^g Bc gatattā. ^h (Bm ajjamāno). ⁱ Bm samkhātā-.

pattiyo vani bhaji sevī ti Bhaga-vā; ¹Somanassakumāratta-
bhāvādisu carimnattabhāve ca bhagasamkhātā ²siriṃ issariyaṃ
yasañ ca vami uggiri khelapiṇḍaṃ viya anapekkho chaḍḍayī
ti Bhaga-vā; [C^e 513¹] atha vā ³nakkhattehi samam pavattattā
bha-gasamkhāte^a Sineru-Yugandhara-Uttarakuru-Himavantādi- 5
bhājanaloke vami tannivāsisattāvāsasamatikkamanato tappati-
baddhachandarāgappahānena pajahī ti Bhaga-vā ti.

⁴Paradhātuvasā cā^b pi, pariūpapadato pi ca^b

⁵muto, tathā ⁶ma(j)jato ca, ⁷mayato, ⁸munato, ⁹mīto, 55

puna ¹⁰mīto ti etehi dhātūhi khalu sattahi 10

vade paramasaddassa nipphattiṃ jinasāsane; 56

uttamavācīparamasaddena saha aṭṭhahi

padehi pāramīsaddaṃ vade taddhitapaccayi^c, 57

pārasaddūpapadato ma(j)jato pi muto 'tha vā

mayato vā, munato vā, mīto vā, puna pi mīto 58 15

etehi chahi dhātūhi mahāpurisavācakaṃ

pāramīsaddam irenti, tato pāramitāravaṃ. 59

Ettha tāva uttamavācakaparamasaddavasena^d pāraminibba-
caṃ kathessāma^e, tato paradhātuvasena, tato parasaddūpa-
padamuḍhātādivasena, tato pārasaddūpapadamaj(j)adhātādiva- 20
sena: dānasīlādiguṇavisesayogena sattuttamatāya paramā
mahāsattā^f bodhisattā, tesam bhāvo kammaṃ vā pāramī
dānādīkiriya; atha vā parati pāleti pūreti vā^g ti^h paramo
dānādīnaṃ guṇānaṃ pālako pūrako^h ca bodhisatto, paramassa
ayaṃ paramassa vā bhāvo kammaṃ vā pāramī dānādīkiriya; 25
atha vā paraṃ sattaṃ attani mavati bandhati guṇavisesayo-
genā ti para-mo, paraṃ vā adhikatarāṃ majjati sujjhati kile-
samalato ti para-mo, paraṃ vā seṭṭhaṃ nibbānaṃ mayati
gacchati ti para-mo, paraṃ vā lokaṃ pamāṇabhūtena ñāṇavi-
sesena idhalokaṃ viya munāti paricchindati ti para-mo, paraṃ 30
vā ativiya sīlādiguṇagaṇaṃ attano santāne minoti pakkhipati
ti para-mo, paraṃ vā attabhūtato dhammakāyatoⁱ aññaṃ paṭi-

¹ Cp III 2: 16^d, 3: 10^d, 4: 8^c, 5: 6^c. ² (414⁸⁰). ³ (414⁸²). ⁴ V739. ⁵ V648.
⁶ V227. ⁷ V690. ⁸ V1245. ⁹ V1218. ¹⁰ V1249.

^a C^eB^m samkhātehi. ^b Be(ns) vā. ^c ita C^eB^m; Be oyim (ns: taddhitapaccayim |
taddhit-paccañ³ rhi so | pāramīsaddaṃ | kui ||). ^d Be ns uttamattavācaka^o. ^e B^m
kathissāma. ^f (Be ns mahābodhisattā). ^g B^m om.; Be cā. ^h B^m om. ⁱ B^m
kammakāyato.

•pakkhaṃ vā tadanatthakaraṃ kilesacoragaṇaṃ mināti hiṃsati
ti para-mo • mahāsatto, paramassa ayaṃ paramassa vā bhāvo^a
kammaṃ vā pāramī • dānādikiriya. Aparo nayo: pāre nibbāne
majjati sujjhati satte ca majjeti sodheti ti pāra-mī • mahā-
5 puriso, tassa bhāvo kammaṃ vā pāramitā; pāre nibbāne satte
mavati bandhati yojetī ti pāra-mī, pāraṃ^b vā nibbānaṃ mayati
gacchati satte ca māyeti gametī ti pāra-mī; munāti vā pāraṃ
nibbānaṃ yathāvato^c tattha vā [C^e 514¹] satte minoti pakkhi-
patī ti pāra-mī, kilesārī^d vā sattānaṃ pāre^e nibbāne mināti
10 hiṃsati ti pāra-mī • mahāpuriso, tassa bhāvo kammaṃ vā pā-
ramitā • dānādikiriya va. Iminā nayena pāramīnaṃ saddattho
veditabbo.

¹Karadhātuvasā vā pi ²kiradhātuvasena^f vā

³kaṃsaddūpapadarudhīdhātuto vā pi dīpaye

15 *karuṇāsaddanipphattiṃ mahākaruṇāsāsane.* 60

Tattha karuṇā ti ⁴paradukkhe sati sādhuṇaṃ hadaya-kampa-
naṃ karotī ti karuṇā, ⁵kirati paradukkhaṃ ⁶vikkhipati ti ka-
ruṇā; ⁷kaṃ vuccati sukhaṃ, taṃ rundhati vibādhati karuṇikaṃ
na sukhāpeti ti pi karuṇā.

20 ⁸Vidi-⁹vidha-¹⁰vidadhātuvasena paridīpaye

vijjāsaddassa nipphattiṃ saddanipphattikovidō. 61

Tattha vijjā ti ¹¹vindiyam kāyasucaritādiṃ vindati yathāvato^c
upalabhati ti vijjā; tamokhandhādīpadālanatthēna vā attano
paṭipakkhaṃ vijjhati ti vijjā; tato eva attano visayaṃ viditaṃ
25 karotī ti pi vijjā.

¹²Medhadhātuvasā c' eva, ¹³me-¹⁴dhādhātūhi ca dvidhā

medhāsaddassa nipphattiṃ medhāvi samudīraye. 62

Tattha mēdhā ti sammohaṃ medhati hiṃsati ti medhā, pā-
pake vākusale dhamme medhati hiṃsati ti pi medhā; atha vā

¹ V1289. ² Rūp 602 (= Mmd 583 C^e 447¹): kira vikiraṇe. ³ V1082.

⁴ Vm 318¹ (etc. *supra* 238 n. 5). ⁵ (Vm etc.; kiṇṇati, cf. Wg § 31: 15).

⁶ (Wg § 28: 116). ⁷ (*supra* 238^b). ⁸ V495. ⁹ V1144. ¹⁰ V490. ¹¹ *supra* 577²⁵. ¹² V514. ¹³ V649. ¹⁴ V497.

^a Bm om. ^b Bens param. ^c Bens yāthāvato (cf. 555⁷). ^d Bens orip.

^e Bens pare. ^f Bm kiriyaḍho. ^g Bens (Bm?) yāthāvato (*vide* 582²⁴).

¹"paññā hi seṭṭhā kusalā vadanti nakkhaṭṭarājā-r-iva tārakānaṃ, sīlaṃ siriñ^a cā pi satañ ca dhammo anvāyikā paññavato (bhavanti" ti vacanato)^b pana medhati sīlena siriya satañ ca dhammehi saha^c gacchati na ekikā hutvā tiṭṭhati ti pi medhā. Aparo nayo: sukhumam pi atthaṃ dhammañ ca khippam eva meti^d 5 c' eva dhāreti cā ti me-dhā, ettha meti ti gaṇhāti ti attho, tathā hi Atthasāliniyaṃ vuttaṃ: ²"asani viya siluccaye kilese medhati himsatī ti medhā, khippam gahaṇa-dhāraṇaṭṭhena^e vā medhā" ti.

³Rañjadhātuvasā^f c' eva ⁴rāpubbatīyato^g pi ca 10
rattisaddassa nipphattiṃ saddatthaññū vibhāvaye^h. 63
⁵Rañjanti sattā etthā ti ratti; ⁶rāⁱ saddo tiyyati chijjati etthā ti ra-tti, sattānaṃ saddassa vūpasamakālo ti attho. [C^e 515¹]

⁷"Mā māne" iti ⁸"so antakammani" ti c' ubhohi tu
dhātūhi mā(sasaddassa nipphattiṃ sa)mudiraye^j. 64 15
Tathā hi sattānaṃ āyuṃ mānanto^k viya siyati antaṃ-karotī ti mā-so. Cittamāsādayo dvādasa māsā, seyyathidaṃ: Citto Vi-sākho Jeṭṭho Āsāḷho Sāvaṇo Bhaddo Assayujo Kattiko Māgasiro^m Phusso Māgho Phagguṇo ti; tatra Citto māso Rammako tiⁿ vuccati: ⁹"yathā pi Rammake māse bahū pupphanti vārija" 20 ti hi pālī dissati; Bhaddo pana Poṭṭhapādo^p ti vuccati. Atha vā māso ti aparāṇṇavisesassa pi suvaṇṇamāsassa pi nāmaṃ; tattha^q aparāṇṇaviseso ¹⁰yathāparimite kāle ¹¹asiyati bhakkhiyati ti māso, itaro pana 'mama idan' ti ¹²masiyati āmasiyati gaṇhiyati ti māso ti vuccati. 25

Saṃpubba-¹³vada-¹⁴carehi saṃvaccharavassa tu
nipphattiṃ samudireyya Sakyasiḥassa sāsane. 65
Tathā hi taṃ taṃ sattaṃ dhammappavattiñ ca saṅgama vado danto viya carati ti saṃ-vac-charo.

¹ J V 148^{a-11}. ² As 148^{b-8} (*supra* 395^a). ³ V224. ⁴ (*vide* 583¹²).
⁵ ***. ⁶ (237²). ⁷ 499 n. 8. ⁸ V1178, cf. 572²⁰. ⁹ Ap 27²⁷ (ns *cil. et* Ap 428⁹
J V 63¹⁰ Khp. VI 12ab). ¹⁰ V1248. ¹¹ V1259. ¹² V988. ¹³ V489. ¹⁴ V716.

^a sic CeBemns (395¹⁰). ^b Bm om. ^c Ce samā-. ^d (Bm medhati). ^e Bm otthena.
^f (Bm randha^o); Ce rañja^o (346⁸¹). ^g CeBens otirato, Bm obhurato. ^h Bm satthaññūhi bhāvaye. ⁱ Be pa rā (c: ro). ^j Bm om. -sasaddassa nipphattiṃ sam^o.
^k sic CeBemns (*leg.* minanto). ^m Bm Maga^o. ⁿ ns ad. pi. ^p Bm Pho^o. ^q Bm attha.

¹*Bhidi*-²*bhikkhadhātuvasā*^a, atha vā bhayavācakaṃ
bhīsaddaṃ purimaṃ katvā ³*ikkhadhātuvasena* ca
bhikkhusaddassa nipphattiṃ kathayeyya vicakkhaṇo^b. 66
 Tathā hi ⁴kilese bhindati ti bhikkhu, chinnabhinnapaṭadhare^c
 5 ti pi bhikkhu, bhikkhanasilo ti pi bhikkhu, ⁵*saṃsāre bhayaṃ*
 (ikkhati)^d ikkhanasilo ti (vā)^d bh-ikkhu.

⁶*Sada*-¹*bhidī*hi dhātūhi *sabbhīsaddagatiṃ vade*,
⁷sappurise ca nibbāne esa saddo pavattati. 67
 Atr' imāni nibbacanāni: sīdanasabhāve kilese bhindati ti sab-
 10 bhi · sappuriso, yo ariyo ti pi paṇḍito ti (pi)^d vuccati; api ca
 sīdanasabhāvā kilesā bhijjanti etthā ti sab-bhi · nibbānaṃ, yaṃ
 rāgakkhaya ti ādi nāmaṃ labhati^e, tathā hi Saṃyuttaṭṭhaka-
 thāyaṃ^f vuttaṃ: ⁸"yasmā nibbānaṃ āgama sīdanasabhāvā^h
 kilesā bhijjanti, tasmā taṃ sabbhī ti vuccati" ti. Etth' etaṃ
 15 vadāma:

yasmā nibbānaṃ āgama saṃsīdanasabhāvino
 klesā bhijjanti, taṃ tasmā *sabbhi* ti amataṃ bravuṇⁱ ti. 68

⁹*Brūdhātu*-⁶*sadadhātūhi bhīsīsaddassa sambhavaṃ*
 guṇehi brūhitā dhīrā porāṇācariyā bravuṃⁱ. 69
 20 Tathā hi ¹⁰"bruvantā^j ettha sīdanti ti bhi-sī" ti *bhīsīsaddassa*
 sambhavaṃ porāṇā kathayimsu. [C^e 516^l]

¹¹*Sukhadhātuvasā* cā pi, *supubbā*^k ¹²*khūdato* pi vā,
¹³*supubbakhanuto* vā pi *sukhasaddagatiṃ vade*. 70
 Sukhan ti hi ¹⁴sukhayatī ti sukhaṃ, yass' uppajjati, taṃ su-
 25 khitaṃ karotī ti attho, suṭṭhu dukkhaṃ khādatī ti pi su-khaṃ,
 suṭṭhu dukkhaṃ khanatī ti pi su-khaṃ.

¹⁵*Dukkhadhātuvasā* cā pi, ¹²*dupubbakhādato* pi vā,
¹³*dupubbakhanuto* vā pi *dukkhasaddagatiṃ vade*. 71

¹ V1089. ² V83. ³ V86. ⁴ 584⁴⁻⁵ < Vibh 245³³⁻³⁵ (Vin III 24³⁻⁴). ⁵ Vm 3²⁸. ⁶ Wg
 § 20: 24 (Sd V482); *hinc* Sd § 381. ⁷ (175²). ⁸ Spk *ad* S I 71³². ⁹ V709. ¹⁰ Kas VI
 3: 109. ¹¹ V41. ¹² V435. ¹³ V533. ¹⁴ 584²⁴⁻²⁵ < As 117¹²⁻¹⁴. ¹⁵ V42.

^a Bm -bhikkhi^o. ^b C^e kareyya suvicakkhaṇo. ^c Bm chindachinnapaṭa^o.
^d Bm om. ^e C^e Bm labbhati. ^f Bm pi. ^g Bm Suttantaṭṭh^o. ^h Spk (C^e): pīṇa-
 nasabho. ⁱ C^e bruvuṃ. ^j Bem^{ns} bravo. ^k Bem^{ns} supubba-.

Dukkhan ti hi ¹dukkhayatī ti dukkhaṃ, yass' uppajjati, taṃ, dukkhitam karoti ti attho, suṭṭhu^a sukhaṃ khādatī ti pi dukkhaṃ, suṭṭhu^b sukhaṃ khanatī ti pi du-kkhaṃ; atha vā dvidhā sukhaṃ khanatī ti pi du-kkhaṃ.

²Gandhadhātuvasā cā pi, ³gamudhātuvasena vā, 5

³gamu-⁴dhādhātuto vā pi *gandhasaddagatiṃ* vade. 72

Tathā hi gandhayatī ti gandho, attano vatthum sūcayati 'idam sugandham, idam duggandhan' ti pakāseti, paṭicchannaṃ vā pupphaphalādi 'idam ettha atthi' ti pesuññaṃ karonto viya ahoṣi^c ti attho; atha vā gandhayati ⁵chindati manāpagandho 10 sugandhabhāvena duggandham, amanāpagandho ca duggandhabhāvena sugandhan ti gandho — ettha pana *gandhasaddassa* chedanavācakatte ⁶"atijātaṃ anujātaṃ puttam^d icchanti paṇḍitā avajātaṃ na icchanti yo hoti kulagandhano" ti ayaṃ pālī nidassanaṃ; vāyunā vā niyamāno gacchatī ti gandho, Kac- 15 cāyanasmim hi ⁷"khādāma-gamānaṃ khandh'-andha-gandhā"^e ti ⁸"khāda ama gami"^f icc etesaṃ dhātūnaṃ yathākkamaṃ *khandha-andha-gandhādesā*^g vuttā; atha vā gacchanto dhariyate so ti gan-dho, vuttam h' etaṃ bhadantena Buddhadattācariyena veyyākaraṇena niruttinayadassinā^h: ⁹"dhariyatīⁱ ti gacchanto 20 gandho^j, sūcanato pi vā" ti.

¹⁰Rasadhātuvasā c' eva, ¹¹ramāsadhātuto pi ca
rasasaddassa nipphattiṃ āhu dhammarasaññuno^k. 73

Raso ti hi ¹²rasanti taṃ^l assādentī^j ti raso; ramantā taṃ asanti^m bhakkhanti ti pi raso, vuttam pi c' etaṃ: ¹³"ramamānā 25 n' asantiⁿ ti raso ti paridīpito" ti^p, tatrāyam attho: devamanussādayo sattā yasmā ramamānā naṃ dhammajātaṃ asantiⁿ bhakkhanti, tasmā taṃ dhammajātaṃ raso nāmā ti niruttaññi^{hi} paridīpito^c ti, padacchedo pana evaṃ veditaḍḍho:

¹ cf. As 41²⁴ (*supra* 584²⁴⁻²⁶). ² $\sqrt{1504}$. ³ $\sqrt{1075c}$. ⁴ $\sqrt{497}$. ⁵ (548³).

⁶ It 64⁹⁻⁹. ⁷ Kc 666. ⁸ cf. Kcv 666. ⁹ (548¹). ¹⁰ $\sqrt{913}$. ¹¹ $\sqrt{678}$ et 1239.

¹² Vibha 45¹⁴. ¹³ Abhidh-av 43¹⁶.

^a Bm om.; leg. duṭṭhu? ns comp. fecit 585¹⁻³. ^b leg. duṭṭhu? ^c ita CeBemns. ^d (Bm^{pubbam}). ^e Bm ondho. ^f Kcv: gamu. ^g Bm khandhādesā. ^h Bm niruttanaya^o. ⁱ Bm ariyatī. ^j Bm om. ^k Bm orasaññino. ^m ita CeBemns (Bm 585²⁷: assanti) ⁿ Abhidh-av: rasanti. ^p Abh-av: parikittito ti.

"naṃ asanti: naṣanti" ti padacchedo siyā tahiṃ,
kammakārakabhāvena attho hi tattha icchiṇo. [C^o 517¹] 74

Iti vuttānusārena avuttesu padesu pi
yathārahaṃ nayaññūhi nayo neyyo susobhaṇo. 75

5 Dhātucintāya ye muttā ¹anipphannā^a ti te matā,
te cā pi bahavo santi *pīta-lohilakādayo*. 76

Nipphanne api dhātūhi sadde *go* iti ādayo
anipphannaṃ va pekkhanti *gavādividhibhedato*^b, 77

tathā hi "gacchatī ti *go*" iti vuttaṃ padaṃ puna
10 anipphannaṃ karitvāna *gāvo* icc ādikaṃ bravuṃ; 78
ekantena anipphannā saddā *Viṭaṭubhādayo*^c
dhāturūpakasaddā^d ca *pabbatāyatī* ādayo. 79

Seyyathidaṃ: ²*Viṭaṭubho* ³*Tisso yevāpano* ⁴*pītaṃ* ⁵*lohitaṃ* icc
evamādinī nāmikapadāni anipphannāni bhavanti, *nilaṃ setaṃ*^e
15 *yevāpanako* icc ādinī pana ⁶"nila vaṇṇe; ⁷*sita*^f vaṇṇe; ⁸"ke re
ge sadde" ti dhātuvaseṇa āgatattā nilatī ti nilaṃ, setatī^g ti
setaṃ^e, ⁹"ye vā pana" iti vacanena Bhagavatā kiyate kathiyate
ti yevāpana-ko ti nibbacanam arahanti ti nipphannāni^h ti vat-
tabbāni. || Keci pan' ettha vadeyyuṃ: nanu *nilatī setatī*^g ti
20 ādinī kiriyāpadāni tepītake buddhavacane na dissanti ti. | Kiñcā
pi na dissanti, tathā pi etarahi avijjamānā 'purāṇabhāsā esā'
ti gahetabbāni; yathā hi ¹⁰"nāthatī ti nātho" ti ettha kiñcā pi
nāthatī ti kiriyāpadaṃ buddhavacane na dissati, tathā pi ¹¹"nā-
tha yācanōpatāp'-issariyāsiṃsanēsū" ti dhātuno diṭṭhattā aṭṭha-
25 kathācariyā gaṇhiṃsu yeva, evaṃsāmpadam idaṃ daṭṭhab-
baṃ, na hi kiriyāpadaparihīno dhātu vucceyya; kiñ ca bhiyyo:
yathā ¹²"yāva vyāti nimisatīⁱ tatrā pi rasatī^j bhayo" ti Jāta-
kapāliyaṃ imasmim buddhuppāde devamanussānaṃ vohāra-
pathe asaṇcarantaṃ purāṇabhāsābhūtaṃ *vyāti* ti kiriyāpadaṃ
30 pi dissati, tathā *nilatī setatī*^k ti ādīhi pi purāṇabhāsābhūtehi

¹ = anipphannapātipadika-pud tui¹, ns. ² Ja IV 146¹⁷⁻¹⁸ (M II 110³⁸; Ap 300²²:
o - o -). ³ ns: Abhidhān-ṭīkā nhuik Tissa kui nipphanna kram se³ eñ¹. ⁴ ns: *pīta*-
saddā som (o: sok) bhvay kui ho mñ | nipphanna ekan ||. ⁵ ns: i nhuik lañ⁸ sve⁸
kui ho mñ | nipphanna ekan ||. ⁶ V 764. ⁷ V 399. ⁸ V 1076^{d-f}. ⁹ (261²⁷ - 262¹⁴).
¹⁰ (365²²). ¹¹ V 415. ¹² J III 95¹⁸ (V 681).

^a Bm nipphannā. ^b Bm garavo dhibhedaso. ^c ita CeBm [o o o - o -, sed vide
n. 2]; B^{ns} ubique Viṭaṭubh^o. ^d CeB^o oddo. ^e B^{ns} pītaṃ. ^f B^{emns} pīta. ^g B^{ns}
pītatī. ^h Bm nipphannā. ⁱ Cenimmisatī. ^j Bm h. l. saratī (vide 416²¹ 443²¹). ^k ns pītatī.

kiriyaṇapadehi bhavitabbaṃ — tattha ¹yāva vyāti ti yāva um-
 ṇhisati, ayaṃ hi tasmim^a kāle vohāro, yasmim kāle Bodhisatto
 Cūḷabodhi nāma paribbājako ahoṣi. Yathā pana *Vīṭaṭubha-*
saddādayo dhātuvasena anipphannā nāma vuccanti, tathā *pab-*
batāyati samuddāyati ciccīṭāyati dhūmāyati daddubhāyati^b met-
tāyati karuṇāyati mamāyati icc evamādayo ca *chattiyati*
puttiyati^c pattiyati^c vatthiyati parikkhāriyati cīvariya-
nīyati paṭiyati icc evamādayo ca *atihatthayati upaviṇayati*
daḷhayati pamāṇayati kusalayati visuddhayati icc evamādayo
 ca dhātuvasena anipphannā yeva nāma vuccanti. Tattha pab- 10
 batāyati ti ādisu ²saṃgho pabbatam iva attānam ācarati ·
 pabbatāyati, evaṃ samuddāyati; saddo ciccīṭam iva attānam
 ācarati · ciccīṭāyati, vatthum dhūmam iva attānam [C^e 518¹]
 ācarati · dhūmāyati, saddo 'daddubha'^d iti ācarati · daddu-
 bhāyati^e, bhikkhu mettā^c iva^c ācarati^c · mettāyati, tathā ka- 15
 ruṇāyati, 'mama idan' ti gaṇhāti · mamāyati; ³achattaṃ chattaṃ
 iva ācarati · chattiyati, aputtaṃ puttaṃ iva ācarati · puttiyati
 sissaṃ ācariyo, ⁴attano pattaṃ icchati · pattiyaṃ, evaṃ vat-
 thiyati parikkhāriyati cīvariyaṃ dhanīyati paṭiyati; ⁵hatthinā
 atikkamati · atihatthayati, viṇāya upagāyati · upaviṇayati, da- 20
 ḷhaṃ karoti viriyaṃ · daḷhayati, pamāṇaṃ karoti · pamāṇayati,
 kusaḷaṃ pucchati · kusalayati, visuddhā hoti ratti · visuddhayati.
 Tatrāyaṃ padamālā:

pabbatāyati pabbatāyanti, pabbatāyasi pabbatāyatha, pab-
batāyāmi pabbatāyāmā ti iminā nayena aṭṭhannaṃ^f vi- 25
 bhattinaṃ ṇasena sesaṃ sabbaṃ yojetabbaṃ, evaṃ *samud-*
dāyati chattiyati ti ādisu. Tatra kārītavasena pi pabbatāyantaṃ
 payojayati · *pabbatā(yā)yaṃ^g*, puttīyantaṃ payojayati · *put-*
ti(yā)yaṃ^h icc ādi padasiddhi bhavati, ayaṃ pana padamālā:
pabbatā(yā)yaṃ^g pabbatā(yā)yanti, pabbatā(yā)yasiⁱ sesaṃ^j 30
 yojetabbaṃ. — Icc evaṃ dhātuvasena nipphannaṇipphannapa-
 dāni^k vibhāvitāni.

¹ Ja III, 96¹⁵. ² (§ 911). ³ (§ 912). ⁴ (§ 913). ⁵ (§ 919).

^a Bm om. ^b Bm daddubhāyati > daddubhāyati; C^eB^e daddubh^o. ^c Bm om. (ns comp. fecit 587⁵⁻⁹). ^d (Bm saddusa), C^eB^ens daddubha (= duih³ duih³). ^e C^eB^ens daddubh^o. ^f (Bm annaṃ). ^g ita C^e (cf. 589²¹); B^emns pabbatāyati etc. ^h Bm puttiyati. ⁱ C^e ad. pabbatāyāyatha. ^j C^e ad. sabbaṃ. ^k Bm nipphannapadāni.

Idāni ¹dhātugaṇalakḥhaṇaṃ adhātulakḥhaṇaṃ ²kārita-
ppaccayayogaṃ ³sakārit'-ekakamma-dvikamma-ṭikamma-padaṃ
⁴ūhaniyarūpagaṇaṃ ⁵dhātūnaṃ ekagaṇika-dvigaṇika-tigaṇika-
padaṃ^a suddhakattu-hetukattupadarūpaṃ akammabhāva-pada-
5 rūpaṃ ⁶ekākārita-dvikāritapadaṃ ⁷kāritadvikammakapadañ^b
ca sabbam etaṃ yathārahaṃ kathayāma.

Tatra sabbadhātukanissite suddhakattuppayoge suddha-
ssaradhātuto vā ekassarato vā anekassarato vā appaccayassa
parabhāvo *bhuvā*digagaṇalakḥhaṇaṃ · sāmāññalakḥhaṇavasena, vi-
10 sesalakḥhaṇavasena pana ākhyātatte ¹kārantānekassaradhātuto
sah' appaccayena niccaṃ^c niggahitāgamaṇaṃ^d ca, nāmikatte nig-
gahitāgamanamattañ ca *bhuvā*di(gaṇa)lakḥhaṇaṃ^d; ākhyātatte
kattari dhātūhi appaccayena saddhiṃ niyatavasena niggahitā-
gamaṇaṃ *rudhā*digagaṇalakḥhaṇaṃ · sāmāññalakḥhaṇavasena, vi-
15 sesalakḥhaṇavasena pana ākhyātatte kattari dhātūhi *ivaṇṇ'*-*ekār'*-
okārappaccayehi saddhiṃ niyatavasena niggahitāgamaṇaṃ^e ca,
nāmikatte aniyatavasena niggahitāgamanamattañ ca *rudhā*di-
gaṇalakḥhaṇaṃ; kattari dhātūhi ādesalābhālābhino^f *yap*accayassa
parabhāvo *divā*digagaṇalakḥhaṇaṃ^g; kattari dhātūhi yathārahaṃ
20 *ṇu-ṇā*-(*uṇā*)paccayānaṃ^h parabhāvo *svā*digagaṇalakḥhaṇaṃ; kattari
dhātūhi *nā*paccayassa parabhāvo *kīyā*digagaṇalakḥhaṇaṃ; [C^c 519¹]
kattari dhātūhi ākhyātatte appakatarapayogavasena, nāmikatte
pacurappayogavasena *ṇhā-ppa*paccayānaṃ^h parabhāvo *gahā*-
digagaṇalakḥhaṇaṃ; kattari dhātūhi yathāsambhavaṃ *o-yir*appac-
25 cayānaṃ parabhāvo *tanā*digagaṇalakḥhaṇaṃ; ākhyātatte kattari
dhātūhi sabbathā *ne-ṇa*yapaccayānaṃ parabhāvo *curā*digagaṇa-
lakḥhaṇaṃ · sāmāññalakḥhaṇavasena, visesalakḥhaṇavasena pa-
na ākhyātatte *ikā*rantadhātuto saha *ne-ṇa*yappaccayehi niccaṃ
niggahitāgamaṇaṃ^e ca, nāmikatte niggahitāgamanamattañ ca
30 *curā*digagaṇalakḥhaṇaṃ. Gaṇasūcakānaṃ paccayānaṃ aparattaṃ
adhātulakḥhaṇaṃ. — Iti dhātugaṇalakḥhaṇaṃ adhātulakḥhaṇaṃⁱ
vibhāvitam.

¹ 588⁷⁻²². ² 589¹⁻²⁴. ³ 589²⁵—590⁴. ⁴ 590⁵⁻²⁰. ⁵ 591¹—597¹¹. ⁶ 597¹²—
598¹⁰. ⁷ 598²⁰—601²⁸.

^a B^c tēga^o (596²⁸). ^b C^c akāritadvikāritapadaṃ. ^c B^m niccayena. ^d B^m bhuvādilakḥhaṇaṃ. ^e B^m ādesalābhino. ^f B^c divādilakḥhaṇaṃ. ^g B^m ṇuṇāpacc^o. ^h C^c ṇhā-ppapaccayānaṃ; B^{ns} ppa-ṇhāp^o. ⁱ Iti C^c B^{ns} (*vide* 588¹); B^m om.

Kāritappaccayassa yoge ¹ne nayo nāpe^a nāpayo cā ti ime
 cattāro kāritappaccayā:

²ne-nayāsum uvaṇṇantā, ādantā^a pacchimā duve,
 sesato caturō dve vā, nayo yeva adhātuto. 80
 Tatra bhāveti bhāvayati, sāveti sāvayati, obhāseti obhāsayati ⁵
 imāni kārīte uvaṇṇantadhāturūpāni; ³dāpeti dāpayati, yāpeti
 yāpayati^b, nhāpeti nhāpayati^c · nahāpeti nahāpayati ākāranta-
 dhāturūpāni; soseti sosayati sosāpeti sosāpayati, (gho⁴seti ghosayati)
 ghosāpeti ghosāpayati akārantadhāturūpāni; maggo saṃsārato
 lokaṃ nāyati nāyayati^d ⁴idhāturūpāni, nigacchāpeti ti etesaṃ 10
 attho, imāni hi nīpubbāya idhātuyā vasena sambhūtāni hetu-
 katturūpāni, tathā hi suddhakattubhāvena maggo ⁵sayam nāyati
 saṃsārato niggacchatī ti nāyo ti vuccati; pāveti pāvayati
⁶udhāturūpāni, pavadāpeti ti etesaṃ attho, imāni hi (pāpub-
 bāya)^e udhātuyā vasena sambhūtāni hetukatturūpāni, tathā 15
 hi ⁷“yo ātumānaṃ sayam eva pāvā” ti suddhakattupadaṃ
 āhacca bhāsitaṃ dissati; ⁸khepeti (khepayati)^e, ⁹kaṇkheti kaṇ-
 khayati kaṇkhāpeti kaṇkhāpayati, ¹⁰ācikkhāpeti ācikkhāpayati
 i^avaṇṇantadhāturūpāni; ¹¹khiyeti^f khiyayati^f, ¹²milāyeti^g milāyayati^g
 ekārantadhāturūpāni; ¹³siyeyati siyayati okārantadhāturūpāni; pab- 20
 batāy(āy)ati^h puttīyāyatiⁱ adhātunissitāni rūpāni. Iminā nayena
 sesāni avuttāni pi rūpāni sakkā viññātum viññunā pālinaya-
 ññunā ti vitthāro na dassito. — Iti kāritappaccayayogo saṃ-
 khepena vibhāvito.

Idāni sakāritekakammādīni brūmi: [C^e 520¹]

25

akammakā ekakammā dvikammā vā pi honti ti^j
 kāritappaccaye laddhe sakammā ca dvikammakā: 81
 sayam sodheti so bhūmiṇ, sodhāpeti pare mahiṇ,
 naraṃ kammaṃ kārayati viññeyyaṃ kamato idaṃ; 82
 dvikammikā^k sambhavanti tikammā, ettha dīpaye: 30

¹ (§ 914). ² = uvaṇṇantā | ... || ne-nayā | ... || āsum | phrac kun eñ¹ ||
 ns; Sd § 915. ³ (§ 916). ⁴ √2. ⁵ (Sv-pt ad D II 290¹⁰: nāyati = nic-
 chayena kamati nibbānaṃ). ⁶ √14. ⁷ Sn 782d. ⁸ Wg § 7: 62 + 19: 61. ⁹ √71.
¹⁰ (√88—89); cakṣiṇ, Wg § 24: 7 (supra 572²³). ¹¹ vide n. f. ¹² √795. ¹³ 489
 n. f; 583¹⁴.

^a Bm om. nāpe. ^b Ce bhāpeti bhāpayati. ^c Ce nhāpeti nhāpayati, Bm
 nāpeti nāpayati; B^ens hāpeti hāpayati. ^d Ce B^ens nāpeti nāpayati. ^e Bm om.
^f ita B^ens (khe khādana-sattāsu [√40] dhāt nak); Ce Bm khipo. ^g ita B^ens
 (Bm milāti milāsayati); Ce milāpo. ^h B^e pabbatāyati (cf. 587²⁸⁻³⁰). ⁱ Bm
 puttīyayati. ^j B^ens. hi. ^k ita Ce B^ems.

issaro sevakaṃ gāmaṃ ajaṃ nayeli ice api, 83

naro narena vā gāmaṃ ajaṃ nayeli ice api

kammatthadīpakaṃ yeva karaṇaṃ ettha icchitaṃ. 84

--- Iti sakāritekakammāḍiṇi vibhāvitaṇi.

- 5 Idāni ūhaṇīyarūpagaṇaṃ brūma: ¹*hoti bhoti sambhoti* idaṃ *bhuvādirūpaṃ*, ²*sumbhoti parisumbhoti* idaṃ *rudhādirūpaṃ*. ³*Nindati vinindati* ⁴*bandhati* idaṃ *bhuvādirūpaṃ*, ⁵*chindati bhindati* *rundhati* idaṃ *rudhādirūpaṃ*. ⁶*Deti neti vadeti anveti* idaṃ *bhuvādirūpaṃ*, ⁷*rundheti paṭirundheti* idaṃ *rudhādirūpaṃ*, ⁸*bundheti palibundheti*^a idaṃ *curādirūpaṃ*. ⁹*Jayati sayati palāyati milāyati gāyati* idaṃ *bhuvādirūpaṃ*, ¹⁰*hāyati sāyati nhāyati* idaṃ *divādirūpaṃ*, ¹¹*kathayati cintayati bhājayati* idaṃ *curādirūpaṃ*. ¹²*Gabbati pagabbati* idaṃ *bhuvādirūpaṃ*, ¹³*kubbati krubbati* idaṃ *tanādirūpaṃ*. ¹⁴*Hinoti cinoti* idaṃ *svādirūpaṃ*, ¹⁵*tanoti*^b ¹⁶*sanoti*^c *karoti* idaṃ *tanādirūpaṃ*. ¹⁷*Cinteti cintayati* idaṃ *sudhakatturūpaṇi*^d c' eva hetukatturūpaṇi ca, ¹⁸*kanteti kantayati* idaṃ hetukatturūpaṃ eva; ¹⁹*bhakkheti bhakkhayati*, ²⁰*vādeti vādayati* idaṃ *suddhakatturūpaṇi* c' eva hetukatturūpaṇi ca; ²¹*miyyati*^e ti kattupadaṇi c' eva kammapadaṇi ca. — ²²*Bhāvettha* ²³ti bahuvacanaṇi c' eva ekavacanaṇi ca; ²⁴*saṃyamissan* ti anāgatavacanaṇi ca atitavacanaṇi^f ca¹; ²⁵*anusāsati* ti ākhyātaṇi c' eva nāmikaṇi ca; ²⁶*gacchaṃ vidhamāṇi nikhaṇāṇi* ti nāmikaṇi c' eva ākhyātaṇi ca, ettha ākhyātatte *gacchan* ti ²⁷anāgatavacanaṃ, *vidhamāṇi* ti ²⁸atitavacanaṃ, ²⁹*nikhaṇāṇi* ti parikappavacanaṃ ³⁰[C^e 521¹] — sabbaṃ vā etaṃ padaṃ anāgatādhivacanaṇi ti pi vattum vaṭṭat' eva. Iminā nayena aññāṇi pi ūhaṇīyapadāṇi nānappakārato yojetabbāṇi. Imāṇi padāṇi dubbhiṇṇeyyavisesāṇi mandabuddhiṇaṃ sammohakarūṇi ācariyapācariye payirupāsitvā^g vedaniyāṇi ti. — Iti^f ūhaṇīyarūpagaṇo vibhāvito.

¹ V999, 1. ² V1099. ³ V150. ⁴ V509. ⁵ V1090, 1089, 1082. ⁶ V430, 520, 489, 2. ⁷ V1082. ⁸ V1506. ⁹ V178, 862, (2 vel 687), 795, 91. ¹⁰ V1196, 1179, 1201. ¹¹ V1462, 1444, 1371. ¹² V609. ¹³ V1289. ¹⁴ V1225, 1209. ¹⁵ V1277, 1285, 1289. ¹⁶ V1444. ¹⁷ V404. ¹⁸ V1314 et 522²⁵. ¹⁹ V1501 et 489. ²⁰ 593¹⁷ (et V1288). ²¹ Th 980^c: Dh 87^b. ²² vide § 135. ²³ (cf. 35⁵). ²⁴ vide 181¹⁴⁻²⁴. ²⁵ Ja VI 231³¹. ²⁶ Ja VI 490¹⁰ (leg. vidhami?). ²⁷ Ja VI 13⁵.

^a CeBemns buddheti palibuddheti. ^b Bm panoti (V1285). ^c ns: om (s: ok) nhuik [507¹¹] "panu dāne | panoti" hu rhi eñ¹ ||. ^d B^e om. suddha- (ns: katturūpaṇi c' eva | suddhakatturūpaṇi lañ³ mañ eñ¹ ||). ^e (Bm piyyati). ^f Bm om. g (Bm parirūpāpetva).

Idāni ekagaṇikādīni vadāma:

¹**Dhā dhāraṇe.** ²*Bhuvādigāṇikavasenāyaṃ ekagaṇikā sakammikā dhātu.* ³*Bhagavā sakalalokassa hitaṃ dadhāti vidadhāti^a;* ⁴*puriso uttamaṃ samvidheti,* ⁵*"nidhiṃ nidheti"* imāni suddhakattari bhavanti; *samvidhāpeti vidhāpeti* ti imāni hetukattari bhavanti; ⁶kamme pana bhāve ca *anuvīdhīyati* ti ādīni bhavanti, tathā hi kamme ⁷*"nidhi nāma nidhīyati"* ti ca ⁸*"dhiyati t̥hapiyati* ti dheyyan" ti ca rūpāni dissanti — tattha kamme *kammaṃ sattehi anuvīdhiyyati kammāni sattehi anuvīdhiyyanti, bho kamma tvaṃ sattehi anuvīdhiyyasi, ahaṃ kammaṃ sattehi anuvīdhiyyāmi* ¹⁰ti ādinā yojetabbaṃ; bhāve pana *satto dukkhaṃ anuvīdhiyyati sattā dukkhaṃ anuvīdhiyyanti, bho satta tvaṃ dukkhaṃ anuvīdhiyyasi* ti yojetabbaṃ. Ayaṃ nayo ativiya sukhumo pālinayā-nukūlo. Nāmikapadatte *dhātū* ti ādīni bhavanti, tattha *dhātū* ti salakkhaṇaṃ dadhāti dhāretī ti dhātu, aṭṭhakathāsu pana ¹⁵*"salakkhaṇadhāraṇato^b dukkhadhānato ca dhātū"* ti vuttaṃ; *dhātū* ti pathavidhātādī dhātuyo; tattha *salakkhaṇadhāraṇato* ti yathā titthiyaparikappito 'pakati attā' ti evamādiko sabhāvato n' atthi, na evam etā, etā pana salakkhaṇaṃ ²⁰*sabhāvaṃ dhārentī* ti dhātuyo; *dukkhadhānato^c* ti dukkhassa *vidahanato*, etā hi dhātuyo kāraṇabhāvena vavattitā hutvā ayalohādidhātuyo viya^d ayalohādianekappakāraṃ samsāraduk-khaṃ vidahanti; *vidhānato^e* ti anappakassa dukkhassa *vidhānamattato avasavattanato*, taṃ vā dukkhaṃ ²⁵*'etāhi kāraṇabhūtāhi sattehi anuvīdhīyati tathā vihitāñ ca taṃ etesv^f eva* ³⁰*dhiyati t̥hapiyati evaṃ dukkhadhānato dhātuyo.* ¹⁰Api 'ca nijjīvaṭṭho^g dhātavo ti gahetabbaṃ, tathā hi Bhagavā ¹¹*"chadhāturo^h 'yaṃ puriso"* ti ādisu jīvasaṇṇāsamūhanatthaṃ dhātudesanaṃ akāsi. Yo pana tattha ambehi bhāvaṭṭhāne ¹²*"satto dukkhaṃ anuvīdhīyati"* (ti)ⁱ tipurīsamaṇḍito ekavacanaputhu- ³⁰*vacaniko^j paṭhamāvibhattippayogo vutto, so [C^e 522¹]* ¹³*"dūsito Giridattena hayo Sāmassa Paṇḍavo porāṇaṃ pakatiṃ hitvā*

¹ V 497. ² (cf. Ja V 225³²). ³ J VI 362²¹). ⁴ Khp VIII 1^a. ⁵ Khp VIII 2^f.
⁶ (cf. Pj II 35²⁷ [Ps E^e II 266³⁰], As 391¹⁸ et m̃). ⁷ *** (cf. 560¹⁸). ⁸ (Vm 485¹⁸).
⁹ Vm 485⁷⁻⁸. ¹⁰ Vm 485²¹⁻²⁴. ¹¹ M III 239¹⁰. ¹² (591¹¹). ¹³ J II 98²⁰⁻²¹ (V 1148).

a Bm om. b C^eB^{ens} ad. dukkhavidhānato. c B^{ens} dukkhavidhānato.
d B^{em} om. e C^eB^{ens} dukkhadhānato. f B^m etes'. g ita C^eB^{em}ns. h C^e
chadhātuyo, B^m chadhātuyo gaṃ. i C^eB^m om. j B^{ens} ekavacanabahuvaṇḍito.

- 'ass' evānuvidhiyati" ti ca ¹"mātā hi tava Irandati Vidhurassa"
 hadayaṃ dhanīyati" ti ca ²"te saṃkilesikā dhammā pahīyis-
 santi"^b ti ca imāsaṃ pālīnaṃ vasena sārato paccetabbo. Tattha
 Paṇḍavo nāma asso Giridattanāmakassa assagopakassa pakā-
 5 tim^c anuvidhiyati^d, anukaroti ti attho, ettha ca yadi kattupadaṃ
 icchitaṃ siyā, 'anuvidadhātī' ti pālī vattabbā siyā; yadi kam-
 mapadaṃ icchitaṃ siyā, 'Paṇḍavenā' ti tatiyantaṃ kattupadaṃ
 vattabbam siyā, evaṃ avacanena *anuvidhiyati* ti idam bhā-
 vapadan ti siddham, na kenaci ettha vattum sakkā: *divādigāṇe*
 10 kattari vihitayapaccayassa^e vasena vuttaṃ idam rūpaṃ ti · *dhā-*
dhātuyā divādigāṇe appavattanato ekantabhuvādigāṇikattā ca.
 Dutiyappayoge^f pana, yadi kattupadaṃ icchitaṃ^g siyā, 'dhanute'
 ti pālī vattabbā siyā, yadi kammapadaṃ icchitaṃ siyā, 'mātuyā'
 ti vattabbam siyā, evaṃ avacanena *dhanīyati* ti idam pi bhā-
 15 vapadan ti siddham, ettha ³"dhanīyati ti pattheti"^h, icchatī ti
 attho" ti aṭṭhakathāyaṃ vuttaṃⁱ; ⁴"dhanu yācane" ti dhātu,
 esā ekantena *tanūdigāṇe*^j yeva vattati. Tatiyappayoge *pahīyis-*
santi ti yadi *bhuvādigāṇe* ⁵"hā cāge" ti dhātuyā rūpaṃ siyā,
 kattari 'pajahissanti' ti rūpaṃ siyā ⁶"kasmā no pajahissati" ti
 20 ettha viya, kammapadaṃ pana 'pajahīyissanti' ti siyā, yasmā
 pana^k *pahīyissanti* ti idam *divādigāṇe* ⁷"hā parihāniyan" ti
 dhātuyā rūpattā 'pahīyissanti' ti kattupadarūpaṃ siyā · ⁸"ūjañño
 kurute vegaṃ hāyanti tattha^k vājavā"^m ti akammakassa kattu-
 padarūpassa dassanato, tasmā 'pahīyissanti' ti avatvā "pahī-
 25 yissanti" ti vacanenaⁿ yappaccayo bhāve vattaṭi ti āyati.
 || Keci pan' ettha vadeyyum: ⁹"so pahīyissati; te saṃkilesikā
 dhammā pahīyissanti; rūpaṃ . . . vibhaviyyati; aggijādi pubbe
 va bhūyate" ti ādisu yappaccayo kamme yeva vihito na bhāve,
 kamma-kattuvaseṇa hi^p ime payogā daṭṭhabbā · *sayam eva piyate*
 30 *pāṇīyaṃ, sayam eva kaḷo kariyate* ti payogā viyā ti. || Tan na;
 evaṃ hi sati 'pajahīyissanti' ti ādini sakammakadhāturūpāni

¹ J VI 264⁷⁻⁸. ² cf. D I 195³². ³ Ja VI 264¹¹. ⁴ Wg § 30: 8: vanu
 yācane. ⁵ V995. ⁶ cf. J VI 53^{17, 18}. ⁷ V1196. ⁸ J I 181²⁰. ⁹ S I 219⁴, D I
 195³², Nidd I 279¹, Saccas 63^d (*supra* 9²², 11¹¹⁻¹⁴).

^a Ce Bm Vidurassa. ^b Bm pahissanti. ^c Ce Bm pakati. ^d Bm anuvidhayi.
^e (Bm vitapacco). ^f (Bm opayogena). ^g Bm om. ^h Bm paṭṭho; (Ja om. icchatī
 ti attho). ⁱ Ce vutta; Bm vutto. ^j Bm digāṇe. ^k Bm attha. ^m Bens vajavā.
ⁿ Bm vacane. ^p Bm pi.

vattabbāni *piyate kariyate*. ti rūpāni viya, ettha pana bhāva-
 ṭṭhāne kattu^a, ṭṭitabhāvo ¹hetṭhā nānappakārena dassito ti na
 vutto. Ye saddasatthe mataṃ gahetvā sāsānikā garū "bhāve
 'adabbavuttino bhāvass' ekattā ekavacanam eva", tañ ca pa-
 ṭṭhamapurisass' eva ²"bhūyate Devadattena sampatti^b, anubha- 5
 vanan ti attho" ti payogañ ca tadatthayojanañ ca vadanti,
 tesam taṃ vācanam pāliyā aṭṭhakathādihi ca na^c sameti; tasmā
 yathāvutto yev' attho āyasmantehi dhāretabbo.

³Jara roge, *jarati jariyyati*, [C^e 523¹] ⁴jara vayoahāniyam, *jirati*
jiyyati; imā dve pi *bhuvvādigaṇikavasena* ekagaṇikā, tasmaṃ 10
 ayam sādharmaṇarūpavibhāvanā: ⁵"yena ca santap(p)ati^d yena
 ca jariyyati" ti ādi, tattha yena ca jariyyati ti yena tejo-
 gatena kupitena ayam kāyo ekāhikādi jararogena jarīyati jarati^e,
 atha vā yena ca jariyati yena ayam kāyo jirati^f indriyave-
 kalyaṃ^g balakkhayaṃ palita-valitādiñ ca pāpuṇāti. 15

⁶Mara pānacāge. *Bhuvvādigaṇiko* 'yam akammako ca: *satto ma-*
rati · *miyyati*. Kiñcā pi ayam dhātu^h "pānacāge" ti vacanato
 sakammako viya dissati, tathā pi ⁷*putto marati*, ⁸"kiccam va-
 tāyam loko āpanno jāyati ca jiyyati ca miyyati cā" ti evam-
 ādinaṃ kammarahitappayogānaṃ dassanato akammako yevā 20
 ti datṭhabbam, atthayojanāyena pana 'marati ti pāṇam cajati'
 ti kammaṃ ānetvā kathetum labbhati. *Marati miyyati* ti imāni
 suddhakattupadāni; *satto sattaṃ māreti mārayati mārāpeti mā-*
rāpayati ti imāni kārītapadasaṃkhātāni hetukattupadāni. Ettha
 ca yo amataṃ sattaṃ maraṇaṃ pāpeti, so vadhako "māreti 25
 mārayati mārāpeti mārāpayati" ti ca vuccati. *Satto sattehi*
mārīyati mārāpiyati ti imāni kammaṃ padāni. Bhāvapadam appa-
 siddham: evam aññatṛā pi pasiddhatā ca appasiddhatā ca upa-
 parikkhitabbā.

⁹Khāda bhakkhaṇe. Ayam pana *bhuvvādigaṇikavasena* ekagaṇiko 30
 sakammako dhātu. *Khādati samkhādati* imāni suddhakattupa-
 dāni. *Puriso purisena purisaṃ vā pūvaṃ khādeti khādayati*
khādāpeti khādāpayati imāni hetukattupadāni. Ettha ca yo

¹ (339⁷—340²⁴). ² cf. 7²⁴—8²³. ³ V726. ⁴ V1591. ⁵ M I 188⁷. ⁶ V750.
 (Ja I 402²⁷). ⁷ D II 30²⁶. ⁸ V435.

^a CeBens kattuno. ^b Bens sampattim. ^c Bm om. ^d CeBm santapati;
 Bens santappati (= M). ^e ita CeBe; Bm jariyati jariyati. ^f Bm jiyati (o: jiy-
 yati vel jirati). ^g Ce ovekallatam; Bens ovekalyatam. ^h Bens ad. mara.

- ḷkhādantaṃ khādantaṃ^a vā "khādāhi" ti payojeti, so khādāpako "khādeti khādayati khādāpeti khādāpayati" ti ca vuccati. (*Khajjati*)^a *saṅkhaḷḷati* (*khāḍiyati*)^a *saṅkhaḍḍiyati* imāni kammaṇḍapadāni. Atra paṇāyaṃ pāli: "atitaṃ p' āhaṃ addhānaṃ . . rūpeṇa^a 5 khajjīṃ seyyathā p' āhaṃ^b etarahi paccuppannaṇa rūpeṇa khajjāmi, ahañ c' eva kho pana anāgataṃ rūpaṃ abhinandeyyaṃ anāgataṇa p' āhaṃ rūpeṇa khajjeyyaṃ seyyathā p' etarahi khajjāmi" ti. Bhāvaṇapadaṃ na labbhati sakammakattā imassa dhātussa. *Bhuvādigāṇe*^c ayaṇ nāma dhātu. Ekanta- 10 *rudhādigāṇiko* [ti] appasiddho.

Dīvādigāṇe:

- ²Tā pālāne. *Lokaṃ tūyati santūyati* imāni sakammakāni sud-
dhakattupadāni. Hetukattupadaṃ pana kammaṇḍapadañ ca bhā-
vaṇapadañ ca appasiddhāni.
- 15 ³Sudha (saṃ)suddhiyaṃ^d. *Cittaṃ sujjhati visujjhati* imāni akam-
makāni suddhakattupadāni. [C^c 524¹] *Sodheti sodhayati sodhāpeti*
sodhāpayati imāni hetukatturūpāni^e. Ettha ca yo asuddhaṃ
ṭhānaṃ suddhaṃ karoti, so sodhako "sodheti sodhayati" ti
(ca) vuccati, esa nayo aññatrā pi idisesu ṭhānesu; yo pana
20 asuddhaṭṭhānaṃ sayāṃ asodhetvā "tvāṃ sodhehi" ti aññāṃ
payojeti, so sodhāpako "sodhāpeti sodhāpayati" ti ca^f vuccati,
esa nayo aññatrā pi idisesu ṭhānesu, tathā hi *kāreti kārayati*
kārāpeti kārāpayati ti ādisu ayaṇ nayo na labbhati — evaṃ
labbhamāṇanayo ca alabbhamāṇanayo ca sabbattha upaparik-
25 khitabbo. Imā paṇ' ettha pāliyo: "paccantadesavisaye niman-
tetvā tathāgataṃ tassa āgamaṇaṃ^g maggaṃ sodhenti tuṭṭha-
mānasā" ti ca ⁶"maggaṃ sodhem' ahaṃ tadā" ti ca, imā hi
pāliyo sahatthā sodhanaṃ sandhāya vuttā; ⁶"āyasmā Pilinda-
vaccho Rājagahe pabbhāraṃ sodhāpeti leṇaṃ kattukāmo" ti
30 pana pāli ⁷"kiṃ bhante thero kārāpeti ti — pabbhāraṃ ma-
hārāja sodhāpemi leṇaṃ kattukāmo" ti ca pāli imā parehi
sodhāpanaṃ sandhāya vuttā. ⁸"Kassa sodhiyati maggo" ti
idaṃ kammaṇḍapadaṃ. Bhāvaṇapadaṃ pana appasiddhaṃ. Iminū
nayena yāva *curādigāṇā* yojetabbaṃ.

¹ S III 87²⁵⁻³⁰. ² V 1115. ³ V 1139. ⁴ Bv 2: 37^{a-d}. ⁵ Bv 2: 45^d. ⁶ Vin I 206³⁴. ⁷ Vin I 207³. ⁸ Bv 2: 40^c.

^a Bm om. ^b S om. p' āhaṃ. ^c B^cns ogaṇo (bhuvādigāṇo || bhavadigūṇ^h ekagaṇikadhātui || vibhā(vi)to || pri || thaṇ³ ||). ^d B^cns suddhiyaṃ; (V 1139: sōceyye). ^e C^c hetukattupadāni. ^f B^cns om. ^g Bm āgamaṇa.

Digaṇikatte^a:

¹Subha sobhe, *sobhati vatāyaṃ puriso*, ²subha pahāre, ³"yo no gāvo va^b sumbhati", *sumbhoti* icc api dissati, ⁴sumbhoti ti ca Kaccāyanamate rūpaṃ; imāni kattupadāni. *Nagaraṃ sobheti sobhayati, puriso purise coraṃ sumbheti sumbhayati, sumbhāpeti* 5 *sumbhāpayati* imāni hetukattupadāni. Kamma-bhāvapadāni labbhamānālabbhamānavasena yathāsambhavaṃ yojetabbāni. — *Bhuvādi-rudhādigaṇikarūpāni*.

⁵Paca pāke. *Puriso bhattaṃ pacati, nerayiko niraye paccati, kammaṃ paccati*, ⁶*bhattaṃ paccati, pāramiyo paripaccanti, phalāni* 10 *paripaccanti* pakkāni hontī ti attho. || Garavo pana ⁷"nāṇayuttavaram^c tattha^d datvā sandhiṃ tihetukaṃ pacchā paccati pākānaṃ pavatte aṭṭhake duve" ti ca ⁸"asaṃkhāraṃ sasāṃkhāravipākāni^e na paccati" ti ca evaṃ *paccatipadassa*^f *divā-* *digaṇikarūpassa sakammakattaṃ icchanti*. | Evaṃ pana sātṭha- 15 *kathe* teṭṭake buddhāvacaṇe kuto labbhā, teṭṭake hi buddhāvacaṇe ⁹"kappaṃ nirayamhi paccati; ¹⁰yāva pāpaṃ na paccati; ¹¹nirayamhi apacci so" ti evaṃ akammakattaṃ yeva dissati. || Ettha vadeyyuṃ: nanu "paca pāke" ti ayaṃ [C^e 525¹] dhātu sakammako, tena *paccati* ti padassa *divādigaṇikarūpassa* pi sato 20 *sakammakattaṃ yujjati*, tasmā yeva ¹²"paccati pākānaṃ pavatte aṭṭhake duve" ti ādi suvuttan ti. | Ettha vuccate: yathā ¹³"chidi dvidhākaraṇe^g; bhidi vidāraṇe" ti dhātūnaṃ *rudhādi-* *gaṇe* pavattānaṃ *rukkaṃ*^h *chindati, bhittiṃ bhindati* ti rūpa- *padānaṃ sakammakatte* pi sati *divādigaṇaṃ pattānaṃ tesāṃ* 25 *dhātūnaṃ udakaṃ chijjati*ⁱ, *ghaṭo bhijjati* ti rūpapadāni^j *akam-* *makāni* yeva bhavanti, tathā^k *bhuvādigāṇe* pavattassa *paca-* *dhātussa bhattaṃ pacati* ti rūpapadassa sakammakatte pi sati *divādigaṇaṃ pattassa* ¹⁴"niraye paccati; ¹⁵kammāni vipaccanti" ti rūpapadāni akammakāni yeva bhavanti. || Athā pi vadeyyuṃ: 30 nanu ca bho, yathā ¹⁶"āsavehi cittāni vimuccimsū" ti ettha

¹ cf. V636 + Wg § 28: 33. ² V1099. ³ J VI 549^o. ⁴ Kcv 448 ⁵ V162.

⁶ Dhpa III 37⁴. ⁷ Saccas 124^{a-d}. ⁸ Abhidh-s 24²⁸. ⁹ Vin II 198¹²⁻¹³. ¹⁰ Dhpa 69^b.

¹¹ J VI 20²². ¹² (595¹²). ¹³ V1090, 1089. ¹⁴ (339⁶ + 595¹⁷). ¹⁵ ***. ¹⁶ Vin I 14³⁵.

^a C^e dvigo (596²⁰). ^b Bm om. ^c Bm nāṇayuttaṃ varam. ^d (Bm vatta).

^e Bm sasāṃkhāraṃ vip^o. ^f (B^e pacatip^o). ^g ita h. l. C^eBemns. ^h (Bm dukkaṃ).

ⁱ Bm bhijjati. ^j Bm opadavati et om. akammakāni ... āsavehi 595²⁰—596¹.

^k C^e yathā.

'āsavato cittāni vimuccimṣū' ti ca 'āsavehi kattubhūtehi cittāni
 vimuccimṣū' ti ca evaṃ *di(vādi)gaṇikassa*^a dhātussa *vimuc-*
cimṣū ti rūpapadassa akammakattañ ca sakammakattañ ca
 bhavati, tathā ¹"niraye paccati; ²kammāni vipaccanti" ti oḅ
 5 akammakattena pi bhavitabbaṃ, ³"paccati pākānaṃ pavatte
 aṭṭhake duve; ⁴asaṃkhāraṃ sasamkhāravipākāni^b na paccati"
 ti sakammakattena pi bhavitabban ti. | Akammakatten' eva
 bhavitabbaṃ, na sakammakattena · ³"paccati pākānaṃ" ti ādinā
 vuttapayogānaṃ ⁵"āsavehi cittāni vimuccimṣū" ti payogena
 10 asamānattā; tathā h' ettha *vimuccimṣu* ti padaṃ kammara-
 hitakattuvācakayappaccayantam pi bhavati kattusahitakamma-
 vācakayappaccayantam pi, *vimuccimṣu* ti imassa hi padassa
 kammarahitayapaccayavantattā *āsavehi* ti karaṇavacanam apā-
 dānakāravācakaṃ bhavati *cittāni* ti paccattavacanam pana
 15 kattukāravācakaṃ bhavati, tathā *vimuccimṣu* ti padassa
 kattusahitakammavācakattā *āsavehi* ti karaṇavacanam kattu-
 kāravācakaṃ bhavati *cittāni* ti paccattavacanam pana kam-
 makāravācakaṃ bhavati; ayan nayo ⁶"paccati pākānaṃ" ti
 ādinā vuttappayogesu na labbhati, tathā hi tattha paccattava-
 20 canam kattāraṃ vadati, upayogavacanam kammaṃ vadati ti
 datṭhabbaṃ. Kārite *puriso purisena purisaṃ vā bhattaṃ paceti*
pācayati pācāpeti^c pācāpayati^c ti ca; ⁷"anante bodhisambhāre
 paripācesi^d nāyako" ti dassanato pana *paripāceti paripācayati*
 ti ca rūpāni bhavanti, imāni hetukattupadāni. Kamme *Yañña-*
 25 *datṭhena odano paccate*. Bhāvaṇapadam appasiddhaṃ. — Imāni
bhūvādi-divādigaṇikarūpāni; iminā nayena aññāni pi dvigaṇika-
 rūpāni yojetabbāni.

Tegaṇikatte:

⁸Su pasave: *hetu phalaṃ savati pasavati*, ⁹su savane: *saddho dham-*
 30 *maṃ suṇoti*, ¹⁰su himsāyaṃ: *yodho paccāmittaṃ suṇāti* [C^e 526¹]
 imāni yathākkamaṃ *bhūvādi-svādi-kiyādigaṇikāni* kattupadāni,
 tathā^e *hetu phalaṃ saviyyati*, ¹¹"unnādasaddo . . . paṭhaviudri-
 yanasaddo viya suyati", *yodhena paccāmittaṃ suṇiyyati* imāni

¹ (595²⁰). ² (595²⁰). ³ (595¹²). ⁴ (595¹²). ⁵ (595³¹). ⁶ (596⁵⁻⁶). ⁷ Ja I 1¹¹.
⁸ V 865. ⁹ V 1204. ¹⁰ V 1258. ¹¹ Ja I 71¹²—72¹.

^a B^m digāṇikassa. ^b B^m sasamkhāraṃ vipō. ^c B^e paco. ^d ita Ja;
 C^e B^mns paripāceti. ^e C^e yathā.

kammapadāni; bhāvapadaṃ na labbhati · sakammakattā imesaṃ dhātūnaṃ; iminā nayena aññāni pi tegaṇikarūpāni upaparikhitvā yojetabbāni. Atra panāyaṃ nayavibhāvanā:

bhuvādi-rudhādika dhātū *bhuvādi-divādi*(kā tathā
rudhādika-di)*vādi*ṭṭhā^a *bhuvādika-curādika* 85 5
bhuvādika-gahādīṭṭhā *bhuvādi-svādi-kīyādika*
evamādippabhedehi vitthārentu vicakkhaṇā. 86

Icc evaṃ saṃkhepato yathārahaṃ ekagaṇika-dvigaṇika-tegaṇikavasena suddhakattu-hetukattu-kamma-bhāvapadāni ca sakāritekakammāni ca sakāritadvikammāni ca sakāritatikammāni^b 10 ca^b dassitāni.

Idāni ekakārita-dvikāritapadānaṃ vacanokāso anuppatto, tasmā taṃ vadāma:

¹So^c antakammani. Arahattamaggo mānaṃ siyati, kammaṃ pariyosiyati imāni tāva suddhakattupadāni. Ettha mānaṃ siyati 15 ti mānaṃ samucchindati; kammaṃ pariyosiyati ti kammaṃ nipphajjati, *pari ava* icc upasaggavasena hi idaṃ padaṃ akammakaṃ bhavati, attho pana 'pariyosānaṃ gacchati' ti sakammakavasena gahetabbo; *attanā vippekataṃ attanā pariyosāpeti* idaṃ ekakāritaṃ hetukattupadaṃ, ettha pana *pari ava* icc 20 upasaggavasena akammakabhūtaṃ sodhātussa laddhakāritappaccayattā ekakammam eva sakāritapadaṃ bhavati; *attanā vippekataṃ parehi pariyosāvāpeti* idaṃ dvikāritaṃ hetukattupadaṃ, ettha ca pana *pari ava* icc upasaggavasena akammakabhūtaṃ sodhātussa laddhakāritappaccayadvayattā dvikaṃ 25 makaṃ sakāritapadaṃ bhavati; *pariyosāvāpeti* ti idaṃ pi *pari-avapubbasmā sodhātumhā nāpe nāpe*^d iti paccayadvayaṃ katvā *avasaddass' okāraṇ* ca katvā tato *yakārāgamaṇ* ca anubandhanakāralopaṇ ca paṭhamapaccaye *pakārassa vakāraṇ* ca dvīsu ca ṭhānesu pubbasaralopaṃ katvā nipphajjati ti datṭhab- 30 baṃ. Idāni tā pāliyo aṭṭhantaraviññāpanatthaṃ āhacca desitākārena ekato kathayāma: ²"attanā vippekataṃ attanā pariyosāpeti: āpatti saṃghādisesassa, attanā vippekataṃ parehi pariyosāvāpeti: āpatti saṃghādisesassā" ti. Ettha 'bhikkhū' ti hetu-

¹ V1178. ² Vin III 155¹⁰⁻¹⁸.

^a Bm svādidivādivāṭṭhā. ^b Bm om. ^c vide 583¹⁴. ^d Bm nāpe nape.

- kattupadam ānetabbam; attanā vippakatan ti ettha^a ca attanā ti vippakaraṇakiriyāya kattukārakavācakaṃ karaṇavacanam, vippakatan ti kammakārakavācakaṃ upayogavacanam; attanā pariyosāpeti ti ettha pana [C^e 527¹] attanā ti avyā-
- 5 yapadabhūtena sayan^{ns}saddena samānattham vibhatyantapatirūpakaṃ avyayapadam sayan^{ns}saddasadisam vā tatiyāvibhatyantaavyayapadam^a, tathā hi "attanā pariyosāpeti"^b ti vuttavacanassa 'sayam pariyosāpeti' ti attho bhavati "attanā ca pāṇātipāti" ti ādisu viya, parehi pariyosāvāpeti ti ettha pana parehi ti kammakārakavācakaṃ karaṇavacanam ti gahetabbam
- 10 ²"sunakhehi pi khādāpentī" ti ettha sunakhehi ti padam viya, ettha hi, yathā 'rājāno coram sunakhe khādāpentī' ti upayogavasena attho bhavati, tathā 'bhikkhu attanā vippakataṃ pare jane pariyosāvāpeti' ti upayogavasena attho bhavati. Evaṃ imasmim acchariyabbhutanayavacitte Bhagavato pāvā-
- 15 cane dvikāritappaccayavantam pi padam atthi ti sārato paccetabbam. Ayan nayo sukhumo sāsane ādaram katvā āyasmantehi sādhu^{kaṃ} manasikātabbo; yassa hi atthāya^c idam pakaraṇam karimha, na ayam attano mati, atha kho pubbacariyānam santikā laddhattā tesaṃ nēva mati ti daṭṭhabbam.
- 20 Idāni akāritadvikammakapadānam vacanokāso anuppatto, tasmā tāni kathayāma: tāni ca kho dhātuvasena evaṃ vedittabbāni savinicchayāni, seyyathidaṃ:
- ³duhi kara vahi pucchi yāci bhikkhi ca ni bruti
bhaṇi vadi vaci bhāsi sāsi dahi nāthadhātu 87
- 25 rudhi-ji-cīpabhu^{ti} ti ye te dvikammā ti^d dhīrā
pavadum api viyuttā kāritappaccayehi ca 88
apādānādi^{ke} pubbavidhimhāsāt^e ime bravum^f
upayogavacanassa nimittan ti sanantanā; 89
ete duhādāyo dhātū tikammā pi bhavanti tu
30 kāritappaccaye laddhe iti ācariyā bravum^f. 90
- Tatr⁷ imāni⁸ udāharaṇāni: gavaṃ payo duhati gopālako, gaviṃ khiraṃ duhati gopālādārako. Tattha payo ti upayogavacanam

¹ A V 304¹³. ² (13⁹). ³ cf. Mahābhāṣya vol. I 334¹.

^a ns ^oantam avyayapadam. ^b Bm pariyosāvāpeti. ^c (Bm atthāyam).
^d CeB^{ns} dvikammakā. ^e Be pubbaṃ vidhimhās^o; ns^apubbavidhimhi | . . | asati.
^f Ce bravum.

"yaso laddhā na majjeyyā" ti^a ettha yaso ti padam iva,
maṇogāṇikassa, hi īdisam pi upayogavacanam hoti aññādisam
 pi. *Issaro gopātakaṃ*^b *gavaṃ*^c *payo duhāpeti*^d, *gopālena gāvo*
¹ *khiraṃ duhitā*, *gohi payo duhatī* ti ettha apādānavisayattā
 dvikammakabhāvo n'atthi; ² "visāṇato^e *gavaṃ* [†]*dūham*^f yattha 5
 khiraṃ na vindatī" ti ettha pana apādānavisayatte pi gavāvaya-
 vabhūtassa viṣāṇassa viṣum gahitattā ³ *gavaṃ khiraṃ duhanto*^g
 ti^d dvikammikabhāvo labbhatī ti daṭṭhabbam. — *Duhino*
 payogo 'yam. *Karotissa* payoge: *kaṭṭham aṅgāraṃ karotī*,
suvaṇṇaṃ kaṭakaṃ karotī, ⁴ "sace je^g *saccaṃ bhaṇasi*, adāsim^h
 tam karomi". Ettha [C^e 528ⁱ] ca aṅgāraṃ karotī ti paric-
 cattakāraṇavasena vuttam, kaṭṭham hi aṅgārabhāvassa kā-
 raṇam, aṅgāre kate kāraṇabhūtassa kaṭṭhassa kaṭṭhabhāvo^h
 vigacchati; kaṭakaṃ karotī ti idam apariccattakāraṇavasena
 vuttam, suvaṇṇam hi kaṭakabhāvassa kāraṇam, kaṭake kate 15
 pi kāraṇabhūtassa suvaṇṇassa suvaṇṇabhāvo na vigacchati
 atha kho visesantaruppattibhāvenaⁱ sampajjati; adāsim tam
 karomi ti idam pana tṭhānantaradānavasena vuttam *uparājāṃ*
maharājāṃ karomī ti ettha viya. Tattha *issaro purisena pu-*
risaṃ vū kaṭṭham aṅgāraṃ kareti tathā *suvaṇṇaṃ kaṭakaṃ* 20
kareti ti tikammikapayogo^j pi daṭṭhabbo, tathā *Brahmadatto*
rajjāṃ kareti ti ⁵ "Brahmadatte *rajjāṃ kārente*" ti (dvi)kamma-
 kupayogo^k. || Etth' eke vadeyyuṃ: nanu ca bho ettha ekam
 eva kammaṃ dissati, kenāyaṃ payogo dvikammikapayogo
 hoti ti. | Kiñcā pi ekam eva dissati, tathā pi atthato dve va^m 25
 kammāni dissanti ti gahetabbam; tathā hi Brahmadatto
rajjāṃ kareti ti ettha Brahmadatto attano rājabhāvaṃ mahā-
 janenaⁿ kārayatī^p ti attho, evaṃ pana atthe gahite ⁶ "rajjāṃ
 kārehi bhaddan te kiṃ araṇṇe karissasī" ti^q ādisu pi 'tvam
 attano rājabhāvaṃ amhehi kārāpehi attānaṃ rajje abhisinā- 30
 pehi, mayan tam rajje abhisinācitukāmā' ti attho samatthito

¹ J III 87²⁵ (*supra* 118⁹). ² J VI 371¹⁶. ³ cf. Ja VI 371²⁸. ⁴ Mp I 403⁷
 v. l. (cf. M II 62¹⁶ v. l.). ⁵ Ja I 107²⁰. ⁶ J VI 25²⁴.

^a Bm m. pamajjeyyā ti. ^b C^e B^e ns gopālam. ^c (Bm om?). ^d Bm duh^o.
^e C^e Bm ubique viṣāṇ^o. ^f sic (metr.) Bm; C^e B^e ns duham; J: doham. ^g Bm de
 (re). ^h Bm om. kaṭṭha-. ⁱ B^e ns antarappatti^o. ^j (C^e dvikammika^o).
^k Bm om. dvi-. ^m C^e B^e ns yeva (600⁴). ⁿ Bm mahaj^o. ^p C^e kareti. ^q (Bm
 karissati ti).

- bhavati; Brahmadatte rajjaṃ kārente ti etthā pi 'Brahma-
 datte attano rājabhāvaṃ mahājanena kāraya(nte)' ti^a attho bhā-
 vati, sāsanaṃ hi kārītavisaye karaṇavacantaṃ upayogattāñ
 ñeva dipeti; tasmā atthato dve yeva kammāni dissanti ti vadāma^b
- 5 Ayam attho Abhidhammaṭṭikāyaṃ cakkhindriyadinibbacaṇa-
 thavibhāvanāya^b dipetabbo, tathā hi Abhidhammaṭṭikāyaṃ idaṃ
 vuttaṃ: ¹"cakkhuvāre indattaṃ kareti ti cakkhuvārabhāve
 taṃdvārikehi attano indabhāvaṃ paramissarabhāvaṃ kāraya-
 ti attho, taṃ hi te rūpagahaṇe attānaṃ anuvatteti te ca taṃ
 10 anuvattanti" ti. || Yadi pana karadhātu dvikammako, evaṃ
 sante *Brahmadatto rajjaṃ kareti* ti ādisu laddhakāritapaṭṭeṇa
kareti ti ādhi padehi tikammakehi yeva bhavitabban ti. | Na
 niyamābhāvato tādisassa ca payogassa vohārapathe anāgatattā.
Kaṭṭhaṃ purisena aṅgāraṃ kataṃ, suvaṇṇaṃ kammārena kaḷa-
 15 *kaṃ kataṃ, dāsī sāmikena adāsī katā* evaṃ p' ettha dvi-
 kammakapayogā veditabbā, *suvaṇṇena kaḷakaṃ karoti* ti ettha
 hi visesanatthe^d pavattakaraṇavisayattā dvikammakabhāvo na
 labbhati ti daṭṭhabbaṃ. Ayaṃ nayo aññatṛa pi upaparik-
 khitvā yathāsambhavaṃ netabbo. — *Karotissa* payogo 'yaṃ.
- 20 *Vahī*ādinaṃ payoge: *rājapurisā rathaṃ gāmaṃ vahaṇti, ayaṃ
 rājā maṃ nāmaṃ pucchati*, ²"parābhavantaṃ purisaṃ mayam
 pucchāma Gotamaṃ", [C^e 529¹] ³*āyasmā Upāli āyasmatā Ma-*
hākassapena Vinayaṃ puṭṭho, Devadatto rājānaṃ kambalaṃ
yācati, ⁴"te maṃ asse ayācisuṃ; ⁵dhanan taṃ tāta yāceti",
 25 *brāhmaṇo nāgaṃ maṃ yācati*, ⁶"nāgo maṃ yācito brāh-
 māṇena^c; *Brahmaṇa āyācito dhammadesanaṃ Bhāgavā, tāpaso*
kulaṃ bhojanaṃ bhikkhati, ⁷*ajāṃ gāmaṃ neti* · *ājō gāmaṃ*
nito, ⁸"mutto Campeyyako nāgo rājānaṃ etad abravi" — ettha
rājānaṃ ti mukhyato kammaṃ vuttaṃ, *etan* ti guṇato, tathā
 30 *rājānaṃ* ti ākathitaṃ^f kammaṃ vuttaṃ, *etan* ti kathitakammaṃ,
 esa nayo aññatṛa pi upaparikkhitvā yathārahaṃ yojetabbo;
⁹"etaṃ^g me brūhi^h Bhagavā" ti ādisu sampadānavisayattā dvi-

¹ m^t ad Vibha 125^a. ² Sn 91^{ab}. ³ (Vin II 287^a etc.). ⁴ J VI 512¹²
 (supra 338²²). ⁵ ***. ⁶ Vin III 147²². ⁷ Mahabhasya vol. I 335¹³ (vide Sd
 § 551). ⁸ J IV 462². ⁹ (cf. Sn 1096^d).

^a Bm kārayaṭi, C^e kārente ti. ^b CeB^hans cakkhundro. ^c Bm kariyati.
^d Bm oṭṭhe. ^e Bm om. ^f CeB^hans akathita-. ^g Bm evaṃ. ^h CeB^hans pabrūhi.

kammakabhāvo na labbhati — *bhikkhu mahārājānaṃ dham-*
maṃ bhaṇati, ¹"yaṃ maṃ bhaṇasi sārathi", *yaṃ maṃ vadati*,
²"Bhagavantaṃ etad avoca", *pitā puttaṃ bhāsati*, ³"yaṃ maṃ
 maṃ anusāsasi", ⁴Sakyā kho pana Ambaṭṭha rājānaṃ Ukkā-
 kaṃ^b pitāmahaṃ dahanti", ⁵*Bhagavā bhikkhū taṃtaṃhitapa-*
ṭṭipattiṃ nāthati, ⁶*gāvo vajaṃ rundhati gopālako, dhutto dhutta-*
janaṃ dhanam jināti — ettha ca ⁷"kam anuttaraṃ ratana-
varam^c jināmā" ti Puṇṇakajātaka-pāḷi nidassanaṃ, tatthāyaṃ
 attho: mayam janinda kataraṃ rājānaṃ anuttaraṃ ratanavaram
 jināmā ti —; ⁸*iṭṭhakāyo pākāram*^d *cinoti vaddhakā aññāni pi*
yojetabbāni. || Ettha keci puccheyyūṃ: ⁹Gandhakuṭṭiṃ padak-
 khiṇaṃ karoti; ¹⁰buddhaṃ saraṇaṃ gacchāmi; ¹¹upāsakaṃ
 maṃ bhavaṃ Gotamo dhāretū" ti payogesu kiṃ dvikammaka-
 bhāvo labbhati ti. | Ettha vuccate: Gandhakuṭṭiṃ padak-
 khiṇaṃ karoti ti ettha na labbhati guṇa-guṇiṇaṃ vasena ¹⁵
 gahitattā; buddhaṃ saraṇaṃ gacchāmi ti etthā pi na
 labbhati 'saraṇaṃ iti gacchāmi' ti ¹²*iṭṭisaddalopavasena vut-*
tattā, tathā hi buddhan ti upayogavacanaṃ *saraṇan* ti paccatta-
 vacanaṃ, buddhaṃ 'mama saraṇaṃ parāyaṇaṃ aghassa tātā
 hitassa ca vidhātā' ti iṃinādhippāyena bhajāmi sevāmi buj- ²⁰
 jhāmi ti attho; upāsakaṃ maṃ bhavaṃ Gotamo dhāretū
 ti ettha pana dvikammakabhāvo labbhati ti vattabbo maṃ
 ito paṭṭhāya upāsakaṃ dhāretū ti atthasambhavato ²⁵
¹³"Sakyā kho pana Ambaṭṭha rājānaṃ Ukkākaṃ^b pitāmahaṃ dahanti"
 ti *dahadhātupayogena samānattā* ca, adhippāyatthato pana
 maṃ 'upāsako me ayan' ti dhāretū ti attho sambhavati ti
 daṭṭhabbaṃ. — Evaṃ akāritāni dvikammikadhāturūpāni^f vi-
 bhāvitāni.

Icc evaṃ amhehi ādito paṭṭhāya Bhagavato sāsana-
 thaṃ yathāsatti yathābalaṃ ¹³dhātuyo ca taṃrūpāni ca ³⁰
 tadanurūpehi ca nānāpadehi nānāatthehi nānāyeyhi ca

¹ J VI 19². ² S I 1¹³, Vin III 2¹. ³ J VI 545⁸. ⁴ D I 92¹⁴. ⁵ (365²²⁻²⁵).
 (Mahābhāṣya vol. I 334⁹). ⁷ J VI 273². ⁸ (: Mahābhāṣya vol. I 334¹¹).
⁹ ***. ¹⁰ Khp I. ¹¹ Vin III 6¹¹. ¹² Pj I 16²², 17²⁸⁻¹⁹²². ¹³ (1²⁸⁻²²).

^a CeBem anusāsati. ^b CeBens Okk^o. ^c Bens ratnav^o. ^d (Bm vāraṃ).
^e Bm om. ^f Bm om. divi.

yojetvā vibhāvitāni. Evaṃ vibhāventhehi pi^a amhehi tesam
sarūpaparicchedo vā atthaparicchedo vā na sakkā sabbaso
vattum, tadūbhayaṃ hi ko sabbaso [C^e 330¹] vattum sū-
khissati aññattra āgamādhigamasampannehi pabbhinnapaṭisa-
5 bhidehi mahākhiṇāsavehi:

atthātisayayuttā pi dhātū honti yato, tato

¹payogato 'nugantabbā, anekatthā hi dhātavo. 91

Ye nekatthadharā caranti^b vividhā nāthassa paṭhe vare,

te nekatthadharā va honti sahitā nānūpasaggehi ve^c,

10 dhātūnaṃ pana tesam ²atthaparamaṃ khīṇāsave paṇḍite^a

vajjetvā paṭisambhīdāmatiyute ko sabbaso bhāsati^d ti^d. 92

Iti navāṅge sūttakathe piṭakattaye vyappathagatisu viññū-
naṃ kosallatthāya kate saddanītippakaraṇe sabbagaṇavinīcchayo
nāma ekūnavīsati^e paricchedo.

15 Saha rūpavibhāvanāya dhātuvibhāvanā^f niṭṭhitā.

¹ Cāndra-dhātupāṭha p. 34²⁰ (cf. Dhātumañjūsā 152ed). ² = anak apūṇ³
akhrā² atui² arhañ kui, ns.

^a Bm om. ^b = phrae kun eñ¹, ns (B^m ca santi?). ^c (B^c om.). Bm
bhaṇasī ti. ^e Bm ns^p aññārasamo. ^f dhātuvibhāvanā || dhāt kui thañ e^c
khrañ² sañ || niṭṭhitā | apr² sui¹ rok prī || || Iti Mahiṭṭhakāvāsānivasina
therena kato 'yaṃ Saddanītinissayo || || Sahassasatavassamhi chanavuty¹ ake
gate | paṭhamāsañhiyā kaje cuddase sukk¹ anathage || || Mahiṭṭhakāvāsāniva-
sinā | Mahā-oñ-mre-bhūm-cam-ut-kyoñ² to² kri² nhuik si tañ² [nsP: sa tañ²] su²
[nsP sui²] ne so [supra 314¹⁰, 20] || mahātherena | Cakkindābhisirisaddhamma¹ b¹
mahādhammarājadhīraṇḍaguru mahāther sañ || kato | pru ap so [nsP: eñ¹] ||
Saddanītinissayo | I Saddanītidhātumālā-nisya sañ || chanavutyadhike | kui
khrok [nsP: 96] khu alvan rhi so || sahassasatavassamhi | nhac ta the
[nsP: trā] sui¹ || gate | rok so akhā nhuik | rom [o: rok = nsP] sañ rh
paṭhamāsañhiyā | paṭhama Vā-chui la nhuik [nsP: la eñ¹] || nhuik || k
chut pakkha nhuik || cuddase | ta chai¹ [nsP: chay] le² rak nhuik
anathage | sokrā-ne¹, ne ma vañ mī [nsP: mī] || iti | pri² eñ¹ [nsP: prī] om.
eñ¹ || || (nsP: ad.: Sakkarāja 1234 khu Ta-poñ la prañ² kyo² 4 rak 1-nañ - la(?)
ne¹ ne 1 khyā¹ khyak) tr¹ kyo² akhyin tvañ Saddanītidhātumālā-nisya kui re²
kū² rve¹ pr² oñ mrañ sañ || || nibbānapaccayo hotu || pu || di || a || nhañ¹ prañ¹
cum pā lui eñ¹ || || cf. subscr. nsP post 314⁴⁴: Sakkarāja 1229 khu Vā-khoñ
la prañ¹ kyo² cu nhac rak buddha-hū [o: hū²] ne¹ suṃ khyak ma tr mī
akhyin tvañ Sadda-nisya || kui re² kū² rve¹ prī sañ || || akkhura ekam ekañ¹
ca buddharūpaṃ samam siyā | tasmā hi paṇḍito poso likheyya piṭakattayaṃ ||
niṭṭhitam || prī || ||).

